### ARIZONA STATE LAND DEPARTMENT BOARD OF APPEALS AGENDA FINAL

Thursday, January 12, 2023

#### Location: Arizona State Land Department 1110 W. Washington, Room 215 5<sup>th</sup> Floor Phoenix, AZ 85007

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, January 12, 2023, at 9:00 a.m. at the Arizona State Land Department, 1110 West Washington Street, Room 215, 5<sup>th</sup> Floor, Phoenix, AZ 85007.

## PURSUANT TO RECOMMENDATIONS FOR CURRENT COVID-19 GUIDELINES, IT IS ENCOURAGED THAT ANY PERSON WHO WISHES TO ATTEND THE MEETING DO SO BY PARTICIPATING VIA TELECONFERENCE CALL. A PERSON WISHING TO PARTICIPATE VIA TELECONFERENCE CALL MAY DO SO BY CALLING 1-928-793-9377 AND ENTERING PIN: 705 161 851#

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

#### I. CALL TO ORDER

Roll call

#### II. <u>MINUTES</u>

Approval of December 8, 2022, Minutes

#### III. <u>REPORT BY LAND DEPARTMENT STAFF</u>

- A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list) \*
- B. Future Board Agenda Items

## IV. <u>REAL ESTATE AND RIGHTS OF WAY</u>

Review, discussion, & possible legal action regarding the following:

- A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) \*
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) \*
- C. Land Sales (See attached) \*
- \* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board Clerk's office after January 2, 2023, or at least twenty-four (24) hours prior to the scheduled meeting.

## V. BOARD APPEALS

None

## VI. OTHER BUSINESS

A. Arrangements for Future Meetings:

Date

Location

February 9, 2023	Pending
March 9, 2023	Pending
April 13, 2023	Pending

B. Schedule of Pending Appeals:

A.B. 1243 – Serrano Solar, LLC ROW Application No. 14-121861-00 Valuation of Appraisal *Thursday, February 9, 2023 at 9 am.* 

## VII. EXECUTIVE SESSION

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S.  $\S$  38-431.03(A)(3)

## VIII. BOARD ADJOURNS

# STATE LAND DEPARTMENT BOARD OF APPEALS

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*for* Trinity Perlberg, Clerk to the Board 1616 West Adams Street, Room 152 Phoenix, AZ 85007 Telephone: 602-542-2505

## BOARD OF APPEALS AGENDA Thursday, January 12<sup>th</sup>, 2023

## A. CONSENT AGENDA

## RIGHTS OF WAY - REAL ESTATE DIVISION

	Application #	Applicant and County	Purpose	
1.	14-110132 Michael Romero	Arizona Public Service Company (La Paz County)	Overhead 12kV electric distribution	
2.	14-111988 Michael Romero	Arizona Public Service Company (Maricopa County)	Overhead 69kV double circuit sub- transmission line w/12kV double circuit electric distribution line and OPGW	
3.	14-122853 Michael Romero	Arizona Public Service Company (Coconino County)	69kV Electric Substation	
4.	16-122854 Amber Troidl	City of Scottsdale (Maricopa County)	Underground water distribution pipelines	
5.	16-123428 Myles Stevens	Maricopa County, MCDOT Real Estate (Maricopa County)	Public road	
6.	16-123503 Michael Romero	City of Peoria (Maricopa County)	Purpose change: Public road with underground utilities	

# **B.** COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)

Urban Planning Projects

Application #	Applicant and County	Purpose	
NONE			

Other

Application #     Applicant and County		Purpose
NONE		

# C. LAND SALES – REAL ESTATE DIVISION

Urban Planning Projects

Application #	Applicant and County	Purpose

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NONE	

Other

	Application # Applicant and County P		Purpose
7.	53-121851 Van Robinson	BDCAZ I, LLC (Maricopa County)	Loop 202 Freeway & Warner Road
8.	53-123239 Joe Charles	APX West Investments LLC (Mohave County)	Lake Havasu City

## 03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

## RESULTS / ARCHIVE PAGE DECEMBER 2022

04-MINERAL 21-WATER 53-LAND

APP. NO.	AUCTION DATE	LOCATION, COUNTY &	APPRAISED VALUE	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER &	TERMS
		ACREAGE +/-			INCE	# OF BIDS	
16-121689	12/1/2022	T4N, R4E, SEC.	\$641,010.00	PERMANENT	\$641,010.00	CITY OF	25% DOWN
		2		COMMON		SCOTTSDALE	BALANCE
				SCHOOLS		&	DUE IN 30
						1	DAYS
53-122097	12/21/2022	T4N, R4E, SEC.	\$29,400,000.00	PERMANENT	\$29,400,000.00	VESTAR DRM-	25% DOWN
00 122071	12/21/2022	20	\$23,100,000.00	COMMON	<i>\$29</i> ,100,000.00	OPCO, LLC	BALANCE
				SCOOLS			DUE IN 30
		MARICOPA		(INDEMNITY		&	DAYS
				SELECTIONS)			
		115.78		,		1	
53-123292	12/27/2022	T4N, R4E, SEC.	\$29,425,000.00	PERMANENT	\$29,425,000.00	HALLE	25% DOWN
		30		COMMON		PROPERTIES, LLC	BALANCE
				SCOOLS			DUE IN 30
		MARICOPA		(INDEMNITY			DAYS
				SELECTIONS)			
		35.290					

#### PUBLIC AUCTIONS BEING ADVERTISED

## 03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

## AUCTION CALENDAR JANUARY 2023

04-MINERAL 21-WATER 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
FILE NO. APPLICANT NAME				

#### PUBLIC AUCTIONS BEING ADVERTISED

## 03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

## AUCTION CALENDAR FEBRUARY 2023

04-MINERAL 21-WATER 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
<b>16-122869</b> CITY OF APACHE	2/2/2023	T1N, R8E, SEC. 32	\$237,600.00	PERMANENT COMMON SCHOOLS
JUNCTION	11:30 AM	MARICOPA		
		2.40		
<b>16-122238</b> CITY OF	2/16/2023	T4N, R2W, SEC. 22	\$11,286.00	COUNTY BOND
SURPRISE	1:00 PM	MARICOPA		
		0.57		
<b>16-122249</b> CITY OF	2/16/2023	T4N, 3E, SEC. 26	\$12,029.00	PERMANENT COMMON SCHOOLS
SURPRISE	1:00 PM	MARCOPA		(INDEMNITY SELECTIONS)
		0.81		