# ARIZONA STATE LAND DEPARTMENT BOARD OF APPEALS AGENDA FINAL

**Thursday, May 14, 2020** 

Location:

**Arizona State Land Department** 

1616 West Adams Street, Room 321

Phoenix, AZ 85007

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, May 14, 2020 at 9:00 a.m. at the Arizona State Land Department, 1616 West Adams Street, Room 321, Phoenix, AZ 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

#### I. CALL TO ORDER

Roll call

#### II. MINUTES

Approval of April 9, 2020 Minutes

#### III. REPORT BY LAND DEPARTMENT STAFF

- A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)
- B. Future Board Agenda Items

#### IV. REAL ESTATE AND RIGHTS OF WAY-AG-MIN DIVISIONS

Review, discussion, & possible legal action regarding the following:

- A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) \*
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) \*

- C. Land Sales (See attached) \*
- \* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after April 4, 2020 or at least twenty-four (24) hours prior to the scheduled meeting.

# V. BOARD APPEALS

None

#### VI. OTHER BUSINESS

- A. Discussion regarding moving to Electronic Board Packets (no hardcopies being mailed)
- B. Arrangements for Future Meetings:

Location
Pending
Pending
Pending

C. Schedule of Pending Appeals:

None

#### VII. EXECUTIVE SESSION

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

#### VIII. BOARD ADJOURNS

STATE LAND DEPARTMENT BOARD OF APPEALS

Trinity Perberg, Clerk to the Board 1616 West Adams Street, Room 152

Phoenix, AZ 85007

Telephone: 602-542-2505

# BOARD OF APPEALS IV. AGENDA Thursday, May 14, 2020

# A. CONSENT AGENDA

#### RIGHTS OF WAY - ROW-AG-MIN DIVISION

	Application #	Applicant and County	<u>Purpose</u>	
1.	14-116242 Scott Sherwood	Arizona Public Service Company (Maricopa County)	Overhead double-circuit 69kV electric subtransmission line with overhead double-circuit 12kV electric distribution line and 96-count optic ground wire (OPGW) communication line for internal use only	
2.				
3.	14-120579 Gloria Nichols	Arizona Public Service Company (Maricopa County)	Service Road	
4.	14-120894 Scott Sherwood	DR Horton Inc. (Maricopa County)	Drainage Channel	
5.	16-116665 Laura Gilbreath	Town of Prescott Valley (Yavapai County)	Changing purpose to adding a second water tank (3.0 MG)	
6.	16-121118 Gloria Nichols	Kimley-Horn and Associates, Inc. (Pinal County)	Wastewater facility and related appurtenances	
7.	16-121120 Gloria Nichols	Kimley-Horn and Associates, Inc. (Pinal County)	Public Road	
8.	16-121121 Gloria Nichols	Kimley-Horn and Associates, Inc. (Pinal County)	Public Road	
9.	16-121123 Gloria Nichols	Kimley-Horn and Associates, Inc. (Pinal County)	Public Road	
10.	16-121125 Gloria Nichols	Kimley-Horn and Associates, Inc. (Pinal County)	Public Road	

# COMMERCIAL LEASES - REAL ESTATE DIVISION - Short Term (for periods 10 years or less)

#### New

Application #	Applicant and County	<u>Purpose</u>
NONE		

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	Application #	Applicant and County	<u>Purpose</u>
11.	03-0871 Joe Charles	Calvary Full Gospel Church of Seligman (Yavapai County)	Building and space for church activities
12.	03-80407 Joe Charles	Arizona Department of Public Safety (Yuma County)	Highway Patrol Site

#### **Amendments**

Application # Applicant and County		<u>Purpose</u>
NONE		

# **B. COMMERCIAL LEASES – REAL ESTATE DIVISION** – Long Term (for periods longer than 10 years)

Urban Planning Projects

Application # Applicant and County		<u>Purpose</u>
NONE		

#### Other

Application #	Applicant and County	<u>Purpose</u>
NONE		

#### C. LAND SALES – REAL ESTATE DIVISION

Urban Planning Projects

Application #	Applicant and County	<u>Purpose</u>
NONE		

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<u>Othe</u>r

	Application #	Applicant and County	<u>Purpose</u>	
13.	Brookfield Residential Arizona LLC (Pinal County)  Land Purchase		Land Purchase	
14.	53-120823 Van Robinson	DR Horton Inc. (Maricopa County)	Land Purchase	
15.	53-120834 Joe Charles	Symmetry Development Company, Inc. (Coconino County)	Land Purchase	
16.	53-121172 Joe Charles	Vestar LPST, LLC (Maricopa County)	Land Purchase	
17.	53-121237 Joe Charles	PCI (Maricopa County)	Land Purchase	

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# RESULTS / ARCHIVE PAGE APRIL 2020

APP. NO.	AUCTION	LOCATION,	APPRAISED	BENEFICIARY	TOTAL	SUCCESSFUL	TERMS
	DATE	COUNTY	VALUE		SELLING	BIDDER	
		&			PRICE	&	
		ACREAGE +/-				# OF BIDS	
16-078250-00-	04/07	T1S, R8W,	\$2,400.00	PERMANENT	\$2,400.00	CITY OF	
101		SEC. 3		COMMON		APACHE	
				SCHOOLS		JUNCTION	
		PINAL		(INDEMNITY			
				SELECTIONS)		&	
		0.85				1	
16-120258	04/08	T5N, R1W,	\$950,403.00	PERMANENT	\$950,403.00	CITY OF PEORIA	
		SEC. 36		COMMON			
				SCHOOLS		&	
		MARICOPA				1	
		7.347					
21-120484	04/30	T10S, R14E,	\$2,400.00	COUNTY BOND	\$2,400.00	SADDLEBROOKE	
		SEC. 29				HOMEOWNERS	
						ASSOCIATION	
		PINAL				NO. 2, INC.	
		0.17				&	
						1	
21-120802	04/30	T10S, R14E,	\$18,275.00	COUNTY BOND	\$18,275.00	CDO VENTURES,	
		SEC. 14				LLC	
		PINAL				&	
		10.00				1	
		10.00					

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# RESULTS / ARCHIVE PAGE MAY 2020

APP. NO.	AUCTION DATE	LOCATION, COUNTY &	APPRAISED VALUE	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER &	TERMS
		ACREAGE +/-				# OF BIDS	
NO AUCTIONS							

# PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# AUCTION CALENDAR JUNE 2020

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
	THVIE	REALINGE I/-		
16-121116 CITY OF TUCSON	06/15	T13S, R13E, SEC. 20	\$69,260.00	STATE CHARITABLE, PENAL, AND
CITT OF TOCSON	11:00 A.M.	PIMA		REFORMATORY INSTITUTIONS
		0.530		
<b>16-119941-00-105</b> CITY OF	06/16	T4N, R4E, SEC. 25	\$31,258.00	PERMANENT COMMON SCHOOLS
SCOTTSDALE	1:00 P.M.	MARICOPA		(INDEMNITY SELECTIONS)
		0.058		,
<b>16-120360</b> TOWN OF	06/18	T14N, R1W, SEC. 16	\$412,672.00	PERMANENT COMMON SCHOOLS
PRESCOTT VALLEY	11:00 A.M.	YAVAPAI		
		24.52		
<b>16-120865</b> AZ DEPT. OF	06/23	T14N, R28E, SEC. 24	\$2,400.00	COUNTY BOND
TRANSPORTATION	12:00 P.M.	APACHE		
		1.825		

# PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# AUCTION CALENDAR JULY 2020

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
NO AUCTIONS				

# PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# AUCTION CALENDAR AUGUST 2020

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
<b>16-121115</b> CITY OF	08/18	T4N, R3E, SEC. 20	\$617,771.00	PERMANENT COMMON SCHOOLS
PHOENIX	10:00 A.M.	MARICOPA		(INDEMNITY SELECTIONS)
		2.607		,