#### ARIZONA STATE LAND DEPARTMENT BOARD OF APPEALS AGENDA FINAL AGENDA

**Thursday, May 11, 2023** 

Location: Arizona State Land Department 1110 W. Washington, 5<sup>th</sup> Floor Room 321 Phoenix, AZ 85007

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, May 11, 2023, at 9:00 a.m. at the Arizona State Land Department, 1110 West Washington Street, 5<sup>th</sup> Floor, Room 321, Phoenix, AZ 85007.

The meeting will also be held in virtual and telephonic formats. Members of the public may participate virtually and telephonically. Board Members and members of the public can access the meeting telephonically by dialing 1-443-671-4708 followed by the meeting pin- 938 734 741# or virtually, by video conferencing by typing in the following link: <a href="meet.google.com/jrg-evxe-yrw">meet.google.com/jrg-evxe-yrw</a>. After the start of the meeting, the Board Chairperson and/or staff will request that members of the public place their phones/devices on mute.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

#### I. CALL TO ORDER

Roll call

#### II. MINUTES

Approval of April 13, 2023 Minutes

#### III. REPORT BY LAND DEPARTMENT STAFF

- A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list) \*
- B. Future Board Agenda Items

#### IV. REAL ESTATE AND RIGHTS OF WAY

Review, discussion, & possible legal action regarding the following:

- A. Rights of Ways on Consent Agenda (See attached) \*
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) \*
- C. Land Sales (See attached) \*
- \* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board Clerk's office after May 1, 2023 or at least twenty-four (24) hours prior to the scheduled meeting.

#### V. BOARD APPEALS

A.B. 1243-Serrano Solar, LLC ROW Application No. 14-121861-00 Valuation of Appraisal Appeal has been withdrawn

#### VI. OTHER BUSINESS

A. Arrangements for Future Meetings:

DateLocationJune 8, 2023PendingJuly 13, 2023PendingAugust 10, 2023Pending

B. Schedule of Pending Appeals:

A.B. 1245–David Brumit

Right of Way Application 14-122501-00 Valuation of Appraisal

Hearing is scheduled to be heard on Thursday, June 8, 2023

A.B. 1244-VJP Investments II LLC
Sales Application 53-121841 Havasu Investments Partners LLC
Valuation of Appraisal and Valuation of Improvements

Hearing is scheduled to be heard on Thursday August 10, 2023

#### VII. <u>EXECUTIVE SESSION</u>

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3)

#### VIII. BOARD ADJOURNS

## STATE LAND DEPARTMENT BOARD OF APPEALS

for Trinity Perlberg, Clerk to the Board 1110 West Washington Street, Suite #160 Phoenix, AZ 85007

Telephone: 602-542-2505

## BOARD OF APPEALS IV. AGENDA Thursday, May 11<sup>th</sup>, 2023

## A. CONSENT AGENDA

## RIGHTS OF WAY - REAL ESTATE DIVISION

	Application #	Applicant and County	<u>Purpose</u>
1.	14-119174 Myles Stevens	SunZia Transmission LLC (Pinal, Pima, Cochise, Greenlee, Graham Counties)	O/H 525kV electric transmission line and related appurtenances with two (2) 72-count fiber optic communication lines for internal use - 3rd party use permitted; Service roads; O/H 525kV electric transmission line and related appurtenances with two (2) 72-count fiber optic communication lines for internal use - 3rd party use permitted; Service roads; O/H 525kV electric transmission line and related appurtenances with two (2) 72-count fiber optic communication lines for internal use - 3rd party use permitted; Service roads; Regeneration Station; O/H 525kV electric transmission line and related appurtenances with two (2) 72-count fiber optic communication lines for internal use - 3rd party use permitted; Service roads; Service roads
2.	14-121861 Amber Troidl	Serrano Solar LLC (Pinal County)	Overhead 230kV electric transmission line
3.	16-123085 Michael Romero	Mohave County (Mohave County)	Public Road

## **B. COMMERCIAL LEASES – REAL ESTATE DIVISION** – Long Term (for periods longer than 10 years)

Urban Planning Projects

Application #	Applicant and County	Purpose
NONE		

BOARD Thursday, May 11, 2023 Page **2** of **2** 

## Other

Application #	Applicant and County	<u>Purpose</u>
NONE		

## C. LAND SALES – REAL ESTATE DIVISION

Urban Planning Projects

Application #	Applicant and County	<u>Purpose</u>
NONE		

## Other

5e.					
	Application #	Applicant and County	<u>Purpose</u>		
4.	53-122654 Diana Faude	Brown Group Inc (Cochise County)	NEC of Fry Blvd & Moorman Ave Sierra Vista		

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

### RESULTS / ARCHIVE PAGE APRIL 2023

04-MINERAL 21-WATER 53-LAND

APP. NO.	AUCTION	LOCATION,	APPRAISED	BENEFICIARY	TOTAL	SUCCESSFUL	TERMS
	DATE	COUNTY	VALUE		SELLING	BIDDER	
		&			PRICE	&	
		ACREAGE +/-				# OF BIDS	
03-119780	4/26/2023	T2N, R12W,	\$5,000,000.00	PERMANENT	\$5,000,000.00	UPSTREAM HC-	CASH &
		SEC 2; T3N,		COMMON		1 LLC	ANNUAL
	11:00 AM	R12W, SEC 18,		SCHOOLS,			BASE RENT
		19, 20-28, 29,		PERMANENT		1	
		30, 31, 33, 34		COMMON			
		35		SCHOOLS			
				(INDEMNITY			
		LAPAZ		SELECTION)			
		4,794.00					

### PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# AUCTION CALENDAR JUNE 2023

04-MINERAL 21-WATER 53-LAND

APP. NO.	AUCTION DATE &	LOCATION, COUNTY &	APPRAISED VALUE	BENEFICIARY
	TIME	ACREAGE +/-		
16-100776	6/13/2023	T19N, R22W, SEC 24	\$9,653.00	PERMANENT
	12:30 PM	MOHAVE		COMMON SCHOOLS (INDEMNITY SELECTION)
		0.39		,
16-123503	6/15/2023	T4N, R1E, SEC 2	\$2,400.00	PERMANENT COMMON SCHOOLS
	1:00 PM	MARICOPA		
		5.691		
53-122041	6/28/2023	T1S, R7E, SEC 17	\$37,853,000.00	PERMANENT COMMON SCHOOLS
	11:00 AM	MARICOPA		COMMON SCHOOLS
		114.706		