

**ARIZONA STATE LAND DEPARTMENT
BOARD OF APPEALS AGENDA
FINAL**

Thursday, July 9, 2020

**Location: Arizona State Land Department
1616 West Adams Street, Room 321
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, July 9, 2020 at 9:00 a.m. at the Arizona State Land Department, 1616 West Adams Street, Room 321, Phoenix, AZ 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. CALL TO ORDER

Roll call

II. MINUTES

Approval of June 11, 2020 Minutes

III. REPORT BY LAND DEPARTMENT STAFF

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)

B. Future Board Agenda Items

IV. REAL ESTATE AND RIGHTS OF WAY/MINERAL DIVISIONS

Review, discussion, & possible legal action regarding the following:

A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) *

- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) *
- C. Land Sales (See attached) *

* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after June 29, 2020 or at least twenty-four (24) hours prior to the scheduled meeting.

V. BOARD APPEALS

None

VI. OTHER BUSINESS

A. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
August 13, 2020	Pending
September 10, 2020	Pending
October 8, 2020	Pending

B. Schedule of Pending Appeals:

A.B. 1236
RM Desert Ridge, LLC – Lease No. 03-109743-99
Date and location of hearing is pending.

A.B. 1237
High Street Buildings, LLC – Lease No. 03-111658-99
Date and location of hearing is pending.


A.B. 1238
Tucson Trap & Skeet Club – Lease No. 53-121019-00
Date and location of hearing is pending.

VII. EXECUTIVE SESSION

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VIII. BOARD ADJOURNS

STATE LAND DEPARTMENT
BOARD OF APPEALS



Trinity Penberg, Clerk to the Board
1616 West Adams Street, Room 152
Phoenix, AZ 85007
Telephone: 602-542-2505

**BOARD OF APPEALS
IV. AGENDA
Thursday, July 9, 2020**

A. CONSENT AGENDA

RIGHTS OF WAY - ROW-AG-MIN DIVISION

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	16-004417 Scott Sherwood	Arizona Public Service Company (Coconino County)	Add to purpose: Allow 3 rd party use of communication line
2.	16-117055 Laura Gilbreath	Pima County (Pima County)	Underground 8", 12" & 15" sewer distribution lines
3.	16-121187 Myles Stevens	City of Buckeye (Maricopa County)	Public road with underground utilities

COMMERCIAL LEASES - REAL ESTATE DIVISION – Short Term (for periods 10 years or less)

New

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
4.	03-121050 Ray Moore	Honoring, Hiring, Helping Our Heroes of Pinal County, Inc. (Pinal County)	Transitional Veteran's Center

Renewals

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Amendments

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

B. COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

C. LAND SALES – REAL ESTATE DIVISION

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE
 JUNE 2020**

04-MINERAL
 21-WATER
 53-LAND

APP. NO.	AUCTION DATE	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER & # OF BIDS	TERMS
16-121116	06/15	T13S, R13E, SEC. 20 PIMA 0.530	\$69,260.00	STATE CHARITABLE, PENAL, AND REFORMATORY INSTITUTIONS	\$69,260.00	CITY OF TUCSON & 1	
16-119941-00-105	06/16	T4N, R4E, SEC. 25 MARICOPA 0.058	\$31,258.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$31,258.00	CITY OF SCOTTSDALE & 1	
16-120360	06/18	T14N, R1W, SEC. 16 YAVAPAI 24.52	\$412,672.00	PERMANENT COMMON SCHOOLS	\$412,672.00	TOWN OF PRESCOTT VALLEY & 1	
16-120865	06/23	T14N, R28E, SEC. 24 APACHE 1.825	\$2,400.00	COUNTY BOND	\$2,400.00	AZ DEPT. OF TRANSPORTATION & 1	

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR
JULY 2020

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
NO AUCTIONS				

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
 AUGUST 2020**

04-MINERAL
 21-WATER
 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
16-121115 CITY OF PHOENIX	08/18 10:00 A.M.	T4N, R3E, SEC. 20 MARICOPA 2.607	\$617,771.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
53-120190; 16-121118; 16-121120; 16-121121; 16-121123; 16-121125 BROOKFIELD RESIDENTIAL (ARIZONA) LLC; KIMLEY-HORN AND ASSOCIATES, INC.	08/20 1:00 P.M.	T1S, R8E, SECS. 17, 18, 19, 20 & 30; T1S, R8E, SECS. 18, 19, 30 & 31; T1S, R8E, SECS. 18, 19 & 30; T1S, R8E, SECS. 19, 20 & 30; T1S, R8E, SECS. 17 & 18; T1S, R8E, SECS. 17, 18, 19 & 20 PINAL 2,783.13; 46.119; 26.481; 19.465; 22.008; 0.449	\$68,000,000.00	COUNTY BOND; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
SEPTEMBER 2020**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
04-108113 VULCAN MATERIALS COMPANY	09/01 11:00 A.M.	T4N, R1W, SEC. 36 MARICOPA 252.00	\$1.00 PER TON 80,000 MINIMUM ANNUAL TONNAGE \$40,320.00 RENT	PERMANENT COMMON SCHOOLS
04-118079 A.B.C. SAND AND ROCK COMPANY, INC.	09/01 2:00 P.M.	T2N, R1W, SEC. 13 MARICOPA 50.00	\$1.00 PER TON 10,000 MINIMUM ANNUAL TONNAGE \$7,200.00 RENT	PERMANENT COMMON SCHOOLS
53-121237 PER COMMISSIONER'S INITIATIVE	09/10 11:00 A.M.	T4N, R4E, SEC. 36 MARICOPA 73.57	\$31,710,000.00	PERMANENT COMMON SCHOOLS