

**ARIZONA STATE LAND DEPARTMENT  
BOARD OF APPEALS AGENDA  
FINAL AGENDA**

**Thursday, July 13, 2023**

**Location: Arizona State Land Department  
1110 W. Washington, 5<sup>th</sup> Floor  
Room 321  
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, July 13, 2023, at 9:00 a.m. at the Arizona State Land Department, 1110 West Washington Street, 5<sup>th</sup> Floor, Room 321, Phoenix, AZ 85007.

The meeting will also be held in virtual and telephonic formats. Members of the public may participate virtually and telephonically. Board Members and members of the public can access the meeting telephonically by dialing 1-443-671-4708 followed by the meeting pin- 938 734 741# or virtually, by video conferencing by typing in the following link: [meet.google.com/jrg-evxe-yrw](https://meet.google.com/jrg-evxe-yrw). After the start of the meeting, the Board Chairperson and/or staff will request that members of the public place their phones/devices on mute.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

**I. CALL TO ORDER**

Roll call

**II. MINUTES**

Approval of June 8, 2023 Minutes

**III. REPORT BY LAND DEPARTMENT STAFF**

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list) \*

B. Future Board Agenda Items

**IV. REAL ESTATE AND RIGHTS OF WAY**

Review, discussion, & possible legal action regarding the following:

- A. Rights of Ways on Consent Agenda (See attached) \*
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) \*
- C. Land Sales (See attached) \*

\* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board Clerk’s office after Monday, July 3, 2023 or at least twenty-four (24) hours prior to the scheduled meeting.

**V. BOARD APPEALS**

None

**VI. OTHER BUSINESS**

A. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
August 10, 2023	Phoenix
September 14, 2023	Pending
October 12, 2023	Pending

B. Schedule of Pending Appeals:

A.B. 1244-VJP Investments II LLC  
 Sales Application 53-121841 Havasu Investments Partners LLC  
 Valuation of Appraisal and Valuation of Improvements  
*Hearing is scheduled to be heard on Thursday, August 10, 2023*

A.B. 1245–David Brumit  
 Right of Way Application 14-122501-00  
 Valuation of Appraisal  
*Hearing has been continued to be heard on Thursday, August 10, 2023*

A.B. 1246 - Maricopa Flood Control District of Pinal County  
 Right of Way Application 18-108053  
 Valuation of Appraisal  
*Hearing has is scheduled to be heard on Thursday, August 10, 2023*

**VII. EXECUTIVE SESSION**

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3)

**VIII. BOARD ADJOURNS**

STATE LAND DEPARTMENT  
BOARD OF APPEALS



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*for* Trinity Perlberg, Clerk to the Board  
1110 West Washington Street, Suite #160  
Phoenix, AZ 85007  
Telephone: 602-542-2505

**BOARD OF APPEALS  
IV. AGENDA  
Thursday, July 13<sup>th</sup>, 2023**

**A. CONSENT AGENDA**

**RIGHTS OF WAY - REAL ESTATE DIVISION**

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	14-096451 Myles Stevens	Trico Electric Cooperative, Inc. (Pinal County)	Overhead double circuit 69kV sub-transmission line and 25kV electric distribution underbuild
2.	14-111212 Myles Stevens	Transwestern Pipeline Company, LLC (Maricopa County)	Underground natural gas transmission line
3.	14-118209 Amber Troidl	Epcor Water Arizona Inc. (Pinal County)	One 30" and one 36" underground gravity sewer transmission line
4.	16-123335 Amber Troidl	Yavapai County (Yavapai County)	Public Road

**B. COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)**

*Urban Planning Projects*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

*Other*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

**C. LAND SALES – REAL ESTATE DIVISION**

*Urban Planning Projects*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

*Other*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
5.	53-122457 & 53-124338 Ray Moore	Copper World, Inc. (Pima County)	Sale - East side of Canyon Edge Trail alignment, south of Trailblazer Way & north of Santa Rita Road, east of Helvetica Road alignment

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE  
JUNE 2023**

04-MINERAL  
21-WATER  
53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE</b>	<b>BENEFICIARY</b>	<b>TOTAL SELLING PRICE</b>	<b>SUCCESSFUL BIDDER &amp; # OF BIDS</b>	<b>TERMS</b>
<b>16-100776</b>	6/13/2023 12:30 PM	T19N, R22W, SEC 24  Mohave  0.39	\$9,653.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$9,653.00	Mohave County 1 Bid	CASH
<b>16-123503</b>	6/15/2023 1:00 PM	T4N, R1E, SEC 2  MARICOPA  5.691	\$2,400.00	PERMANENT COMMON SCHOOLS	\$2,400.00	City of Peoria 1 Bid	CASH
<b>53-122041</b>	6/28/2023 11:00 AM	T1S, R7E, SEC 17  MARICOPA  114.706	\$37,853,000.00	PERMANENT COMMON SCHOOLS	\$37,853,000.00	Reserve 100, LLC 1 Bid	25% DOWN BALANCE DUE IN 30 DAYS

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
JULY 2023**

04-MINERAL  
21-WATER  
53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE &amp; TIME</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE</b>	<b>BENEFICIARY</b>
16-122814	7/19/2023  1:00 PM	T4N, R1W, SEC 11  MARICOPA COUNTY  3.319	\$343,512.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTION)
16-120105	7/19/2023  1:00 PM	T4N, R1W, SEC 11  MARICOPHA COUNTY  5.005	\$518,010.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTION)

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
AUGUST 2023**

04-MINERAL  
21-WATER  
53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE &amp; TIME</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE</b>	<b>BENEFICIARY</b>
<b>04-122839</b>	08/01  12:00 P.M.	T41N, R12W, SEC 1: T41N, R12W, SEC 36  MOHAVE  272.68	\$97,500.00	PERMANENT COMMON SCHOOLS
<b>03-120951</b>	08/03  11:00 A.M.	T11N, R2E, SEC 1; T11N, R3E, SEC 6; T12N, R2E, SECS 24, 25, 26, 35, 36; T12N, R3E, SECS 19, 30, 31  YAVAPAI  4,215.03	\$27,740,000.00	NORMAL SCHOOLS, PERMANENT COMMON SCHOOLS, PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) COUNTY BOND
<b>53-121851</b>	08/29  11:00 A.M.	T1S, R7E, SEC 16  MARICOPA  165.313	\$62,700,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)