

**ARIZONA STATE LAND DEPARTMENT
BOARD OF APPEALS AGENDA
FINAL**

Thursday, March 9, 2023

**Location: Arizona State Land Department
1110 W. Washington, 5th Floor
Room 215
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, March 9, 2023, at 9:00 a.m. at the Arizona State Land Department, 1110 West Washington Street, 5th Floor, Room 215, Phoenix, AZ 85007.

PURSUANT TO RECOMMENDATIONS FOR CURRENT COVID-19 GUIDELINES, IT IS ENCOURAGED THAT ANY PERSON WHO WISHES TO ATTEND THE MEETING DO SO BY PARTICIPATING VIA TELECONFERENCE CALL. A PERSON WISHING TO PARTICIPATE VIA TELECONFERENCE CALL MAY DO SO BY CALLING 1-928-793-9377 AND ENTERING PIN: 705 161 851#

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. CALL TO ORDER

Roll call

Introduction of the new Assistant Attorney General, Mr. James Rolstead to the Board and the Department.

II. MINUTES

Approval of February 9, 2023 Minutes

III. REPORT BY LAND DEPARTMENT STAFF

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list) *

B. Future Board Agenda Items

IV. REAL ESTATE AND RIGHTS OF WAY

Review, discussion, & possible legal action regarding the following:

A. Rights of Way on Consent Agenda (See attached) *

B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) *

C. Land Sales (See attached) *

* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board Clerk's office after February 27, 2023 or at least twenty-four (24) hours prior to the scheduled meeting.

V. BOARD APPEALS

A.B. 1243 – Serrano Solar, LLC
ROW Application No. 14-121861-00
Valuation of Appraisal
Second notice of Stipulation to Continue received

VI. OTHER BUSINESS

A. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
April 13, 2023	Pending
May 11, 2023	Pending
June 8, 2023	Pending

B. Schedule of Pending Appeals:

None

VII. EXECUTIVE SESSION

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3)

VIII. BOARD ADJOURNS

STATE LAND DEPARTMENT
BOARD OF APPEALS



for Trinity Perlberg, Clerk to the Board
1110 West Washington Street
Phoenix, AZ 85007
Telephone: 602-542-2505

**BOARD OF APPEALS
IV. AGENDA
Thursday, March 9, 2021**

A. CONSENT AGENDA

RIGHTS OF WAY - REAL ESTATE DIVISION

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	14-111988 Michael Romero	Arizona Public Service Company (Maricopa County)	Overhead 69kV double circuit sub-transmission line with 12kV double circuit electric distribution line and OPGW
2.	14-123078 Myles Stevens	Arizona Public Service Company (Coconino County)	Overhead double circuit 69kV sub-transmission line, 12kV electric distribution underbuild and fiber optic communication line for internal use only
3.	14-123322 Michael Romero	Pima County (Pima County)	Access road
4.	14-123339 Michael Romero	Pima County (Pima County)	Access road

B. COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

C. LAND SALES – REAL ESTATE DIVISION

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>

PRE-BOARD

Thursday, March 9, 2023

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5.	53-121841 Joe Charles	Havasu Investment Partners (Mohave County)	Lake Havasu City
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PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
MARCH 2023**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
04-121888	3/1/2023 12:00 PM	T41N, R12W, SEC. 1; T42N, R12W, SEC. 36 MOHAVE 50.05	\$7,500.00	PERMANENT COMMON SCHOOLS, PERMANENT COMMON SCHOOLS (INDEMNITY SELECTION)
16-105783	3/1/2023 2:00 PM	T4N, R1E, SEC. 19 MARICOPA 0.473	\$77,265.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTION), STATE CHARITABLE, PENAL AND REFORMATORY INSTITUTIONS
16-109803	3/1/2023 2:00 PM	T4N, R1E, SEC. 18 MARICOPA 2.027	\$50,388.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTION), STATE CHARITABLE, PENAL AND REFORMATORY INSTITUTIONS
16-122981	3/1/2023 2:30 PM	T4N, R1E, SEC. 2 MARICOPA 0.11	\$27,225.00	PERMANENT COMMON SCHOOLS

53-122379 CROSSROADS TALOS	3/8/2023 11:00 AM	T4N, R4E, SEC. 26 MARICOPA 20.558	\$28,070,000.00	PERMANENT COMMON SCHOOLS
16-103534	3/15/2023 1:00 PM	T4N, R5E, SEC. 31 MARICOPA 0.055	\$58,794.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTION)
53-122276 J & R HOLDINGS XII, LLC	3/29/2023 11:00 AM	T4N, R2E, SEC. 3 MARICOPA 18.566	\$11,000,000.00	PERMANENT COMMON SCHOOLS
16-122854	3/29/2023 1:00 PM	T4N, R4E, SEC. 36 MARICOPA 0.452	\$165,388.00	PERMANENT COMMON SCHOOLS

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
APRIL 2023**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
03-119780	4/26/2023 11:00 AM	T2N, R12W, SEC. 2; T3N, R12 W, SEC. 18, 19, 20-28, 29, 30,31,33,34,35 LA PAZ 4,794.00	\$5,000,000.00	PERMANENT COMMON SCHOOLS, PERMANENT COMMON SCHOOLS (INDEMNITY SELECTION)

RIGHTS OF WAY