

**ARIZONA STATE LAND DEPARTMENT
BOARD OF APPEALS AGENDA
FINAL**

Thursday, March 12, 2020

**Location: Arizona State Land Department
1616 West Adams Street, Room 321
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, March 12, 2020 at 9:00 a.m. at the Arizona State Land Department, 1616 West Adams Street, Room 321, Phoenix, AZ 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. CALL TO ORDER

Roll call

II. MINUTES

Approval of February 13, 2020 Minutes- with the correction of Deanie Reh advising the Board in person, not telephonically.

III. REPORT BY LAND DEPARTMENT STAFF

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)

B. Future Board Agenda Items

IV. REAL ESTATE AND RIGHTS OF WAY-AG-MIN DIVISIONS

Review, discussion, & possible legal action regarding the following:

A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) *

- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) *
- C. Land Sales (See attached) *

* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after March 2, 2020 or at least twenty-four (24) hours prior to the scheduled meeting.

V. BOARD APPEALS

None

VI. OTHER BUSINESS

A. Arrangements for Future Meetings:

| <u>Date</u> | <u>Location</u> |
|---------------|-----------------|
| April 9, 2020 | Pending |
| May 14, 2020 | Pending |
| June 11, 2020 | Pending |

B. Schedule of Pending Appeals:

None


C. Board Member Announcement- Sandra Kelley

VII. EXECUTIVE SESSION

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VIII. BOARD ADJOURNS

STATE LAND DEPARTMENT
BOARD OF APPEALS



Trinity Perlberg, Clerk to the Board
1616 West Adams Street, Room 152
Phoenix, AZ 85007
Telephone: 602-542-2505

BOARD OF APPEALS
IV. AGENDA
Thursday, March 12th, 2020

A. CONSENT AGENDA

RIGHTS OF WAY - ROW-AG-MIN DIVISION

| | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|----|------------------------------|---|---|
| 1. | 16-110214 Laura Gilbreath | City of Tucson Pima County | Public road with underground utilities |
| 2. | 16-120360 Laura Gilbreath | Town of Prescott Valley Yavapai County | Public road with underground utilities |
| 3. | 16-120777 Gloria Nichols | Navajo County Navajo County | Public road |
| 4. | 16-120865 Amber Troidl | Arizona Department of Transportation Apache County | Flowage easement |
| 5. | 16-120989 Scott Sherwood | Yuma County Yuma County | Public road |
| 6. | 16-121029 Amber Troidl | Pinal County Pinal County | Public road |
| 7. | 16-121110 Amber Troidl | Pinal County Pinal County | Public roadway |
| 8. | 16-121112 Amber Troidl | Pinal County Pinal County | Public roadway |
| 9. | 16-121115 Michael Romero | City of Phoenix Maricopa County | Three 60-inch underground water transmission pipeline |

COMMERCIAL LEASES - REAL ESTATE DIVISION - Short Term (for periods 10 years or less)

New

| | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|-----|---------------------------|-------------------------------|--|
| 10. | 03-120919 Van Robinson | DW Tower LLC La Paz County | A wireless telecommunications facility |

Renewals

| | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|-----|------------------------|--|--|
| 11. | 03-76997 Ray Moore | Estate of Irene H. Church et al Yuma County | Processing and packing fruits & vegetables |
| 12. | 03-090077 Ray Moore | Estate of Irene H. Church et al Yuma County | Processing and packing fruits & vegetables |

BOARD

Thursday, March 12, 2020

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| | | | |
|-----|---------------------------|---|---------------|
| 13. | 03-104709 Van Robinson | Phoenix Speedway, LLC dba Phoenix International Raceway Maricopa County | Event parking |
|-----|---------------------------|---|---------------|

Amendments

| | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
| | NONE | | |

B. COMMERCIAL LEASES - REAL ESTATE DIVISION - Long Term (for periods longer than 10 years)

Urban Planning Projects

| | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
| | NONE | | |

Other

| | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
| | NONE | | |

C. LAND SALES - REAL ESTATE DIVISION

Urban Planning Projects

| | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
| | NONE | | |

Other

| | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
| | NONE | | |

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE
 FEBRUARY 2020**

04-MINERAL
 21-WATER
 53-LAND

| APP. NO. | AUCTION DATE | LOCATION, COUNTY & ACREAGE +/- | APPRAISED VALUE | BENEFICIARY | TOTAL SELLING PRICE | SUCCESSFUL BIDDER & # OF BIDS | TERMS |
|------------------|--------------|--|-----------------|---|---------------------------------|--|-------|
| 16-091513-00-100 | 02/11 | T26N, R19W, SEC. 36 MOHAVE 1.435 | \$2,400.00 | PERMANENT COMMON SCHOOLS | AUCTION POSTPONED TO 02/12/2020 | | |
| 16-120718 | 02/11 | T22N, R16W, SEC. 20 MOHAVE 0.640 | \$2,400.00 | PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) | AUCTION POSTPONED TO 02/12/2020 | | |
| 16-091513-00-100 | 02/12 | T26N, R19W, SEC. 36 MOHAVE 1.435 | \$2,400.00 | PERMANENT COMMON SCHOOLS | \$2,400.00 | MT. TIPTON WATER COMPANY, INC. & 1 | |
| 16-120718 | 02/12 | T22N, R16W, SEC. 20 MOHAVE 0.640 | \$2,400.00 | PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) | \$2,400.00 | MOHAVE COUNTY & 1 | |

| | | | | | | | |
|-----------|-------|--|----------------|---|--|--|--|
| 53-120477 | 02/12 | T13N, R20W, SEC. 4 MOHAVE 12.06 | \$2,470,000.00 | AGRICULTURE AND MECHANICAL COLLEGE; ARIZONA STATE HOSPITAL; MINERS HOSPITAL FOR DISABLED MINERS (2/20/1929); NORMAL SCHOOL; PENITENTIARY LAND FUND; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS); SCHOOL FOR DEAF AND BLIND; SCHOOL OF MINES; STATE CHARITABLE, PENAL, AND REFORMATORY INSTITUTIONS; UNIVERSITY; COUNTY BOND | AUCTION POSTPONED TO 04/02/2020 | | |
|-----------|-------|--|----------------|---|--|--|--|

| | | | | | | |
|------------------|-------|-----------------------------------|-------------|---|--|--|
| 16-111118-00-100 | 02/18 | T1S, R8E, SEC. 7 PINAL 0.13 | \$11,454.00 | PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) | | |
|------------------|-------|-----------------------------------|-------------|---|--|--|

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

04-MINERAL
 21-WATER
 53-LAND

**AUCTION CALENDAR
 MARCH 2020**

| APP. NO. | AUCTION DATE & TIME | LOCATION, COUNTY & ACREAGE +/- | APPRAISED VALUE | BENEFICIARY |
|---|--|---|------------------------|--|
| 21-120588 ADOT | 03/12 10:30 A.M. | T16S, R23E, SEC. 18 COCHISE 0.23 | \$2,400.00 | PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) |
| 21-120673 ADOT | 03/12 11:00 A.M. | T14S, R32E, SEC. 20 COCHISE 10.00 | \$2,400.00 | PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) |
| 21-120068 EL PASO NATURAL GAS COMPANY, L.L.C. | 03/12 11:30 A.M. | T13S, R26E, SEC. 10 COCHISE 1.25 | \$2,400.00 | PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) |
| 21-120710 ARIZONA STATE PARKS BOARD | 03/12 12:00 P.M. | T18S, R19E, SEC. 36 COCHISE 0.021 | \$3,440.00 | PERMANENT COMMON SCHOOLS |

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

04-MINERAL
 21-WATER
 53-LAND

AUCTION CALENDAR
 APRIL 2020

| APP. NO. | AUCTION DATE & TIME | LOCATION, COUNTY & ACREAGE +/- | APPRAISED VALUE | BENEFICIARY |
|---|---------------------------|---|-----------------|--|
| 53-120477 LAKESIDE ENTERPRISES, INC. | 04/02 11:30 A.M. | T13N, R20W, SEC. 4 MOHAVE 12.06 | \$2,470,000.00 | AGRICULTURE AND MECHANICAL COLLEGE; ARIZONA STATE HOSPITAL; MINERS HOSPITAL FOR DISABLED MINERS (2/20/1929); NORMAL SCHOOL; PENITENTIARY LAND FUND; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS); SCHOOL FOR DEAF AND BLIND; SCHOOL OF MINES; STATE CHARITABLE, PENAL, AND REFORMATORY INSTITUTIONS; UNIVERSITY; COUNTY BOND |

| | | | | |
|--|---------------------|--|--------------|--|
| 16-078250-00-101 CITY OF APACHE JUNCTION | 04/07 11:00 A.M. | T1S, R8W, SEC. 3 PINAL 0.85 | \$2,400.00 | PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) |
| 16-120258 CITY OF PEORIA | 04/08 10:00 A.M. | T5N, R1W, SEC. 36 MARICOPA 7.347 | \$950,403.00 | PERMANENT COMMON SCHOOLS |
| 21-120484 SADDLEBROOKE HOMEOWNERS ASSOCIATION NO. 2, INC. | 04/30 11:00 A.M. | T10S, R14E, SEC. 29 PINAL 0.17 | \$2,400.00 | COUNTY BOND |
| 21-120802 CDO VENTURES, LLC | 04/30 11:30 A.M. | T10S, R14E, SEC. 14 PINAL 10.00 | \$18,275.00 | COUNTY BOND |