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ENGINEERING • ENVIRONMENTAL (ESA I & II) MATERIALS TESTING • SPECIAL INSPECTIONS ORGANIC CHEMISTRY

# PHASE I ENVIRONMENTAL SITE ASSESSMENT

# Purchase Application 53-122456-00-100



Southeast Corner of I-40 and North Woody Mountain Road Flagstaff, Arizona 86005 **CMT Project No. 3007** 

FOR:

Mr. David Hayward **Square Peg Development** 3325 North Antler Crossing Flagstaff, Arizona 86001

and Arizona State Land Department 1616 West Adams Street Phoenix, Arizona 85007

# **EXECUTIVE SUMMARY**

CMT Engineering Laboratories has completed a Phase I Environmental Site Assessment for the Subject Property located in Flagstaff, Arizona. This Phase I Environmental Site Assessment was performed in general conformance with the scope and limitations of ASTM Standard E 1527-13. The Subject Property consists of a single Arizona State Land Department parcel, comprising approximately 483 acres. The Subject Property is forest land, and includes a former cinder pit in the west portion of the Subject Property, which is now grassland. A City of Flagstaff water line traverses the Subject Property from the southwest corner to the northeast corner, and a power line corridor runs north to south near the eastern border of the Subject Property.

Historical uses of the Subject Property include a cinder pit mining operation in the western portion of the site. Mining operations appeared to be underway in 1954, and continued through 1980. The City of Flagstaff water line and the power line corridor have been in place since prior to 1954. The residential area in the northern portion of the Subject Property appears to have been ranch land in 1954, with residential development beginning in the early 1990s. The rest of the Subject Property has remained undeveloped, with the exception of a few hiking/biking trails.

Our review of current State and Federal environmental databases, engineering control registries, and institutional control registries, and a Database Report prepared by ERIS Information Inc., identified 14 regulated sites or facilities within the required search radii of the Subject Property (Sections 8.1 and 8.2). Based on the nature of the database listing, site/facility conditions, elevation, and/or distance from the Subject Property, none of the identified, regulated sites/facilities appear to represent an REC in relation to the Subject Property at the time of this assessment. Interviews/records requests of government agency/department officials revealed no other known or suspected recognized environmental conditions (RECs), historical recognized conditions (HRECs), or controlled recognized environmental conditions (CRECs) in connection with the Subject Property (Section 9.0).

Based on the observations, research, and interviews conducted while performing this assessment, we did not identify any RECs, HRECs, or CRECs in connection with the Subject Property or adjacent, surrounding properties. No significant data gaps that would alter the findings and conclusions of this report where encountered.

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# **1.0-INTRODUCTION**

CMT Engineering Laboratories was retained by Square Peg Development to conduct a Phase I Environmental Site Assessment (ESA) for the Purchase Application 53-122456-00-100. The site will be referred to herein as the Subject Property.

The purpose of the Phase I ESA is to evaluate the conditions on the Subject Property and adjoining properties related to current or historical site uses in order to identify the presence or likely presence of any Recognized Environmental Conditions (RECs) in connection with the property or adjoining properties.

Recognized environmental conditions are defined by the American Society for Testing and Materials' (ASTM) Standard E 1527-13 as "The presence or likely presence of any hazardous substances or petroleum products in, on, or at a property: (1) due to any release to the environment; (2) under conditions inductive of a release to the environment; or (3) under conditions that pose a material threat of a future release to the environment. De minimis conditions are not recognized environmental conditions."

As defined in the ASTM Standard, a de minimis condition is "a condition that generally does not present a threat to human health or the environment and that generally would not be the subject of an enforcement action if brought to the attention of appropriate governmental agencies."

ASTM Standard E 1527-13 also includes the designation of Controlled REC (CREC). As defined in the ASTM Standard a CREC is "A recognized environmental condition resulting from a past release of hazardous substances or petroleum products that has been addressed to the satisfaction of the applicable regulatory authority (for example, as evidenced by the issuance of a no further action letter or equivalent, or meeting risk-based criteria established by regulatory authority), with hazardous substances or petroleum products allowed to remain in place subject to the implementation of required controls (for example, property use restrictions, activity and use limitations, institutional controls, or engineering controls)."

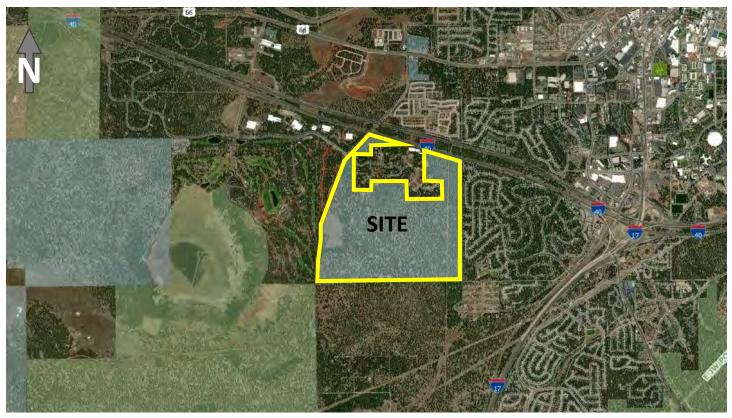
Historical RECs (HRECs) are defined in the ASTM Standard as "A past release of any hazardous substances or petroleum products that has occurred in connection with the property and has been addressed to the satisfaction of the applicable regulatory authority or meeting unrestricted use criteria established by a

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regulatory authority, without subjecting the property to environmental controls. The final decision on whether a past release is an HREC rests with the environmental professional (EP), and will be influenced by the current impact of the past release to the Site."

The Phase I ESA meets the requirements of the United States Environmental Protection Agency's (US EPA) Appropriate Inquiries (AAI) Rule (2005) and the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (1980) (Also known as Superfund). Meeting the requirements of the AAI Rule allows for qualification of landowner liability protection (LLP) under the CERCLA Brownfield Amendments (2002). The American Society for Testing and Materials (ASTM) has published the *Standard Practice for Environmental Site Assessments: Phase I Environmental Site Assessment Process* as Standard Designation E 1527-13. This standard meets the AAI requirements which became effective on November 6, 2013.

The Subject Property is centered at Latitude: 35.171619° N and Longitude: -111.692047° W. The location of the Subject Property is shown on **Figure 1**, below.



**FIGURE 1, VICINITY MAP** 

# 2.0-OBJECTIVES

# 2.1 Scope of Work

The purpose of the Phase I Environmental Site Assessment (ESA) is to evaluate the conditions on the Subject Property and adjoining properties related to current or historical site uses in order to identify the presence or likely presence of any Recognized Environmental Conditions (RECs) in connection with the property or adjoining properties. At a minimum, the Phase I ESA typically includes a review of publicly available, reasonably ascertainable, and practically reviewable environmental records and historical data, a reconnaissance of the Subject Property and surrounding properties, interviews with property owners, site managers, and/or occupants, and interviews with pertinent government officials to assess the presence or the potential presence of recognized environmental conditions at the Subject Property.

This Phase I ESA is generally consistent with the current ASTM Standard (ASTM E 1527-13) and industrial accepted standards as defined within the following scope-of-work:

- Conduct an on-site, non-intrusive/non-analytical reconnaissance of the Subject Property and a limited reconnaissance of adjoining, surrounding properties. The reconnaissance is performed by a qualified and experienced geologist or engineer from CMT Engineering Laboratories.
- Review and interpret a limited number of historical aerial photographs, historical topographic maps, and, when available, city directories, and historical fire insurance maps that include the location of the Subject Property in order to evaluate historical site usage.
- 3. Research available geological and hydrological data for the location of the Subject Property and vicinity.
- 4. Conduct a comprehensive review of the most recent Federal and State environmental databases and control registries relative to the Subject Property and surrounding properties within the ASTM E 1527-13 recommended search radius from the Subject Property. CMT Engineering Laboratories contracts with ERIS Information Inc. to conduct searches of Federal and State environmental databases and control registries and to provide a Database Report of the search findings. CMT also performs searches of available State and Federal databases through various State of Arizona Department of Environmental Quality (ADEQ) and

Federal Environmental Protection Agency (EPA) internet sites. At a minimum, Federal National Priorities Lists (NPL); Subject Property, 1-mile radius of property, and the following databases and control registries

are reviewed:

- Comprehensive Environmental Response Compensation and Liability Index System (CERCLIS) lists; Subject Property and 0.5-mile radius of property.
- Resource Conservation and Recovery Act (RCRA) Corrective Action Report (CORRACTS) Treatment, Storage, Disposal facilities (TSD) list; Subject Property and 1-mile radius of property.
- Resource Conservation and Recovery Act (RCRA) non-Corrective Action Report (non-CORRACTS) Treatment, Storage, Disposal facilities (TSD) list; Subject Property and 0.5-mile radius of property.
- Resource Conservation and Recovery Act (RCRA) Generators list; Subject Property and 0.25-mile radius of property.
- Arizona Directory of Solid Waste Facilities; Subject Property and 0.5-mile radius of property.
- Underground Storage Tank (UST) and Above Ground Storage Tank (AST) Sites lists; Subject Property and 0.25-mile radius.
- Leaking Underground Storage Tank (LUST) and Leaking Above Ground Storage Tank (LAST) Sites lists; Subject Property and 0.5-mile radius of property.
- SPILLS (reported petroleum and hazardous materials releases) list; Subject Property.

A number of other databases and control registries are reviewed for the Subject Property and surrounding properties within required search distances as part of the ERIS Information Inc. Database Report. A complete list of the databases and control registries reviewed is included in the ERIS Information Inc. Database Report in Appendix C.

- 5. Conduct an assessment of potential vapor migration/ encroachment at the Subject Property.
- 6. Conduct interviews of current and/or past property owners, managers, or occupants concerning the present and past site usage, conditions, and events at the Subject Property.
- Conduct interviews of, or submit information requests to, pertinent government and regulatory officials, agencies, and departments concerning present and past site usage, conditions, and events at the Subject Property and surrounding areas.



8. Provide a summary of the findings of our assessment and any pertinent conclusions and opinions pertaining to our findings.

### 2.2 Limitations of Assessment

CMT Engineering Laboratories has performed this assessment with the usual care and thoroughness of a consulting professional based on the scope-of-work, limits of time, cost, and publicly available, reasonably ascertainable, and practically reviewable information. We have made no attempt to determine the marketability of the Subject Property or its suitability for any particular use, and such a determination should not be inferred based solely on this report. The information and findings presented in this report is not, and should not be, considered a warranty regarding the presence or non-presence of recognized environmental conditions in connection with the Subject Property.

The presence of RECs in connection with the subject property may warrant additional investigation or studies to better evaluate and classify Subject Property conditions and determine potential environmental liabilities on property owners, occupants, or operators.

The historical information sources researched for this Phase I Environmental Site Assessment revealed the uses of the subject property from the present back to 1954 (historical aerial photographs). This does not meet the 1940 minimum research limit per the ASTM Standard E 1527-05 § 8.3.2. However, based on the lack of development within the Subject Property, CMT does not consider this to be a significant data gap.

The Phase I ESA does not address the following Non-ASTM E 1527-13 scope items:

- Asbestos-containing building materials
- Lead based paint
- Naturally occurring radon
- Lead in drinking water
- Wetlands
- Regulatory compliance
- Cultural and historical resources
- Industrial hygiene
- Health and safety

- Ecological resources
- Endangered species
- Indoor air quality
- Biological agents
- Mold
- PCB Light Ballasts
- Environmental Lien Search
- Chain of Title Report

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The evaluation of any of the above listed considerations is beyond the scope of this assessment and would require additional assessment by an appropriate, qualified professional.

This assessment has been non-intrusive and non-analytical in nature which is typical of a Phase I Environmental Site Assessment. Therefore, CMT Engineering Laboratories makes no claims relative to surficial or subsurface conditions in relation to the Subject Property or in relation to conditions which would require analytical testing to evaluate. It is understood that a Phase I ESA, such as the one reported herein, does not and cannot eliminate all of the environmental risks and liabilities associated with the Subject Property. This report consists of our professional opinions made in accordance with the procedures and principles as outlined in ASTM E1527-13. This warranty is in lieu of all other warranties either expressed or implied.

# 2.3 Reliance

A Phase I ESA performed in accordance with ASTM E1527-13 and completed less than 180 days prior to the date of acquisition or date of intended transaction is presumed to be valid. After 180 days, or if additional information becomes known, or if significant, pertinent changes occur to the conditions of the Subject Property, then all or portions of the environmental site assessment may need to be updated prior to the date of acquisition or date of intended transaction. After one year of the date of this report, the assessment should be considered void and should not be relied upon. After one year of the date of this report, a new Environmental Site Assessment of the Subject Property would be required.

This report is prepared for the sole use and benefit of Square Peg Development and its duly-authorized representatives, affiliates, and assigns, including the Arizona State Land Department, and may not be relied upon by any other person or entity without the written authorization (reliance letter) of CMT Engineering Laboratories.

# 2.4 Commonly Used Acronyms

The Following list contains some of the commonly used acronyms used in this report and supporting documentation. The list is not considered to be all inclusive.

| ADEQ | Arizona Department of Environmental Quality |
|------|---|
| AST  | Above Ground Storage Tank                   |

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| AUL         | Environmental Use Restriction Sites List                             |
|-------------|--|
| CERCLA      | Comprehensive Environmental Response, Compensation and Liability Act |
| CERCLIS     | CERCLA Information System  |
| CREC        | Controlled Recognized Environmental Condition                        |
| CWA         | Clean Water Act  |
| ERNS        | Emergency Response Notification System                               |
| FINDS       | Facility Index System/Facility Registry System                       |
| FIFRA       | Federal Insecticide, Fungicide, & Rodenticide Act                    |
| FTTS        | FIFRA/TSCA Tracking System   |
| HREC        | Historical Recognized Environmental Condition                        |
| ICIS        | Integrated Compliance Information System                             |
| NPDES       | National Pollutant Discharge Elimination System                      |
| LUST        | Leaking Underground Storage Tank                                     |
| MRDS        | Mineral Resource Data System   |
| NFA         | No Further Action  |
| NPL         | National Priority List   |
| RCRA        | Resource Conservation and Recovery Act                               |
| RCRA-CESQG  | RCRA Conditionally Exempt Small Quantity Generator                   |
| RCRA-NONGEN | RCRA Non-Generator   |
| RCRA-SQG    | RCRA Small Quantity Generator  |
| RCRA-LQG    | RCRA Large Quantity Generator  |
| RCRA TSDF   | RCRA Treatment, Storage and Disposal Facilities                      |
| REC         | Recognized Environmental Condition                                   |
| SHWS        | Waste Program Remedial Projects – Superfund & DOD                    |
| SPILLS      | Hazardous Material Logbook   |
| TRIS        | Toxic Chemical Release Inventory System                              |
| TSCA        | Toxic Substance Control Act  |
| U.S. EPA    | United States Environmental Protection Agency                        |
| UST         | Underground Storage Tank   |
| VCP         | Voluntary Remediation Program  |
| WQARF       | Water Quality Assurance Revolving Fund Sites                         |

# **3.0-PREVIOUS REPORTS**

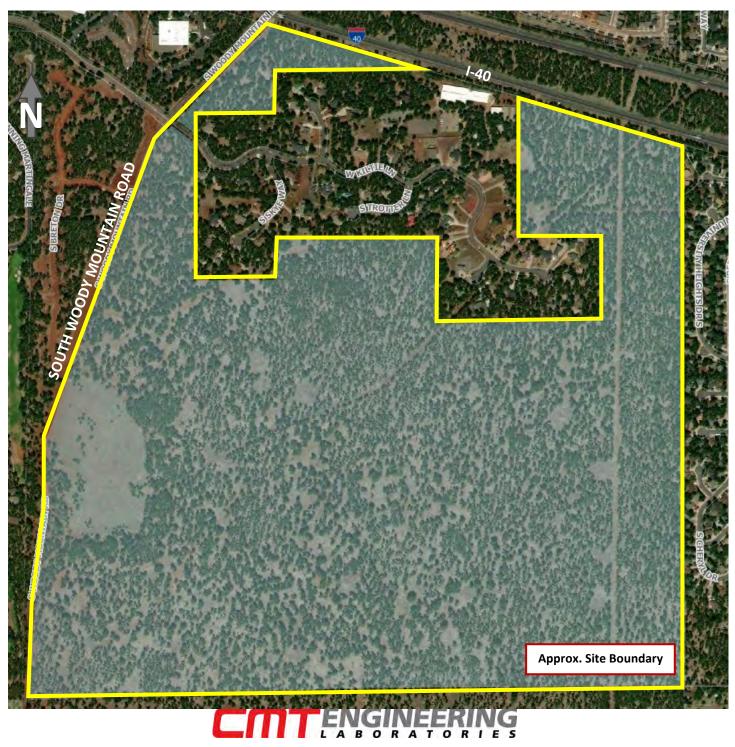
CMT Engineering was not provided copies of any previous environmental assessment reports for the Subject Property and we are not aware of any such reports.



# 4.0-SITE DESCRIPTION

### 4.1 Location

The Subject Property is located at the southwest corner of I-40 and South Woody Mountain Road in Flagstaff, Arizona. The location of the Subject Property is shown on **Figure 1** in **Section 1.0**. The Subject Property consists of a single Arizona State Land Department parcel. The parcel is approximately 483 acres. The approximate boundaries of the entire Subject Property are shown on **Figure 2** below.



#### **FIGURE 2, SITE MAP**

# 4.2 Current Property Use

The Subject Property is forest land belonging to the Arizona State Land Department. There is a former cinder pit in the western portion of the Subject Property which is now grassland. There is a buried City of Flagstaff water line traversing the site from southwest to northeast. In addition, there is a power line corridor traversing the site from north to south in the eastern portion of the Subject Property. Vegetation throughout the Subject Property includes mature forest trees, shrubs, and grasses. There are several hiking/biking trails throughout the Subject Property, with motor vehicle access severely limited. Several photographs of the Subject Property and adjacent areas are included in **Appendix A**.

### 4.3 Structural Description

There are no structures within the Subject Property.

# 4.4 Neighboring Properties

The current uses of the surrounding, adjacent properties are as follows:

- North: A neighborhood of residential homes with equestrian facilities lies within, but not part of, the northern portion of the Subject Property. The northern border of the Subject Property is the I-40 corridor.
- East: A single-family residential neighborhood with an elementary school.
- South: Vacant, privately owned forest land.
- **West**: South Woody Mountain Road followed by single-family residential neighborhoods and a golf course.



# **5.0-SITE RECONNAISSANCE**

# 5.1 Methodology

A reconnaissance of the Subject Property and adjacent, surrounding properties was conducted on October 20, 2021. The weather conditions at the time of the reconnaissance were sunny and clear with a temperature of approximately 55 to 60 degrees (F). The purpose of the reconnaissance was to visually observe the Subject Property and adjacent properties for evidence of potential or actual recognized environmental conditions (RECs). The reconnaissance was non-intrusive and non-analytical in nature. A summary of the observed conditions on the Subject Property and adjacent, surrounding properties was documented in an inspection checklist which is included in **Appendix A**.

# 5.2 Observations

#### 5.2.1 Proposed Construction and Materials

It is anticipated that future construction on the Subject Property will be a single- and multi-family residential development of typical wood or steel-frame construction with concrete foundations and asphalt-paved residential streets.

#### 5.2.2 Utilities

It is anticipated that the future development on the property will be serviced by typical municipal and private utilities. Overhead power lines currently traverse the Subject Property from north to south in the eastern portion.

#### 5.2.3 Hazardous Substances and Petroleum Products

During the site reconnaissance, no hazardous substances or petroleum products were observed on the Subject Property.

#### 5.2.4 Staining

No evidence of staining was observed during the site reconnaissance of the subject property.



#### 5.2.5 Storage Tanks

No evidence of underground storage tanks (UST) or above ground storage tanks (AST) was observed during the site reconnaissance or within the Arizona Department of Environmental Quality's (ADEQ) interactive emaps. See Section 8.1, On-Site Environmental Conditions, for more details.

### 5.2.6 Asbestos Containing Materials (ACMs)

No structures that could contain ACMs were observed on the Subject Property. It is possible that there may be items buried within the eastern portion of the former cinder pit could potentially contain ACMs. An evaluation of ACMs and a detailed inspection for them are beyond the scope of this assessment.

#### 5.2.7 Odors

No unusual odors that could be attributed to hazardous substances or petroleum products were encountered at the Subject Property.

#### 5.2.8 Pools, drains, or Sumps

No pools, drains, or sumps were observed on or adjacent to the Subject Property.

#### 5.2.9 Unidentified Substance Containers

No unidentified containers of any type were observed on or adjacent to the Subject Property.

#### 5.2.10 Polychlorinated Biphenyls (PCBs)

No potential sources that could contain PCBs were observed on or adjacent to the Subject Property.

#### 5.2.11 Pits, Ponds, or Lagoons

No pits, ponds, or lagoons were observed on or adjacent to the Subject Property.

#### 5.2.12 Stressed Vegetation

No stressed vegetation was observed on or adjacent to the Subject Property.

#### 5.2.13 Solid Waste

During the site reconnaissance, a moderate amount of piled and buried debris and trash, including concrete, appliances, car parts, and a few tires within the eastern portion of the former cinder pit. There is potentially



more of this type of solid waste buried in the area. Based on the waste that was observable, we believe that these conditions are de minimus, and do not represent a REC.

#### 5.2.14 Septic Systems

No evidence of a septic system was observed on the property.

# 6.0-PAST SITE LAND USE

The history of the Subject Property has been assessed by reviewing a limited number of historic aerial photographs, historical topographic maps, historic city directories, Sanborn Fire Insurance Maps, and a review of the Coconino County Assessor's Parcel Map, available on their website.

# 6.1 Property Information

The Subject Property is comprised of 1 parcel. The parcel is not identified on the Coconino County Assessor's Parcel Map, because it is an Arizona State Land Department property. The ASLD website identified the parcel as being an unleased parcel of 482.61 acres.

### 6.2 Fire Insurance Maps

A Fire Insurance Map Report prepared by ERIS Information Inc. indicates that the complete holdings of the Sanborn Library, LLC collection have been searched based on client supplied Subject Property information. Sanborn fire insurance maps were typically produced from the late 1800s to the 1950s and, in some areas, more recently. When no mapping is available for a location, it typically indicates that the location had sparse to no development at the time the mapping was completed. The Subject Property is an unmapped property. A copy of the Fire Insurance Maps report prepared by ERIS Information Inc. is included in **Appendix B**.

# 6.3 Aerial Photographs

An historical aerial photo report was provided by ERIS Information Inc. The following historical aerial photograph years that include the location of the Subject Property were reviewed: 1954, 1964, 1974, 1980, 1992, 1997, 2003, 2010, 2017, and 2019. Our observations and interpretations of the photographs are summarized below:

**1954:** The aerial indicates that the Subject Property consisted of forest land with a power line corridor traversing the Subject Property from north to south in the eastern portion, the water line corridor



traversing the Subject Property from southwest to northeast, and another corridor traversing the Subject Property from east to west in the northern portion. Some mining in the former cinder pit area in the western portion of the Subject Property is evident. South Woody Mountain Road borders the west boundary of the Subject Property. Some ranching/farming activities are evident to the north of the Subject Property. There is no development north, east, west, or south of the Subject Property.

- **1964:** The aerial indicates relatively no change from the previous imagery, except the addition of some small residential homes near the southeast corner of the Subject Property and some additional mining in the former cinder pit area.
- **1974:** The aerial indicates relatively no change from the previous imagery, except the construction of I-40 along the northern boundary of the Subject Property and additional mining in the former cinder pit area.
- **1980:** The aerial indicates relatively no change from the previous imagery except some additional activity within the former cinder pit area.
- **1992:** The aerial indicates relatively no change from the previous imagery, except construction of some residential homes north and east of the Subject Property, as well as some commercial buildings northwest of the Subject Property.
- **1997:** The aerial indicates relatively no change from the previous imagery, except additional residential construction north and east of the Subject Property.
- **2003:** The aerial indicates relatively no change from the previous imagery, except additional residential construction north and west of the Subject Property, including the golf course to the west.
- **2010:** The aerial indicates relatively no change from the previous imagery, except additional residential construction north of I-40.
- **2017:** The aerial indicates relatively no change from the previous imagery, except additional residential construction north of I-40.
- **2019:** The aerial indicates relatively no change from the previous imagery, except additional residential construction north of I-40. Since 2019, the site and surrounding properties have remained relatively unchanged.

The ERIS Information Inc. Historical Aerials report reviewed for this assessment is included in **Appendix B**.

# 6.4 Topographic Maps

CMT Engineering Laboratories reviewed and interpreted readily available historical topographic maps that include the location of the Subject Property and surrounding areas. The maps reviewed include the U.S. Geological Survey "Flagstaff West" 7.5 Minute Topographic Maps dated 1962, 1974, 1983, and 2014. A summary of the observations of the reviewed maps is provided below.



- **1962:** The map indicates the majority of the Subject Property is vegetated and shows the presence of the buried water line traversing from southwest to northeast, as well as the presence of the cinder pit.
- **1974:** The map indicates relatively no change from the previous map, except the addition of I-40 along the northern boundary of the Subject Property.
- **1983:** The map indicates relatively no change from the previous map, except it shows the power line corridor traversing from north to south in the eastern portion of the Subject Property.
- **2014:** The map indicates relatively no change from the previous map, except the cinder pit, water line, and power line corridor are not shown, and residential streets to the north, east, and west of the Subject Property are shown.

The ERIS Information Inc. Historical Topographic Maps reviewed for this assessment are included in **Appendix B**.

### 6.5 City Directories

A search was made by ERIS Information Inc. in the City Directory for the site and surrounding vicinity. There is no site address, but numerous listings for nearby addresses were identified within the City Directory. A summary of the listings is presented in a table below.

| Site Address                   | Name / Year  |
|--------------------------------|--|
| South Woody Mountain Road      | W L Gore & Associates Inc Electronics Division Woody Mountain Facility (1987, 1989)  |
| 5 South Woody Mountain Road    | Transition Zone Horticultural Institute Inc (1987); Transition Zone Horticultural Institute Inc Arboretum (1989); Arboretum at Flagstaff (1989)        |
| 4001 South Woody Mountain Road | Arboretum at Flagstaff (2003, 2008, 2012, 2016, 2020); Transition Zone Horticultural (2003, 2008, 2012, 2020); Plumbing and Electrical Concepts (2008) |
| 2300 West Kiltie Lane          | Bewley Construction (1998, 2003, 2008)   |
| 2335 West Kiltie Lane          | Tres Hermanas Ranch LLC (2008, 2012)   |
| 2360 West Kiltie Lane          | Gary Vallen Hospitality (2008)   |
| 2590 West Kiltie Lane          | Northern AZ Equine Hospital (2012, 2016, 2020)   |
| 2600 West Kiltie Lane          | Flagstaff Riding Club (1998, 2003); Kilted Cat The (1998); BBQ to You (2003, 2008); Northern Arizona Equine (2003); Thornager's (2003)                 |
| 2624 West Kiltie Lane          | Boss Co Concrete Inc (2020)  |
| 2640 West Kiltie Lane          | BBQ to You (2008, 2012); Kilted Cat (2008, 2012, 2016, 2020); Thornagers (2008, 2012, 2016, 2020); Thornagers Catering (2008)                          |
| 3750 West Kiltie Lane          | W L Gore & Associates Inc Medical Division (1998); W L Gore & Associates Inc (2003, 2008, 2012, 2016, 2020)  |

A copy of the City Directory Report prepared by ERIS Information Inc. is included in **Appendix D**.



# 7.0-GEOLOGIC AND HYDROLOGIC EVALUATION 7.1 Subsurface

A Physical Setting Report prepared by ERIS Information Inc. is included in **Appendix D**. The report contains a geologic map that shows the geology at the subject site and surrounding areas to be Holocene to middle Pliocene basaltic rocks (Unit QTb) dated as Middle Pliocene to Holocene. Soils mapped at the site are classified as "Brolliar stoney clay loam" (Soil Units 2 and 2A), "Brolliar cobbly clay loam, deep variant" (Soil Unit 12), and "Pits-Dumps complex" (Soil Unit BP). The potential flood hazard zone for the site and surrounding areas is mapped as "X-12" (Area of Minimal Flood Hazard). No wetlands are mapped on or adjacent to the property.

# 7.2 Hydrology

An investigation of groundwater levels and flow direction at the Subject Property is beyond the scope of this assessment. Regional groundwater flow is inferred to be generally toward the southeast at the location of the property based on topography. However, regional and local groundwater flow directions and elevations are likely significantly influenced by precipitation, irrigation, surface drainage, variations in topography, and variations in subsurface geology. There is a potential for seasonal fluctuations in groundwater flow directions and groundwater levels at the location of the Subject Property.

# 7.3 Water Wells and Water Service

A Physical Setting Report prepared by ERIS Information Inc. is included in **Appendix D**. The report indicates that no well sources are located within the boundary of the Subject Property, but several are within one mile of the Subject Property boundary. No well violations were listed within this report.

# 7.4 Oil and Gas Wells

A Physical Setting Report prepared by ERIS Information Inc. is included in **Appendix D**. The report indicates that no oil and gas well sources are located adjacent to or within the boundary of the subject property.

# 8.0-FEDERAL AND STATE DATABASE REVIEW

Current Federal and State environmental databases, engineering control registries, and institutional control registries, including: NPL, CERCLIS, RCRA, LUST, UST, and Arizona Directory of Solid Waste Facilities, were reviewed



in order to assess potential environmental liabilities associated with the Subject Property and/or properties within a specified search radius. For a comprehensive summary of findings refer to ERIS Information Inc. Database Report in **Appendix C**. Detailed explanations of the databases and control registries searched are also included in the Database Report. In addition to the ERIS Information Inc. Database Report, CMT Engineering conducted a search of available ADEQ databases through their internet web site.

The following sections list the mapped, regulated sites/facilities that were found during the search of available ("reasonably ascertainable") environmental and control registry records either on the Subject Property or within the required ASTM E1527-13 search radius from the Subject Property.

# 8.1 On-Site Environmental Conditions

A former cinder pit exists in the western portion of the Subject Property. This pit is classified in the Mineral Resources Data System (MRDS) database as a "past producer," and no violations are recorded.

| ACRONYM FACILITY |                                 | STREET          | REC |
|------------------|---------------------------------|-----------------|-----|
| MRDS             | CINDER PIT                      | COCONINO COUNTY | NO  |
| MRDS             | FLAGSTAFF WEST NO. 2 CINDER PIT | COCONINO COUNTY | NO  |
| MRDS             | CINDER PIT                      | COCONINO COUNTY | NO  |

# 8.2 Off-Site Environmental Conditions

The table below lists the regulated sites or facilities that were identified within the required search radii of the Subject Property.

| ACRONYM   | FACILITY   | STREET                | DISTANCE<br>(feet) | DIRECTION | REC |
|-----------|--|-----------------------|--------------------|-----------|-----|
| FINDS/FRS | PERSIDIO IN THE PINES OFF-SITE<br>WATER TANK/SEWER IMPROVEMENT | NO ADDRESS ON RECORD  | 80                 | NW        | NO  |
| RCRA VSQG | WL GORE & ASSOCIATES - ECHO RIDGE                              | 3250 W KILTIE LN      | 342                | NW        | NO  |
| TIER 2    | Echo Ridge   | 3250 W Kiltie Ln      | 342                | NW        | NO  |
| AST       | Flagstaff Ranch Golf Club Maintenance                          | 3243 West Kiltie Lane | 419                | NW        | NO  |
| RCRA SQG  | WL GORE & ASSOCIATES - WOODY<br>SPRINGS                        | 3450 W KILTIE LN      | 570                | NW        | NO  |
| TIER 2    | Woody Springs  | 3450 W Kiltie Ln      | 570                | NW        | NO  |
| MRDS      | FLAGSTAFF WEST NO. 4 CINDER PIT                                | COCONINO COUNTY       | 1072               | WNW       | NO  |
| MRDS      | CINDER PIT   | COCONINO COUNTY       | 1129               | WNW       | NO  |
| PFAS TRI  | W L GORE & ASSOCIATES INC                                      | 3650 W KILTIE LN      | 1424               | NW        | NO  |
| MRDS      | LAVA CLAIM   | COCONINO COUNTY       | 1737               | WSW       | NO  |
| MRDS      | CINDER PITS  | COCONINO COUNTY       | 1760               | WSW       | NO  |



### Phase I Environmental Site Assessment

CMT Project 3007: Purchase Application 53-122456-00-100

| ACRONYM | FACILITY                        | STREET   | DISTANCE<br>(feet) | DIRECTION | REC |
|---------|---------------------------------|--|--------------------|-----------|-----|
| MRDS    | CINDER PIT                      | COCONINO COUNTY  | 2006               | W         | NO  |
| MRDS    | FLAGSTAFF WEST NO. 5 CINDER PIT | COCONINO COUNTY  | 2006               | W         | NO  |
| MRDS    | LAVA CLAIM                      | COCONINO COUNTY  | 2213               | WSW       | NO  |
|         |                                 | UNPLOTTABLE  |                    |           |     |
| HMIRS   |                                 | I-40 WEST BOUND  | NA                 | NA        | NO  |
| HMIRS   |                                 | I-40 WEST  | NA                 | NA        | NO  |
| HMIRS   |                                 | I-40 West  | NA                 | NA        | NO  |
| SWF/LF  | Woody Lake                      | 1.3 miles south of I-40 on Woody<br>Mountain Rd        | NA                 | NA        | NO  |
| SWF/LF  | Tusayan                         | 2.4 miles east of AZ 64 on north side of<br>Ten-X-Road | NA                 | NA        | NO  |

Several of the more pertinent sites listed in the above table are discussed in greater detail below.

#### 8.2.1 RCRA Sites

The RCRA Generators database is searched within a one-quarter mile radius of the site. The RCRA database lists facilities that have notified the EPA of hazardous waste activity. There are 3 categories of hazardous waste generators:

- 1. Generators of no more than 100 kilograms per month (kg/mo), known as conditionally exempt small-quantity generators (CESQG).
- 2. Generators of 100 to 1,000 kg/mo, known as small-quantity generators (SQG).
- 3. Generators of 1,000 kg or more in a month, known as large-quantity generators (LQG).

Site Name: WL Gore & Associates – Echo Ridge Site Address: 3250 W Kiltie Ln Distance from Subject Property: Approx. 342 feet northwest Relative Elevation: Lower Gradient: Up-gradient REC: No Environmental Database: RCRA-VSQG - One violation has been reported at this facility on August 18, 2009. The facility returned to compliance on November 9, 2009. This facility is up-gradient, but it is not anticipated to pose an environmental risk to the Subject Property at this time, based on the date of its violation and return to compliance. If a release is reported after this report is submitted, it could pose a risk to the subject site, based on its distance and up-gradient location.



Site Name: WL Gore & Associates – Woody Springs Site Address: 3450 W Kiltie Ln Distance from Subject Property: Approx. 570 feet northwest Relative Elevation: Equal Gradient: Up-gradient REC: No Environmental Database: RCRA SQG - One violation has been reported at this facility on August 18, 2009. The facility returned to compliance on November 9, 2009. This facility is up-gradient, but it is not anticipated to pose an environmental risk to the Subject Property at this time, based on the date of its violation and return to compliance. If a release is reported after this report is submitted, it could pose a risk to the subject site, based on its distance and up-gradient location.

#### 8.2.2 Underground Storage Tank Sites

Site Name: Flagstaff Ranch Golf Club Maintenance Site Address: 3243 West Kiltie Lane Distance from Subject Property: Approx. 419 feet northwest Relative Elevation: Lower Gradient: Up-gradient REC: No Environmental Database: AST – There is no information, other than the listing in the AST database, with a Permit Year listed as 2012, and a status of Not Approved. This site is not anticipated to pose an environmental risk to the

Subject Property at this time.

No UST or LUST regulated sites or facilities were identified within the required search radii of the Subject Property.

#### 8.2.3 National Priority List Sites

Site Name: WL Gore & Associates Inc Site Address: 3650 W Kiltie Ln Distance from Subject Property: Approx. 1454 feet northwest Relative Elevation: Higher Gradient: Up-gradient REC: No



**Environmental Database:** PFAS TRI – This facility is reported to have had releases of freon in 1987, 1988, 1989, 1990, 1991, 1992, and 1993. These were releases into the air, and are not anticipated to pose an environmental risk to the Subject Property at this time.

No NPL regulated sites or facilities were identified within the required search radii of the Subject Property.

### 8.2.4 Vapor Migration

No sites/facilities that could pose a significant risk of subsurface vapor migration and related building vapor encroachment at the Subject Property were found in our search of the referenced databases and control registries.

# 9.0-INTERVIEWS

### 9.1 Owners

Mr. Joe Charles, a representative of the Arizona State Land Department, the current owner of the Subject Property, completed a Site Assessment Questionnaire October 18, 2021. Mr. Charles has been associated with the property for 1 year. Mr. Charles indicated that there are no current or previous occupants of the Subject Property. Mr. Charles was not aware of any other past site uses, conditions, or incidents that would constitute an REC including spills, releases, or use of hazardous materials or petroleum, other USTs or ASTs, significant pesticide or herbicide use, or on-site septic systems. A copy of the completed questionnaire is included in **Appendix E**.

# 9.2 Government Agencies and Officials

The local city and county fire, health, planning, and recording departments refer all inquiries to the Arizona Department of Environmental Quality. A search of the ADEQ website found no additional entries for the Subject Property.

# 9.3 Others Familiar with the Subject Property

No other individuals or entities familiar with the Subject Property were interviewed at the time of this assessment.

# 10.0-DATA GAPS

No significant data gaps that would alter the findings and conclusions of this report where encountered.

# 11.0-FINDINGS

Based on the observations, research, and interviews conducted while performing this Phase I Environmental Site Assessment for the Subject Property, no RECs, HRECs, or CRECs as defined by ASTM Standard E 1527-13 were identified in connection with the Subject Property or adjacent, surrounding properties. No current Land Use Covenants (LUCs) and associated Activity and Use Limitations (AULs) associated with the Subject Property or surrounding properties were identified at the time of this assessment. No known sources of potential vapor migration or intrusion at the Subject Property were identified in this assessment.

# **12.0-CONCLUSIONS**

CMT Engineering has performed a Phase I Environmental Site Assessment in general conformance with the scope and limitations of ASTM Standard E 1527-13 for the Subject Property. This assessment did not identify any RECs, HRECs, or CRECs in connection with the Subject Property or adjacent, surrounding properties.

# **13.0-STATEMENT OF QUALIFICATIONS**

The reviews of state and federal environmental regulatory agency records (institution and engineering control registries), and available historical records, completed for this study were conducted by a qualified member of our engineering staff. The interviews/records requests of property owners/managers, government officials, and other pertinent individuals were conducted by a qualified member of our engineering staff. The qualifications of the environmental professional(s) who conducted this assessment are presented in **Appendix F**.

We declare that, to the best of our professional knowledge and belief, we meet the definition of Environmental Professional as defined in §312.10 of this part (40 CFR Part 312, All Appropriate Inquiries Rule). We have the specific qualifications based on education, training, and experience to assess a property of the nature, history, and setting of the subject property. We have developed and performed the all appropriate inquiries in conformance with the standards and practices set forth in 40 CFR part 312.

# **14.0-GENERAL INFORMATION AND CONDITIONS**

The Phase I Environmental Assessment provided by CMT Engineering for the Subject Property was performed in accordance with presently accepted practices of the engineering consulting profession in this area. The degree of care exercised in preparing this report is consistent with other local consulting firms. Our findings and



conclusions are not presented as scientific certainties, but rather as professional opinions based on the limited data obtained during this study. Changes in the conditions of the Subject Property and surrounding properties can occur with the passage of time, whether due to natural processes or the works of man on this or adjacent properties. In addition, changes in applicable or appropriate standards and regulations may occur, whether the result of legislation, from the broadening of knowledge, or from other reasons. Accordingly, the findings of this report may be invalidated wholly or partially by changes beyond our control. The information obtained from the record research and the interviews pertaining to the Subject Property is considered to be reliable. However, CMT Engineering does not warrant or guarantee that the information provided by referenced sources is accurate and/or complete.

# 15.0-CLOSURE

We appreciate the opportunity to be of service to you on this project. If you have any questions, please call us at 602-241-1097.

CMT Engineering Laboratories 49104 HANK BELLISTON Hank Belliston, M.S., P.E., M.ASCE Expires March 3 Arizona Engineering Manager

Lindsey Bradshaw Environmental Technician



# 16.0-REFERENCES

Coconino County Assessor's Website: coconinocounty.maps.arcgis.com/apps/webappviewer/index.html?id=868170827e4443d2be37eb60562446ae

Arizona Department of Environmental Quality internet site: http://www.azdeq.gov/

Arizona Department of Water Resources website: www.azwater.gov/AzDWR/

Geologic Map of Arizona website: data.azgs.az.gov/geologic-map-of-arizona

Historical Aerials Report, Database Report, Physical Setting Report, Fire Insurance Map Report, City Directory Report, and Topographic Maps Report Prepared By: ERIS Information Inc. 266 Elmwood Avenue Box 930 Buffalo, NY 14222 Toll Free: 1-866-517-5204 Email: info@erisinfo.com





APPENDIX A SITE INSPECTION CHECKLIST SITE PHOTOGRAPHS



# 

#### **CMT PHASE I ESA INSPECTION CHECKLIST**

| SITE DATA                 |   |               |               |   |  |
|---------------------------|---|---------------|---------------|---|--|
| Site Name:                |   | Site #        | CMT Job       | # |  |
| Property Address:         |   |               |               |   |  |
| City:                     |   |               |               |   |  |
| Date of Inspection:       | F | Prepared For: |               |   |  |
| Environmental Inspector:_ |   |               |               |   |  |
| PROPERTY DES              |   |               |               |   |  |
| Owner:                    |   |               | Phone Number: |   |  |
| Address:                  |   |               |               |   |  |
| Contact:                  |   |               |               |   |  |
| Occupant:                 |   | Phone         | Number:       |   |  |
| Site Description:         |   |               |               |   |  |
|                           |   |               |               |   |  |
|                           |   |               |               |   |  |
|                           |   |               |               |   |  |
|                           |   |               |               |   |  |
|                           |   |               |               |   |  |
|                           |   |               |               |   |  |
|                           |   |               |               |   |  |
| Current Property Use:     |   |               |               |   |  |
|                           |   |               |               |   |  |
|                           |   |               |               |   |  |
|                           |   |               |               |   |  |
|                           |   |               |               |   |  |
|                           |   |               |               |   |  |
|                           |   |               |               |   |  |

# SITE INSPECTION - NEIGHBORING PROPERTIES

| Date: | Subject Property:_ |             |            |
|-------|--------------------|-------------|------------|
| NORTH |                    |             |            |
|       | Observed usage:    | Residential | Commercial |
|       |                    | Industrial  |            |
| EAST  | Name:              |             |            |
|       | Address:           |             |            |
|       | Observed usage:    | Residential | Commercial |
|       |                    | Industrial  | Vacant     |
|       | Observed hazards:  |             |            |
| SOUTH | Name:              |             |            |
|       |                    |             |            |
|       | Observed usage:    | Residential | Commercial |
|       |                    | Industrial  | Vacant     |
|       | Observed hazards:  |             |            |
|       |                    |             |            |
| WEST  |                    |             |            |
|       | Address:           |             |            |
|       | Observed usage:    | Residential | Commercial |
|       |                    | Industrial  | Vacant     |
|       | Observed hazards:  |             |            |

Site Name:\_\_\_\_\_

| GENERAL FIEL                      | D OBSI | ERVATION | S       |         |
|-----------------------------------|--------|----------|---------|---------|
| Under Ground Storage              | Tanks: | Yes      | No      | Unknown |
| Description:                      |        |          |         |         |
|                                   |        |          |         |         |
| Oily Sheens on Water:             | Yes    | No       | Unkr    | nown    |
| Description:                      |        |          |         |         |
|                                   |        |          |         |         |
| Discarded Batteries:              | Yes    | No       | Unknow  | n       |
| Description:                      |        |          |         |         |
|                                   |        |          |         |         |
| Surface Water: Yes                |        | No       | Unknown |         |
|                                   |        |          |         |         |
|                                   |        |          |         |         |
|                                   |        | No       | Unknown |         |
| Description:                      |        |          |         |         |
|                                   |        |          |         |         |
| Transformers: Yes                 |        | No       | Unknown |         |
| Description:                      |        |          |         |         |
|                                   |        |          |         |         |
| Drums/Containers:<br>Description: | Yes    | No       | Unknowr | ו       |
|                                   |        |          |         |         |
| Odors: Yes                        | No     | Unknow   | 'n      | _       |
| Description:                      |        |          |         |         |
|                                   |        |          |         |         |

Site Name:\_\_\_\_\_

# GENERAL FIELD OBSERVATIONS CONTINUED

| Above Ground Storage Tanks:            | Yes         | No         | Unknown |               |
|--|-------------|------------|---------|---------------|
| Description:                           |             |            |         |               |
|  |             |            |         |               |
|  |             |            |         |               |
| Wells: Yes No                          | Unknow      | 'n         |         |               |
| Description:                           |             |            |         |               |
|  |             |            |         |               |
| Floor Drains and Floor Slumps:         | Yes         | No         | Unknown |               |
| Description:                           |             |            |         |               |
|  |             |            |         |               |
|  |             |            |         |               |
| Stained Soil/Pavement: Yes             | No          | Unk        | nown    |               |
| <br>Description:                       |             |            |         |               |
|  |             |            |         |               |
|  |             |            |         |               |
| Stains or Corrosion (floors, walls, ce | iling): Yes | No         | Unknown |               |
| Description:                           | <u> </u>    |            |         | · · · · · · · |
|  |             |            |         |               |
|  |             |            |         |               |
| Heating/Cooling (gas,electric,et       | c): Yes     | No         | Unknown |               |
| Description:                           |             |            |         |               |
|  |             |            |         |               |
| Stressed Vegetation: Yes               | No          | Unkn       | 0.11/0  |               |
| Description:                           | NU          |            | Own     |               |
|  |             |            |         |               |
|  |             |            |         |               |
|  | N -         | L ha haa a |         |               |
| Pits/Ponds/Lagoons: Yes                | No          | Unkno      | wn      |               |
| Description:                           |             |            |         |               |
|  |             |            |         |               |

# CHEMICAL, GAS & MINERAL INSPECTION

#### UREA FORMALDEHYDE FOAM INSULATION UFFI

#### Yes No Unknown

□ □ Was any evidence of formaldehyde Foam Insulation observed on the property?

#### **PESTICIDES | HERBICIDES**

| Yes | No |   |
|-----|----|---|
|     |    | Does it appear pesticides or herbicides have been used in excess of normal household use? |
|     |    | Is the property used for agricultural purpose?  |
|     |    | Are there any noticeable pesticide odors?   |

#### POLYCHLORINATED BIPHENYL (PCBs)

| Yes         | No |  |
|-------------|----|--|
|             |    | Were any transformers, electrical devices or hydraulic equipment observed on the property labeled as containing PCB's? |
|             |    | Was there evidence of PCB contamination to the soil or groundwater observed on the property?                           |
|             |    | Were there any fluorescent lights ballasts labeled as containing PCB's observed?                                       |
| Name:       |    |  |
| Signature:_ |    |  |
| Date:       |    |  |

Site Name:\_\_\_\_\_

# SITE INSPECTION - SKETCHES - INTERIOR

Site Name:\_\_\_\_\_

# SITE INSPECTION - SKETCHES - EXTERIOR



Photo 1 North view from south boundary of target property.



Photo 2 North view along power line corridor in east portion of target property.





Photo 3 Northwest view from southeast corner of target property.



Photo 4 Southeast view from near northwest corner of target property.





Photo 5 South view of former cinder pit in west portion of the target property.



Photo 6 Half-buried car and trash in east portion of former cinder pit.





Photo 7 Concrete and other debris in east portion of former cinder pit.



Photo 8 Concrete, steel, car parts, and a tire in east portion of former cinder pit.

# 



Photo 9 North view of east portion of former cinder pit.



Photo 10 Man-hole access to City of Flagstaff water line.





Photo 11 View from the target property looking north.



Photo 12 View from the target property looking south.



## APPENDIX B

HISTORICAL AERIALS TOPOGRAPHIC MAPS FIRE INSURANCE MAPS





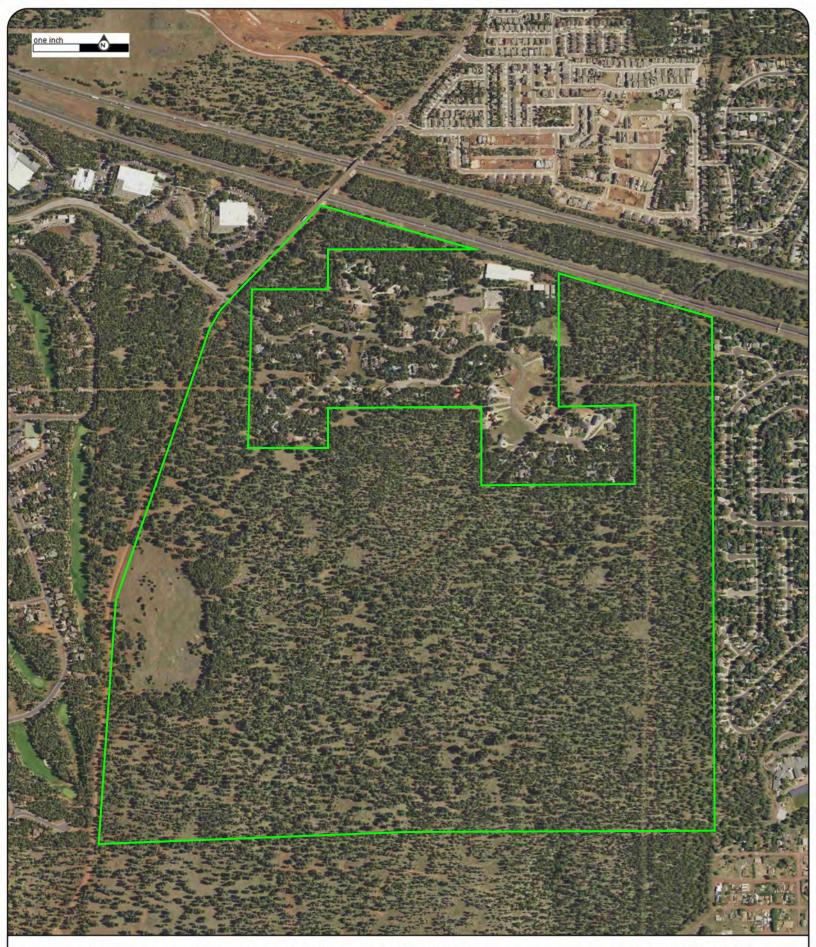
## HISTORICAL AERIALS

| <b>Project Property:</b> | Purchase Application                  |
|--------------------------|---------------------------------------|
|                          | 53-122456-00-100                      |
|                          | Purchase Application 53-122456-00-100 |
|                          | Flagstaff AZ                          |
| Project No:              | 3007                                  |
| <b>Requested By:</b>     | CMT Engineering Laboratories          |
| Order No:                | 21101500416                           |
| Date Completed:          | October 18,2021                       |

Aerial Maps included in this report are produced by the sources listed above and are to be used for research purposes including a phase I report. Maps are not to be resold as commercial property. ERIS provides no warranty of accuracy or liability. The information contained in this report has been produced using aerial photos listed in above sources by ERIS Information Inc. (in the US) and ERIS Information Limited Partnership (in Canada), both doing business as 'ERIS'. The maps contained in this report do not purport to be and do not constitute a guarantee of the accuracy of the information contained herein. Although ERIS has endeavored to present information that is accurate, ERIS disclaims, any and all liability for any errors, omissions, or inaccuracies in such information and data, whether attributable to inadvertence, negligence or otherwise, and for any consequences arising therefrom. Liability on the part of ERIS is limited to the monetary value paid for this report.

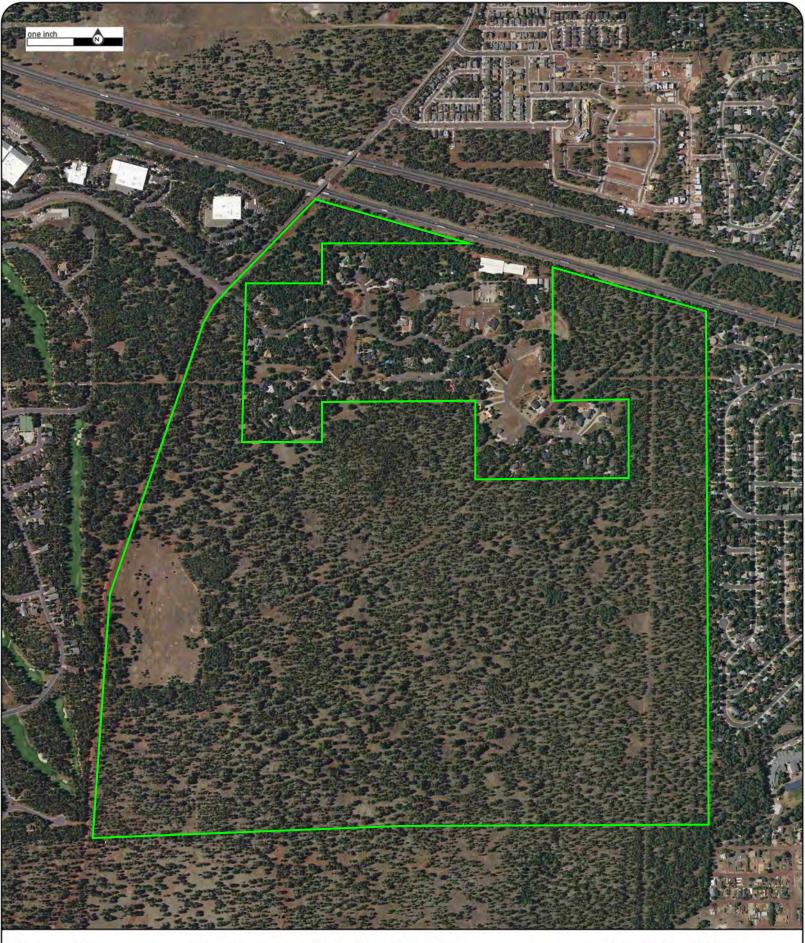
### Environmental Risk Information Services A division of Glacier Media Inc. 1.866.517.5204 | info@erisinfo.com | erisinfo.com

| Date | Source                                   | Scale     | Comments                   |
|------|--|-----------|----------------------------|
| 2019 | National Agriculture Information Program | 1" = 800' |                            |
| 2017 | National Agriculture Information Program | 1" = 800' |                            |
| 2010 | National Agriculture Information Program | 1" = 800' |                            |
| 2003 | US Geological Survey                     | 1" = 800' |                            |
| 1997 | US Geological Survey                     | 1" = 800' |                            |
| 1992 | National Aerial Photography Program      | 1" = 800' |                            |
| 1980 | National High Altitude Photography       | 1" = 800' |                            |
| 1974 | US Geological Survey                     | 1" = 800' |                            |
| 1964 | US Geological Survey                     | 1" = 800' | Adjacent Frame Unavailable |
| 1954 | Army Mapping Service                     | 1" = 800' |                            |
|      |  |           |                            |



Year: 2019 Source: NAIP Scale: 1" = 800' Comment: Address: Purchase Application 53-122456-00-100, Flagstaff, AZ Approx Center: -111.69204727,35.17161862

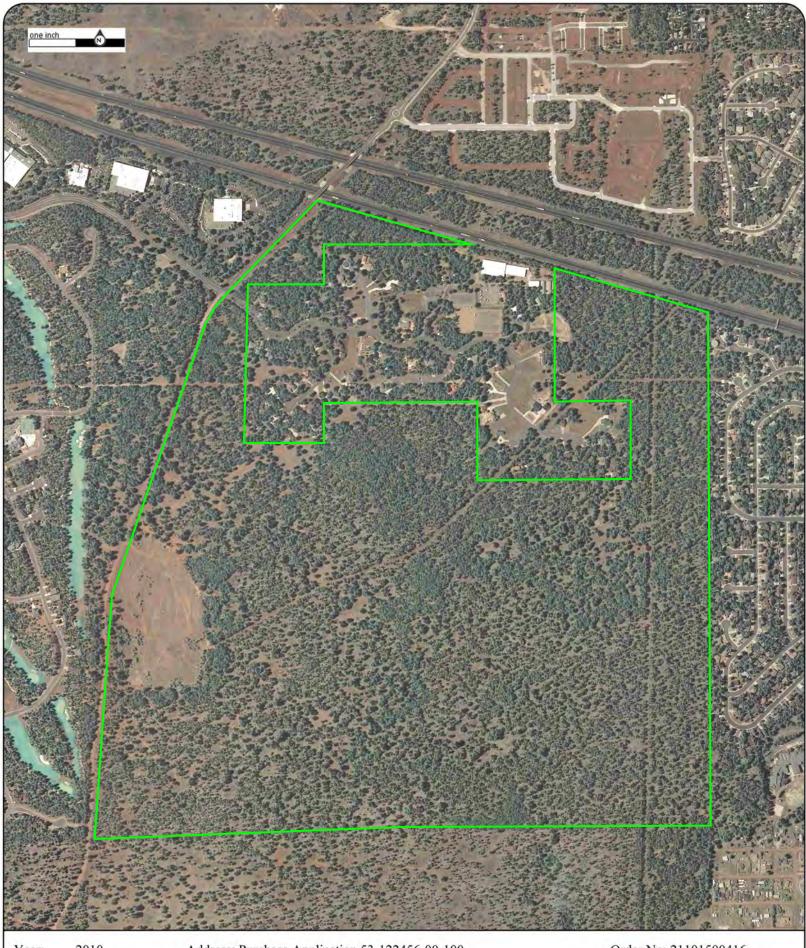




Year:2017Source:NAIPScale:1'' = 800'Comment:

Address: Purchase Application 53-122456-00-100, Flagstaff, AZ Approx Center: -111.69204727,35.17161862





Year:2010Source:NAIPScale:1'' = 800'Comment:

Address: Purchase Application 53-122456-00-100, Flagstaff, AZ Approx Center: -111.69204727,35.17161862





Year: 2003 Source: USGS Scale: 1" = 800' Comment: Address: Purchase Application 53-122456-00-100, Flagstaff, AZ Approx Center: -111.69204727,35.17161862





 Year:
 1997

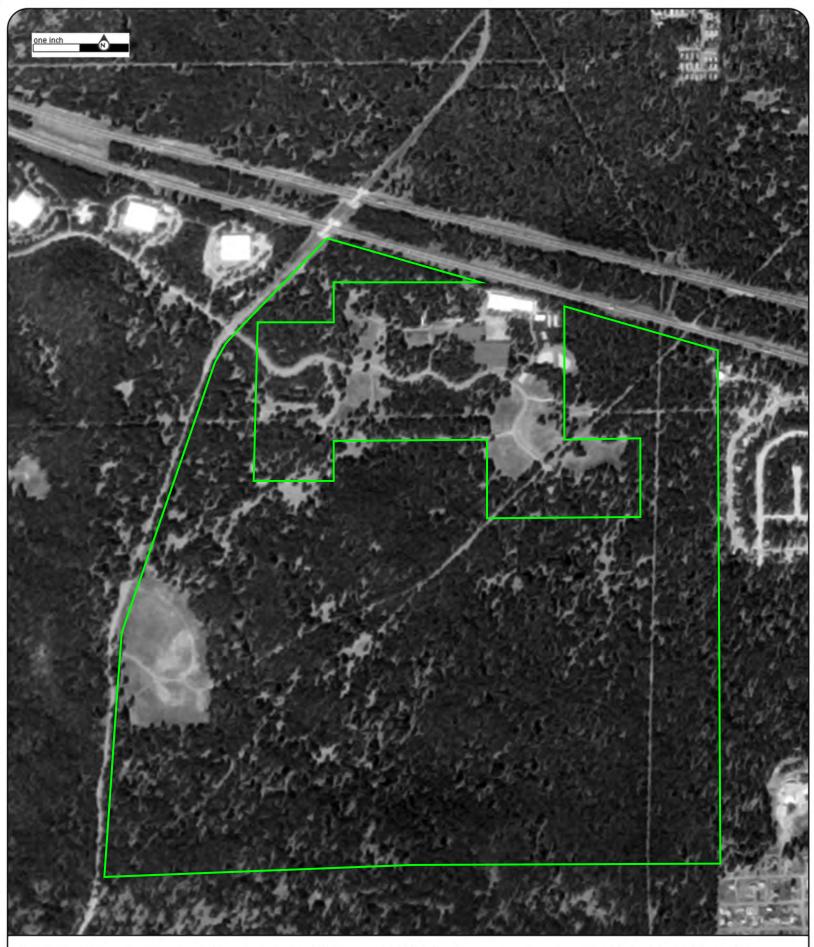
 Source:
 USGS

 Scale:
 1" = 800'

 Comment:

Address: Purchase Application 53-122456-00-100, Flagstaff, AZ Approx Center: -111.69204727,35.17161862





Year: 1992 Source: NAPP Scale: 1'' = 800' Comment: Address: Purchase Application 53-122456-00-100, Flagstaff, AZ Approx Center: -111.69204727,35.17161862





1980 Year: Source: NHAP Scale: 1" = 800' Comment:

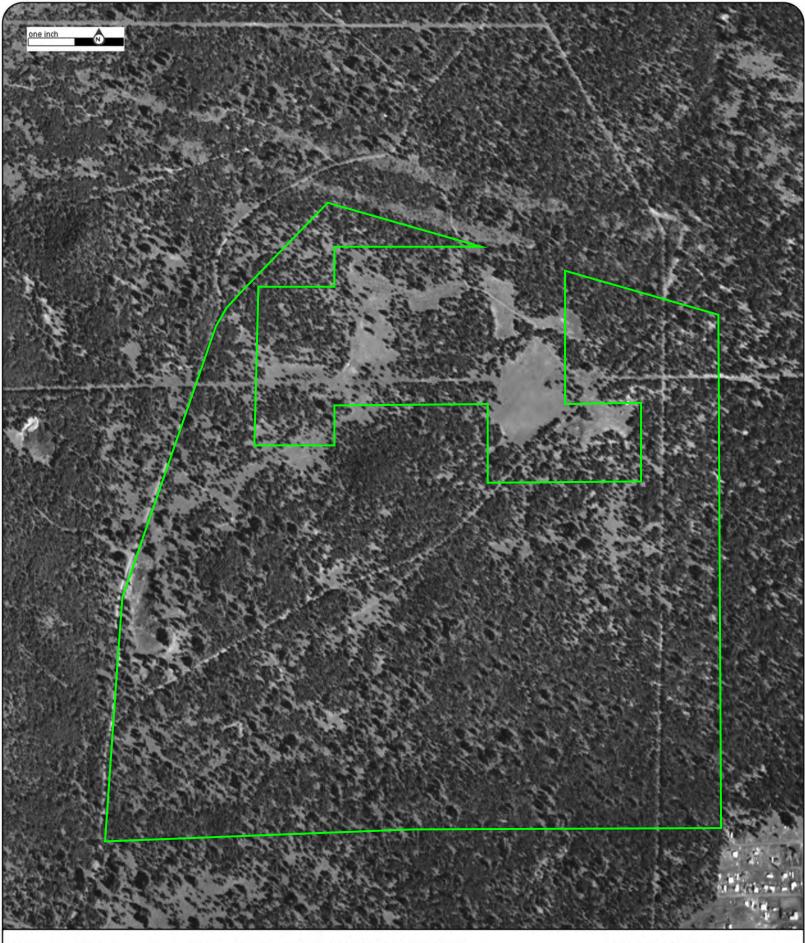
Address: Purchase Application 53-122456-00-100, Flagstaff, AZ Approx Center: -111.69204727,35.17161862





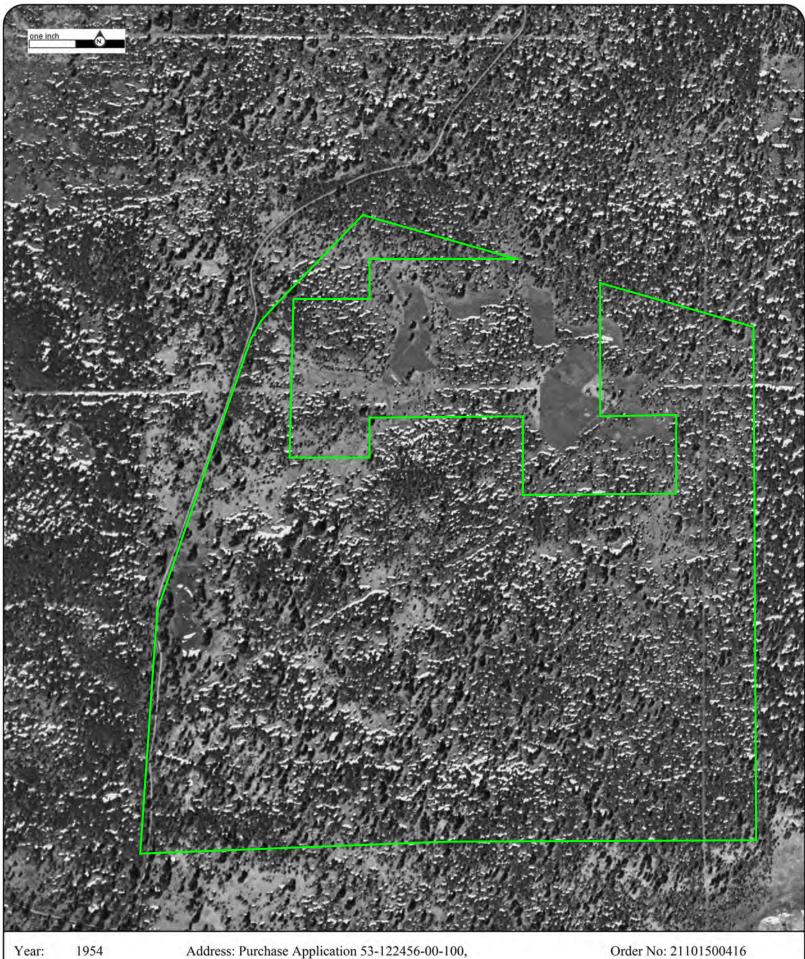
Year: 1974 Source: USGS Scale: 1" = 800' Comment: Address: Purchase Application 53-122456-00-100, Flagstaff, AZ Approx Center: -111.69204727,35.17161862





Year:1964Address: Purchase Application 53-122456-00-100,Source:USGSFlagstaff, AZScale:1" = 800'Approx Center: -111.69204727,35.17161862Comment:Adjacent Frame Unavailable

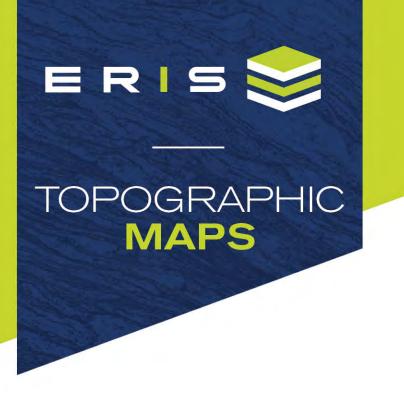




Source: AMS Scale: 1" = 800' Comment:

Flagstaff, AZ Approx Center: -111.69204727,35.17161862





| Project Property: | Purchase Application 53-122456-00-100 |
|-------------------|---------------------------------------|
|                   | Purchase Application 53-122456-00-100 |
|                   | Flagstaff AZ None                     |
| Project No:       | 3007                                  |
| Requested By:     | CMT Engineering Laboratories          |
| Order No:         | 21101500416                           |
| Date Completed:   | October 17, 2021                      |

We have searched USGS collections of current topographic maps and historical topographic maps for the project property. Below is a list of maps found for the project property and adjacent area. Maps are from 7.5 and 15 minute topographic map series, if available.

| Year | Map Series |
|------|------------|
| 2014 | 7.5        |
| 1983 | 7.5        |
| 1974 | 7.5        |
| 1962 | 7.5        |
|      |            |

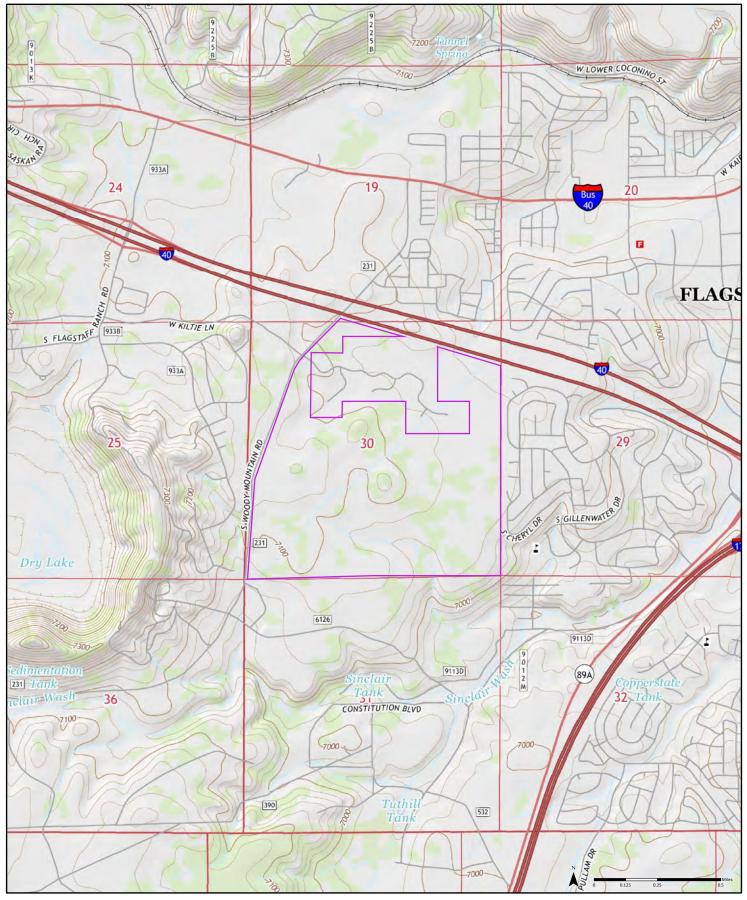
Topographic Map Symbology for the maps may be available in the following documents: Pre-1947 Page 223 of 1918 Topographic Instructions Page 130 of 1928 Topographic Instructions

1947-2009 Topographic Map Symbols 2009-present US Topo Map Symbols

Topographic Maps included in this report are produced by the USGS and are to be used for research purposes including a phase I report. Maps are not to be resold as commercial property.

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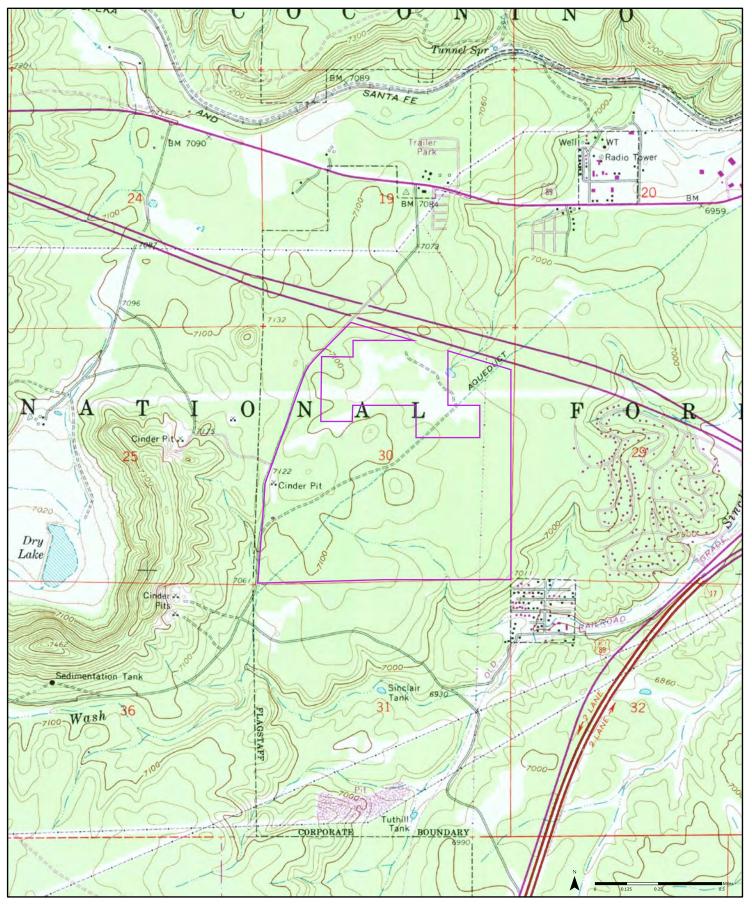
## 2014

Quadrangle(s): Flagstaff West, AZ

Order No. 21101500416



Source: USGS 7.5 Minute Topographic Map

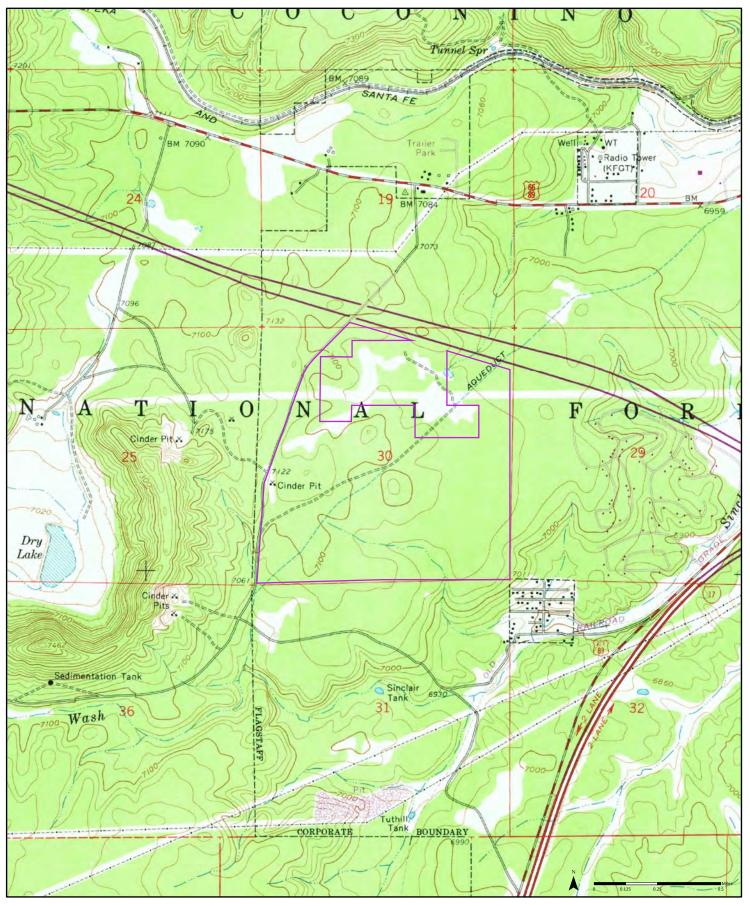


1983 (1) Aerial Photo Year: 1980 Photo Revision Year: 1983

Quadrangle(s): Flagstaff West, AZ<sub>(1)</sub>

Order No. 21101500416



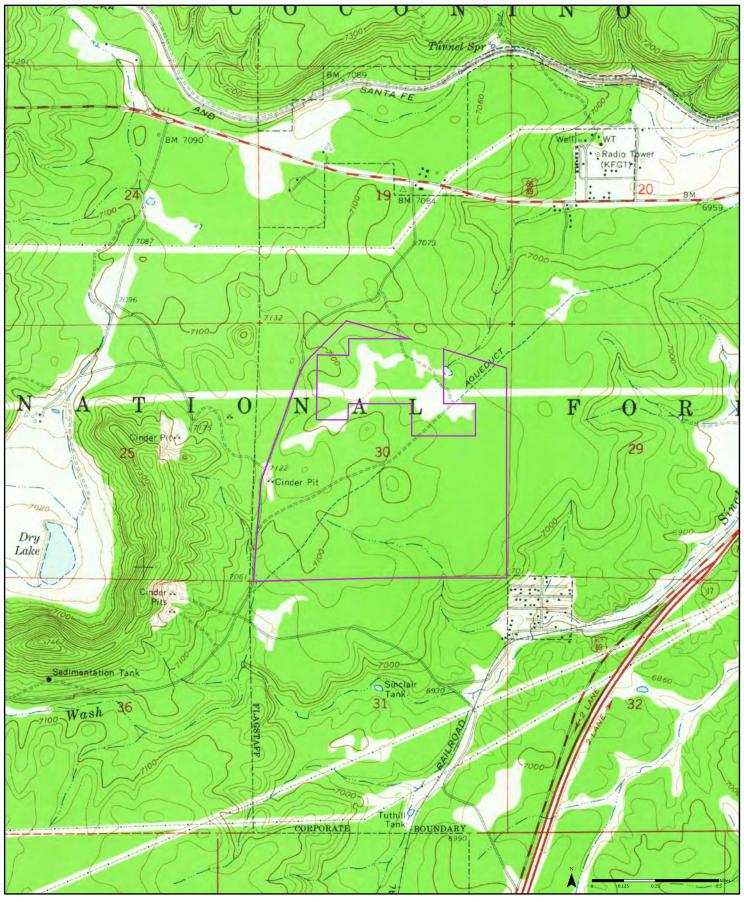


1974 (1) Aerial Photo Year: 1974 Photo Revision Year: 1974

 $Quadrangle(s): \ Flagstaff West, \ AZ_{(1)}$ 

Order No. 21101500416





1962 (1) Aerial Photo Year: 1959

Quadrangle(s): Flagstaff West, AZ<sub>(1)</sub>

Order No. 21101500416





| Project Property:          | Purchase Application 53-122456-00-100                               |
|----------------------------|---|
|                            | Purchase Application 53-122456-00-100                               |
|                            | Flagstaff AZ  |
| Project No:                | 3007  |
| <b>Requested By:</b>       | CMT Engineering Laboratories  |
| Order No:                  | 21101500416   |
| Date Completed:            | October 16, 2021  |
| Requested By:<br>Order No: | Flagstaff AZ<br>3007<br>CMT Engineering Laboratories<br>21101500416 |

Please note that no information was found for your site or adjacent properties.







## DATABASE REPORT

**Project Property:** 

Project No: Report Type: Order No: Requested by: Date Completed: Purchase Application 53-122456-00-100 Purchase Application 53-122456-00-100 Flagstaff AZ 3007 Database Report 21101500416 CMT Engineering Laboratories October 19, 2021

Environmental Risk Information Services A division of Glacier Media Inc. 1.866.517.5204 | info@erisinfo.com | erisinfo.com



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## **Executive Summary**

#### Property Information:

Purchase Application 53-122456-00-100 **Project Property:** Purchase Application 53-122456-00-100 Flagstaff AZ 3007 **Project No: Coordinates:** 35.17161862 Latitude: -111.69204727 Longitude: UTM Northing: 3,892,294.42 UTM Easting: 436,981.16 UTM Zone: UTM Zone 12S Elevation: 7,128 FT Order Information: Order No: 21101500416 **Date Requested:** October 15, 2021 **Requested by:** CMT Engineering Laboratories Database Report **Report Type:** Historicals/Products: **Aerial Photographs** Historical Aerials (with Project Boundaries) **City Directory Search** CD - 2 Street Search **ERIS Xplorer** ERIS Xplorer Excel Add-On **Excel Add-On** US Fire Insurance Maps **Fire Insurance Maps Physical Setting Report (PSR)** Physical Setting Report (PSR)

Topographic Maps

**Topographic Map** 

## Executive Summary: Report Summary

| Database                       | Searched | Search<br>Radius | Project<br>Property | Within<br>0.12mi | 0.125mi<br>to 0.25mi | 0.25mi to<br>0.50mi | 0.50mi to<br>1.00mi | Total |
|--------------------------------|----------|------------------|---------------------|------------------|----------------------|---------------------|---------------------|-------|
| Standard Environmental Records |          | Naulus           | riopeny             | 0.1211           | 10 0.2011            | 0.30111             | 1.00111             |       |
| Federal                        |          |                  |                     |                  |                      |                     |                     |       |
| DOE FUSRAP                     | Y        | 1                | 0                   | 0                | 0                    | 0                   | 0                   | 0     |
| NPL                            | Y        | 1                | 0                   | 0                | 0                    | 0                   | 0                   | 0     |
| PROPOSED NPL                   | Y        | 1                | 0                   | 0                | 0                    | 0                   | 0                   | 0     |
| DELETED NPL                    | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| SEMS                           | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| ODI                            | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| SEMS ARCHIVE                   | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| CERCLIS                        | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| IODI                           | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| CERCLIS NFRAP                  | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| CERCLIS LIENS                  | Y        | PO               | 0                   | -                | -                    | -                   | -                   | 0     |
| RCRA CORRACTS                  | Y        | 1                | 0                   | 0                | 0                    | 0                   | 0                   | 0     |
| RCRA TSD                       | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| RCRA LQG                       | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
| RCRA SQG                       | Y        | 0.25             | 0                   | 1                | 0                    | -                   | -                   | 1     |
| RCRA VSQG                      | Y        | 0.25             | 0                   | 1                | 0                    | -                   | -                   | 1     |
| RCRA NON GEN                   | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
| FED ENG                        | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| FED INST                       | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| LUCIS                          | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| ERNS 1982 TO 1986              | Y        | PO               | 0                   | -                | -                    | -                   | -                   | 0     |
| ERNS 1987 TO 1989              | Y        | PO               | 0                   | -                | -                    | -                   | -                   | 0     |
| ERNS                           | Y        | PO               | 0                   | -                | -                    | -                   | -                   | 0     |
| FED BROWNFIELDS                | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| FEMA UST                       | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
| FRP                            | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
| HIST GAS STATIONS              | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |

| Databa       | ase                         | Searched | Search<br>Radius | Project<br>Property | Within<br>0.12mi | 0.125mi<br>to 0.25mi | 0.25mi to<br>0.50mi | 0.50mi to<br>1.00mi | Total |
|--------------|-----------------------------|----------|------------------|---------------------|------------------|----------------------|---------------------|---------------------|-------|
| F            | REFN                        | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
| E            | BULK TERMINAL               | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
| 5            | SEMS LIEN                   | Y        | PO               | 0                   | -                | -                    | -                   | -                   | 0     |
| S            | SUPERFUND ROD               | Y        | 1                | 0                   | 0                | 0                    | 0                   | 0                   | 0     |
| 0            |                             |          |                  |                     |                  |                      |                     |                     |       |
| State        |                             | Y        | 1                | 0                   | 0                | 0                    | 0                   | 0                   | 0     |
|              | SHWS                        | Ŷ        | 1                | 0                   | 0                | 0                    | 0                   | 0                   | 0     |
| S            | SHWS ACIDS                  | Y        | 1                | 0                   | 0                | 0                    | 0                   | 0                   |       |
| V            | VQARF                       |          |                  |                     |                  |                      |                     |                     | 0     |
| 0            | DELISTED SUPERFUND          | Ŷ        | 1                | 0                   | 0                | 0                    | 0                   | 0                   | 0     |
| 5            | SWF/LF                      | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| L            | UST                         | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| 0            | DELISTED LUST               | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| ι            | JST                         | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
| A            | AST                         | Y        | 0.25             | 0                   | 1                | 0                    | -                   | -                   | 1     |
| A            | AST2                        | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
| 0            | DELISTED TANKS              | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
| A            | AUL                         | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| A            | ZURITE                      | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| N            | /CP                         | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| E            | BROWNFIELDS                 | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| Tribal       | I                           |          |                  |                     |                  |                      |                     |                     |       |
| I            | NDIAN LUST                  | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
|              | NDIAN UST                   | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
| 0            | DELISTED ILST               | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
|              | DELISTED IUST               | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
| Coun         | ty                          | No Co    | unty datab       | ases were s         | selected to      | be include           | d in the sea        | arch.               |       |
| <u>Addit</u> | ional Environmental Records |          |                  |                     |                  |                      |                     |                     |       |
| Feder        | al                          |          |                  |                     |                  |                      |                     |                     |       |
| F            | PFAS NPL                    | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| F            | FINDS/FRS                   | Y        | PO               | 0                   | 1                | -                    | -                   | -                   | 1     |
| г            | RIS                         | Y        | PO               | 0                   | -                | -                    | -                   | -                   | 0     |
| F            | PFAS TRI                    | Y        | 0.5              | 0                   | 0                | 0                    | 1                   | -                   | 1     |
| F            | PFAS WATER                  | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |

| Data | base                 | Searched | Search<br>Radius | Project<br>Property | Within<br>0.12mi | 0.125mi<br>to 0.25mi | 0.25mi to<br>0.50mi | 0.50mi to<br>1.00mi | Total |
|------|----------------------|----------|------------------|---------------------|------------------|----------------------|---------------------|---------------------|-------|
|      | HMIRS                | Y        | 0.125            | 0                   | 0                | -                    | -                   | -                   | 0     |
|      | NCDL                 | Y        | 0.125            | 0                   | 0                | -                    | -                   | -                   | 0     |
|      | TSCA                 | Y        | 0.125            | 0                   | 0                | -                    | -                   | -                   | 0     |
|      | HIST TSCA            | Y        | 0.125            | 0                   | 0                | -                    | -                   | -                   | 0     |
|      | FTTS ADMIN           | Y        | PO               | 0                   | -                | -                    | -                   | -                   | 0     |
|      | FTTS INSP            | Y        | PO               | 0                   | -                | -                    | -                   | -                   | 0     |
|      | PRP                  | Y        | PO               | 0                   | -                | -                    | -                   | -                   | 0     |
|      | SCRD DRYCLEANER      | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
|      | ICIS                 | Y        | PO               | 0                   | -                | -                    | -                   | -                   | 0     |
|      | FED DRYCLEANERS      | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
|      | DELISTED FED DRY     | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
|      | FUDS                 | Y        | 1                | 0                   | 0                | 0                    | 0                   | 0                   | 0     |
|      | FORMER NIKE          | Y        | 1                | 0                   | 0                | 0                    | 0                   | 0                   | 0     |
|      | PIPELINE INCIDENT    | Y        | PO               | 0                   | -                | -                    | -                   | -                   | 0     |
|      | MLTS                 | Y        | PO               | 0                   | -                | -                    | -                   | -                   | 0     |
|      | HIST MLTS            | Y        | PO               | 0                   | -                | -                    | -                   | -                   | 0     |
|      | MINES                | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
|      | SMCRA                | Y        | 1                | 0                   | 0                | 0                    | 0                   | 0                   | 0     |
|      | MRDS                 | Y        | 1                | 3                   | 0                | 2                    | 5                   | 0                   | 10    |
|      | URANIUM              | Y        | 1                | 0                   | 0                | 0                    | 0                   | 0                   | 0     |
|      | ALT FUELS            | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
|      | SSTS                 | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
|      | PCB                  | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
| Stat | e                    |          |                  |                     |                  |                      |                     |                     |       |
|      | SPILLS               | Y        | 0.125            | 0                   | 0                | -                    | -                   | -                   | 0     |
|      | DRYCLEANERS          | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
|      | PFAS                 | Y        | 0.5              | 0                   | 0                | 0                    | 0                   | -                   | 0     |
|      | AIR PERMITS          | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
|      | DRYWELLS             | Y        | 0.125            | 0                   | 0                | -                    | -                   | -                   | 0     |
|      | DRYWELLS HIST        | Y        | 0.125            | 0                   | 0                | -                    | -                   | -                   | 0     |
|      | DRUG LAB REMEDIATION | Y        | 0.125            | 0                   | 0                | -                    | -                   | -                   | 0     |
|      | CDL                  | Y        | 0.125            | 0                   | 0                | -                    | -                   | -                   | 0     |
|      | TIER 2               | Y        | 0.125            | 0                   | 2                | -                    | -                   | -                   | 2     |
|      | BIO HAZ WASTE        | Y        | 0.25             | 0                   | 0                | 0                    | -                   | -                   | 0     |
|      |                      |          |                  |                     |                  |                      |                     |                     |       |



No Tribal additional environmental record sources available for this State.

| Database | Searched  | Search<br>Radius | Project<br>Property | Within<br>0.12mi | 0.125mi<br>to 0.25mi | 0.25mi to<br>0.50mi | 0.50mi to<br>1.00mi | Total |
|----------|---|------------------|---------------------|------------------|----------------------|---------------------|---------------------|-------|
| County   | No County additional environmental record sources available for this State. |                  |                     |                  |                      |                     |                     |       |
|          | Total:  |                  | 3                   | 6                | 2                    | 6                   | 0                   | 17    |

\* PO – Property Only \* 'Property and adjoining properties' database search radii are set at 0.25 miles.

## Executive Summary: Site Report Summary - Project Property

| Мар<br>Кеу | DB   | Company/Site Name                  | Address                               | Direction | Distance<br>(mi/ft) | Elev Diff<br>(ft) | Page<br>Number |
|------------|------|------------------------------------|---------------------------------------|-----------|---------------------|-------------------|----------------|
| <u>1</u>   | MRDS | CINDER PIT                         | COCONINO COUNTY<br>FLAGSTAFF AZ 86005 | W         | 0.00 / 0.00         | -4                | <u>19</u>      |
|            |      |                                    | Dep ID: 10024125                      |           |                     |                   |                |
| <u>2</u>   | MRDS | FLAGSTAFF WEST NO. 2<br>CINDER PIT | COCONINO COUNTY<br>FLAGSTAFF AZ 86005 | W         | 0.00 / 0.00         | -6                | <u>19</u>      |
|            |      |                                    | Dep ID: 10064199                      |           |                     |                   |                |
| <u>3</u>   | MRDS | CINDER PIT                         | COCONINO COUNTY<br>FLAGSTAFF AZ 86005 | W         | 0.00 / 0.00         | -6                | <u>20</u>      |
|            |      |                                    | Dep ID: 10185713                      |           |                     |                   |                |

## Executive Summary: Site Report Summary - Surrounding Properties

| Мар<br>Кеу | DB           | Company/Site Name  | Address  | Direction | Distance<br>(mi/ft) | Elev Diff<br>(ft) | Page<br>Number |
|------------|--------------|--|--|-----------|---------------------|-------------------|----------------|
| <u>4</u>   | FINDS/FRS    | PERSIDIO IN THE PINES<br>OFF-SITE WATER<br>TANK/SEWER<br>IMPROVEMENT | NO ADDRESS ON RECORD<br>FLAGSTAFF AZ 86004                       | NW        | 0.02 / 79.94        | -40               | <u>20</u>      |
|            |              |  | Registry ID: 110039284422  |           |                     |                   |                |
| <u>5</u>   | RCRA<br>VSQG | WL GORE &<br>ASSOCIATES - ECHO<br>RIDGE                              | 3250 W KILTIE LN<br>FLAGSTAFF AZ 86005                           | NW        | 0.06 /<br>341.59    | -11               | <u>21</u>      |
|            |              |  | EPA Handler ID: AZR000501619                                     |           |                     |                   |                |
| <u>5</u>   | TIER<br>2    | Echo Ridge   | 3250 W Kiltie Ln<br>Flagstaff AZ 86005                           | NW        | 0.06 /<br>341.59    | -11               | <u>27</u>      |
| <u>6</u>   | AST          | Flagstaff Ranch Golf Club<br>Maintenance                             | 3243 West Kiltie Lane<br>Flagstaff AZ                            | NW        | 0.08 /<br>418.62    | -7                | <u>27</u>      |
| <u>7</u>   | RCRA<br>SQG  | WL GORE &<br>ASSOCIATES - WOODY<br>SPRINGS                           | 3450 W KILTIE LN<br>FLAGSTAFF AZ 86005                           | NW        | 0.11 /<br>569.90    | -1                | <u>27</u>      |
|            |              |  | EPA Handler ID: AZR000501627                                     |           |                     |                   |                |
| <u>7</u>   | TIER<br>2    | Woody Springs  | 3450 W Kiltie Ln<br>Flagstaff AZ 86005                           | NW        | 0.11 /<br>569.90    | -1                | <u>33</u>      |
| <u>8</u>   | MRDS         | FLAGSTAFF WEST NO. 4<br>CINDER PIT                                   | COCONINO COUNTY<br>FLAGSTAFF AZ 86005                            | WNW       | 0.20 /<br>1,072.08  | 30                | <u>33</u>      |
|            |              |  | <b>Dep ID:</b> 10024053  |           |                     |                   |                |
| <u>9</u>   | MRDS         | CINDER PIT   | COCONINO COUNTY<br>FLAGSTAFF AZ 86005<br><i>Dep ID:</i> 10113077 | WNW       | 0.21 /<br>1,128.86  | 32                | <u>33</u>      |
| <u>10</u>  | PFAS<br>TRI  | W L GORE &<br>ASSOCIATES INC   | 3650 W KILTIE LN<br>FLAGSTAFF AZ 86005                           | NW        | 0.27 /<br>1,423.53  | 7                 | <u>34</u>      |
| <u>11</u>  | MRDS         | LAVA CLAIM   | COCONINO COUNTY<br>FLAGSTAFF AZ 86005<br><i>Dep ID:</i> 10063229 | WSW       | 0.33 /<br>1,737.15  | 36                | <u>37</u>      |
| <u>12</u>  | MRDS         | CINDER PITS  | COCONINO COUNTY<br>FLAGSTAFF AZ 86005<br><i>Dep ID:</i> 10024123 | WSW       | 0.33 /<br>1,759.94  | 7                 | <u>38</u>      |

| Мар<br>Кеу | DB   | Company/Site Name                  | Address   | Direction | Distance<br>(mi/ft) | Elev Diff<br>(ft) | Page<br>Number |
|------------|------|------------------------------------|---|-----------|---------------------|-------------------|----------------|
| <u>13</u>  | MRDS | CINDER PIT                         | COCONINO COUNTY<br>FLAGSTAFF AZ 86005                             | W         | 0.38 /<br>2,005.51  | 68                | <u>38</u>      |
|            |      |                                    | Dep ID: 10234278  |           |                     |                   |                |
| <u>13</u>  | MRDS | FLAGSTAFF WEST NO. 5<br>CINDER PIT | COCONINO COUNTY<br>FLAGSTAFF AZ 86005                             | W         | 0.38 /<br>2,005.51  | 68                | <u>38</u>      |
|            |      |                                    | <b>Dep ID:</b> 10024054   |           |                     |                   |                |
| <u>14</u>  | MRDS | LAVA CLAIM                         | COCONINO COUNTY<br>FLAGSTAFF AZ 86005<br><i>Dep ID</i> : 10258117 | WSW       | 0.42 /<br>2,212.77  | 181               | <u>39</u>      |

## Executive Summary: Summary by Data Source

## <u>Standard</u>

### Federal

### **RCRA SQG** - RCRA Small Quantity Generators List

A search of the RCRA SQG database, dated Jun 14, 2021 has found that there are 1 RCRA SQG site(s) within approximately 0.25 miles of the project property.

| Lower Elevation                         | Address                                | <b>Direction</b> | Distance (mi/ft) | <u>Map Key</u> |
|---|--|------------------|------------------|----------------|
| WL GORE & ASSOCIATES -<br>WOODY SPRINGS | 3450 W KILTIE LN<br>FLAGSTAFF AZ 86005 | NW               | 0.11 / 569.90    | <u>7</u>       |

EPA Handler ID: AZR000501627

### **RCRA VSQG** - RCRA Very Small Quantity Generators List

A search of the RCRA VSQG database, dated Jun 14, 2021 has found that there are 1 RCRA VSQG site(s) within approximately 0.25 miles of the project property.

| Lower Elevation                      | <u>Address</u>                         | <b>Direction</b> | Distance (mi/ft) | <u>Map Key</u> |
|--------------------------------------|--|------------------|------------------|----------------|
| WL GORE & ASSOCIATES -<br>ECHO RIDGE | 3250 W KILTIE LN<br>FLAGSTAFF AZ 86005 | NW               | 0.06 / 341.59    | <u>5</u>       |
|                                      |  |                  |                  |                |

EPA Handler ID: AZR000501619

### <u>State</u>

### AST - Aboveground Storage Tanks

A search of the AST database, dated Sep 29, 2015 has found that there are 1 AST site(s) within approximately 0.25 miles of the project property.

| Lower Elevation                          | Address                               | <b>Direction</b> | Distance (mi/ft) | <u>Map Key</u> |
|--|---------------------------------------|------------------|------------------|----------------|
| Flagstaff Ranch Golf Club<br>Maintenance | 3243 West Kiltie Lane<br>Flagstaff AZ | NW               | 0.08 / 418.62    | <u>6</u>       |

## Non Standard

### Federal

### FINDS/FRS - Facility Registry Service/Facility Index

A search of the FINDS/FRS database, dated Nov 2, 2020 has found that there are 1 FINDS/FRS site(s) within approximately 0.02 miles of the project property.

| Lower Elevation  | Address                                    | <b>Direction</b> | Distance (mi/ft) | <u>Map Key</u> |
|--|--|------------------|------------------|----------------|
| PERSIDIO IN THE PINES OFF-<br>SITE WATER TANK/SEWER<br>IMPROVEMENT | NO ADDRESS ON RECORD<br>FLAGSTAFF AZ 86004 | NW               | 0.02 / 79.94     | <u>4</u>       |

| <b>Registry ID</b> : 110039284422  |
|--|
| PFAS TRI - Perfluorinated Alkyl Substances (PFAS) Releases   |
| A search of the PFAS TRI database, dated Aug 24, 2021 has found that there are 1 PFAS TRI site(s) within approximately 0.50 miles of the project property. |

Address

| Equal/Higher Elevation    | Address                                | Direction | Distance (mi/ft) | <u>Map Key</u> |
|---------------------------|--|-----------|------------------|----------------|
| W L GORE & ASSOCIATES INC | 3650 W KILTIE LN<br>FLAGSTAFF AZ 86005 | NW        | 0.27 / 1,423.53  | <u>10</u>      |

**Direction** 

Distance (mi/ft)

Map Key

# **MRDS** - Mineral Resource Data System

Lower Elevation

A search of the MRDS database, dated Mar 15, 2006 has found that there are 10 MRDS site(s) within approximately 1.00 miles of the project property.

| Equal/Higher Elevation             | <u>Address</u>                        | <b>Direction</b> | Distance (mi/ft) | <u>Map Key</u> |
|------------------------------------|---------------------------------------|------------------|------------------|----------------|
| FLAGSTAFF WEST NO. 4<br>CINDER PIT | COCONINO COUNTY<br>FLAGSTAFF AZ 86005 | WNW              | 0.20 / 1,072.08  | <u>8</u>       |
|                                    | Dep ID: 10024053                      |                  |                  |                |
| CINDER PIT                         | COCONINO COUNTY<br>FLAGSTAFF AZ 86005 | WNW              | 0.21 / 1,128.86  | <u>9</u>       |
|                                    | <b>Dep ID</b> : 10113077              |                  |                  |                |
| LAVA CLAIM                         | COCONINO COUNTY<br>FLAGSTAFF AZ 86005 | WSW              | 0.33 / 1,737.15  | <u>11</u>      |
|                                    | Dep ID: 10063229                      |                  |                  |                |
| CINDER PITS                        | COCONINO COUNTY<br>FLAGSTAFF AZ 86005 | WSW              | 0.33 / 1,759.94  | <u>12</u>      |
|                                    | <b>Dep ID</b> : 10024123              |                  |                  |                |
| FLAGSTAFF WEST NO. 5<br>CINDER PIT | COCONINO COUNTY<br>FLAGSTAFF AZ 86005 | W                | 0.38 / 2,005.51  | <u>13</u>      |
|                                    | <b>Dep ID</b> : 10024054              |                  |                  |                |
| CINDER PIT                         | COCONINO COUNTY<br>FLAGSTAFF AZ 86005 | W                | 0.38 / 2,005.51  | <u>13</u>      |
|                                    | <b>Dep ID</b> : 10234278              |                  |                  |                |
| LAVA CLAIM                         | COCONINO COUNTY<br>FLAGSTAFF AZ 86005 | WSW              | 0.42 / 2,212.77  | <u>14</u>      |
|                                    | Dep ID: 10258117                      |                  |                  |                |
| Lower Elevation                    | Address                               | Direction        | Distance (mi/ft) | <u>Map Key</u> |
| CINDER PIT                         | COCONINO COUNTY<br>FLAGSTAFF AZ 86005 | W                | 0.00 / 0.00      | <u>1</u>       |
|                                    | <b>Dep ID</b> : 10024125              |                  |                  |                |

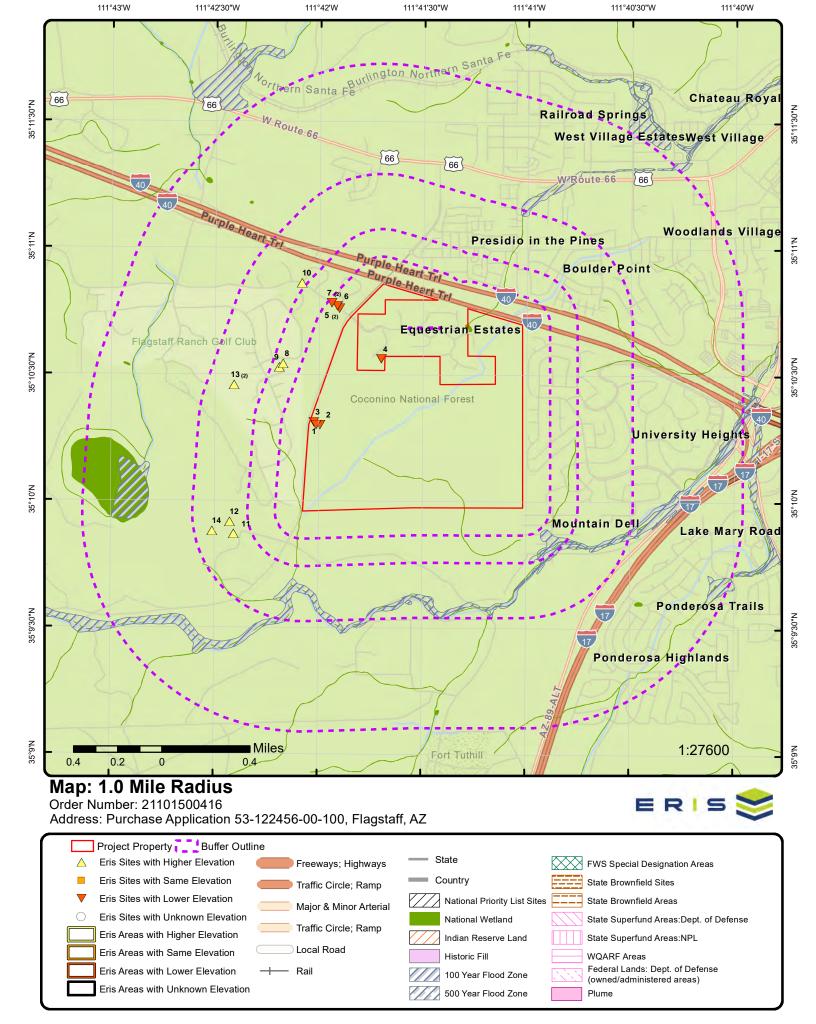
| Lower Elevation                    | <u>Address</u>                        | <b>Direction</b> | Distance (mi/ft) | <u>Map Key</u> |
|------------------------------------|---------------------------------------|------------------|------------------|----------------|
| FLAGSTAFF WEST NO. 2<br>CINDER PIT | COCONINO COUNTY<br>FLAGSTAFF AZ 86005 | W                | 0.00 / 0.00      | <u>2</u>       |
|                                    | <b>Dep ID</b> : 10064199              |                  |                  |                |
| CINDER PIT                         | COCONINO COUNTY<br>FLAGSTAFF AZ 86005 | W                | 0.00 / 0.00      | <u>3</u>       |
|                                    | <b>Dep ID</b> : 10185713              |                  |                  |                |

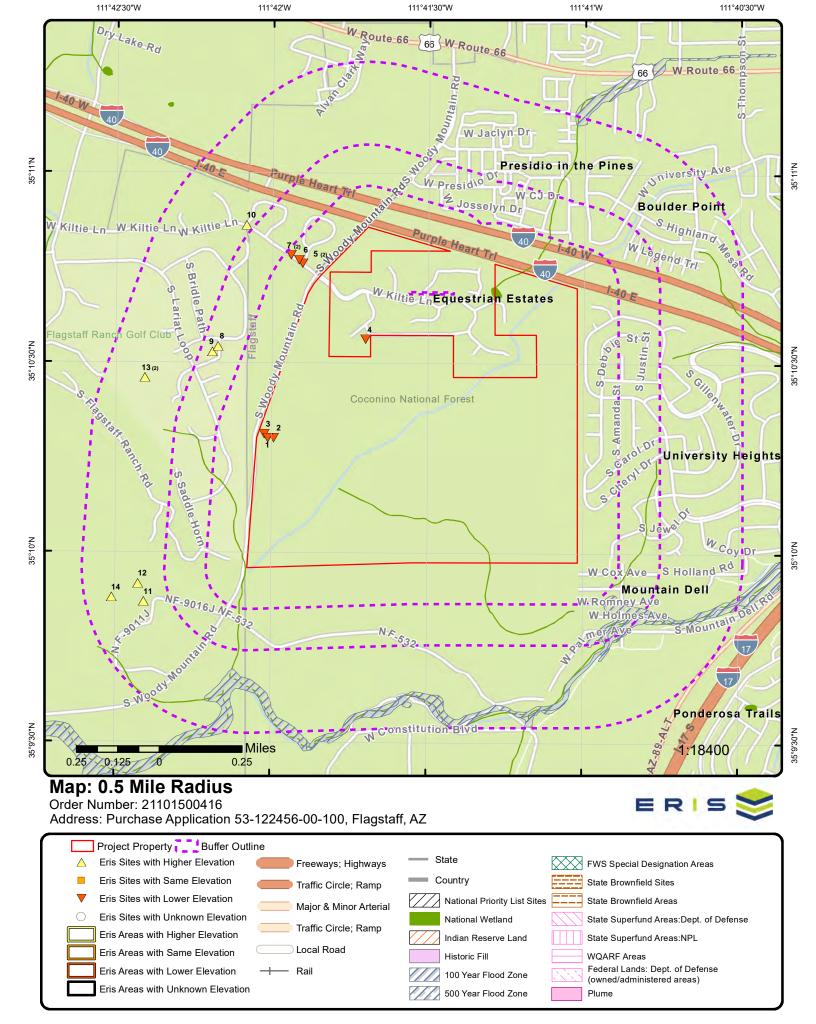
# State

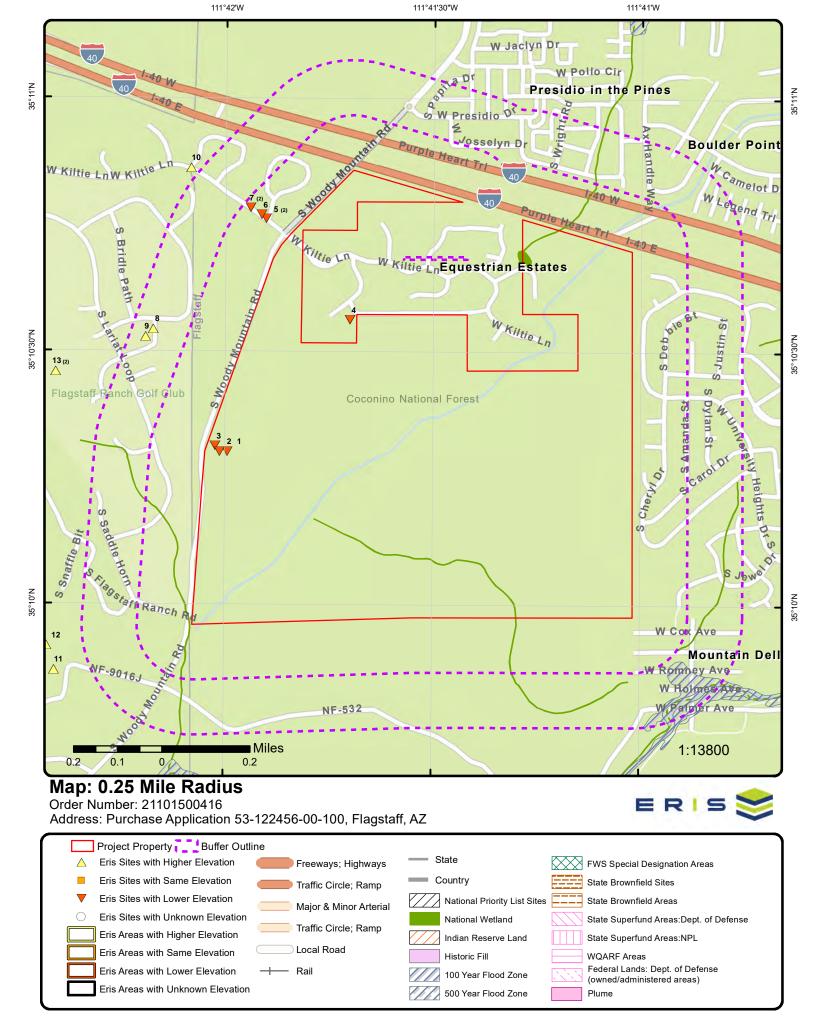
# TIER 2 - Tier 2 Chemical Inventory Reporting

A search of the TIER 2 database, dated Dec 31, 2018 has found that there are 2 TIER 2 site(s) within approximately 0.12 miles of the project property.

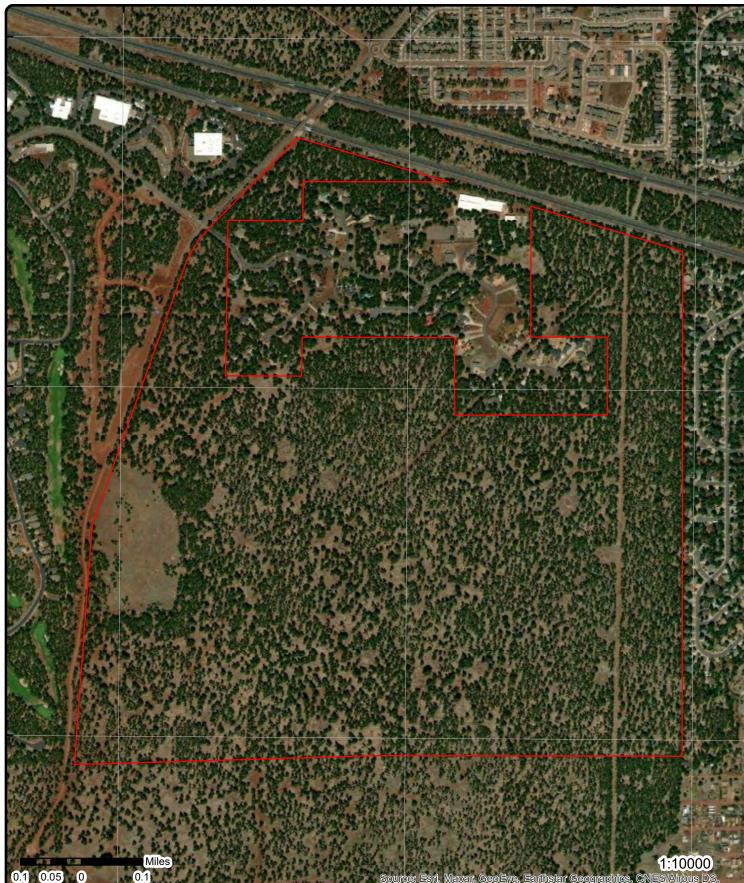
| Lower Elevation | <u>Address</u>                         | <b>Direction</b> | Distance (mi/ft) | <u>Map Key</u> |
|-----------------|--|------------------|------------------|----------------|
| Echo Ridge      | 3250 W Kiltie Ln<br>Flagstaff AZ 86005 | NW               | 0.06 / 341.59    | <u>5</u>       |
| Woody Springs   | 3450 W Kiltie Ln<br>Flagstaff AZ 86005 | NW               | 0.11 / 569.90    | <u>7</u>       |







Source: © 2021 ESRI StreetMap Premium



Address: Purchase Application 53-122456-00-100, Flagstaff, AZ

GRID, IGN, and the GIS User Community

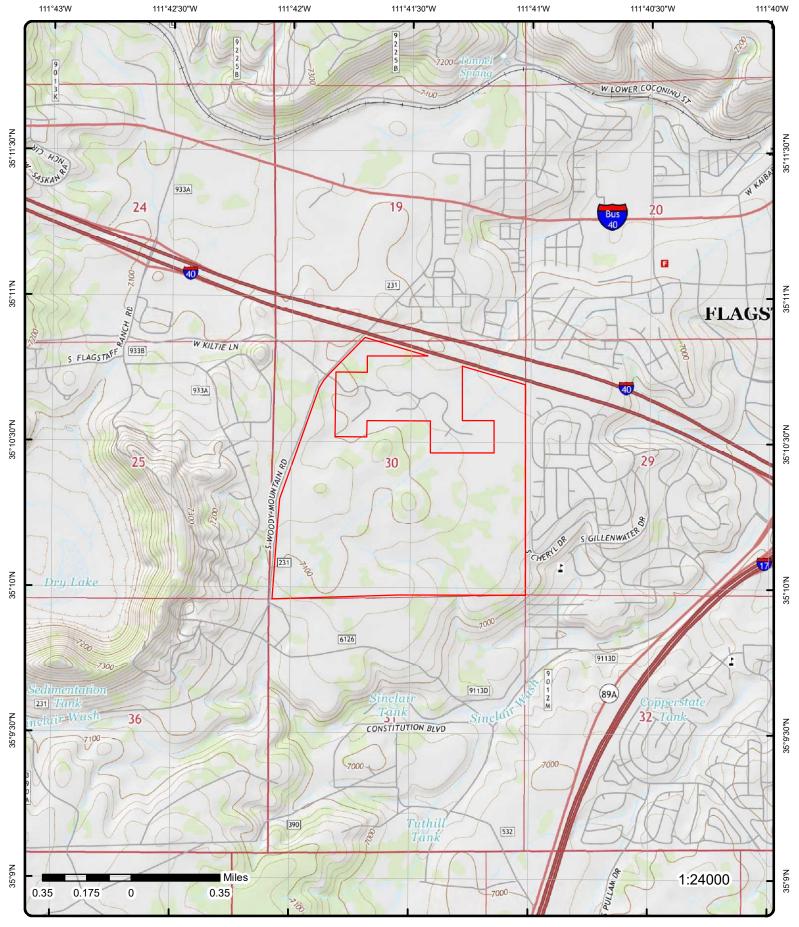
111°42'W

35°10'30"N

35°10'N

35°10'N

35°11'N



# Topographic Map Year: 2014

Address: Purchase Application 53-122456-00-100, AZ

Quadrangle(s): Flagstaff West, AZ

Order Number: 21101500416



© ERIS Information Inc.

# Detail Report

| Map Key   | Number<br>Record |  | Distance<br>(mi/ft) | Elev/Diff<br>(ft)                                     | Site                              |   | DB   |
|---|------------------|--|---------------------|---|-----------------------------------|---|------|
| 1   | 1 of 1           | W  | 0.00 /<br>0.00      | 7,124.30 /<br>-4                                      | CINDER PI<br>COCONINC<br>FLAGSTAF |   | MRDS |
| Dep ID:<br>Dev Status:<br>Code List:<br>Url:                            |                  | 10024125<br>PAST PRODUCER<br>VOL<br>http://mrdata.                             | usgs.gov/mrds/sho   | I1:<br>Latitude:<br>Longitud<br>w-mrds.php?dep_       | le:                               | 16<br>35.171692<br>-111.69989   |      |
| <u>Commodity</u>  |                  |  |                     |   |                                   |   |      |
| I1:<br>Code:<br>Commodity:<br>Commodity T<br>Commodity C<br>Importance: | Туре:            | 30<br>VOL<br>Volcanic Materials<br>Non-metallic<br>Volcanic Materia<br>Primary |                     | Line:<br>Inserted<br>Insert Da<br>Updated<br>Update D | te:<br>By:                        | 1<br>MRDS migration<br>29-OCT-2002 09:00:24<br>USGS<br>29-OCT-2002 09:00:37 |      |
| <u>Names</u>  |                  |  |                     |   |                                   |   |      |
| l1:<br>Status:<br>Site Name:<br>Line:                                   |                  | 42<br>Current<br>Cinder Pit<br>1   |                     | Inserted<br>Insert Da<br>Updated<br>Update D          | te:<br>By:                        | MRDS migration<br>29-OCT-02<br>USGS<br>29-OCT-02                            |      |
| <u>2</u>  | 1 of 1           | W  | 0.00 /<br>0.00      | 7,122.57 /<br>-6                                      | PIT<br>COCONING                   | FF WEST NO. 2 CINDER<br>D COUNTY<br>FF AZ 86005                             | MRDS |
| Dep ID:<br>Dev Status:<br>Code List:<br>Url:                            |                  | 10064199<br>PAST PRODUCER<br>VOL<br>http://mrdata.                             | usgs.gov/mrds/sho   | I1:<br>Latitude:<br>Longitud<br>w-mrds.php?dep_       | le:                               | 28<br>35.171692<br>-111.700195  |      |
| <u>Commodity</u>  |                  |  |                     |   |                                   |   |      |
| I1:<br>Code:<br>Commodity:<br>Commodity 0<br>Importance:                |                  | 23<br>VOL<br>Volcanic Materials<br>Non-metallic<br>Volcanic Materia<br>Primary |                     | Line:<br>Inserted<br>Insert Da<br>Updated<br>Update D | te:<br>By:                        | 1<br>MRDS migration<br>29-OCT-2002 09:00:24<br>USGS<br>29-OCT-2002 09:00:56 |      |
| <u>Materials</u>  |                  |  |                     |   |                                   |   |      |
| l1:<br>Material:<br>Ore or Gangu<br>Rec:                                | ue:              | 12<br>Cinders<br>Ore<br>1  |                     | Inserted<br>Insert Da<br>Updated<br>Update D          | t:<br>By:                         | MRDS migration<br>29-OCT-2002 09:44:3                                       |      |

# <u>Names</u>

|  | mber of<br>cords             | Direction                 | Distance<br>(mi/ft) | Elev/Diff<br>(ft)                                     | Site                          |  | DB       |
|--|------------------------------|---------------------------|---------------------|---|-------------------------------|--|----------|
| l1:<br>Status:<br>Site Name:<br>Line:  | 17<br>Curren<br>Flagsta<br>1 | nt<br>aff West No. 2 Cinc | der Pit             | Inserted<br>Insert Da<br>Updated<br>Update D          | nte:<br>By:                   | MRDS migration<br>29-OCT-02<br>USGS<br>29-OCT-02                                 |          |
| <u>3</u> 10  | f 1                          | W                         | 0.00 /<br>0.00      | 7,122.84 /<br>-6                                      |                               | PIT<br>NO COUNTY<br>AFF AZ 86005   | MRDS     |
| Dep ID:<br>Dev Status:<br>Code List:<br>Url:   | 101857<br>UNKN<br>PUM        | OWN                       | sgs.gov/mrds/sho    | I1:<br>Latitude:<br>Longitua<br>w-mrds.php?dep_       | le:                           | 16<br>35.171875<br>-111.700378<br>3  |          |
| <u>Commodity</u>   |                              |                           |                     |   |                               |  |          |
| I1:<br>Code:<br>Commodity:<br>Commodity Type:<br>Commodity Group<br>Importance:              |                              | etallic<br>e              |                     | Line:<br>Inserted<br>Insert Da<br>Updated<br>Update D | nte:<br>By:                   | 1<br>MAS migration<br>29-OCT-2002 09:00:24<br>USGS<br>29-OCT-2002 09:01:46       |          |
| <u>Names</u>   |                              |                           |                     |   |                               |  |          |
| l1:<br>Status:<br>Site Name:<br>Line:  | 22<br>Curren<br>Cinder<br>1  |                           |                     | Inserted<br>Insert Da<br>Updated<br>Update D          | nte:<br>By:                   | MAS migration<br>29-OCT-02<br>USGS<br>29-OCT-02                                  |          |
| <u>4</u> 1 of  | 1                            | NW                        | 0.02 /<br>79.94     | 7,088.15 /<br>-40                                     | WATER 1<br>IMPROVI<br>NO ADDI | O IN THE PINES OFF-SITE<br>TANK/SEWER<br>EMENT<br>RESS ON RECORD<br>AFF AZ 86004 | FINDS/FR |
| Registry ID:   |                              | 110039284422              |                     |   |                               |  |          |
| FIPS Code:   |                              | 04005                     |                     |   |                               |  |          |
| HUC Code:  |                              | 15020015                  |                     |   |                               |  |          |
| Site Type Name:<br>Location Descript   | ioni                         | STATIONARY<br>FLAGSTAFF   |                     |   |                               |  |          |
| Supplemental Loc   |                              | FLAGSTAFF                 |                     |   |                               |  |          |
| Create Date:   |                              | 21-SEP-09                 |                     |   |                               |  |          |
| Update Date:<br>Interest Types:  |                              | STATE MASTE               | R                   |   |                               |  |          |
| SIC Codes:<br>SIC Code Descrip<br>NAICS Codes:   | tions:                       |                           | -14                 |   |                               |  |          |
| NAICS Code Desc<br>Conveyor:<br>Federal Facility Co<br>Federal Agency N<br>Tribal Land Code: | ode:<br>ame:                 | AZURITE                   |                     |   |                               |  |          |
| Tribal Land Name<br>Congressional Dis<br>Census Block Coo                                    | st No:                       | 01<br>040050011011        | 011                 |   |                               |  |          |
| EPA Region Code<br>County Name:  | :                            | 09<br>COCONINO            |                     |   |                               |  |          |
| US/Mexico Border<br>Latitude:<br>Longitude:  | ma:                          | 35.176036<br>-111.695     |                     |   |                               |  |          |
| Reference Point:<br>Coord Collection<br>Accuracy Value:                                      | Method:                      | UNKNOWN                   |                     |   |                               |  |          |

| Map Key  | Number of<br>Records   | Direction   | Distance<br>(mi/ft)   | Elev/Diff<br>(ft)    | Site   | DB         |
|--|--|---|-----------------------|----------------------|--|------------|
| Datum:   |  | NAD83   |                       |                      |  |            |
| Source:<br>Facility Deta<br>Program Aci  | ail Rprt URL:<br>ronyms:   | https://ofmpub.e  | epa.gov/frs_public    | c2/fii_query_detail. | .disp_program_facility?p_registry_id=110039284422  |            |
| AZURITE:236  | 602  |   |                       |                      |  |            |
| <u>5</u>   | 1 of 2   | NW  | 0.06 /<br>341.59      | 7,117.09 /<br>-11    | WL GORE & ASSOCIATES - ECHO<br>RIDGE<br>3250 W KILTIE LN<br>FLAGSTAFF AZ 86005           | RCRA VSG   |
| Contact Ema<br>Contact Cou<br>County Nam<br>EPA Region<br>Land Type:<br>Receive Data<br>Location Lat | Universe:<br>me:<br>dress:<br>one No and Ext:<br>ail:<br>untry:<br>ne:<br>re:<br>titude: | AZR000501619<br>VSG<br>KRISTA GOOC<br>4100 W KILTIE<br>928-864-3488<br>KGOOCH@WL<br>US<br>COCONINO<br>09<br>Private<br>20200127<br>35.179353<br>-111.698377 | CH<br>LN , , FLAGSTAI | FF , AZ, 86005 , U   | S  |            |
| Location Loi<br>Violation/Eva  | ngnude.<br>valuation Summary   | -111.090377   |                       |                      |  |            |
| Note:  |  |   |                       |                      | ATION or UNDETERMINED details or records assoc<br>and Enforcement table dated Jun, 2021. | iated with |
| Violation De   | etails   |   |                       |                      |  |            |
| Violation Ty<br>Violation De<br>Scheduled C<br>Return to Co<br>Actual Retur                          | oort Description:<br>pe:<br>atermined Date:<br>Compliance Date:                          | Yes<br>Generators - Ge<br>262.A<br>20090818<br>Documented<br>20091109<br>State  | eneral                |                      |  |            |
| Enforcemen   | t Details  |   |                       |                      |  |            |
|  | t Type Description:<br>t Action Date:  | 145<br>20090911   |                       |                      |  |            |
| Disposition<br>Enforcemen  | Status Date:<br>It Lead Agency:<br>enalty Amount:<br>nt:                                 | State   |                       |                      |  |            |
| Enforcomon   | nt Type:<br>nt Type Description:   | 161   |                       |                      |  |            |
| Enforcemen   |  | 20091109  |                       |                      |  |            |
| Enforcemen<br>Enforcemen<br>Enf Disposit   | nt Action Date:<br>tion Status:<br>Status Date:  | 20001100  |                       |                      |  |            |

| Map Key                                   | Number of<br>Records                                    | Direction  | Distance<br>(mi/ft)      | Elev/Diff<br>(ft) | Site | DB                    |
|---|---|--|--------------------------|-------------------|------|-----------------------|
| Paid Amoun                                | t:  |  |                          |                   |      |                       |
|   | t Type Description:                                     | 117  |                          |                   |      |                       |
| Enforcemen<br>Enf Disposit<br>Disposition |   | 20091026   |                          |                   |      |                       |
| Enforcemen                                | t Lead Agency:<br>enalty Amount:<br>nt:                 | State  |                          |                   |      |                       |
|   | t Type Description:<br>t Action Date:<br>ion Status:    | 120<br>WRITTEN INFC<br>20091022                                  | DRMAL                    |                   |      |                       |
| Enforcemen                                | t Lead Agency:<br>enalty Amount:<br>nt:                 | State  |                          |                   |      |                       |
| Enforcemen                                |   | 161  |                          |                   |      |                       |
| Enforcemen<br>Enf Disposit                |   | 20090902   |                          |                   |      |                       |
|   | t Lead Agency:<br>enalty Amount:<br>nt:                 | State  |                          |                   |      |                       |
| Enforcemen<br>Enforcemen                  | t Type:<br>t Type Description:                          | 161  |                          |                   |      |                       |
|   | t Action Date:<br>ion Status:                           | 20090928   |                          |                   |      |                       |
| Enforcemen                                | t Lead Agency:<br>enalty Amount:<br>nt:                 | State  |                          |                   |      |                       |
| Evaluation D                              | <u>Details</u>  |  |                          |                   |      |                       |
| Violation Sh                              | ype Description:<br>ort Description:<br>ompliance Date: | 20090818<br>COMPLIANCE  <br>Generators - Ge<br>20091109<br>State | EVALUATION IN<br>Poneral | SPECTION ON-S     | SITE |                       |
| <u>Handler Sun</u>                        | nmary   |  |                          |                   |      |                       |
| Importer Act                              |   | No   |                          |                   |      |                       |
| Mixed Waste<br>Transporter                |   | No<br>No   |                          |                   |      |                       |
| Transfer Fac                              | ility:  | No   |                          |                   |      |                       |
| Onsite Burne<br>Furnace Exe               | er Exemption:<br>emption:                               | No<br>No   |                          |                   |      |                       |
| Undergroun                                | d Injection Activity:                                   | No   |                          |                   |      |                       |
| Commercial<br>Used Oil Tra                |   | No<br>No   |                          |                   |      |                       |
| Used Oil Tra                              | nsfer Facility:   | No   |                          |                   |      |                       |
| Used Oil Pro<br>Used Oil Ref              |   | No<br>No   |                          |                   |      |                       |
| Used Oil Bu                               | rner:   | No   |                          |                   |      |                       |
| Used Oil Mai<br>Used Oil Spe              |   | No<br>No   |                          |                   |      |                       |
| 22  | erisinfo.com   Er                                       | nvironmental Ris   | k Information S          | ervices           |      | Order No: 21101500416 |

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# Hazardous Waste Handler Details

| Sequence No:                                     | 1   |
|--|---|
| Receive Date:                                    | 20060103  |
| Handler Name:                                    | WL GORE & ASSOCIATES INC ECHO RIDGE   |
| Federal Waste Generator Code:                    | 2   |
| Generator Code Description:                      | Small Quantity Generator  |
| Source Type:                                     | Notification  |
| Waste Code Details                               |   |
| Hazardous Waste Code:                            | D001  |
| Waste Code Description:                          | IGNITABLE WASTE   |
| Hazardous Waste Code:                            | D002  |
| Waste Code Description:                          | CORROSIVE WASTE   |
| Hazardous Waste Code:                            | D009  |
| Waste Code Description:                          | MERCURY   |
| Hazardous Waste Code:<br>Waste Code Description: | F003<br>THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: XYLENE, ACETONE, ETHYL ACETATE, ETHYL<br>BENZENE, ETHYL ETHER, METHYL ISOBUTYL KETONE, N-BUTYL ALCOHOL, CYCLOHEXANONE, AND<br>METHANOL; ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, ONLY THE ABOVE<br>SPENT NONHALOGENATED SOLVENTS; AND ALL SPENT SOLVENT MIXTURES/BLENDS CONTAINING,<br>BEFORE USE, ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS, AND A TOTAL OF TEN<br>PERCENT OR MORE (BY VOLUME) OF ONE OR MORE OF THOSE SOLVENTS LISTED IN F001, F002, F004,<br>AND F005; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT SOLVENTS AND SPENT<br>SOLVENT MIXTURES. |
| Hazardous Waste Code:<br>Waste Code Description: | F005<br>THE FOLLOWING SPENT NONHALOGENATED SOLVENTS: TOLUENE, METHYL ETHYL KETONE, CARBON<br>DISULFIDE, ISOBUTANOL, PYRIDINE, BENZENE, 2-ETHOXYETHANOL, AND 2-NITROPROPANE; ALL SPENT<br>SOLVENT MIXTURES/BLENDS CONTAINING, BEFORE USE, A TOTAL OF TEN PERCENT OR MORE (BY<br>VOLUME) OF ONE OR MORE OF THE ABOVE NONHALOGENATED SOLVENTS OR THOSE SOLVENTS<br>LISTED IN F001, F002, OR F004; AND STILL BOTTOMS FROM THE RECOVERY OF THESE SPENT<br>SOLVENTS AND SPENT SOLVENT MIXTURES.   |

# Hazardous Waste Handler Details

| Sequence No:                  | 1                                 |
|-------------------------------|-----------------------------------|
| Receive Date:                 | 20070228                          |
| Handler Name:                 | WL GORE & ASSOCIATES - ECHO RIDGE |
| Federal Waste Generator Code: | 2                                 |
| Generator Code Description:   | Small Quantity Generator          |
| Source Type:                  | Implementer                       |
|                               |                                   |

#### Hazardous Waste Handler Details

| Sequence No:                  | 2                                 |
|-------------------------------|-----------------------------------|
| Receive Date:                 | 20080215                          |
| Handler Name:                 | WL GORE & ASSOCIATES - ECHO RIDGE |
| Federal Waste Generator Code: | 2                                 |
| Generator Code Description:   | Small Quantity Generator          |
| Source Type:                  | Implementer                       |

# Hazardous Waste Handler Details

| Sequence No:                  | 3                                 |
|-------------------------------|-----------------------------------|
| Receive Date:                 | 20090225                          |
| Handler Name:                 | WL GORE & ASSOCIATES - ECHO RIDGE |
| Federal Waste Generator Code: | 2                                 |

| Map Key     | Number of<br>Records | Direction      | Distance<br>(mi/ft) | Elev/Diff<br>(ft) | Site |
|-------------|----------------------|----------------|---------------------|-------------------|------|
| Generator C | ode Description:     | Small Quantity | Generator           |                   |      |
| Source Type | <del>)</del> :       | Implementer    |                     |                   |      |

# Hazardous Waste Handler Details

| Sequence No:                  | 4                                 |
|-------------------------------|-----------------------------------|
| Receive Date:                 | 20100219                          |
| Handler Name:                 | WL GORE & ASSOCIATES - ECHO RIDGE |
| Federal Waste Generator Code: | 2                                 |
| Generator Code Description:   | Small Quantity Generator          |
| Source Type:                  | Implementer                       |

#### Hazardous Waste Handler Details

| Sequence No:   | 5                                 |
|--|-----------------------------------|
| Receive Date:  | 20110223                          |
| Handler Name:  | WL GORE & ASSOCIATES - ECHO RIDGE |
| Federal Waste Generator Code:                                | 2                                 |
| Generator Code Description:                                  | Small Quantity Generator          |
| Source Type:   | Implementer                       |
| Federal Waste Generator Code:<br>Generator Code Description: | 2<br>Small Quantity Generator     |

# Hazardous Waste Handler Details

| Sequence No:                  | 6                                 |
|-------------------------------|-----------------------------------|
| Receive Date:                 | 20120227                          |
| Handler Name:                 | WL GORE & ASSOCIATES - ECHO RIDGE |
| Federal Waste Generator Code: | 2                                 |
| Generator Code Description:   | Small Quantity Generator          |
| Source Type:                  | Implementer                       |

# Hazardous Waste Handler Details

| Sequence No:                  | 7                                 |
|-------------------------------|-----------------------------------|
| Receive Date:                 | 20130226                          |
| Handler Name:                 | WL GORE & ASSOCIATES - ECHO RIDGE |
| Federal Waste Generator Code: | 2                                 |
| Generator Code Description:   | Small Quantity Generator          |
| Source Type:                  | Implementer                       |

# Hazardous Waste Handler Details

| Sequence No:                  | 8                                 |
|-------------------------------|-----------------------------------|
| Receive Date:                 | 20140220                          |
| Handler Name:                 | WL GORE & ASSOCIATES - ECHO RIDGE |
| Federal Waste Generator Code: | 2                                 |
| Generator Code Description:   | Small Quantity Generator          |
| Source Type:                  | Implementer                       |
|                               |                                   |

# Hazardous Waste Handler Details

| Sequence No:                  | 9                                 |
|-------------------------------|-----------------------------------|
| Receive Date:                 | 20150219                          |
| Handler Name:                 | WL GORE & ASSOCIATES - ECHO RIDGE |
| Federal Waste Generator Code: | 2                                 |
| Generator Code Description:   | Small Quantity Generator          |
| Source Type:                  | Implementer                       |

# Hazardous Waste Handler Details

| Sequence No:  |  |
|---------------|--|
| Receive Date: |  |

24

2 20151027

| Map Key | Number of<br>Records                   | Direction | Distance<br>(mi/ft) | Elev/Diff<br>(ft) | Site | DE |
|---------|--|-----------|---------------------|-------------------|------|----|
|         | te Generator Code:<br>ode Description: | 3         | SSOCIATES - EC      | CHO RIDGE         |      |    |

# Waste Code Details

| Hazardous Waste Code:   | D001            |
|-------------------------|-----------------|
| Waste Code Description: | IGNITABLE WASTE |
| Hazardous Waste Code:   | D002            |
| Waste Code Description: | CORROSIVE WASTE |

# Hazardous Waste Handler Details

| Sequence No:                  | 10                                |
|-------------------------------|-----------------------------------|
| Receive Date:                 | 20160413                          |
| Handler Name:                 | WL GORE & ASSOCIATES - ECHO RIDGE |
| Federal Waste Generator Code: | 3                                 |
| Generator Code Description:   | Very Small Quantity Generator     |
| Source Type:                  | Implementer                       |

# Hazardous Waste Handler Details

| Sequence No:                  | 11                                |
|-------------------------------|-----------------------------------|
| Receive Date:                 | 20190107                          |
| Handler Name:                 | WL GORE & ASSOCIATES - ECHO RIDGE |
| Federal Waste Generator Code: | 3                                 |
| Generator Code Description:   | Very Small Quantity Generator     |
| Source Type:                  | Implementer                       |

#### Hazardous Waste Handler Details

12 Sequence No: Receive Date: 20200127 Handler Name: WL GORE & ASSOCIATES - ECHO RIDGE Federal Waste Generator Code: 3 Generator Code Description: Very Small Quantity Generator Source Type: Implementer

#### **Owner/Operator Details**

| Owner/Operator Ind:<br>Type:<br>Name:<br>Date Became Current:<br>Date Ended Current: | Current Operator<br>Private<br>W. L. GORE & ASSOCIATES, INC.<br>19920331 | Street No:<br>Street 1:<br>Street 2:<br>City:<br>State: | 4100 W KILTIE LN<br>FLAGSTAFF       |
|--|--|---|-------------------------------------|
| Phone:   | 701-261-5153   | Country:  | 86005-8713                          |
| Source Type:   | Notification   | Zip Code:   |                                     |
| <i>Owner/Operator Ind:</i>   | Current Owner  | Street No:  | 4100 W KILTIE LN                    |
| Type:  | Private  | Street 1:   |                                     |
| Name:  | W. L. GORE & ASSOCIATES, INC.  | Street 2:   |                                     |
| Date Became Current:<br>Date Ended Current:  | 19900331   | City:<br>State:   | FLAGSTAFF                           |
| Phone:   | 701-261-5153   | Country:  | 86005-8713                          |
| Source Type:   | Notification   | Zip Code:   |                                     |
| Owner/Operator Ind:<br>Type:<br>Name:<br>Date Became Current:<br>Date Ended Current: | Current Operator<br>Private<br>WL GORE & ASSOCIATES INC<br>19920331      | Street No:<br>Street 1:<br>Street 2:<br>City:<br>State: | 3250 W KILTIE LN<br>FLAGSTAFF<br>AZ |

erisinfo.com | Environmental Risk Information Services

| Map Key  | Numbei<br>Record                 |  | Direction                               | Distance<br>(mi/ft)                | Elev/Diff<br>(ft)  | Site |  | DB |
|--|----------------------------------|--|---|------------------------------------|--|------|--|----|
| Phone:<br>Source Type:   | :                                | Notific  | ation                                   |                                    | Country:<br>Zip Code:  |      | US<br>86001  |    |
| Owner/Opera<br>Type:<br>Name:<br>Date Became<br>Date Ended C<br>Phone:<br>Source Type: | Current:<br>Current:             | Private  | GORE & ASSOCIA<br>331                   | TES, INC.                          | Street No:<br>Street 1:<br>Street 2:<br>City:<br>State:<br>Country:<br>Zip Code: |      | 4100 W KILTIE LN<br>FLAGSTAFF<br>AZ<br>US<br>86005 |    |
| Owner/Opera<br>Type:<br>Name:<br>Date Became<br>Date Ended C<br>Phone:<br>Source Type: | tor Ind:<br>Current:<br>Current: | Currer<br>Private  | nt Owner<br>e<br>DRE & ASSOCIATI<br>331 | ES INC                             | Street No:<br>Street 1:<br>Street 2:<br>City:<br>State:<br>Country:<br>Zip Code: |      | 3250 W KILTIE LN<br>FLAGSTAFF<br>AZ<br>US<br>86001 |    |
| Historical Ha  | ndler Deta                       | <u>ils</u>   |   |                                    |  |      |  |    |
| Receive Dt:<br>Generator Co<br>Handler Nam   |                                  | otion:   | ,                                       | antity Generator<br>SSOCIATES - EC | CHO RIDGE  |      |  |    |
| Receive Dt:<br>Generator Co<br>Handler Nam   |                                  | 20160413<br>Description: Very Small Quantity Generator<br>WL GORE & ASSOCIATES - ECH |   |                                    | CHO RIDGE  |      |  |    |

Receive Dt: Generator Code Description: Handler Name:

20151027

20150219

20140220

20130226

20120227

20110223

20100219

20090225

20080215

Very Small Quantity Generator

WL GORE & ASSOCIATES - ECHO RIDGE

Receive Dt: Generator Code Description: Handler Name:

**Receive Dt:** Generator Code Description: Handler Name:

Receive Dt: Generator Code Description: Handler Name:

Receive Dt: Generator Code Description: Handler Name:

Receive Dt: Generator Code Description: Handler Name:

**Receive Dt:** Generator Code Description: Handler Name:

Receive Dt: Generator Code Description: Handler Name:

Receive Dt: Generator Code Description: Handler Name:

Receive Dt: Generator Code Description: Handler Name:

26

20070228 Small Quantity Generator WL GORE & ASSOCIATES - ECHO RIDGE

WL GORE & ASSOCIATES - ECHO RIDGE

| Map Key   | Number of<br>Records  | Direction  | Distance<br>(mi/ft)                 | Elev/Diff<br>(ft) | Site  | DB                    |
|---|---|--|-------------------------------------|-------------------|---|-----------------------|
| Receive Dt:<br>Generator C<br>Handler Nan   | Code Description:<br>ne:  | 20060103<br>Small Quantity<br>WL GORE & At   | Generator<br>SSOCIATES INC          | ECHO RIDGE        |   |                       |
| <u>5</u>  | 2 of 2  | NW   | 0.06 /<br>341.59                    | 7,117.09 /<br>-11 | Echo Ridge<br>3250 W Kiltie Ln<br>Flagstaff AZ 86005                              | TIER 2                |
| ID:<br>Is Closed?:<br>T2 Year:<br>County:<br>Latitude:<br>Longitude:<br>Driving Dire  | ections:  | 292578<br>Not closed<br>2018<br>Coconino<br>35.18073<br>-111.697526<br>NULL  |                                     |                   |   |                       |
| <u>6</u>  | 1 of 1  | NW   | 0.08 /<br>418.62                    | 7,121.26 /<br>-7  | Flagstaff Ranch Golf Club<br>Maintenance<br>3243 West Kiltie Lane<br>Flagstaff AZ | AST                   |
| <u>Details</u><br>Status:<br>Approval Dt<br>Permit:<br>Submitter:<br>Permit Year.<br>Submitter P<br>Memo:   | :   | Not Approved<br>877<br>Abbott-Rhoton<br>2012<br>928-699-1169<br>AGST.  | Investments                         |                   |   |                       |
| 7   | 1 of 2  | NW   | 0.11 /<br>569.90                    | 7,127.12 /<br>-1  | WL GORE & ASSOCIATES -<br>WOODY SPRINGS<br>3450 W KILTIE LN<br>FLAGSTAFF AZ 86005 | RCRA SQ               |
| EPA Handle<br>Gen Status<br>Contact Nan<br>Contact Ado<br>Contact Pho<br>Contact Cou<br>Contact Cou<br>County Nam<br>EPA Region<br>Land Type:<br>Receive Dat<br>Location Lo | Universe:<br>me:<br>dress:<br>one No and Ext:<br>ail:<br>untry:<br>ne:<br>titude: | AZR000501627<br>Small Quantity<br>KRISTA GOOC<br>4100 W KILTIE<br>928-864-3488<br>KGOOCH@WL<br>US<br>COCONINO<br>09<br>Other<br>20200127<br>35.179723<br>-111.698994 | Generator<br>CH<br>E LN , , FLAGSTA | FF , AZ, 86005 ,  | US  |                       |
|   | raluation Summary   |  |                                     |                   |   |                       |
| Note:   |   |  |                                     |                   | _ATION or UNDETERMINED details or re<br>and Enforcement table dated Jun, 2021.    | cords associated with |
| Violation De  | etails  |  |                                     |                   |   |                       |
|   | tion:   | Yes  |                                     |                   |   |                       |
| Found Viola<br>Citation:  |   |  |                                     |                   |   |                       |

| Мар Кеу   | Number of<br>Records                                | Direction  | Distance<br>(mi/ft) | Elev/Diff<br>(ft) | Site | DB |
|---|---|--|---------------------|-------------------|------|----|
| Scheduled C<br>Return to Co<br>Actual Retur   | ermined Date:<br>ompliance Date:<br>mpliance:       | 262.A<br>20090818<br>Documented<br>20091109<br>State |                     |                   |      |    |
| Enforcement   | Details   |  |                     |                   |      |    |
| Enforcement   | ••  | 161  |                     |                   |      |    |
| Enforcement<br>Enf Dispositi  |   | 20091109   |                     |                   |      |    |
|   | Lead Agency:<br>nalty Amount:<br>t:                 | State  |                     |                   |      |    |
|   | Type Description:<br>Action Date:                   | 120<br>WRITTEN INF0<br>20091022                      | ORMAL               |                   |      |    |
| Disposition S<br>Enforcement  | Status Date:<br>Lead Agency:<br>nalty Amount:<br>t: | State  |                     |                   |      |    |
| Enforcement   |   | 117  |                     |                   |      |    |
| Enforcement Type Description:<br>Enforcement Action Date:<br>Enf Disposition Status:<br>Disposition Status Date:<br>Enforcement Lead Agency:<br>Proposed Penalty Amount:<br>Final Amount:<br>Paid Amount: | 20091026  |  |                     |                   |      |    |
|   | State   |  |                     |                   |      |    |
| Enforcement<br>Enforcement  | Type:<br>Type Description:                          | 161  |                     |                   |      |    |
|   | Action Date:<br>on Status:                          | 20090902   |                     |                   |      |    |
| Enforcement   | Lead Agency:<br>nalty Amount:<br>t:                 | State  |                     |                   |      |    |
| Enforcement<br>Enforcement  | Type:<br>Type Description:                          | 145  |                     |                   |      |    |
| Enforcement<br>Enf Dispositi  | Action Date:<br>on Status:                          | 20090911   |                     |                   |      |    |
| Disposition Status Date:<br>Enforcement Lead Agency:<br>Proposed Penalty Amount:<br>Final Amount:<br>Paid Amount:   | Lead Agency:<br>nalty Amount:<br>t:                 | State  |                     |                   |      |    |
| Enforcement   | Type:<br>Type Description:                          | 161  |                     |                   |      |    |
| Enforcement<br>Enf Dispositi  | Action Date:<br>on Status:                          | 20090928   |                     |                   |      |    |
|   | Lead Agency:<br>nalty Amount:<br>t:                 | State  |                     |                   |      |    |
|   |   |  |                     |                   |      |    |

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# Evaluation Details

| Evaluation Start Date:       | 20090818                                 |
|------------------------------|--|
| Evaluation Type Description: | COMPLIANCE EVALUATION INSPECTION ON-SITE |
| Violation Short Description: | Generators - General                     |
| Return to Compliance Date:   | 20091109                                 |
| Evaluation Agency:           | State                                    |

# Handler Summary

| No |
|----|
| No |
|    |

# Hazardous Waste Handler Details

| Sequence No:                  | 1                                      |
|-------------------------------|--|
| Receive Date:                 | 20060103                               |
| Handler Name:                 | WL GORE & ASSOCIATES INC WOODY SPRINGS |
| Federal Waste Generator Code: | 2                                      |
| Generator Code Description:   | Small Quantity Generator               |
| Source Type:                  | Notification                           |

# Waste Code Details

| Hazardous Waste Code:   | D001            |
|-------------------------|-----------------|
| Waste Code Description: | IGNITABLE WASTE |
| Hazardous Waste Code:   | D009            |
| Waste Code Description: | MERCURY         |

# Hazardous Waste Handler Details

| Sequence No:                  | 1                                    |
|-------------------------------|--------------------------------------|
| Receive Date:                 | 20070228                             |
| Handler Name:                 | WL GORE & ASSOCIATES - WOODY SPRINGS |
| Federal Waste Generator Code: | 2                                    |
| Generator Code Description:   | Small Quantity Generator             |
| Source Type:                  | Implementer                          |

#### Hazardous Waste Handler Details

| Sequence No:                  | 2                                    |
|-------------------------------|--------------------------------------|
| Receive Date:                 | 20080215                             |
| Handler Name:                 | WL GORE & ASSOCIATES - WOODY SPRINGS |
| Federal Waste Generator Code: | 2                                    |
| Generator Code Description:   | Small Quantity Generator             |
| Source Type:                  | Implementer                          |

# Hazardous Waste Handler Details

| Sequence No:                  | 3                                    |
|-------------------------------|--------------------------------------|
| Receive Date:                 | 20090225                             |
| Handler Name:                 | WL GORE & ASSOCIATES - WOODY SPRINGS |
| Federal Waste Generator Code: | 2                                    |
| Generator Code Description:   | Small Quantity Generator             |
| Source Type:                  | Implementer                          |

# Hazardous Waste Handler Details

| Sequence No:                  | 4                                    |
|-------------------------------|--------------------------------------|
| Receive Date:                 | 20100219                             |
| Handler Name:                 | WL GORE & ASSOCIATES - WOODY SPRINGS |
| Federal Waste Generator Code: | 2                                    |
| Generator Code Description:   | Small Quantity Generator             |
| Source Type:                  | Implementer                          |

# Hazardous Waste Handler Details

| Sequence No:                  | 5                                    |
|-------------------------------|--------------------------------------|
| Receive Date:                 | 20110223                             |
| Handler Name:                 | WL GORE & ASSOCIATES - WOODY SPRINGS |
| Federal Waste Generator Code: | 2                                    |
| Generator Code Description:   | Small Quantity Generator             |
| Source Type:                  | Implementer                          |

# Hazardous Waste Handler Details

# Hazardous Waste Handler Details

| Sequence No:                  | 7                                    |
|-------------------------------|--------------------------------------|
| Receive Date:                 | 20130226                             |
| Handler Name:                 | WL GORE & ASSOCIATES - WOODY SPRINGS |
| Federal Waste Generator Code: | 2                                    |
| Generator Code Description:   | Small Quantity Generator             |
| Source Type:                  | Implementer                          |
|                               |                                      |

#### Hazardous Waste Handler Details

| Sequence No:                  | 8                                    |
|-------------------------------|--------------------------------------|
| Receive Date:                 | 20140220                             |
| Handler Name:                 | WL GORE & ASSOCIATES - WOODY SPRINGS |
| Federal Waste Generator Code: | 2                                    |
| Generator Code Description:   | Small Quantity Generator             |
| Source Type:                  | Implementer                          |

# Hazardous Waste Handler Details

| Sequence No:                  | 9                                    |
|-------------------------------|--------------------------------------|
| Receive Date:                 | 20150219                             |
| Handler Name:                 | WL GORE & ASSOCIATES - WOODY SPRINGS |
| Federal Waste Generator Code: | 2                                    |
| Generator Code Description:   | Small Quantity Generator             |

Source Type:

Implementer

# Hazardous Waste Handler Details

| Sequence No:                  | 10                                   |
|-------------------------------|--------------------------------------|
| Receive Date:                 | 20160413                             |
| Handler Name:                 | WL GORE & ASSOCIATES - WOODY SPRINGS |
| Federal Waste Generator Code: | 2                                    |
| Generator Code Description:   | Small Quantity Generator             |
| Source Type:                  | Implementer                          |

# Hazardous Waste Handler Details

| Sequence No:                  | 11                                   |
|-------------------------------|--------------------------------------|
| Receive Date:                 | 20170223                             |
| Handler Name:                 | WL GORE & ASSOCIATES - WOODY SPRINGS |
| Federal Waste Generator Code: | 2                                    |
| Generator Code Description:   | Small Quantity Generator             |
| Source Type:                  | Implementer                          |

#### Hazardous Waste Handler Details

| Sequence No:                  | 13                                   |
|-------------------------------|--------------------------------------|
| Receive Date:                 | 20180207                             |
| Handler Name:                 | WL GORE & ASSOCIATES - WOODY SPRINGS |
| Federal Waste Generator Code: | 2                                    |
| Generator Code Description:   | Small Quantity Generator             |
| Source Type:                  | Implementer                          |

# Hazardous Waste Handler Details

| Sequence No:                  | 14                                   |
|-------------------------------|--------------------------------------|
| Receive Date:                 | 20190109                             |
| Handler Name:                 | WL GORE & ASSOCIATES - WOODY SPRINGS |
| Federal Waste Generator Code: | 2                                    |
| Generator Code Description:   | Small Quantity Generator             |
| Source Type:                  | Implementer                          |

# Hazardous Waste Handler Details

| Sequence No:                  | 15                                   |
|-------------------------------|--------------------------------------|
| Receive Date:                 | 20200127                             |
| Handler Name:                 | WL GORE & ASSOCIATES - WOODY SPRINGS |
| Federal Waste Generator Code: | 2                                    |
| Generator Code Description:   | Small Quantity Generator             |
| Source Type:                  | Implementer                          |

# **Owner/Operator Details**

| Owner/Operator Ind:  | Current Operator   | Street No:  | 4100 W KILTIE LN                    |
|--|--|---|-------------------------------------|
| Type:  | Private  | Street 1:   |                                     |
| Name:  | W. L. GORE & ASSOCIATES, INC.                                    | Street 2:   |                                     |
| Date Became Current:   | 19920831   | City:   | FLAGSTAFF                           |
| Date Ended Current:  |  | State:  | AZ                                  |
| Phone:   |  | Country:  | US                                  |
| Source Type:   | Implementer  | Zip Code:   | 86005                               |
| Owner/Operator Ind:<br>Type:<br>Name:<br>Date Became Current:<br>Date Ended Current: | Current Owner<br>Private<br>WL GORE & ASSOCIATES INC<br>19900331 | Street No:<br>Street 1:<br>Street 2:<br>City:<br>State: | 3450 W KILTIE LN<br>FLAGSTAFF<br>AZ |

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| Мар Кеу   | Number<br>Records   |          | Direction                                 | Distance<br>(mi/ft)         | Elev/Diff<br>(ft)  | Site |  | L |
|---|---------------------|----------|---|-----------------------------|--|------|--|---|
| Phone:<br>Source Type:  |                     | Notifica | tion                                      |                             | Country:<br>Zip Code:  |      | US<br>86001  |   |
| Owner/Operat<br>Type:<br>Name:<br>Date Became<br>Date Ended C<br>Phone:<br>Source Type: | Current:<br>urrent: | Private  | RE & ASSOCIATI<br>31                      | ES INC                      | Street No:<br>Street 1:<br>Street 2:<br>City:<br>State:<br>Country:<br>Zip Code: |      | 3450 W KILTIE LN<br>FLAGSTAFF<br>AZ<br>US<br>86001 |   |
| Historical Har  | dlor Dotai          | le       |   |                             |  |      |  |   |
| <u>Historical Han</u><br>Receive Dt:<br>Generator Coo<br>Handler Name                   | de Descrip          |          | 20190109<br>Small Quantity<br>WL GORE & A | Generator<br>SSOCIATES - W  | DODY SPRINGS   |      |  |   |
| Receive Dt:<br>Generator Coo<br>Handler Name  |                     | otion:   | 20180207<br>Small Quantity<br>WL GORE & A | Generator<br>SSOCIATES - W  | DODY SPRINGS   |      |  |   |
| Receive Dt:<br>Generator Coo<br>Handler Name  |                     | otion:   | 20170223<br>Small Quantity<br>WL GORE & A | Generator<br>SSOCIATES - Wo | DODY SPRINGS   |      |  |   |
| Receive Dt:<br>Generator Co<br>Handler Name   |                     | otion:   | 20160413<br>Small Quantity<br>WL GORE & A | Generator<br>SSOCIATES - We | DODY SPRINGS   |      |  |   |
| Receive Dt:<br>Generator Co<br>Handler Name   | •                   | otion:   | 20150219<br>Small Quantity<br>WL GORE & A | Generator<br>SSOCIATES - We | DODY SPRINGS   |      |  |   |
| Receive Dt:<br>Generator Co<br>Handler Name   |                     | otion:   | 20140220<br>Small Quantity<br>WL GORE & A | Generator<br>SSOCIATES - W  | DODY SPRINGS   |      |  |   |
| Receive Dt:<br>Generator Co<br>Handler Name   |                     | otion:   | 20130226<br>Small Quantity<br>WL GORE & A | Generator<br>SSOCIATES - W  | DODY SPRINGS   |      |  |   |
| Receive Dt:<br>Generator Co<br>Handler Name   |                     | otion:   | 20120227<br>Small Quantity<br>WL GORE & A | Generator<br>SSOCIATES - We | DODY SPRINGS   |      |  |   |
| Receive Dt:<br>Generator Coo<br>Handler Name  |                     | otion:   | 20110223<br>Small Quantity<br>WL GORE & A | Generator<br>SSOCIATES - W  | DODY SPRINGS   |      |  |   |
| Receive Dt:<br>Generator Co<br>Handler Name   |                     | otion:   | 20100219<br>Small Quantity<br>WL GORE & A | Generator<br>SSOCIATES - W  | DODY SPRINGS   |      |  |   |
| Receive Dt:<br>Generator Coo<br>Handler Name  |                     | otion:   | 20090225<br>Small Quantity<br>WL GORE & A | Generator<br>SSOCIATES - W  | DODY SPRINGS   |      |  |   |
| Receive Dt:<br>Generator Coo<br>Handler Name  | •                   | otion:   | 20080215<br>Small Quantity<br>WL GORE & A | Generator<br>SSOCIATES - We | DODY SPRINGS   |      |  |   |
| Receive Dt:<br>Generator Coo<br>Handler Name  |                     | otion:   | 20070228<br>Small Quantity<br>WL GORE & A | Generator<br>SSOCIATES - Wo | DODY SPRINGS   |      |  |   |
| Receive Dt:<br>Generator Co<br>Handler Name   | •                   | otion:   | 20060103<br>Small Quantity<br>WL GORE & A |                             | WOODY SPRINGS  | 3    |  |   |

| Map Key  | Numbe<br>Record |  | Distance<br>(mi/ft) | Elev/Diff<br>(ft)  | Site                                    |   | DB          |
|--|-----------------|--|---------------------|--|---|---|-------------|
| Z  | 2 of 2          | NW   | 0.11 /<br>569.90    | 7,127.12 /<br>-1   | Woody Spr<br>3450 W Kilt<br>Flagstaff A | tie Ln  | TIER 2      |
| ID:<br>Is Closed?:<br>T2 Year:<br>County:<br>Latitude:<br>Longitude:<br>Driving Dire | ctions:         | 292622<br>Not closed<br>2018<br>Coconino<br>35.181565<br>-111.70024<br>NULL    |                     |  |   |   |             |
| <u>8</u>   | 1 of 1          | WNW  | 0.20 /<br>1,072.08  | 7,158.25 /<br>30   | PIT<br>COCONINC                         | F WEST NO. 4 CINDER<br>D COUNTY<br>FF AZ 86005                              | MRDS        |
| Dep ID:<br>Dev Status:<br>Code List:<br>Url:   |                 | 10024053<br>PAST PRODUCER<br>VOL<br>http://mrdata                              | .usgs.gov/mrds/sho  | I1:<br>Latitude:<br>Longitud<br>w-mrds.php?dep_          | le:                                     | 21<br>35.17572<br>-111.702881   |             |
| <u>Commodity</u>   |                 |  |                     |  |   |   |             |
| I1:<br>Code:<br>Commodity:<br>Commodity<br>Commodity<br>Importance:                  | Type:<br>Group: | 12<br>VOL<br>Volcanic Materials<br>Non-metallic<br>Volcanic Materia<br>Primary |                     | Line:<br>Inserted<br>Insert Da<br>Updated<br>Update D    | ate:<br>By:                             | 1<br>MRDS migration<br>29-OCT-2002 09:00:24<br>USGS<br>29-OCT-2002 09:00:37 |             |
| <u>Names</u>   |                 |  |                     |  |   |   |             |
| l1:<br>Status:<br>Site Name:<br>Line:  |                 | 28<br>Current<br>Flagstaff West No. 4 C<br>1                                   | inder Pit           | Inserted<br>Insert Da<br>Updated<br>Update D             | ate:<br>By:                             | MRDS migration<br>29-OCT-02<br>USGS<br>29-OCT-02                            |             |
| 9  | 1 of 1          | WNW  | 0.21 /<br>1,128.86  | 7,160.36 /<br>32   | CINDER PI<br>COCONINC<br>FLAGSTAF       |   | MRDS        |
| Dep ID:<br>Dev Status:<br>Code List:<br>Url:   |                 | 10113077<br>UNKNOWN<br>PUM<br>http://mrdata                                    | .usgs.gov/mrds/sho  | <i>I1:<br/>Latitude:<br/>Longitud</i><br>w-mrds.php?dep_ | le:                                     | 14<br>35.175476<br>-111.703186  |             |
| <u>Commodity</u>   |                 |  |                     |  |   |   |             |
| I1:<br>Code:<br>Commodity:<br>Commodity<br>Commodity<br>Importance:                  | Type:<br>Group: | 34<br>PUM<br>Pumice<br>Non-metallic<br>Pumice<br>Primary                       |                     | Line:<br>Inserted<br>Insert Da<br>Updated<br>Update D    | ate:<br>By:                             | 1<br>MAS migration<br>29-OCT-2002 09:00:24<br>USGS<br>29-OCT-2002 09:01:18  |             |
| <u>Names</u>   |                 |  |                     |  |   |   |             |
| l1:<br>Status:   |                 | 23<br>Current  |                     | Inserted<br>Insert Da                                    |   | MAS migration<br>29-OCT-02  |             |
| 33   | erisinfo        | .com   Environmental I   | Risk Information S  | Services   |   | Order No: 2   | 21101500416 |

| Map Key   | Number<br>Records   |  | Direction  | Distance<br>(mi/ft) | Elev/Diff<br>(ft)   | Site  |  | DB       |
|---|---|--|--|---------------------|---|---|--|----------|
| Site Name:<br>Line:   |   | Cinder Pit<br>2  |  |                     | Updated<br>Update D   |   | USGS<br>29-OCT-02  |          |
| <u>10</u>   | 1 of 1  |  | NW   | 0.27 /<br>1,423.53  | 7,135.39 /<br>7   | W L GORE (<br>3650 W KIL<br>FLAGSTAFI   |  | PFAS TRI |
| TRI FD:<br>FRS ID:<br>Facility Nam<br>Street Addre<br>City:<br>County:<br>State:<br>Zip:<br>Latitude:<br>Longitude:<br>BIA:<br>Tribe:<br>Record Sout  | 255:  | 11000257(<br>W L GORE<br>3650 W KI<br>FLAGSTA<br>COCONIN<br>AZ<br>86005<br>35.180821<br>-111.69740 | E & ASSOCIATE<br>LTIE LN<br>FF<br>O                          |                     | Registry<br>Primary I<br>Location<br>City Nam<br>County N<br>State Co<br>Postal Co<br>Latitudet<br>Longitud<br>FIPS Cod | lame (Map):<br>de (Map):<br>ode (Map):<br>33 (Map):<br>e83 (Map):<br>le (Map):  | 86001WLGRSWOODY<br>110002570940<br>WL GORE & ASSOCIATE<br>3650 W KILTIE LN<br>FLAGSTAFF<br>COCONINO<br>AZ<br>86005<br>35.180821<br>-111.697406<br>04005<br>el Data (HIFLD) Open Data 1 |          |
| <u>HIFLD Open</u>   | Data Map D  | <u>etails</u>  |  |                     |   |   |  |          |
| Interest Typ<br>Active Statu<br>Pgm Sys Ac<br>Pgm Report<br>Public Ind:<br>Fac URL:   | s:<br>rnm:<br>:   | TRI REPO<br>OPEN<br>TRIS<br>no data ye<br>Y  | t  | pa.gov/frs_public   | Ref Point   | v Value:<br>Ith Desc:<br>Desc:  | 15020015<br>INTERPOLATION-MAP<br>CENTER OF FACILITY<br>_facility?p_registry_id=11000   | 02570940 |
| 1987 Details<br>TRI FD:<br>Industry Sec<br>Federal Faci<br>Cas No Com<br>Classificatio<br>Primary SIC<br>Primary NAI<br>Metal:<br>Carcinogen:<br>Fugitive Air:<br>Undergroun<br>Undergroun<br>Undergroun<br>Undergroun<br>Chemical:<br>Industry Sec<br>Parent Co N<br>Standard Pa | etor Code:<br>lity:<br>pound ID:<br>co:<br>CS:<br>d CL I:<br>d CL I:<br>d C II-V:<br>etor:<br>ame:<br>rent Co Nan | 339<br>NO<br>000007613<br>TRI<br>3842<br>339113<br>NO<br>NO<br>10600<br>7900<br>0<br>0<br>0<br>0   | GRSWOODY<br>31<br>Freon 113 (CFC<br>Miscellaneous M<br>NAD83 |                     | RCRA Su<br>Other Su<br>Other Dis<br>On Site F<br>Off Site F   | Landfill:<br>ndfills:<br>atment:<br>mpndmnt:<br>irface IM:<br>rface I:<br>sposal:<br>Release Tot:<br>Release Tot:<br>Release Tot: | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>18500<br>0<br>0<br>18500  |          |
| One Time Re   | elease:   |  |  |                     |   |   |  |          |
| CAS No:<br>PFAS:  |   |  |  |                     |   |   |  |          |
| <u>1988 Details</u>   |   |  |  |                     |   |   |  |          |
| TRI FD:<br>Industry Sec<br>Federal Faci<br>Cas No Com<br>Classificatio  | ility:<br>pound ID:   | 86001WLC<br>339<br>NO<br>000007613<br>TRI  | GRSWOODY<br>31   |                     | Water:<br>Landfills<br>RCRA C<br>Other La<br>Land Tre   | Landfill:<br>ndfills:   | 0<br>0<br>0<br>0<br>0  |          |

34 erisi

|                 | Number of<br>Records | Direction     | Distance<br>(mi/ft) | Elev/Diff<br>(ft) | Site          |      | DB |
|-----------------|----------------------|---------------|---------------------|-------------------|---------------|------|----|
| Primary SIC:    | 3842                 |               |                     |                   | Impndmnt:     | 0    |    |
| Primary NAICS:  | 339113               |               |                     | RCRA S            | urface IM:    | 0    |    |
| Metal:          | NO                   |               |                     | Other St          | ırface I:     | 0    |    |
| Carcinogen:     | NO                   |               |                     | Other Di          | sposal:       | 0    |    |
| Fugitive Air:   | 7470                 |               |                     | On Site           | Release Tot:  | 7470 |    |
| Stack Air:      | 0                    |               |                     | Off Site          | Release Tot:  | 0    |    |
| Underground:    | 0                    |               |                     | Off Site          | Recycled Tot: | 0    |    |
| Underground C   | <b>LI:</b> 0         |               |                     | Total Re          | leases:       | 7470 |    |
| Underground C   | <b>II-V:</b> 0       |               |                     |                   |               |      |    |
| Chemical:       |                      | Freon 113 (CF | C-113)              |                   |               |      |    |
| Industry Sector | -                    | Miscellaneous | Manufacturing       |                   |               |      |    |
| Parent Co Name  | e:                   | NAD83         | •                   |                   |               |      |    |
| Standard Paren  | t Co Name:           |               |                     |                   |               |      |    |
| One Time Relea  | ise:                 |               |                     |                   |               |      |    |

CAS No:

PFAS:

# 1989 Details

| TRI FD:               | 86001WLGRSWOODY | Water:                 | 0    |
|-----------------------|-----------------|------------------------|------|
| Industry Sector Code: | 339             | Landfills:             | 0    |
| Federal Facility:     | NO              | RCRA C Landfill:       | 0    |
| Cas No Compound ID:   | 0000076131      | Other Landfills:       | 0    |
| Classification:       | TRI             | Land Treatment:        | 0    |
| Primary SIC:          | 3842            | Surface Impndmnt:      | 0    |
| Primary NAICS:        | 339113          | RCRA Surface IM:       | 0    |
| Metal:                | NO              | Other Surface I:       | 0    |
| Carcinogen:           | NO              | Other Disposal:        | 0    |
| Fugitive Air:         | 6923            | On Site Release Tot:   | 6923 |
| Stack Air:            | 0               | Off Site Release Tot:  | 0    |
| Underground:          | 0               | Off Site Recycled Tot: | 0    |
| Underground CL I:     | 0               | Total Releases:        | 6923 |
| Underground C II-V:   | 0               |                        |      |
| Chemical:             | Freon 113 (CFC  | C-113)                 |      |
| Industry Sector:      | Miscellaneous N | Manufacturing          |      |
| Parent Co Name:       | NAD83           | -                      |      |

# One Time Release:

Standard Parent Co Name:

CAS No:

PFAS:

# 1990 Details

35

| Industry Sector Code: | 339                         | Water:                 | 0    |
|-----------------------|-----------------------------|------------------------|------|
| Federal Facility:     | NO                          | Landfills:             | 0    |
| Cas No Compound ID:   | 0000076131                  | RCRA C Landfill:       | 0    |
| Classification:       | TRI                         | Other Landfills:       | 0    |
| Primary SIC:          | 3842                        | Land Treatment:        | 0    |
| Primary NAICS:        | 339113                      | Surface Impndmnt:      | 0    |
| Metal:                | NO                          | RCRA Surface IM:       | 0    |
| Carcinogen:           | NO                          | Other Surface I:       | 0    |
| Fugitive Air:         | 7274                        | Other Disposal:        | 0    |
| Stack Air:            | 0                           | On Site Release Tot:   | 7274 |
| Underground:          | 0                           | Off Site Release Tot:  | 0    |
| Underground CL I:     | 0                           | Off Site Recycled Tot: | 0    |
| Underground C II-V:   | 0                           | Total Releases:        | 7274 |
| TRI FD:               | 86001WLGRSWOODY             |                        |      |
| Chemical:             | Freon 113 (CFC-113)         |                        |      |
| Industry Sector:      | Miscellaneous Manufacturing |                        |      |
| Parent Co Name:       | NAD83                       |                        |      |

Standard Parent Co Name:

One Time Release:

CAS No:

PFAS:

# 1991 Details

| TRI FD:               | 86001WL  | GRSWOODY                    | Water:                 | 0     |
|-----------------------|----------|-----------------------------|------------------------|-------|
| Industry Sector Code: | 339      |                             | Landfills:             | 0     |
| Federal Facility:     | NO       |                             | RCRA C Landfill:       | 0     |
| Cas No Compound ID:   | 00000761 | 31                          | Other Landfills:       | 0     |
| Classification:       | TRI      |                             | Land Treatment:        | 0     |
| Primary SIC:          | 3842     |                             | Surface Impndmnt:      | 0     |
| Primary NAICS:        | 339113   |                             | RCRA Surface IM:       | 0     |
| Metal:                | NO       |                             | Other Surface I:       | 0     |
| Carcinogen:           | NO       |                             | Other Disposal:        | 0     |
| Fugitive Air:         | 5920     |                             | On Site Release Tot:   | 5920  |
| Stack Air:            | 0        |                             | Off Site Release Tot:  | 0     |
| Underground:          | 0        |                             | Off Site Recycled Tot: | 16920 |
| Underground CL I:     | 0        |                             | Total Releases:        | 5920  |
| Underground C II-V:   | 0        |                             |                        |       |
| Chemical:             |          | Freon 113 (CFC-113)         |                        |       |
| Industry Sector:      |          | Miscellaneous Manufacturing |                        |       |
| Parent Co Name:       |          | NAD83                       |                        |       |

One Time Release:

Standard Parent Co Name:

0

CAS No:

PFAS:

# 1992 Details

| TRI FD:<br>Industry Sector Code:<br>Federal Facility:<br>Cas No Compound ID:<br>Classification:<br>Primary SIC:<br>Primary NAICS:<br>Metal:<br>Carcinogen:<br>Fugitive Air:<br>Stack Air:<br>Underground:<br>Underground CL I:<br>Underground C II-V:<br>Chemical:<br>Industry Sector: | 86001WLGRSWOODY<br>339<br>NO<br>0000076131<br>TRI<br>3842<br>339113<br>NO<br>NO<br>7348<br>0<br>0<br>0<br>5<br>Freon 113 (CFC-113)<br>Miscellaneous Manufacturing | Water:<br>Landfills:<br>RCRA C Landfill:<br>Other Landfills:<br>Land Treatment:<br>Surface Impndmnt:<br>RCRA Surface IM:<br>Other Surface I:<br>Other Disposal:<br>On Site Release Tot:<br>Off Site Release Tot:<br>Off Site Release Tot:<br>Total Releases: | 0<br>0<br>0<br>0<br>0<br>0<br>7348<br>0<br>15752<br>7348 |
|--|---|--|--|
| Industry Sector:<br>Parent Co Name:<br>Standard Parent Co Nar  | NAD83   |  |  |

One Time Release:

0

# CAS No:

PFAS:

| Мар Кеу | Number of | Direction | Distance | Elev/Diff | Site |
|---------|-----------|-----------|----------|-----------|------|
|         | Records   |           | (mi/ft)  | (ft)      |      |

# 1993 Details

| TRI FD:<br>Industry Sector Code: | 86001WLGRSWOODY<br>339      | Water:<br>Landfills:   | 0<br>0 |
|----------------------------------|-----------------------------|------------------------|--------|
| Federal Facility:                | NO                          | RCRA C Landfill:       | 0      |
| Cas No Compound ID:              | 0000076131                  | Other Landfills:       | 0      |
| Classification:                  | TRI                         | Land Treatment:        | 0      |
| Primary SIC:                     | 3842                        | Surface Impndmnt:      | 0      |
| Primary NAICS:                   | 339113                      | RCRA Surface IM:       | 0      |
| Metal:                           | NO                          | Other Surface I:       | 0      |
| Carcinogen:                      | NO                          | Other Disposal:        | 0      |
| Fugitive Air:                    | 8189                        | On Site Release Tot:   | 8189   |
| Stack Air:                       | 0                           | Off Site Release Tot:  | 0      |
| Underground:                     | 0                           | Off Site Recycled Tot: | 20951  |
| Underground CL I:                | 0                           | Total Releases:        | 8189   |
| Underground C II-V:              | 0                           |                        |        |
| Chemical:                        | Freon 113 (CFC-113)         |                        |        |
| Industry Sector:                 | Miscellaneous Manufacturing |                        |        |
| Parent Co Name:                  | NAD83                       |                        |        |
| Standard Parent Co Na            | me:                         |                        |        |

One Time Release:

0

CAS No:

PFAS:

37

| <u>11</u> 1 of 1   | wsw  | 0.33 /<br>1,737.15 | 7,164.03 /<br>36   | LAVA CLAIM<br>COCONINO COUNTY<br>FLAGSTAFF AZ 86005 | MRDS |
|--|--|--------------------|--|---|------|
| Dep ID:<br>Dev Status:<br>Code List:<br>Url:                                     | 10063229<br>PAST PRODUCER<br>VOL<br>http://mrdata.u                            | usgs.gov/mrds/sho  | <i>I1:</i><br><i>Latitude:</i><br><i>Longitud</i><br>w-mrds.php?dep_ |   |      |
| <u>Commodity</u>   |  |                    |  |   |      |
| I1:<br>Code:<br>Commodity:<br>Commodity Type:<br>Commodity Group:<br>Importance: | 28<br>VOL<br>Volcanic Materials<br>Non-metallic<br>Volcanic Materia<br>Primary |                    | Line:<br>Inserted I<br>Insert Da<br>Updated<br>Update D              | te: 29-OCT-2002 09:00:24<br>By: USGS                |      |
| <u>Materials</u>   |  |                    |  |   |      |
| l1:<br>Material:<br>Ore or Gangue:<br>Rec:                                       | 12<br>Cinders<br>Ore<br>1  |                    | Inserted I<br>Insert Da<br>Updated I<br>Update D                     | <i>t:</i> 29-OCT-2002 09:44:3<br><b>By:</b>         |      |
| <u>Names</u>   |  |                    |  |   |      |
| l1:<br>Status:<br>Site Name:<br>Line:  | 20<br>Current<br>Lava Claim<br>1   |                    | Inserted I<br>Insert Da<br>Updated<br>Update D                       | te: 29-OCT-02<br>By: USGS                           |      |

| Record | S                                | (mi/ft)  | (ft)   |   |   | D  |
|--------|----------------------------------|--|--|---|---|--|
| 1 of 1 | WSW                              | 0.33 /<br>1,759.94   | 7,135.54 /<br>7  | COCONII   | NO COUNTY   | MRD  |
|        | 10024123<br>PAST PRODUCER<br>VOL |  | l1:<br>Latitude:<br>Lonaitude  | e:  | 73<br>35.165283<br>-111.707092  |  |
|        |                                  | usgs.gov/mrds/sho  |  |   |   |  |
|        |                                  |  |  |   |   |  |
|        | 29<br>VOI                        |  | Line:  | 81/-  | 1<br>MPDS migration   |  |
|        | -                                |  |  | •   |   |  |
| ype:   | Non-metallic                     |  |  |   | USGS  |  |
| Group: | Volcanic Materia<br>Primary      |  | Update D   | ate:  | 29-OCT-2002 09:00:37  |  |
|        |                                  |  |  |   |   |  |
|        | 41                               |  |  | •   | MRDS migration  |  |
|        |                                  |  |  |   | 29-OCT-02   |  |
|        |                                  |  |  |   |   |  |
|        | I                                |  | opuale D   | ale.  | 29-001-02   |  |
| 1 of 2 | W                                | 0.38 /   | 7,196.78 /   |   |   | MRD  |
|        |                                  | 2,005.51   | 00   |   |   |  |
|        | 10234278                         |  | <i>I1:</i>   |   | 28  |  |
|        |                                  |  |  |   |   |  |
|        |                                  | usgs.gov/mrds/sho  |  |   |   |  |
|        |                                  |  |  |   |   |  |
|        | 26                               |  | Line:  |   | 1   |  |
|        | PUM                              |  |  |   | MAS migration   |  |
| wno:   |                                  |  |  |   |   |  |
|        | Pumice                           |  |  |   |   |  |
|        | Primary                          |  |  |   |   |  |
|        |                                  |  |  |   |   |  |
|        | 91                               |  |  | •   | MAS migration   |  |
|        |                                  |  |  |   |   |  |
|        | 1                                |  |  |   | 29-OCT-02   |  |
| 2 of 2 | W                                | 0.38 /<br>2.005.51   | 7,196.78 /<br>68   | FLAGSTA<br>PIT  | AFF WEST NO. 5 CINDER   | MRD  |
|        |                                  | ,  |  | COCONII   |   |  |
|        | 10024054                         |  | <i>I1:</i>   |   | 15  |  |
|        | PAST PRODUCER                    |  | Latitude:  |   | 35.174316   |  |
|        | VOL                              |  | Longitude  | e:  | -111.706787   |  |
|        | ype:<br>Group:<br>1 of 2         | 10024123<br>PAST PRODUCER<br>VOL<br>http://mrdata.29<br>VOL<br>Volcanic Materials<br>Non-metallic<br>Volcanic Materials<br>Primary29<br>VOL<br>Volcanic Materials<br>Non-metallic<br>Current<br>Cinder Pits<br>11 of 2W10234278<br>UNKNOWN<br>PUM<br>http://mrdata.10234278<br>UNKNOWN<br>PUM<br>http://mrdata.26<br>PUM<br>Pumice<br>Non-metallic<br>Pumice<br>Primary26<br>PUM<br>PUM<br>http://mrdata.27<br>Proup:26<br>PUM<br>PUM<br>Pumice<br>Non-metallic<br>Pumice<br>Primary26<br>PUM<br>PUM<br>PUM<br>http://mrdata.27<br>PODUCER | 1 of 1     WSW     0.33 /<br>1,759.94       10024123<br>PAST PRODUCER<br>VOL<br>http://mrdata.usgs.gov/mrds/sho       29<br>VOL<br>Volcanic Materials<br>Non-metallic<br>iroup:     29<br>VOL<br>Volcanic Materials<br>Primary       41<br>Current<br>Cinder Pits<br>1       1 of 2     W     0.38 /<br>2,005.51       10234278<br>UNKNOWN<br>PUM<br>http://mrdata.usgs.gov/mrds/sho       26<br>PUM<br>Pumice<br>Non-metallic<br>iroup:     26<br>PUM<br>Pumice<br>Primary       21<br>Vpe:     Non-metallic<br>Non-metallic<br>Primary       20<br>f 2     W     0.38 /<br>2,005.51       20<br>f 2     W     0.38 /<br>2,005.51 | 1 of 1     WSW     0.33/<br>1,759.94     7,135.54/<br>7       10024123<br>PAST PRODUCER<br>VOL     II:<br>Latitude:<br>Longitud<br>http://mrdata.usgs.gov/mrds/show-mrds.php?dep_       29<br>VOL     Line:<br>Inserted I<br>Volcanic Materials       29<br>VOL     Line:<br>Inserted I<br>Volcanic Materials       29<br>VOL     Volcanic Materials       29<br>VOL     Updated I<br>Update D       29<br>VOL     Update D       20     W       21     0.38/<br>10234278       22     W       26<br>PUM<br>Pumice     Inserted I<br>Insert Dai       26<br>PUM<br>Pumice     Line:<br>Insert Dai       26<br>PUM<br>Pumice     Update D       26<br>PUM<br>Pumice     Update D       26<br>PUM<br>Pumice     Update D       27     W       21     Update D       21     Update D       22     W       23     0.38/<br>2,005.51       24     Inserted I<br>Insert Dai       25     Inserted I<br>Insert Dai       26     Inserted I<br>Insert Dai       21     Update D       22     W       23     0.38/<br>2,005.51       24     0.38/<br>2,005.51       25     11    < | 1 of 1     WSW     0.33/<br>1,759.94     7,135.54/<br>7     CINDER I<br>COCONII<br>FLAGST/<br>COCONII<br>FLAGST/<br>PAST PRODUCER       10024123     I1:<br>Latitude:<br>Longitude:<br>NUCL     I1:<br>Latitude:<br>Longitude:<br>Longitude:<br>Nucleanic Materials     I1:<br>Latitude:<br>Longitude:<br>Updated By:<br>Updated By:<br>Update Date:       26<br>PUM<br>Pumice<br>Pumice<br>Primary     Inserted By:<br>Insert Date:<br>Updated By:<br>Updated By:<br>Update Date:       26<br>PUM<br>Pumice<br>Pimary     Inserted By:<br>Insert Date:<br>Updated By:<br>Update Date:       21<br>2 of 2     W     0.38/<br>2,005.51     7,196.78/<br>68       2 of 2     W     0.38/<br>2,005.51     7,196.78/<br>68 | 1 of 1       WSW       0.33/<br>1,759.94       7,135.54/<br>7       CINDER PITS<br>COCONING COUNTY<br>FLASSTAFF AZ 86005         10024123       II:<br>PAST PRODUCER       II:<br>Latitude:<br>VOL       7 |

# **Commodity**

| Map Key   | Number<br>Record |  | Distance<br>(mi/ft) | Elev/Diff<br>(ft)                                     | Site        |   | DB   |
|---|------------------|--|---------------------|---|-------------|---|------|
| I1:<br>Code:<br>Commodity:<br>Commodity Commodity (<br>Importance:      | Туре:            | 12<br>VOL<br>Volcanic Materials<br>Non-metallic<br>Volcanic Materia<br>Primary |                     | Line:<br>Inserted<br>Insert Da<br>Updated<br>Update I | ate:<br>By: | 1<br>MRDS migration<br>29-OCT-2002 09:00:24<br>USGS<br>29-OCT-2002 09:00:37 |      |
| <u>Names</u>  |                  |  |                     |   |             |   |      |
| l1:<br>Status:<br>Site Name:<br>Line:                                   |                  | 28<br>Current<br>Flagstaff West No. 5 Cin<br>1                                 | der Pit             | Inserted<br>Insert Da<br>Updated<br>Update I          | ate:<br>By: | MRDS migration<br>29-OCT-02<br>USGS<br>29-OCT-02                            |      |
| <u>14</u>   | 1 of 1           | wsw  | 0.42 /<br>2,212.77  | 7,308.90 /<br>181                                     |             | IM<br>O COUNTY<br>FF AZ 86005   | MRDS |
| Dep ID:<br>Dev Status:<br>Code List:<br>Url:                            |                  | 10258117<br>UNKNOWN<br>PUM<br>http://mrdata.u                                  | isgs.gov/mrds/sho   | I1:<br>Latitude<br>Longitud<br>w-mrds.php?dep         | le:         | 22<br>35.164673<br>-111.708496  |      |
| <u>Commodity</u>  |                  |  |                     |   |             |   |      |
| I1:<br>Code:<br>Commodity:<br>Commodity (<br>Commodity (<br>Importance: | Туре:            | 15<br>PUM<br>Pumice<br>Non-metallic<br>Pumice<br>Primary                       |                     | Line:<br>Inserted<br>Insert Da<br>Updated<br>Update I | ate:<br>By: | 1<br>MAS migration<br>29-OCT-2002 09:00:24<br>USGS<br>29-OCT-2002 09:02:18  |      |
| <u>Names</u>  |                  |  |                     |   |             |   |      |
| l1:<br>Status:<br>Site Name:<br>Line:                                   |                  | 29<br>Current<br>Lava Claim<br>1   |                     | Inserted<br>Insert Da<br>Updated<br>Update L          | ate:<br>By: | MAS migration<br>29-OCT-02<br>USGS<br>29-OCT-02                             |      |

# Unplottable Summary

# Total: 5 Unplottable sites

| DB     | Company Name/Site<br>Name | Address   | City         | Zip | ERIS ID   |
|--------|---------------------------|---|--------------|-----|-----------|
| HMIRS  |                           | I-40 West   | FLAGSTAFF AZ |     | 885997086 |
| HMIRS  |                           | I-40 WEST BOUND   | FLAGSTAFF AZ |     | 818500815 |
| HMIRS  |                           | I-40 WEST   | FLAGSTAFF AZ |     | 818489481 |
| SWF/LF | Tusayan                   | 2.4 miles east of AZ 64 on north side of Ten-X-Road1.3 miles south of I-40 on Woody Mountain Rd       | AZ           |     | 878646988 |
| SWF/LF | Woody Lake                | 2.4 miles east of AZ 64 on north<br>side of Ten-X-Road1.3 miles south<br>of I-40 on Woody Mountain Rd | AZ           |     | 878647128 |

# Unplottable Report

# Site:

# I-40 West FLAGSTAFF AZ

COCONINO

# HMIRS

| Incident County: |  |
|------------------|--|
|                  |  |

# HMIR Incident Reports

| Report No:<br>Report Type:<br>Date of Incident:<br>Time of Incident:<br>Haz Class Code:<br>Hazardous Class:<br>Commodity Short Nm:<br>Commodity Long Nm: | E-2020060436<br>A hazardous material incident<br>2020-06-10<br>0303<br>8<br>CORROSIVE LIQUID, BASIC,<br>CORROSIVE LIQUID, BASIC, INORGANIC,<br>N.O.S. | Fed DOT Agency Nm:<br>Fed DOT Report No:<br>Report Submit Src:<br>Inc Multiple Rows:<br>Inc Non US State:<br>Mode Transport:<br>Transport Phase:<br>Incident Occrrnce: | Web<br>No<br>Highway<br>In Transit            |
|--|---|--|---|
| Trade Name:  |   | Mat Ship Approval?:  | No  |
| ID No:   | UN3266  | Mat Ship Approv No:  |   |
| Haz Waste Ind:   | No  | Undecl Hazmat Ship?:   | No  |
| Haz Waste EPA No:  | N1 -  | Packaging Type:  | Non-Bulk                                      |
| HMIS Tox Inhalation?:  | No  | Packing Group:   |   |
| TIH Hazard Zone:   | 5   | Carrier Reporter:<br>CR Street Name:   | GREENWOOD MOTOR LINES, INC.<br>600 GILLIAM RD |
| Qty Released:<br>Unit of Measure:  | Liquid - Gallon   | CR City:   | WILMINGTON                                    |
| What Failed:   |   | CR State:  | OH  |
| What Failed Desc:  |   | CR Postal Code:  | 45177-9089                                    |
| How Failed Code:   |   | CR Non US State:   |   |
| How Failed Desc:   |   | CR Fed DOT ID:   | 63391   |
| Failure Cause Code:  |   | CR Hazmat Reg ID:  |   |
| Failure Cause Desc:  |   | CR Country:  | US  |
| ldent. Markings:   | 3H  | Shipper Name:  | Zep Sales & Service                           |
| Cont1 Pkging Type:   | Jerrican  | Shipper Street Name:   | 71 Business Park Ct                           |
| Cont1 Const Mat:   | Plastic   | Shipper City:  | Cartersville                                  |
| Cont1 Head Type:   | 5   | Shipper State:   | GA<br>30121                                   |
| Cont1 Pkg Capacity:<br>C1 Capacity UOM:  | 5<br>LGA  | Shipper Postal:<br>Shipper Non US St:  | 50121   |
| Cont1 Pkg Amt:   | 5   | Shipper Country:   | US  |
| C1 Pkg Amt UOM:  | ĽGA   | Shipper Waybill:   |   |
| Cont1 Pkg No:  | 1   | Ship Hazmat Reg ID:  |   |
| C1 Pkg NO Failed:  | 1   | Origin City:   |   |
| Cont1 Pkg Mnfctr:  |   | Origin State:  |   |
| Cont1 Pkg Mnfct Dt:  | 0-00-00 00:00:00  | Origin Postal:   |   |
| Cont1 Pkg Serial NO:   |   | Origin Non US St:  |   |
| C1 Pkg Last Test Dt:   | 0-00-00 00:00:00  | Origin Country:  | US  |
| C1 Test Const Mat:   | Plastic   | Destination City:  | PHOENIX                                       |
| C1 Pkg Dsign Pres.:  | 0   | Destination State:   | ARIZONA                                       |
| C1 Dsign Press UOM:  | 0   | Destination Postal:<br>Destination Non US:   | 85009   |
| C1 Pkg Shell Thick:<br>C1 Shell Thick UOM:   | 0   | Destination Country:   | US  |
| C1 Head Thickness:   | 0   | Cont2 Package Type:  |   |
| C1 Head Thick UOM:   | •   | Cont2 Const Mat:   |   |
| C1 Pkg Srvc Pres.:   | 0   | Cont2 Pkg Capacity:  | 0   |
| C1 Srvc Press UOM:   |   | Cont2 Capacity UOM:  |   |
| C1 Valve/Device Fail?:   | No  | Cont2 Pkg Amount:  | 0   |
| C1 Device Type:  |   | Cont2 Pkg Amt UOM:   |   |
| C1 Device Mnfctr:  |   | Cont2 Pkg No:  | 0   |
| C1 Device Model:<br>NRC No:  |   | Cont2 Pkg No Failed:   | 0   |
| RAM Pkg Category:  | 54.05   | Haz NonHosp Public:  | 0   |
| RAM Pkg Cert.:   | FALSE   | Haz NonHosp Old:   |   |

| RAM Pkg Cert. NBR:     |      | Tot Haz Non Hosp Inj:  |   |
|------------------------|------|--|---|
| RAM Nuclide S:         |      | Total Hazmat Injuries:   | 0   |
| RAM Transport Index:   |      | Evacuation Indicator:  | No  |
| RAM UOM:               |      | Public Evacuated:  | 0   |
| RAM Activity Rpted:    | 0    | Employees Evac:  | 0   |
| RAM UOM Rpted:         |      | Total Evacuated:   | 0   |
| RAM Activity:          | 0    | Total Evacuation Hrs:  | 0   |
| RAM Activity UOM:      |      | Major Artery Closed:   | No  |
| RAM Mat Safety:        |      | Mjr Artery Hrs Closed:   | 0   |
| Spillage Result:       | Yes  | Material Involved:   | No  |
| Fire Result:           | No   | Estimated Speed:   | 0   |
| Explosion Result:      | No   | Weather Conditions:  |   |
| Water Sewer Result:    | No   | Vehicle Overturn:  | No  |
| Gas Dispersion:        | No   | Vehicle Left Roadway:  | No  |
| Environment Damage:    | No   | Passenger Aircraft:  | No  |
| No Release Result:     | No   | Cargo Baggage:   |   |
| Fire EMS Report:       | No   | Ship Non Transport:  | No  |
| Fire EMS EMS Report:   |      | Ship Air First Flight:   | No  |
| Police Report:         | No   | Ship Air Subflight:  | No  |
| Police Report No:      |      | Ship Init Transport:   | No  |
| In House Cleanup:      | No   | Ship Phase Transfer:   | No  |
| Other Cleanup:         | No   | Contact Name:  | LAICEE JONES                                    |
| Damage > 500:          | No   | Contact Title:   |   |
| Material Loss:         | 0    | Contact Business:  | GREENWOOD MOTOR LINES, INC.                     |
| Carrier Damage:        | 0    | Contact Street:  | 600 GILLIAM RD                                  |
| Property Damage:       | 0    | Contact City:  | WILMINGTON                                      |
| Response Cost:         | 0    | Contact State:   | OH  |
| Remediation Cost:      | 0    | Contact Postal:  | 45177-9089                                      |
| Damage Old Form:       | 0    | Contact Non US St:   |   |
| Total Damages Amt:     | 0    | Contact Country:   | US  |
| Hazmat Fatality:       | No   | Inc. Report Prepared:  | Carrier   |
| Haz Fatal Employees:   | 0    | HMIS Serious Incidnt:  | No  |
| Haz Fatal Respndrs:    | 0    | HMIS Serious Fatality:   | No  |
| Haz Fatal Gen Public:  | 0    | HMIS Serious Injury:   | No  |
| Tot Hazmat Fatalities: | 0    | HMIS Flight Plan:  | No  |
| Non Hazmat Fatality:   | No   | HMIS Serious Evacs:  | No  |
| Non Hazmat Fatals:     | 0    | HMIS Major Artery:   | No  |
| Hazmat Injury:         | No   | HMIS Bulk Release:   | No  |
| Haz Hospital Empl:     | 0    | HMIS Marine Pollutnt:  | No  |
| Haz Hospital Resp:     | 0    | HMIS Radioactive:  | No  |
| Haz Hosp Gen Public:   | 0    | HMIS Gen Pkg Type:   | DRUM NON-METAL                                  |
| Haz Hosp Old Form:     | 0    | HMIS Container Code:   | PAIL PLS  |
| Total Haz Hosp Inj:    | 0    | HMIS Container Desc:   | Plastic pail, open head, capacity 10 gallons or |
| –                      |      |  | less  |
| Haz Non Hosp Empl:     | 0    | HMIS Bulk Incident:  | No  |
| Haz Non Hosp Resp:     | 0    | Undeclared Shipment:   | No  |
| Description of Events: |      | Trailer OA5139 arrived at PHX with (1) -(5) gal plastic pail torn or I | 0 ( ) 0   |
| Recommend Actions Ta   | ken: | More training for dock personnel to teach proper and safe loading      | tecnniques.                                     |

# Site:

I-40 WEST BOUND FLAGSTAFF AZ

# Incident County:

# HMIR Incident Reports

| Report No:<br>Report Type: | I-1992010576<br>A hazardous material incident | Fed DOT Agency Nm:<br>Fed DOT Report No: |                                 |
|----------------------------|---|--|---------------------------------|
| Date of Incident:          | 1992-01-20                                    | Report Submit Src:                       | Paper                           |
| Time of Incident:          |   | Inc Multiple Rows:                       | No                              |
| Haz Class Code:            |   | Inc Non US State:                        |                                 |
| Hazardous Class:           | 3   | Mode Transport:                          | Highway                         |
| Commodity Short Nm:        | RESIN SOLUTION, FLAMMABLE                     | Transport Phase:                         | In Transit                      |
| Commodity Long Nm:         | RESIN SOLUTION, FLAMMABLE                     | Incident Occrrnce:                       |                                 |
| Trade Name:                | RESIN 1123 A 80                               | Mat Ship Approval?:                      | No                              |
| ID No:                     | UN1866  | Mat Ship Approv No:                      |                                 |
| Haz Waste Ind:             | No  | Undecl Hazmat Ship?:                     | No                              |
| Haz Waste EPA No:          |   | Packaging Type:                          | Cargo Tank Motor Vehicle (CTMV) |
| HMIS Tox Inhalation?:      | No  | Packing Group:                           |                                 |

# HMIRS

| TIH Hazard Zone:       |                                    | Carrier Reporter:      | SUPERIOR CARRIERS INC |
|------------------------|------------------------------------|------------------------|-----------------------|
| Qty Released:          | 5                                  | CR Street Name:        | PO BOX 580 - HWY 11 N |
| Unit of Measure:       | Liquid - Gallon                    | CR City:               | MARION                |
| What Failed:           | 161                                | CR State:              | VA                    |
| What Failed Desc:      | Weld or Seam                       | CR Postal Code:        | 24354                 |
| How Failed Code:       | 304                                | CR Non US State:       |                       |
| How Failed Desc:       | Cracked                            | CR Fed DOT ID:         | 834726                |
| Failure Cause Code:    | 537                                | CR Hazmat Reg ID:      |                       |
| Failure Cause Desc:    | Vehicular Crash or Accident Damage | CR Country:            | US                    |
| ldent. Markings:       |                                    | Shipper Name:          | SHELL CHEMICAL CO     |
| Cont1 Pkging Type:     |                                    | Shipper Street Name:   | PO BOX 290            |
| Cont1 Const Mat:       |                                    | Shipper City:          | ARGO                  |
| Cont1 Head Type:       |                                    | Shipper State:         | IL                    |
| Cont1 Pkg Capacity:    | 6800                               | Shipper Postal:        | 60501                 |
| C1 Capacity UOM:       | LGA                                | Shipper Non US St:     |                       |
| Cont1 Pkg Amt:         | 0                                  | Shipper Country:       | US                    |
| C1 Pkg Amt UOM:        |                                    | Shipper Waybill:       | F45-1315 BO           |
| Cont1 Pkg No:          | 1                                  | Ship Hazmat Reg ID:    |                       |
| C1 Pkg NO Failed:      |                                    | Origin City:           |                       |
| Cont1 Pkg Mnfctr:      | STAINLESS TANK AND EQUIPMENT       | Origin State:          |                       |
| Cont1 Pkg Mnfct Dt:    | 0-00-00 00:00:00                   | Origin Postal:         |                       |
| Cont1 Pkg Serial NO:   | STE 2161                           | Origin Non US St:      | 110                   |
| C1 Pkg Last Test Dt:   | 1991-08-08 00:00:00                | Origin Country:        | US                    |
| C1 Test Const Mat:     | 0                                  | Destination City:      |                       |
| C1 Pkg Dsign Pres.:    | 0                                  | Destination State:     | CALIFORNIA            |
| C1 Dsign Press UOM:    | 0                                  | Destination Postal:    |                       |
| C1 Pkg Shell Thick:    | 0                                  | Destination Non US:    | 110                   |
| C1 Shell Thick UOM:    | 0                                  | Destination Country:   | US                    |
| C1 Head Thickness:     | 0                                  | Cont2 Package Type:    |                       |
| C1 Head Thick UOM:     | 0                                  | Cont2 Const Mat:       | 0                     |
| C1 Pkg Srvc Pres.:     | 0                                  | Cont2 Pkg Capacity:    | 0                     |
| C1 Srvc Press UOM:     | No                                 | Cont2 Capacity UOM:    | 0                     |
| C1 Valve/Device Fail?: | NO                                 | Cont2 Pkg Amount:      | 0                     |
| C1 Device Type:        |                                    | Cont2 Pkg Amt UOM:     | 0                     |
| C1 Device Mnfctr:      |                                    | Cont2 Pkg No:          | 0                     |
| C1 Device Model:       |                                    | Cont2 Pkg No Failed:   | 0                     |
| NRC No:                |                                    |                        |                       |
| RAM Pkg Category:      |                                    | Haz NonHosp Public:    | 0                     |
| RAM Pkg Category.      | FALSE                              | Haz NonHosp Old:       | 0                     |
| RAM Pkg Cert. NBR:     | TAESE                              | Tot Haz Non Hosp Inj:  |                       |
| RAM Nuclide S:         |                                    | Total Hazmat Injuries: | 0                     |
| RAM Transport Index:   |                                    | Evacuation Indicator:  | No                    |
| RAM UOM:               |                                    | Public Evacuated:      | 0                     |
| RAM Activity Rpted:    | 0                                  | Employees Evac:        | 0                     |
| RAM UOM Rpted:         | 5                                  | Total Evacuated:       | 0                     |
| RAM Activity:          | 0                                  | Total Evacuation Hrs:  | 0                     |
| RAM Activity UOM:      | -                                  | Major Artery Closed:   | No                    |
| RAM Mat Safety:        |                                    | Mir Artery Hrs Closed: | 0                     |
| Spillage Result:       | Yes                                | Material Involved:     | Yes                   |
| Fire Result:           | No                                 | Estimated Speed:       | 45                    |
| Explosion Result:      | No                                 | Weather Conditions:    |                       |
| Water Sewer Result:    | No                                 | Vehicle Overturn:      | No                    |
| Gas Dispersion:        | No                                 | Vehicle Left Roadway:  | No                    |
| Environment Damage:    | No                                 | Passenger Aircraft:    | No                    |
| No Release Result:     | No                                 | Cargo Baggage:         |                       |
| Fire EMS Report:       | No                                 | Ship Non Transport:    | No                    |
| Fire EMS EMS Report:   |                                    | Ship Air First Flight: | No                    |
| Police Report:         | No                                 | Ship Air Subflight:    | No                    |
| Police Report No:      |                                    | Ship Init Transport:   | No                    |
| In House Cleanup:      | No                                 | Ship Phase Transfer:   | No                    |
| Other Cleanup:         | No                                 | Contact Name:          | E C ESTILL            |
| Damage > 500:          | No                                 | Contact Title:         | V P - SAFETY          |
| Material Loss:         | 0                                  | Contact Business:      |                       |
| Carrier Damage:        | 0                                  | Contact Street:        |                       |
| Property Damage:       | 0                                  | Contact City:          |                       |
| Response Cost:         | 0                                  | Contact State:         |                       |
| Remediation Cost:      | 0                                  | Contact Postal:        |                       |
| Damage Old Form:       | 0                                  | Contact Non US St:     |                       |
| Total Damages Amt:     | 0                                  | Contact Country:       | US                    |
|                        | -                                  | •                      |                       |
| Hazmat Fatality:       | No                                 | Inc. Report Prepared:  |                       |

HMIS Serious Incidnt: Haz Fatal Employees: 0 No Haz Fatal Respindrs: 0 HMIS Serious Fatality: No Haz Fatal Gen Public: 0 HMIS Serious Injury: No Tot Hazmat Fatalities: 0 HMIS Flight Plan: No Non Hazmat Fatality: No HMIS Serious Evacs: No Non Hazmat Fatals: HMIS Major Artery: 0 No Hazmat Injury: HMIS Bulk Release: No No Haz Hospital Empl: 0 HMIS Marine Pollutnt: No Haz Hospital Resp: 0 HMIS Radioactive: No Haz Hosp Gen Public: 0 HMIS Gen Pkg Type: TANK Haz Hosp Old Form: 0 HMIS Container Code: MC307 . Total Haz Hosp Inj: 0 HMIS Container Desc: Cargo tanks Haz Non Hosp Empl: 0 HMIS Bulk Incident: Yes Haz Non Hosp Resp: 0 Undeclared Shipment: No Description of Events: CARGO TANK INVOLVED IN A MULTI-VEHICLE HIGHWAY COLLISION. RIGHT FRONT CORNER WELD CRACKED SLIGHTLY, APPROX. 5 GALS. OF PRODUCT RELEASED FROM UNIT. PRODUCT WAS CONTAINED IN A 5 GAL. PAIL.

Recommend Actions Taken:

#### Site:

I-40 WEST FLAGSTAFF AZ

Incident County:

COCONINO

#### HMIR Incident Reports

| Report No:<br>Report Type:<br>Date of Incident:<br>Time of Incident:<br>Haz Class Code: | I-2003080126<br>A hazardous material incident<br>2003-03-11<br>1330   | Fed DOT Agency Nm:<br>Fed DOT Report No:<br>Report Submit Src:<br>Inc Multiple Rows:<br>Inc Non US State: | Paper<br>No                   |
|---|---|---|-------------------------------|
| Hazardous Class:  | 3   | Mode Transport:   | Highway                       |
| Commodity Short Nm:   | PRINTING INK, FLAMMABLE   | Transport Phase:  | In Transit                    |
| Commodity Long Nm:  | PRINTING INK, FLAMMABLE OR PRINTING<br>INK RELATED MATERIAL (INCLUDING<br>PRINTING INK THINNING OR REDUCING<br>COMPOUND), FLAMMABLE | Incident Occrrnce:  |                               |
| Trade Name:   | STR CONC WHITE  | Mat Ship Approval?:   | No                            |
| ID No:  | UN1210  | Mat Ship Approv No:   |                               |
| Haz Waste Ind:  | No  | Undecl Hazmat Ship?:  | No                            |
| Haz Waste EPA No:   |   | Packaging Type:   | Non-Bulk                      |
| HMIS Tox Inhalation?:   | No  | Packing Group:  |                               |
| TIH Hazard Zone:  |   | Carrier Reporter:   | JEVIC TRANSPORTATION INC      |
| Qty Released:   | 55  | CR Street Name:   | 600 CREEK ROAD - P O BOX 5157 |
| Unit of Measure:  | Liquid - Gallon   | CR City:  | DELANCO                       |
| What Failed:  | 103   | CR State:   | NJ                            |
| What Failed Desc:   | Basic Material  | CR Postal Code:   | 080755157                     |
| How Failed Code:  | 309   | CR Non US State:  |                               |
| How Failed Desc:  | Punctured   | CR Fed DOT ID:  | 243018                        |
| Failure Cause Code:   |   | CR Hazmat Reg ID:   |                               |
| Failure Cause Desc:   |   | CR Country:   | US                            |
| Ident. Markings:  |   | Shipper Name:   | HI-TECH COLOR INC             |
| Cont1 Pkging Type:  |   | Shipper Street Name:  | 1721 MIDWAY RD                |
| Cont1 Const Mat:  |   | Shipper City:   | ODENTON                       |
| Cont1 Head Type:  |   | Shipper State:  | MD                            |
| Cont1 Pkg Capacity:   | 55  | Shipper Postal:   | 21113                         |
| C1 Capacity UOM:  | LGA   | Shipper Non US St:  | 110                           |
| Cont1 Pkg Amt:  | 0   | Shipper Country:  | US                            |
| C1 Pkg Amt UOM:   | 1   | Shipper Waybill:  | 109020180                     |
| Cont1 Pkg No:   | 1   | Ship Hazmat Reg ID:   |                               |
| C1 Pkg NO Failed:   | 1<br>NOT REPORTED BY CARRIER  | Origin City:  |                               |
| Cont1 Pkg Mnfctr:<br>Cont1 Pkg Mnfct Dt:  | 0-00-00 00:00:00  | Origin State:<br>Origin Postal:   |                               |
| Cont1 Pkg Millet Dt:<br>Cont1 Pkg Serial NO:  | 0-00-00 00.00.00  | Origin Postal:<br>Origin Non US St:   |                               |
| Contrinky Serial NO.<br>C1 Pkg Last Test Dt:  | 0-00-00 00:00:00  | Origin Country:   | US                            |
| C1 Test Const Mat:  | 0.00.00.00  | Destination City:   | ANAHEIM                       |
| C1 Pkg Dsign Pres.:   | 0   | Destination State:  | CALIFORNIA                    |
| C1 Dsign Press UOM:   | č   | Destination Postal:   | 92806                         |
| C1 Pkg Shell Thick:   | 0   | Destination Non US:   |                               |
|   | -   |   |                               |

HMIRS

| C1 Shell Thick UOM:                    |            | Destination Country:                                | US                                |
|--|------------|---|-----------------------------------|
| C1 Head Thickness:                     | 0          | Cont2 Package Type:                                 |                                   |
| C1 Head Thick UOM:                     |            | Cont2 Const Mat:                                    |                                   |
| C1 Pkg Srvc Pres.:                     | 0          | Cont2 Pkg Capacity:                                 | 0                                 |
| C1 Srvc Press UOM:                     |            | Cont2 Capacity UOM:                                 |                                   |
| C1 Valve/Device Fail?:                 | No         | Cont2 Pkg Amount:                                   | 0                                 |
| C1 Device Type:                        |            | Cont2 Pkg Amt UOM:                                  |                                   |
| C1 Device Mnfctr:                      |            | Cont2 Pkg No:                                       | 0                                 |
| C1 Device Model:                       |            | Cont2 Pkg No Failed:                                | 0                                 |
| NRC No:                                |            | · ·   |                                   |
|  |            |   |                                   |
| RAM Pkg Category:                      |            | Haz NonHosp Public:                                 | 0                                 |
| RAM Pkg Cert.:                         | FALSE      | Haz NonHosp Old:                                    |                                   |
| RAM Pkg Cert. NBR:                     |            | Tot Haz Non Hosp Inj:                               |                                   |
| RAM Nuclide S:                         |            | Total Hazmat Injuries:                              | 0                                 |
| RAM Transport Index:                   |            | Evacuation Indicator:                               | No                                |
| RAM UOM:                               |            | Public Evacuated:                                   | 0                                 |
| RAM Activity Rpted:                    | 0          | Employees Evac:                                     | 0                                 |
| RAM UOM Rpted:                         |            | Total Evacuated:                                    | 0                                 |
| RAM Activity:                          | 0          | Total Evacuation Hrs:                               | 0                                 |
| RAM Activity UOM:                      |            | Major Artery Closed:                                | No                                |
| RAM Mat Safety:                        |            | Mjr Artery Hrs Closed:                              | 0                                 |
| Spillage Result:                       | Yes        | Material Involved:                                  | No                                |
| Fire Result:                           | No         | Estimated Speed:                                    | 0                                 |
| Explosion Result:                      | No         | Weather Conditions:                                 |                                   |
| Water Sewer Result:                    | No         | Vehicle Overturn:                                   | No                                |
| Gas Dispersion:                        | No         | Vehicle Left Roadway:                               | No                                |
| Environment Damage:                    | No         | Passenger Aircraft:                                 | No                                |
| No Release Result:                     | No         | Cargo Baggage:                                      |                                   |
| Fire EMS Report:                       | No         | Ship Non Transport:                                 | No                                |
| Fire EMS EMS Report:                   |            | Ship Air First Flight:                              | No                                |
| Police Report:                         | No         | Ship Air Subflight:                                 | No                                |
| Police Report No:                      |            | Ship Init Transport:                                | No                                |
| In House Cleanup:                      | No         | Ship Phase Transfer:                                | No                                |
| Other Cleanup:                         | No         | Contact Name:                                       |                                   |
| Damage > 500:                          | Yes        | Contact Title:                                      | ENVIRONMENTAL COMPLIANCE          |
| Material Loss:                         | 500        | Contact Business:                                   |                                   |
| Carrier Damage:                        | 0          | Contact Street:                                     |                                   |
| Property Damage:<br>Response Cost:     | 0          | Contact City:<br>Contact State:                     |                                   |
| · · · · · · · · · · · · · · · · · · ·  | 0<br>3500  | Contact State:<br>Contact Postal:                   |                                   |
| Remediation Cost:                      | 0          |   |                                   |
| Damage Old Form:<br>Total Damages Amt: | 4000       | Contact Non US St:                                  | US                                |
| Hazmat Fatality:                       | 4000<br>No | Contact Country:<br>Inc. Report Prepared:           | 05                                |
| Haz Fatal Employees:                   | 0          | HMIS Serious Incidnt:                               | No                                |
| Haz Fatal Respindrs:                   | 0          | HMIS Serious Incluin.<br>HMIS Serious Fatality:     | No                                |
| Haz Fatal Gen Public:                  | 0          | HMIS Serious Fatality.<br>HMIS Serious Injury:      | No                                |
| Tot Hazmat Fatalities:                 | 0          | HMIS Serious injury.<br>HMIS Flight Plan:           | No                                |
| Non Hazmat Fatality:                   | No         | HMIS Serious Evacs:                                 | No                                |
| Non Hazmat Fatals:                     | 0          | HMIS Major Artery:                                  | No                                |
| Hazmat Injury:                         | No         | HMIS Bulk Release:                                  | No                                |
| Haz Hospital Empl:                     | 0          | HMIS Marine Pollutnt:                               | No                                |
| Haz Hospital Resp:                     | 0          | HMIS Radioactive:                                   | No                                |
| Haz Hosp Gen Public:                   | 0          | HMIS Gen Pkg Type:                                  | DRUM METAL                        |
| Haz Hosp Old Form:                     | 0          | HMIS Container Code:                                | 1A2                               |
| Total Haz Hosp Inj:                    | 0          | HMIS Container Desc:                                | Removable head steel drum         |
| Haz Non Hosp Empl:                     | 0          | HMIS Bulk Incident:                                 | No                                |
| Haz Non Hosp Resp:                     | 0          | Undeclared Shipment:                                | No                                |
| Description of Events:                 |            | WHILE IN TRANSIT, THE DRUM WAS FOUND LEAKING. THE D |                                   |
| -                                      |            | HOLE CAUSED BY ANOTHER PIECE OF FREIGHT. A SPILL CO |                                   |
|  |            | OVERPACK THE DAMAGED DRUM AND CLEAN UP THE SPILL    |                                   |
|  |            | THE DAMAGED DRUM AND THE SPILL CLEAN UP MATERIAL    | HAVE BEEN DISPOSED OF PROPERLY BY |
|  | - 1        | THE CARRIER.  |                                   |

Recommend Actions Taken:

Site: Tusayan

| 2.4 miles east of AZ 64 on north side of Ten-X-Road1.3 miles south of I-40 on Woody Mountain Rd | AZ |
|---|----|
|   |    |

ID No: FID: Х: Ү: SWF/LF

| OID:                    |  | Site Name (ADEQ): | Tusayan  |
|-------------------------|--|-------------------|--|
| Ref No:                 |  | Address (ADEQ):   |  |
| Status:                 |  | Location (ADEQ):  | 2.4 miles east of AZ 64 on north side of Ten-X-<br>Road1.3 miles south of I-40 on Woody<br>Mountain Rd |
| Code:                   |  | County (ADEQ):    | Coconino County  |
| Placc Code:             |  | Site Name:        |  |
| Type:                   |  | Address:          |  |
| Place Type:             |  | Suite Apt:        |  |
| Operator:               | Coconino County<br>Highway Department, Flagstaff, AZ 86001 | City:             |  |
| Owner:                  |  | Zip:              |  |
| Source:                 | ADEQ - Closed Solid Waste Facilities                       | State:            |  |
| Latitude:<br>Longitude: |  | County:           |  |

# Site: Woody Lake

Longitude:

2.4 miles east of AZ 64 on north side of Ten-X-Road1.3 miles south of I-40 on Woody Mountain Rd AZ

Х: Ү: ID No: FID: Site Name (ADEQ): OID: Woody Lake Ref No: Address (ADEQ): Status: Location (ADEQ): 2.4 miles east of AZ 64 on north side of Ten-X-Road1.3 miles south of I-40 on Woody Mountain Rd County (ADEQ): Coconino County Code: Placc Code: Site Name: Type: Address: Place Type: Suite Apt: **Operator:** City of Flagstaff City: 120 N. Beaver, Flagstaff, AZ 86001 Owner: Zip: ADEQ - Closed Solid Waste Facilities State: Source: Latitude: County:

SWF/LF

# Appendix: Database Descriptions

Environmental Risk Information Services (ERIS) can search the following databases. The extent of historical information varies with each database and current information is determined by what is publicly available to ERIS at the time of update. ERIS updates databases as set out in ASTM Standard E1527-13, Section 8.1.8 Sources of Standard Source Information:

"Government information from nongovernmental sources may be considered current if the source updates the information at least every 90 days, or, for information that is updated less frequently than quarterly by the government agency, within 90 days of the date the government agency makes the information available to the public."

# Standard Environmental Record Sources

# Federal

# Formerly Utilized Sites Remedial Action Program:

The U.S. Department of Energy (DOE) established the Formerly Utilized Sites Remedial Action Program (FUSRAP) in 1974 to remediate sites where radioactive contamination remained from the Manhattan Project and early U.S. Atomic Energy Commission (AEC) operations. The DOE Office of Legacy Management (LM) established long-term surveillance and maintenance (LTS&M) requirements for remediated FUSRAP sites. DOE evaluates the final site conditions of a remediated site on the basis of risk for different future uses. DOE then confirms that LTS&M requirements will maintain protectiveness.

Government Publication Date: Mar 4, 2017

#### National Priority List:

National Priorities List (Superfund)-NPL: EPA's (United States Environmental Protection Agency) list of the most serious uncontrolled or abandoned hazardous waste sites identified for possible long-term remedial action under the Superfund program. The NPL, which EPA is required to update at least once a year, is based primarily on the score a site receives from EPA's Hazard Ranking System. A site must be on the NPL to receive money from the Superfund Trust Fund for remedial action.

Government Publication Date: Aug 25, 2021

#### National Priority List - Proposed:

Includes sites proposed (by the EPA, the state, or concerned citizens) for addition to the NPL due to contamination by hazardous waste and identified by the Environmental Protection Agency (EPA) as a candidate for cleanup because it poses a risk to human health and/or the environment. *Government Publication Date: Aug 25, 2021* 

# Deleted NPL:

The National Oil and Hazardous Substances Pollution Contingency Plan (NCP) establishes the criteria that the EPA uses to delete sites from the NPL. In accordance with 40 CFR 300.425.(e), sites may be deleted from the NPL where no further response is appropriate. *Government Publication Date: Aug 25, 2021* 

#### SEMS List 8R Active Site Inventory:

The Superfund Program has deployed the Superfund Enterprise Management System (SEMS), which integrates multiple legacy systems into a comprehensive tracking and reporting tool. This inventory contains active sites evaluated by the Superfund program that are either proposed to be or are on the National Priorities List (NPL) as well as sites that are in the screening and assessment phase for possible inclusion on the NPL. The Active Site Inventory Report displays site and location information at active SEMS sites. An active site is one at which site assessment, removal, remedial, enforcement, cost recovery, or oversight activities are being planned or conducted.

Government Publication Date: Jul 29, 2021

#### Inventory of Open Dumps, June 1985:

The Resource Conservation and Recovery Act (RCRA) provides for publication of an inventory of open dumps. The Act defines "open dumps" as facilities which do not comply with EPA's "Criteria for Classification of Solid Waste Disposal Facilities and Practices" (40 CFR 257). *Government Publication Date: Jun 1985* 

#### PROPOSED NPL

DOE FUSRAP

NPI

# DELETED NPL

# SEMS

# ODI

#### SEMS List 8R Archive Sites:

The Superfund Enterprise Management System (SEMS) Archived Site Inventory displays site and location information at sites archived from SEMS. An archived site is one at which EPA has determined that assessment has been completed and no further remedial action is planned under the Superfund program at this time.

Government Publication Date: Jul 29, 2021

#### Comprehensive Environmental Response, Compensation and Liability Information System -CERCLIS:

Superfund is a program administered by the United States Environmental Protection Agency (EPA) to locate, investigate, and clean up the worst hazardous waste sites throughout the United States. CERCLIS is a database of potential and confirmed hazardous waste sites at which the EPA Superfund program has some involvement. It contains sites that are either proposed to be or are on the National Priorities List (NPL) as well as sites that are in the screening and assessment phase for possible inclusion on the NPL. The EPA administers the Superfund program in cooperation with individual states and tribal governments; this database is made available by the EPA. Government Publication Date: Oct 25, 2013

#### EPA Report on the Status of Open Dumps on Indian Lands:

Public Law 103-399, The Indian Lands Open Dump Cleanup Act of 1994, enacted October 22, 1994, identified congressional concerns that solid waste open dump sites located on American Indian or Alaska Native (AI/AN) lands threaten the health and safety of residents of those lands and contiguous areas. The purpose of the Act is to identify the location of open dumps on Indian lands, assess the relative health and environment hazards posed by those sites, and provide financial and technical assistance to Indian tribal governments to close such dumps in compliance with Federal standards and regulations or standards promulgated by Indian Tribal governments or Alaska Native entities. Government Publication Date: Dec 31, 1998

#### **CERCLIS - No Further Remedial Action Planned:**

An archived site is one at which EPA has determined that assessment has been completed and no further remedial action is planned under the Superfund program at this time. The Archive designation means that, to the best of EPA's knowledge, assessment at a site has been completed and that EPA has determined no further steps will be taken to list this site on the National Priorities List (NPL). This decision does not necessarily mean that there is no hazard associated with a given site; it only means that, based upon available information, the location is not judged to be a potential NPL site.

Government Publication Date: Oct 25, 2013

#### **CERCLIS Liens:**

A Federal Superfund lien exists at any property where EPA has incurred Superfund costs to address contamination ("Superfund site") and has provided notice of liability to the property owner. A Federal CERCLA ("Superfund") lien can exist by operation of law at any site or property at which EPA has spent Superfund monies. This database is made available by the United States Environmental Protection Agency (EPA). Government Publication Date: Jan 30, 2014

#### **RCRA CORRACTS-Corrective Action:**

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. At these sites, the Corrective Action Program ensures that cleanups occur. EPA and state regulators work with facilities and communities to design remedies based on the contamination, geology, and anticipated use unique to each site.

Government Publication Date: Jun 14, 2021

#### **RCRA non-CORRACTS TSD Facilities:**

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. This database includes Non-Corrective Action sites listed as treatment, storage and/or disposal facilities of hazardous waste as defined by the Resource Conservation and Recovery Act (RCRA). Government Publication Date: Jun 14, 2021

#### **RCRA Generator List:**

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Large Quantity Generators (LQGs) generate 1,000 kilograms per month or more of hazardous waste or more than one kilogram per month of acutely hazardous waste.

Government Publication Date: Jun 14, 2021

#### CERCLIS LIENS

CERCLIS NFRAP

#### RCRA CORRACTS

## RCRA LQG

RCRA TSD

## SEMS ARCHIVE

CERCLIS

#### 

#### 48

#### RCRA Small Quantity Generators List:

RCRA Info is the EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Small Quantity Generators (SQGs) generate more than 100 kilograms, but less than 1,000 kilograms, of hazardous waste per month.

Government Publication Date: Jun 14, 2021

#### RCRA Very Small Quantity Generators List:

RCRA Info is the EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Very Small Quantity Generators (VSQG) generate 100 kilograms or less per month of hazardous waste, or one kilogram or less per month of acutely hazardous waste. Additionally, VSQG may not accumulate more than 1,000 kilograms of hazardous waste at any time.

Government Publication Date: Jun 14, 2021

#### **RCRA Non-Generators:**

RCRA Info is EPA's comprehensive information system, providing access to data supporting the Resource Conservation and Recovery Act (RCRA) of 1976 and the Hazardous and Solid Waste Amendments (HSWA) of 1984. RCRA Info replaces the data recording and reporting abilities of the Resource Conservation and Recovery Information System (RCRIS) and the Biennial Reporting System (BRS). A hazardous waste generator is any person or site whose processes and actions create hazardous waste (see 40 CFR 260.10). Non-Generators do not presently generate hazardous waste. *Government Publication Date: Jun 14, 2021* 

#### Federal Engineering Controls-ECs:

Engineering controls (ECs) encompass a variety of engineered and constructed physical barriers (e.g., soil capping, sub-surface venting systems, mitigation barriers, fences) to contain and/or prevent exposure to contamination on a property. This database is made available by the United States Environmental Protection Agency (EPA).

Government Publication Date: Feb 23, 2021

#### Federal Institutional Controls- ICs:

Institutional controls are non-engineered instruments, such as administrative and legal controls, that help minimize the potential for human exposure to contamination and/or protect the integrity of the remedy. Although it is EPA's (United States Environmental Protection Agency) expectation that treatment or engineering controls will be used to address principal threat wastes and that groundwater will be returned to its beneficial use whenever practicable, ICs play an important role in site remedies because they reduce exposure to contamination by limiting land or resource use and guide human behavior at a site.

Government Publication Date: Feb 23, 2021

#### Land Use Control Information System:

The LUCIS database is maintained by the U.S. Department of the Navy and contains information for former Base Realignment and Closure (BRAC) properties across the United States.

Government Publication Date: Sep 1, 2006

#### Emergency Response Notification System:

Database of oil and hazardous substances spill reports controlled by the National Response Center. The primary function of the National Response Center is to serve as the sole national point of contact for reporting oil, chemical, radiological, biological, and etiological discharges into the environment anywhere in the United States and its territories.

Government Publication Date: 1982-1986

#### Emergency Response Notification System:

Database of oil and hazardous substances spill reports controlled by the National Response Center. The primary function of the National Response Center is to serve as the sole national point of contact for reporting oil, chemical, radiological, biological, and etiological discharges into the environment anywhere in the United States and its territories.

Government Publication Date: 1987-1989

#### Emergency Response Notification System:

Database of oil and hazardous substances spill reports made available by the United States Coast Guard National Response Center (NRC). The NRC fields initial reports for pollution and railroad incidents and forwards that information to appropriate federal/state agencies for response. These data contain initial incident data that has not been validated or investigated by a federal/state response agency. *Government Publication Date: Jul 26, 2021* 

#### RCRA VSQG

**RCRA NON GEN** 

RCRA SQG

## FED ENG

#### FED INST

LUCIS

#### ERNS 1982 TO 1986

ERNS 1987 TO 1989

#### ERNS

#### Order No: 21101500416

Brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. Cleaning up and reinvesting in these properties protects the environment, reduces blight, and takes development pressures off greenspaces and working lands. This database is made available by the United States Environmental Protection Agency (EPA).

Government Publication Date: Aug 20, 2021

#### FEMA Underground Storage Tank Listing:

The Federal Emergency Management Agency (FEMA) of the Department of Homeland Security maintains a list of FEMA owned underground storage tanks.

Government Publication Date: Dec 31, 2017

#### Facility Response Plan:

List of facilities that have submitted Facility Response Plans (FRP) to EPA. Facilities that could reasonably be expected to cause "substantial harm" to the environment by discharging oil into or on navigable waters are required to prepare and submit Facility Response Plans (FRPs). Harm is determined based on total oil storage capacity, secondary containment and age of tanks, oil transfer activities, history of discharges, proximity to a public drinking water intake or sensitive environments.

Government Publication Date: Dec 2, 2020

#### Historical Gas Stations:

This historic directory of service stations is provided by the Cities Service Company. The directory includes Cities Service filling stations that were located throughout the United States in 1930. Government Publication Date: Jul 1, 1930

#### Petroleum Refineries:

List of petroleum refineries from the U.S. Energy Information Administration (EIA) Refinery Capacity Report. Includes operating and idle petroleum refineries (including new refineries under construction) and refineries shut down during the previous year located in the 50 States, the District of Columbia, Puerto Rico, the Virgin Islands, Guam, and other U.S. possessions. Survey locations adjusted using public data. Government Publication Date: Jul 10, 2020

#### Petroleum Product and Crude Oil Rail Terminals:

List of petroleum product and crude oil rail terminals made available by the U.S. Energy Information Administration (EIA). Includes operable bulk petroleum product terminals located in the 50 States and the District of Columbia with a total bulk shell storage capacity of 50,000 barrels or more, and/or the ability to receive volumes from tanker, barge, or pipeline; also rail terminals handling the loading and unloading of crude oil that were active between 2017 and 2018. Petroleum product terminals comes from the EIA-815 Bulk Terminal and Blender Report, which includes working, shell in operation, and shell idle for several major product groupings. Survey locations adjusted using public data. Government Publication Date: Apr 28, 2020

#### LIEN on Property:

The EPA Superfund Enterprise Management System (SEMS) provides LIEN information on properties under the EPA Superfund Program. Government Publication Date: Jul 29, 2021

#### Superfund Decision Documents:

This database contains a listing of decision documents for Superfund sites. Decision documents serve to provide the reasoning for the choice of (or) changes to a Superfund Site cleanup plan. The decision documents include Records of Decision (ROD), ROD Amendments, Explanations of Significant Differences (ESD), along with other associated memos and files. This information is maintained and made available by the US EPA (Environmental Protection Agency).

Government Publication Date: Jun 28, 2021

#### State

50

### Waste Program Remedial Projects - Superfund & DOD:

erisinfo.com | Environmental Risk Information Services

The Arizona Department of Environmental Quality (ADEQ) Waste Programs Division investigates, manages, and oversees remediation of soil and groundwater contaminated with hazardous substances. List of sites overseen by the Remedial Projects Section and/or Federal programs, including Federal DOD and Superfund sites.

Government Publication Date: Aug 18, 2021

#### **BULK TERMINAL**

### SUPERFUND ROD

SEMS LIEN

SHWS

#### FED BROWNFIELDS

#### FEMA UST

FRP

#### HIST GAS STATIONS

#### REFN

### Order No: 21101500416

The Arizona CERCLIS Information Data System (ACIDS) list was used by the Arizona Department of Environmental Quality Superfund Programs Section (SPS) prior to July 2000. The ACIDS list consists of locations subject to investigations concerning possible contamination of soil, surface water, or groundwater under the State Water Quality Assurance Revolving Fund (WQARF) and Federal CERCLA programs. The ACIDS list has been archived and is no longer being distributed or updated. The ACIDS list has been replaced by the Arizona Superfund Program List (ASPL). *Government Publication Date: Aug 3, 1995* 

#### Water Quality Assurance Revolving Fund Sites (WQARF):

The Arizona Department of Environmental Quality (ADEQ) Water Quality Assurance Revolving Fund (WQARF) program supports the ADEQ in identifying, prioritizing, assessing, and resolving the threat of contaminated soil and groundwater sites in the state. This list of sites includes those on the WQARF Registry, sites removed from the WQARF Registry, and sites requiring remediation under the WQARF Emergency Response. *Government Publication Date: Jul 8, 2021* 

### Delisted WQARF, Superfund, DOD:

List of sites which once appeared, but have since been removed from either the WQARF Registry, Superfund Sites, Department of Defense Sites, or Superfund Alternative Sites.

Government Publication Date: Jul 7, 2021

### Directory of Solid Waste Facilities:

A list of Solid Waste Facilities and Landfill sites in the State of Arizona. This list is made available by Arizona Department of Environmental Quality, Waste Programs Division, Solid Waste Management. Government Publication Date: Jan 14, 2020

#### Leaking Underground Storage Tanks:

A list of Leaking Underground Storage Tanks (LUST) sites in the state of Arizona. This list is made available by Arizona Department of Environment Quality.

Government Publication Date: Jun 28, 2021

#### Delisted Leaking Underground Storage Tanks:

A list of sites that once appeared on - and have since been removed from - the list of Leaking Underground Storage tanks made available by the Arizona Department of Environmental Quality.

Government Publication Date: Jun 28, 2021

#### Underground Storage Tanks List:

A list of Underground Storage Tank sites registered with the Arizona Department of Environmental Quality (ADEQ) Waste Program Division. This list is made available by ADEQ.

Government Publication Date: Aug 4, 2021

#### Aboveground Storage Tanks:

List of aboveground fuel storage tanks (ASTs) made available by the State Fire Marshal's Office. This list is of installed ASTs and does not include any AST permitted and inspected by any City, Town, County, or Fire District. This is not a complete list of storage systems in use in the State of Arizona; ASTs may have been installed and used without adequate permission from the State Fire Marshal's Office. The absence of a property from the State Fire Marshal records as a permitted tank is not proof that an AST for hazardous materials was never installed or used at a given address. *Government Publication Date: Sep 29, 2015* 

### Exemption Certificate Renewals:

The Exemption Certificate Renewals data lists applicants that have renewed their tank certificates that will never expire from the penny underground storage tank tax. This is provided by Arizona Department of Environmental Quality. *Government Publication Date: Sep 2, 2021* 

#### Delisted Storage Tanks List:

## This database contains a list of storage tank sites that were removed from the Arizona Department of Environmental Quality (ADEQ) Waste Program Division. Government Publication Date: Sep 2, 2021

### Environmental Use Restriction Sites List:

## SHWS ACIDS

WQARF

SWF/LF

LUST

### DELISTED SUPERFUND

## DELISTED LUST

## UST

AST

#### AST2

#### DELISTED TANKS

AUL

List of sites in the Arizona Department of Environmental Quality (ADEQ)'s Remediation and DEUR Tracking System (RDT) with either a Declaration of Environmental Use Restriction (DEUR) or a Voluntary Environmental Mitigation Use Restriction (VEMUR). A DEUR is a restrictive land use covenant that is required when a property owner elects to use an institutional (i.e., administrative) control or engineering (i.e., physical) control as a means to meet remediation goals. The DEUR runs with and burdens the land, and requires maintenance of any institutional or engineering controls. A VEMUR is a restrictive land use covenant that, prior to July 18, 2000, was required when a property owner elected to remediate the property to non-residential uses. Effective July 18, 2000, the DEUR replaced the VEMUR as a restrictive use covenant. *Government Publication Date: May 12, 2021* 

#### Azurite Database:

List of sites from the Arizona Department of Environmental Quality (ADEQ) Remediation and DEUR Tracking System where the owner has elected to remediate the property without the use of an institutional or engineering control. Government Publication Date: May 12, 2021

#### Voluntary Remediation Program:

A list of sites registered in Voluntary Remediation Program (VRP). This list is made available by Arizona Department of Environment Quality (ADEQ). Through ADEQ's VRP, property owners, prospective purchasers and other interested parties investigate or clean up a contaminated site in cooperation with ADEQ.

Government Publication Date: Oct 21, 2020

#### Brownfields Tracking System:

A list of brownfield sites in the State of Arizona, made available by Arizona Department of Environmental Quality. Brownfields are abandoned or underutilized properties where the reuse is complicated by actual or perceived environmental contamination. *Government Publication Date: Oct 21, 2020* 

#### <u>Tribal</u>

#### Leaking Underground Storage Tanks (LUSTs) on Indian Lands:

LUSTs on Tribal/Indian Lands in Region 9, which includes Arizona. *Government Publication Date: Apr 8, 2020* 

#### Underground Storage Tanks (USTs) on Indian Lands:

USTs on Tribal/Indian Lands in Region 9, which includes Arizona. *Government Publication Date: Apr 8, 2020* 

#### Delisted Tribal Leaking Storage Tanks:

Leaking Underground Storage Tank facilities which have been removed from the Regional Tribal LUST lists made available by the EPA. *Government Publication Date: Apr 14, 2020* 

#### Delisted Tribal Underground Storage Tanks:

Underground Storage Tank facilities which have been removed from the Regional Tribal UST lists made available by the EPA. *Government Publication Date: Apr 14, 2020* 

#### County

No County databases were selected to be included in the search.

#### Additional Environmental Record Sources

#### Federal

52

#### PFOA/PFOS Contaminated Sites:

List of sites where PFOA or PFOS contaminants have been found in drinking water or soil. Made available by the Federal Environmental Protection Agency (EPA).

Government Publication Date: Sep 17, 2021

#### BROWNFIELDS

AZURITE

VCP

INDIAN UST

**INDIAN LUST** 

#### DELISTED ILST

#### DELISTED IUST

#### PFAS NPL

#### Facility Registry Service/Facility Index:

#### The Facility Registry Service (FRS) is a centrally managed database that identifies facilities, sites, or places subject to environmental regulations or of environmental interest. FRS creates high-guality, accurate, and authoritative facility identification records through rigorous verification and management procedures that incorporate information from program national systems, state master facility records, and data collected from EPA's Central Data Exchange registrations and data management personnel. This list is made available by the Environmental Protection Agency (US EPA). Government Publication Date: Nov 2, 2020

#### Toxics Release Inventory (TRI) Program:

The EPA's Toxics Release Inventory (TRI) is a database containing data on disposal or other releases of over 650 toxic chemicals from thousands of U. S. facilities and information about how facilities manage those chemicals through recycling, energy recovery, and treatment. One of TRI's primary purposes is to inform communities about toxic chemical releases to the environment. Government Publication Date: Aug 24, 2021

#### Perfluorinated Alkyl Substances (PFAS) Releases:

List of Toxics Release Inventory (TRI) facilities at which the reported chemical is a Per- or polyfluorinated alkyl substance (PFAS) included in the Environmental Protection Agency (EPA)'s consolidated PFAS Master List of PFAS Substances. The EPA's Toxics Release Inventory (TRI) is a database containing data on disposal or other releases of over 650 toxic chemicals from thousands of U.S. facilities and information about how facilities manage those chemicals through recycling, energy recovery, and treatment.

Government Publication Date: Aug 24, 2021

#### Perfluorinated Alkyl Substances (PFAS) Water Quality:

The Water Quality Portal (WQP) is a cooperative service sponsored by the United States Geological Survey (USGS), the Environmental Protection Agency (EPA), and the National Water Quality Monitoring Council (NWQMC). This listing includes records from the Water Quality Portal where the characteristic (environmental measurement) is in the Environmental Protection Agency (EPA)'s consolidated PFAS Master List of PFAS Substances. Government Publication Date: Jul 20, 2020

#### Hazardous Materials Information Reporting System:

US DOT - Department of Transportation Pipeline and Hazardous Materials Safety Administration (PHMSA) Incidents Reports Database taken from Hazmat Intelligence Portal, U.S. Department of Transportation.

Government Publication Date: Sep 1, 2020

#### National Clandestine Drug Labs:

The U.S. Department of Justice ("the Department") provides this data as a public service. It contains addresses of some locations where law enforcement agencies reported they found chemicals or other items that indicated the presence of either clandestine drug laboratories or dumpsites. In most cases, the source of the entries is not the Department, and the Department has not verified the entry and does not guarantee its accuracy. Government Publication Date: Oct 5, 2020

#### Toxic Substances Control Act:

The Environmental Protection Agency (EPA) is amending the Toxic Substances Control Act (TSCA) section 8(a) Inventory Update Reporting (IUR) rule and changing its name to the Chemical Data Reporting (CDR) rule.

The CDR enables EPA to collect and publish information on the manufacturing, processing, and use of commercial chemical substances and mixtures (referred to hereafter as chemical substances) on the TSCA Chemical Substance Inventory (TSCA Inventory). This includes current information on chemical substance production volumes, manufacturing sites, and how the chemical substances are used. This information helps the Agency determine whether people or the environment are potentially exposed to reported chemical substances. EPA publishes submitted CDR data that is not Confidential Business Information (CBI).

Government Publication Date: Apr 11, 2019

#### Hist TSCA:

53

The Environmental Protection Agency (EPA) is amending the Toxic Substances Control Act (TSCA) section 8(a) Inventory Update Reporting (IUR) rule and changing its name to the Chemical Data Reporting (CDR) rule.

The 2006 IUR data summary report includes information about chemicals manufactured or imported in quantities of 25,000 pounds or more at a single site during calendar year 2005. In addition to the basic manufacturing information collected in previous reporting cycles, the 2006 cycle is the first time EPA collected information to characterize exposure during manufacturing, processing and use of organic chemicals. The 2006 cycle also is the first time manufacturers of inorganic chemicals were required to report basic manufacturing information.

Government Publication Date: Dec 31, 2006

#### FTTS Administrative Case Listing:

#### TRIS

## PFAS WATER

#### NCDL

### **TSCA**

#### HIST TSCA

**FTTS ADMIN** 

#### **FINDS/FRS**

# PFAS TRI

#### **HMIRS**

An administrative case listing from the Federal Insecticide, Fungicide, & Rodenticide Act (FIFRA) and Toxic Substances Control Act (TSCA), together known as FTTS. This database was obtained from the Environmental Protection Agency's (EPA) National Compliance Database (NCDB). The FTTS and NCDB was shut down in 2006.

An inspection case listing from the Federal Insecticide, Fungicide, & Rodenticide Act (FIFRA) and Toxic Substances Control Act (TSCA), together known as FTTS. This database was obtained from the Environmental Protection Agency's (EPA) National Compliance Database (NCDB). The FTTS

Government Publication Date: Jan 19, 2007

#### FTTS Inspection Case Listing:

and NCDB was shut down in 2006. Government Publication Date: Jan 19, 2007

#### Potentially Responsible Parties List:

Early in the cleanup process, the Environmental Protection Agency (EPA) conducts a search to find the potentially responsible parties (PRPs). EPA looks for evidence to determine liability by matching wastes found at the site with parties that may have contributed wastes to the site. Government Publication Date: Jun 25, 2021

#### State Coalition for Remediation of Drycleaners Listing:

The State Coalition for Remediation of Drycleaners (SCRD) was established in 1998, with support from the U.S. Environmental Protection Agency (EPA) Office of Superfund Remediation and Technology Innovation. Coalition members are states with mandated programs and funding for drycleaner site remediation. Current members are Alabama, Connecticut, Florida, Illinois, Kansas, Minnesota, Missouri, North Carolina, Oregon, South Carolina, Tennessee, Texas, and Wisconsin.

Government Publication Date: Nov 08, 2017

#### Integrated Compliance Information System (ICIS):

The Integrated Compliance Information System (ICIS) is a system that provides information for the Federal Enforcement and Compliance (FE&C) and the National Pollutant Discharge Elimination System (NPDES) programs. The FE&C component supports the Environmental Protection Agency's (EPA) Civil Enforcement and Compliance program activities. These activities include Compliance Assistance, Compliance Monitoring and Enforcement. The NPDES program supports tracking of NPDES permits, limits, discharge monitoring data and other program reports. Government Publication Date: Jun 14, 2021

#### **Drycleaner Facilities:**

A list of drycleaner facilities from Enforcement and Compliance History Online (ECHO) online search. The Environmental Protection Agency (EPA) tracks facilities that possess NAIC and SIC codes that classify businesses as drycleaner establishments. Government Publication Date: May 5, 2021

#### **Delisted Drycleaner Facilities:**

List of sites removed from the list of Drycleaner Facilities (sites in the EPA's Integrated Compliance Information System (ICIS) with NAIC or SIC codes identifying the business as a drycleaner establishment).

Government Publication Date: May 5, 2021

#### Formerly Used Defense Sites:

Formerly Used Defense Sites (FUDS) are properties that were formerly owned by, leased to, or otherwise possessed by and under the jurisdiction of the Secretary of Defense prior to October 1986, where the Department of Defense (DoD) is responsible for an environmental restoration. This list is published by the U.S. Army Corps of Engineers.

Government Publication Date: May 26, 2021

#### Former Military Nike Missile Sites:

This information was taken from report DRXTH-AS-IA-83A016 (Historical Overview of the Nike Missile System, 12/1984) which was performed by Environmental Science and Engineering, Inc. for the U.S. Army Toxic and Hazardous Materials Agency Assessment Division. The Nike system was deployed between 1954 and the mid-1970's. Among the substances used or stored on Nike sites were liquid missile fuel (JP-4); starter fluids (UDKH, aniline, and furfuryl alcohol); oxidizer (IRFNA); hydrocarbons (motor oil, hydraulic fluid, diesel fuel, gasoline, heating oil); solvents (carbon tetrachloride, trichloroethylene, trichloroethane, stoddard solvent); and battery electrolyte. The quantities of material a disposed of and procedures for disposal are not documented in published reports. Virtually all information concerning the potential for contamination at Nike sites is confined to personnel who were assigned to Nike sites. During deactivation most hardware was shipped to depot-level supply points. There were reportedly instances where excess materials were disposed of on or near the site itself at closure. There was reportedly no routine site decontamination. Government Publication Date: Dec 2, 1984

#### PHMSA Pipeline Safety Flagged Incidents:

54

## **PIPELINE INCIDENT**

#### Order No: 21101500416

# FUDS

SCRD DRYCLEANER

PRP

FTTS INSP

## ICIS

# FED DRYCLEANERS

## DELISTED FED DRY

FORMER NIKE

55

#### A list of flagged pipeline incidents made available by the U.S. Department of Transportation (US DOT) Pipeline and Hazardous Materials Safety Administration (PHMSA). PHMSA regulations require incident and accident reports for five different pipeline system types. Government Publication Date: Jul 7, 2020

#### Material Licensing Tracking System (MLTS):

A list of sites that store radioactive material subject to the Nuclear Regulatory Commission (NRC) licensing requirements. This list is maintained by the NRC. As of September 2016, the NRC no longer releases location information for sites. Site locations were last received in July 2016. Government Publication Date: May 11, 2021

#### Historic Material Licensing Tracking System (MLTS) sites:

A historic list of sites that have inactive licenses and/or removed from the Material Licensing Tracking System (MLTS). In some cases, a site is removed from the MLTS when the state becomes an "Agreement State". An Agreement State is a State that has signed an agreement with the Nuclear Regulatory Commission (NRC) authorizing the State to regulate certain uses of radioactive materials within the State. Government Publication Date: Jan 31, 2010

#### Mines Master Index File:

The Master Index File (MIF) contains mine identification numbers issued by the Department of Labor Mine Safety and Health Administration (MSHA) for mines active or opened since 1971. Note that addresses may or may not correspond with the physical location of the mine itself. Government Publication Date: Nov 3, 2020

#### Surface Mining Control and Reclamation Act Sites:

An inventory of land and water impacted by past mining (primarily coal mining) is maintained by the Office of Surface Mining Reclamation and Enforcement (OSMRE) to provide information needed to implement the Surface Mining Control and Reclamation Act of 1977 (SMCRA). The inventory contains information on the location, type, and extent of Abandoned Mine Land (AML) impacts, as well as information on the cost associated with the reclamation of those problems. The inventory is based upon field surveys by State, Tribal, and OSMRE program officials. It is dynamic to the extent that it is modified as new problems are identified and existing problems are reclaimed.

Government Publication Date: Dec 18, 2020

#### Mineral Resource Data System:

The Mineral Resource Data System (MRDS) is a collection of reports describing metallic and nonmetallic mineral resources throughout the world. Included are deposit name, location, commodity, deposit description, geologic characteristics, production, reserves, resources, and references. This database contains the records previously provided in the Mineral Resource Data System (MRDS) of USGS and the Mineral Availability System/Mineral Industry Locator System (MAS/MILS) originated in the U.S. Bureau of Mines, which is now part of USGS. The USGS has ceased systematic updates of the MRDS database with their focus more recently on deposits of critical minerals while providing a well-documented baseline of historical mine locations from USGS topographic maps.

Government Publication Date: Mar 15, 2006

#### Uranium Mill Tailings Radiation Control Act Sites:

The Legacy Management Office of the Department of Energy (DOE) manages radioactive and chemical waste, environmental contamination, and hazardous material at over 100 sites across the U.S. The L.M. Office manages this database of sites registered under the Uranium Mill Tailings Control Act (UMTRCA).

#### Government Publication Date: Mar 4, 2017

#### Alternative Fueling Stations:

List of alternative fueling stations made available by the US Department of Energy's Office of Energy Efficiency & Renewable Energy. Includes Biodiesel stations, Ethanol (E85) stations, Liquefied Petroleum Gas (Propane) stations, Ethanol (E85) stations, Natural Gas stations, Hydrogen stations, and Electric Vehicle Supply Equipment (EVSE). The National Renewable Energy Laboratory (NREL) obtains information about new stations from trade media, Clean Cities coordinators, a Submit New Station form on the Station Locator website, and through collaborating with infrastructure equipment and fuel providers, original equipment manufacturers (OEMs), and industry groups. Government Publication Date: Jul 12, 2021

#### Registered Pesticide Establishments:

List of active EPA-registered foreign and domestic pesticide-producing and device-producing establishments based on data from the Section Seven Tracking System (SSTS). The Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) Section 7 requires that facilities producing pesticides, active ingredients, or devices be registered. The list of establishments is made available by the EPA. Government Publication Date: Apr 13, 2021

#### Polychlorinated Biphenyl (PCB) Notifiers:

#### Order No: 21101500416

## HIST MLTS

**MLTS** 

#### MINES

**SMCRA** 

#### MRDS

### URANIUM

ALT FUELS

#### SSTS

PCB

Facilities included in the national list of facilities that have notified the United States Environmental Protection Agency (EPA) of Polychlorinated Biphenyl (PCB) activities. Any company or person storing, transporting or disposing of PCBs or conducting PCB research and development must notify the EPA and receive an identification number.

Government Publication Date: Nov 19, 2020

#### State

#### Hazardous Material Logbook/Spills:

Hazardous Material Incident Logbook database made available by Arizona Department of Environmental Quality (ADEQ). This database is updated through November 15, 2001; after that date, reports were registered with the National Response Center. Government Publication Date: Nov 15, 2001

#### Dry Cleaning Facilities:

A list of drycleaner facilities in Arizona made available by the Department of Environmental Quality (ADEQ). ADEQ last updated the data in 2006 and no further updates are planned.

Government Publication Date: Dec 31, 2006

#### Per- and Polyfluoroalkyl Substances (PFAS):

The Arizona Department of Environmental Quality (ADEQ) Waste Programs Division investigates, manages, and oversees remediation of soil and groundwater contaminated with hazardous substances. List of sites overseen by the Remedial Projects Section and/or Federal programs, including Federal DOD and Superfund sites, where the contaminant or potential contaminant of concern is a Per- or polyfluorinated alkyl substances (PFAS). Government Publication Date: Jul 7, 2021

#### Air Permits Major/Minor Sources:

A list of Arizona operating air permits major and minor sources. A "major" source is any source that has the potential to emit 100 tons per year of any criteria air pollutant and if it has the potential to emit 10 tons per year of any single Hazardous Air Pollutant or 25 tons per year of any combination of Hazardous Air Pollutants. This list is provided by the Department of Environmental Quality.

Government Publication Date: Nov 4, 2020

#### Drywell Database:

The Drywell database contains information regarding drywells in Arizona. This database is maintained by the Arizona Department of Environmental Quality (ADEQ).

Government Publication Date: Jul 5, 2021

#### Historical Drywells:

Historical listing of registered drywells once maintained and made available by the Arizona Department of Environmental Quality (ADEQ) Water Quality Division. As of May 2018, ADEQ stopped accepting paper forms and will no longer be updating this list. Government Publication Date: Aug 6, 2018

#### Drug Labs Remediation:

Arizona State Board of Technical Registration maintains a list of drug lab remediation. This is a list of seized drug laboratory sites or sites where drug manufacturing chemicals were seized. Remediated sites are removed from this list when the Board receives clean up notification from a certified clean up firm.

Government Publication Date: Sep 03,2013

#### Clandestine Drug Labs:

56

A list of unremediated seized clandestine drug laboratory sites or sites where drug manufacturing chemicals were seized. This list is made available by Arizona State Board of Technical Registration.

Government Publication Date: Jan 22, 2019

#### Tier 2 Chemical Inventory Reporting:

List of facilities that report to the Arizona Emergency Response Commission (AZSERC) for Tier II Chemical Inventory Reporting. AZSERC is tasked with the implementation of the Emergency Planning and Community Right to Know Act (EPRCA) in Arizona. As of 2016, the Arizona Emergency Response Commission (AZSERC) is overseen by Arizona Department of Environmental Quality (ADEQ). Government Publication Date: Dec 31, 2018

#### Order No: 21101500416

## **DRYWELLS**

AIR PERMITS

#### DRYWELLS HIST

#### DRUG LAB REMEDIATION

## CDL

TIER 2

SPILLS

#### DRYCLEANERS

#### **PFAS**

#### Biohazardous Medical Waste Facilities:

#### **BIO HAZ WASTE**

This list of biohazardous medical waste facilities is maintained by the Arizona Department of Environmental Quality (ADEQ) Waste Programs Division. This list includes: Biohazardous Medical Waste Disposal Facilities, Biohazardous Medical Waste Treatment Facilities, Biohazardous Medical Waste Storage & Transfer Facilities, Registered Biohazardous Medical Waste Transporters, and Registered Alternative Biohazardous Medical Waste Treatment Technologies. Biohazardous medical waste is medical waste that is composed of one or more of the following: cultures and stocks; human blood and blood products; human pathologic wastes; medical sharps; and research animal wastes. The Arizona Department of Environmental Quality adopted specific rules for handling biohazardous medical waste and discarded drugs. Non-biohazardous medical waste is handled as solid waste. *Government Publication Date: Jul 7, 2020* 

#### <u>Tribal</u>

No Tribal additional environmental record sources available for this State. <u>County</u>

No County additional environmental record sources available for this State.

## Definitions

**Database Descriptions:** This section provides a detailed explanation for each database including: source, information available, time coverage, and acronyms used. They are listed in alphabetic order.

**Detail Report**. This is the section of the report which provides the most detail for each individual record. Records are summarized by location, starting with the project property followed by records in closest proximity.

**Distance:** The distance value is the distance between plotted points, not necessarily the distance between the sites' boundaries. All values are an approximation.

Direction: The direction value is the compass direction of the site in respect to the project property and/or center point of the report.

*Elevation:* The elevation value is taken from the location at which the records for the site address have been plotted. All values are an approximation. Source: Google Elevation API.

**Executive Summary:** This portion of the report is divided into 3 sections:

'Report Summary'- Displays a chart indicating how many records fall on the project property and, within the report search radii.

'Site Report Summary'-Project Property'- This section lists all the records which fall on the project property. For more details, see the 'Detail Report' section.

'Site Report Summary-Surrounding Properties'- This section summarizes all records on adjacent properties, listing them in order of proximity from the project property. For more details, see the 'Detail Report' section.

**Map Key:** The map key number is assigned according to closest proximity from the project property. Map Key numbers always start at #1. The project property will always have a map key of '1' if records are available. If there is a number in brackets beside the main number, this will indicate the number of records on that specific property. If there is no number in brackets, there is only one record for that property.

The symbol and colour used indicates 'elevation': the red inverted triangle will dictate 'ERIS Sites with Lower Elevation', the yellow triangle will dictate 'ERIS Sites with Higher Elevation' and the orange square will dictate 'ERIS Sites with Same Elevation.'

<u>Unplottables</u>: These are records that could not be mapped due to various reasons, including limited geographic information. These records may or may not be in your study area, and are included as reference.

APPENDIX D CITY DIRECTORY PHYSICAL SETTING REPORT





# CITY DIRECTORY

**Project Property:** 

Project No: Requested By: Order No: Date Completed: Purchase Applica on 53-122456-00-100 Purchase Applica on 53-122456-00-100 Flagstaff, AZ 3007 CMT Engineering Laboratories 21101500416 October 19, 2021

Environmental Risk Information Services A division of Glacier Media Inc. 1.866.517.5204 | info@erisinfo.com | erisinfo.com October 19, 2021 RE: CITY DIRECTORY RESEARCH Purchase Applica on 53-122456-00-100 Purchase Applica on 53-122456-00-100 Flagstaff, AZ

Thank you for contac ng ERIS for an City Directory Search for the site described above. Our staff has conducted a reverse lis ng City Directory search to determine prior occupants of the subject site and adjacent proper es. We have provided the nearest addresses(s) when adjacent addresses are not listed. If we have searched a range of addresses, all addresses in that range found in the Directory are included.

Note: Reverse Lis ng Directories generally are focused on more highly developed areas. Newly developed areas may be covered in the more recent years, but the older directories will tend to cover only the "central" parts of the city. To complete the search, we have either u lized the ACPL, Library of Congress, State Archives, and/or a regional library or history center as well as mul ple digi zed directories. These do not claim to be a complete collec on of all reverse lis ng city directories produced.

ERIS has made every effort to provide accurate and complete informa on but shall not be held liable for missing, incomplete or inaccurate informa on. To complete this search we used the general range(s) below to search for relevant findings. If you believe there are addi onal addresses or streets that require searching please contact us at 866-517-5204.

#### Search Criteria:

ALL of South Woody Mountain Road 2000-4000 of West Kil e Lane

#### Search Results Summary

| Date | Source                     | Comment |
|------|----------------------------|---------|
| 2020 | DIGITAL BUSINESS DIRECTORY |         |
| 2016 | DIGITAL BUSINESS DIRECTORY |         |
| 2012 | DIGITAL BUSINESS DIRECTORY |         |
| 2008 | DIGITAL BUSINESS DIRECTORY |         |
| 2003 | DIGITAL BUSINESS DIRECTORY |         |
| 1998 | DIGITAL BUSINESS DIRECTORY |         |
| 1989 | JOHNSONS                   |         |
| 1987 | JOHNSONS                   |         |
| 1979 | JOHNSONS                   |         |
| 1965 | JOHNSONS                   |         |
| 1961 | MULLIN KILLE               |         |
| 1958 | FLAGSTAFF DIRECTORY CO     |         |



#### SOUTH WOODY MOUNTAIN ROAD

4001 ARBORETUM AT FLAGSTAFF...Convention Information Bureaus

- 4001 **ARBORETUM AT FLAGSTAFF**...*Tourist Attractions*
- 4001 ARBORETUM AT FLAGSTAFF...Arboretums
- 4001 ARBORETUM AT FLAGSTAFF...Tourist Information
- 4001 TRANSITION ZONE HORTICULTURAL...Construction Companies
- 4001 TRANSITION ZONE HORTICULTURAL...Federal Government Contractors

2020 SOURCE: DIGITAL BUSINESS DIRECTORY

#### WEST KILTIE LANE

- 2590 NORTHERN AZ EQUINE HOSPITAL...Veterinarians
- 2624 BOSS CO CONCRETE INC...Landscape Contractors
- 2640 KILTED CAT...Foodscarry Out
- 2640 KILTED CAT.../ce
- 2640 KILTED CAT...Restaurants
- 2640 KILTED CAT...Caterers
- 2640 THORNAGER'S...Wedding & Reception Sites
- 2640 THORNAGER'S...Banquet Rooms
- 2640 THORNAGER'S.../ce
- 2640 THORNAGER'S...Caterers
- 2755 PURR-SONAL PAWS PET SITTER...Pet Boarding Sitting & Kennels
- 3750 W L GORE ASSOC INC...Manufacturers
- 3750 W L GORE & ASSOC INC...Electric Transmission/distr Equip (mfrs)
- 3750 W L GORE & ASSOC INC...Federal Government Contractors
- 3750 W L GORE & ASSOC INC...Physicians & Surgeons Equip & Supls-whis
- 3750 W L GORE & ASSOC INC...Dental Equipment & Supplieswholesale

#### SOUTH WOODY MOUNTAIN ROAD

4001 ARBORETUM AT FLAGSTAFF...Convention Information Bureaus

4001 ARBORETUM AT FLAGSTAFF...Arboretums

2016 SOURCE: DIGITAL BUSINESS DIRECTORY

#### WEST KILTIE LANE

2590 NORTHERN AZ EQUINE HOSPITAL...Veterinarians

2640 KILTED CAT...Restaurants

2640 THORNAGER'S...Caterers

2640 THORNAGER'S...Banquet Rooms

2870 CIBOLA TIE CO...Nonclassified Establishments

3750 W L GORE & ASSOC INC...Physicians & Surgeons Equip & Supls-whis

3750 W L GORE & ASSOC INC...Electric Transmission/distr Equip (mfrs)

#### SOUTH WOODY MOUNTAIN ROAD

2700 DOUCETTE REALTY & MANAGEMENT...Home Builders

- 4001 ARBORETUM AT FLAGSTAFF...Arboretums
- 4001 TRANSITION ZONE HORTICULTURAL...Non-profit Organizations

2012 SOURCE: DIGITAL BUSINESS DIRECTORY

- 2335 TRES HERMANAS RANCH LLC...Livestock-dealers (whis)
- 2590 NORTHERN AZ EQUINE HOSPITAL...Veterinarians
- 2640 BBQ TO YOU...Caterers
- 2640 KILTED CAT...Banquet Rooms
- 2640 THORNAGER'S...Caterers
- 3750 W L GORE & ASSOC INC...Physicians & Surgeons Equip & Supls-mfrs

#### SOUTH WOODY MOUNTAIN ROAD

4001 ARBORETUM AT FLAGSTAFF...Convention Information Bureaus

- 4001 ARBORETUM AT FLAGSTAFF...Botanical,zoo Grdns PLUMBING & ELECTRICAL CONCEPTS...Electrical Work
- 4001
- 4001 TRANSITION ZONE HORTICULTURAL... Social Services Nec

2008 SOURCE: DIGITAL BUSINESS DIRECTORY

- 2300 BEWLEY CONSTRUCTION...Building Contractors
- 2335 TRES HERMANAS RANCH LLC...Whol Livestock

2360 GARY VALLEN HOSPITALITY ... Misc Personal Svs

- 2360 GARY VALLEN HOSPITALITY ... Miscellaneous Personal Services Nec
- 2600 BBQ TO YOU...Eating Place
- 2640 BBQ TO YOU...Caterer/contract Service
- 2640 KILTED CAT...Caterer/contract Service
- 2640 THORNAGERS...Caterers
- 2640 THORNAGERS...Caterer/contract Service
- 2640 THORNAGERS CATERING...Catering Service
- 3750 W L GORE & ASSOC INC...Surgical, med Instrs
- 3750 W L GORE & ASSOC INC ... Physicians & Surgeons Equip & Supls-mfrs

#### SOUTH WOODY MOUNTAIN ROAD

2003 SOURCE: DIGITAL BUSINESS DIRECTORY

#### WEST KILTIE LANE

2300 BEWLEY CONSTRUCTION...

2600 BBQ TO YOU ...

2600 FLAGSTAFF RIDING CTR...

2600 NORTHERN ARIZONA EQUINE...

2600ROLFE PETER R DVM...2600THORNAGER'S...

2640 THORNAGER'S...

3750 W L GORE & ASSOC INC...Surgical Instruments And Apparatus

4001ARBORETUM AT FLAGSTAFF...4001TRANSITION ZONE HORTICULTURAL...

#### SOUTH WOODY MOUNTAIN ROAD

**1998** SOURCE: DIGITAL BUSINESS DIRECTORY

#### WEST KILTIE LANE

2300 BEWLEY CONSTRUCTION...Industrial Buildings And Warehouses

2600 FLAGSTAFF RIDING CLUB...Animal Specialty Services

2600 KILTED CAT THE...Business Services, Nec

3750 W L GORE & ASSOCIATES INC MEDICAL DIVISION...Commercial Physical Research

NO LISTING FOUND FOR THIS YEAR...

# **1989** SOURCE: JOHNSONS

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### SOUTH WOODY MOUNTAIN ROAD

**1989** source: Johnsons

STREET NOT LISTED

### WEST KILTIE LANE

GONZALES YVETTE

GORE W L & ASSOCIATES INC WOODY MOUNTAIN FACILITY SWANSON D J

ARBORETUM AT FLAGSTAFF

. 5 5 TRANSITION ZONE HORTICULTURAL INSTITUTE INC ARBORETUM

> Report ID: 21101500416 - 10/19/2021 www.erisinfo.com

#### **1987** SOURCE: JOHNSONS

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### SOUTH WOODY MOUNTAIN ROAD

**1987** SOURCE: JOHNSONS

### WEST KILTIE LANE

STREET NOT LISTED

MCDEVITT E L

BLAKE BRADFORD R

GONZALES YVETTE

W L GORE & ASSOCIATES INC ELECTRONICS DIVISION - WOODY MOUNTAIN

FACILITY TRANSITION ZONE HORTICULTURAL INSTITUTE INC

--- END REPORT ---



## **Property Information**

| Order Number:     |   | 21101500416p   |
|-------------------|---|--|
| Date Completed:   |   | October 16, 2021   |
| Project Number:   |   | 3007   |
| Project Property: |   | Purchase Application 53-122456-00-100  |
| Coordinates:      | Latitude:<br>Longitude:<br>UTM Northing:<br>UTM Easting:<br>UTM Zone:<br>Elevation:<br>Slope Direction: | Purchase Application 53-122456-00-100 Flagstaff AZ<br>35.17161862<br>-111.69204727<br>3892294.42117 Meters<br>436981.156408 Meters<br>UTM Zone 12S<br>7,128.37 ft<br>W |

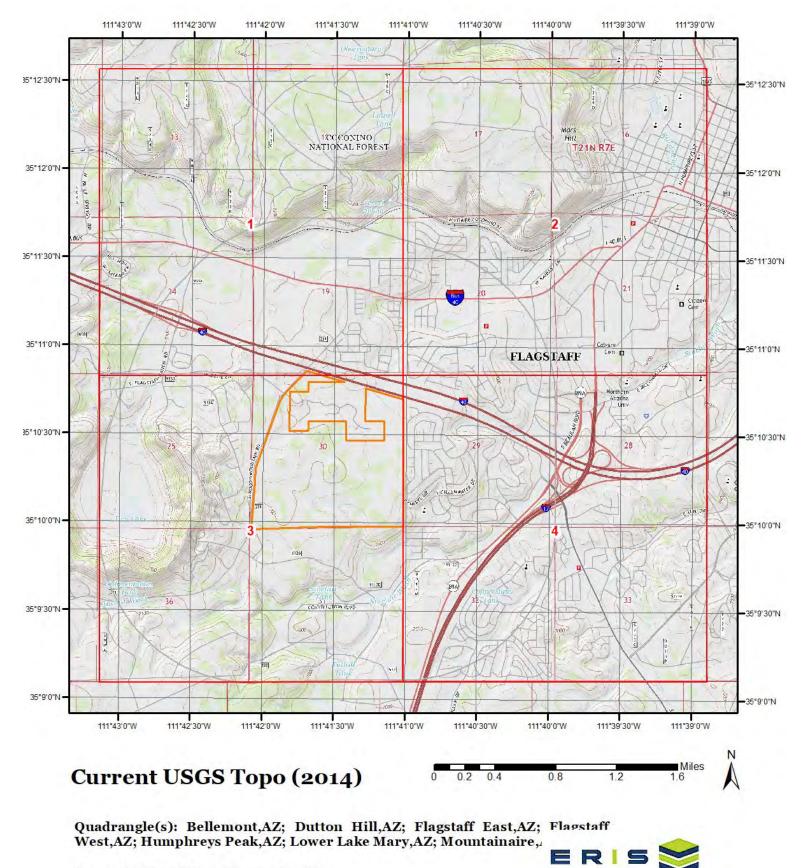
| Topographic Information2     |
|------------------------------|
| Hydrologic Information       |
| Geologic Information         |
| Soil Information             |
| Wells and Additional Sources |
| Summary                      |
| Detail Report                |
| Radon Information            |
| Appendix                     |
| Liability Notice             |

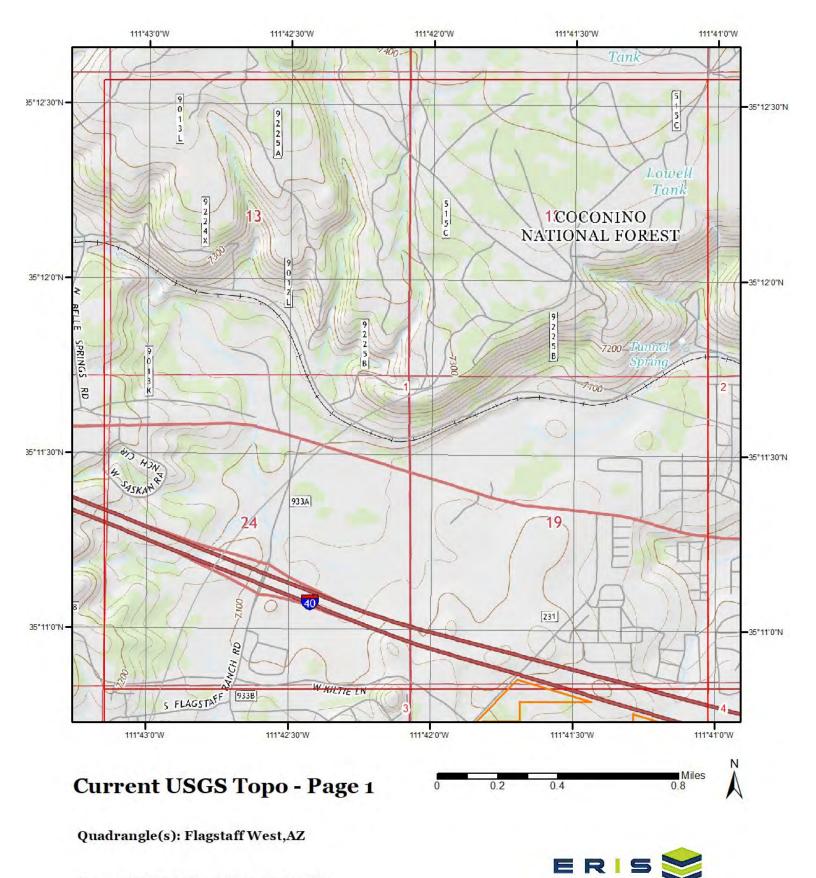
The ERIS *Physical Setting Report - PSR* provides comprehensive information about the physical setting around a site and includes a complete overview of topography and surface topology, in addition to hydrologic, geologic and soil characteristics. The location and detailed attributes of oil and gas wells, water wells, public water systems and radon are also included for review.

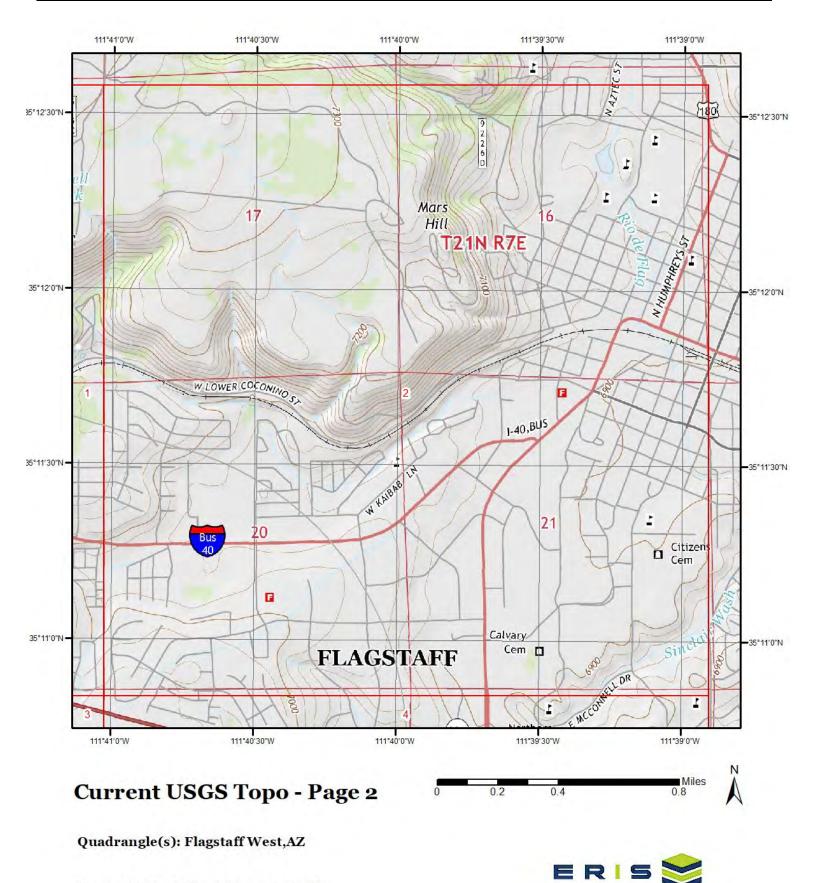
The compilation of both physical characteristics of a site and additional attribute data is useful in assessing the impact of migration of contaminants and subsequent impact on soils and groundwater.

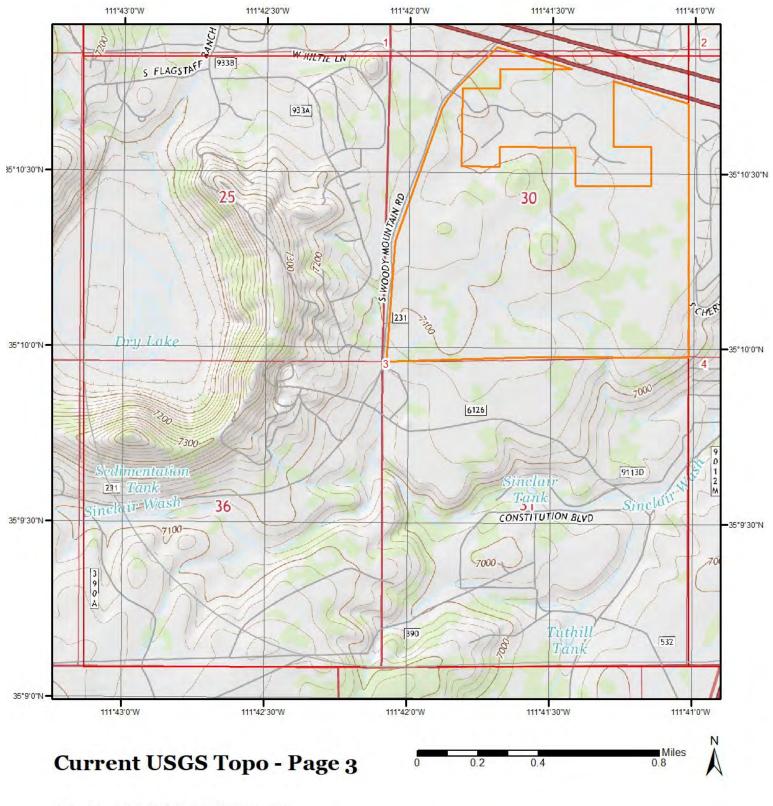
### Disclaimer

This Report does not provide a full environmental evaluation for the site or adjacent properties. Please see the terms and disclaimer at the end of the Report for greater detail.



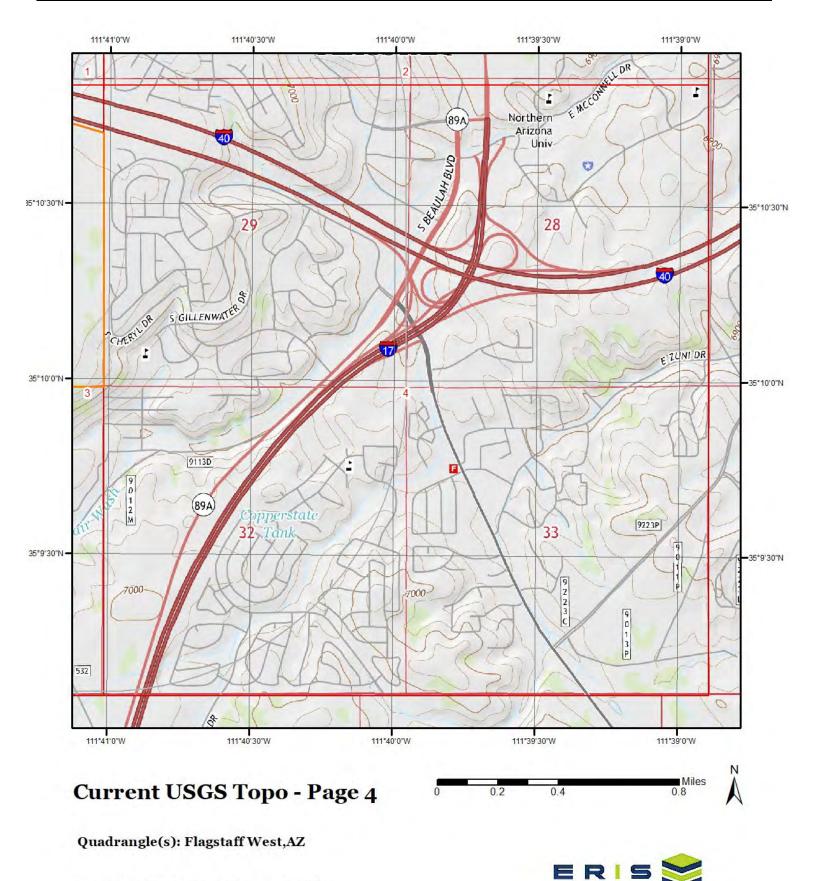






ERIS

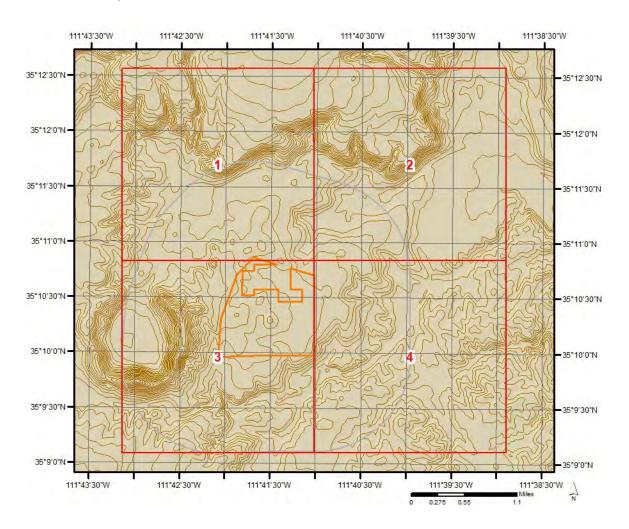
Quadrangle(s): Flagstaff West,AZ

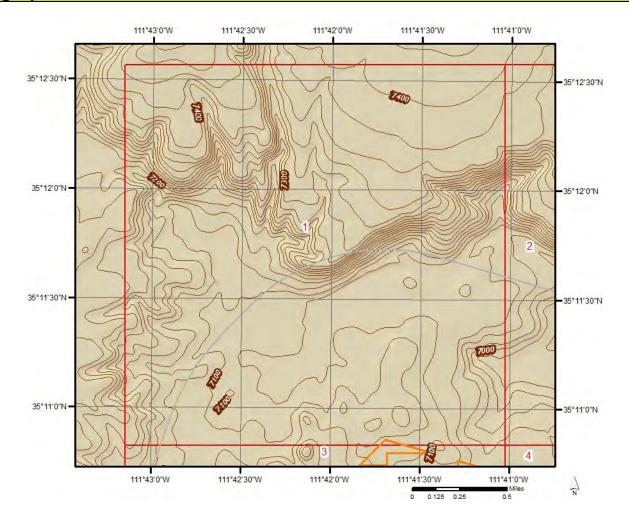


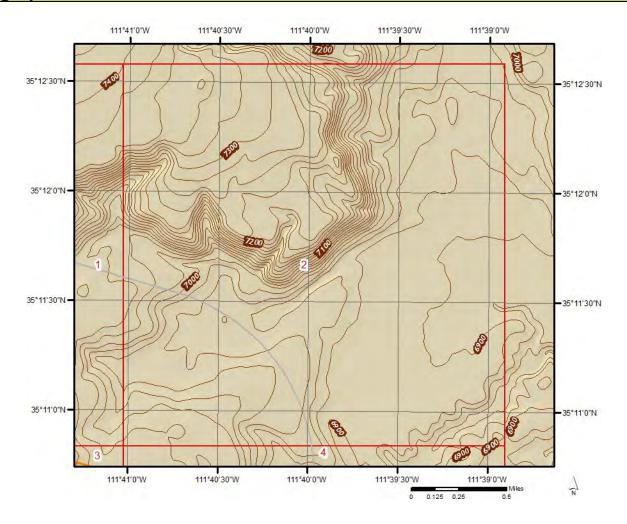
The previous topographic map(s) are created by seamlessly merging and cutting current USGS topographic data. Below are shaded relief map(s), derived from USGS elevation data to show surrounding topography in further detail.

Topographic information at project property:

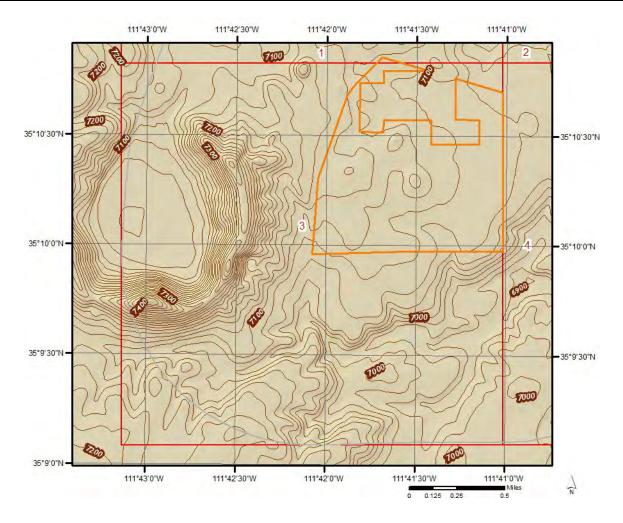
Elevation: 7,128.37 ft Slope Direction: W



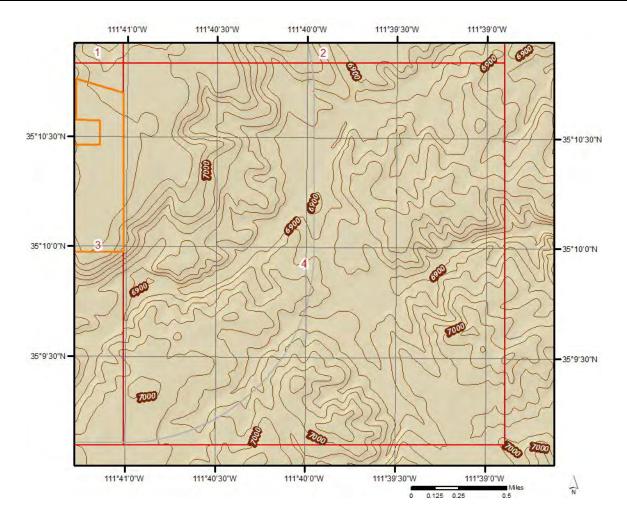


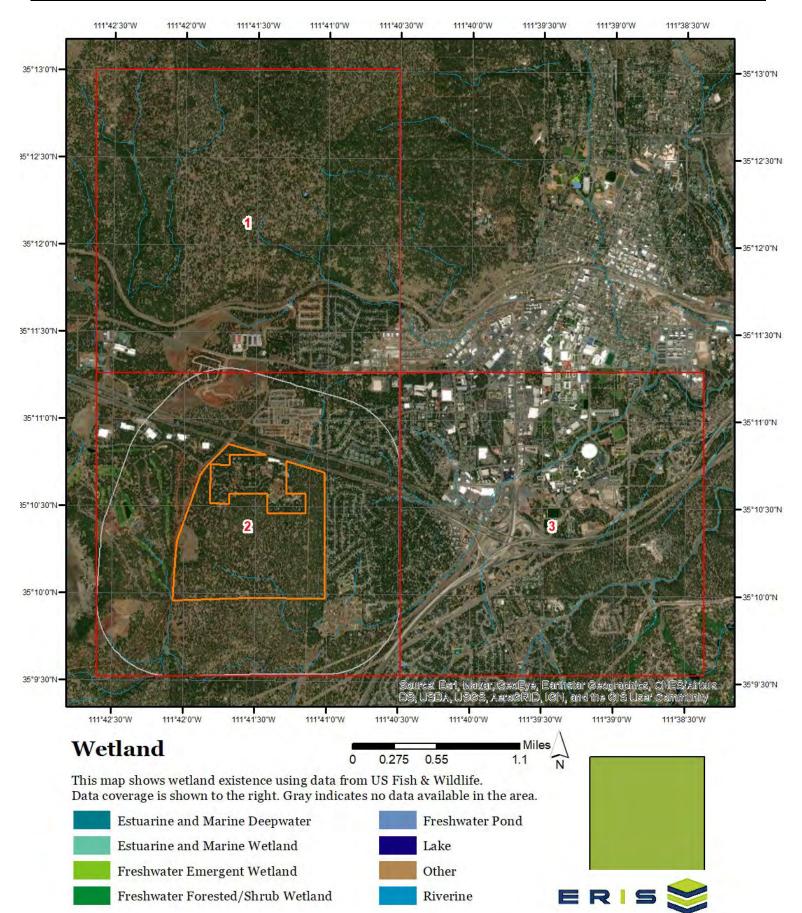


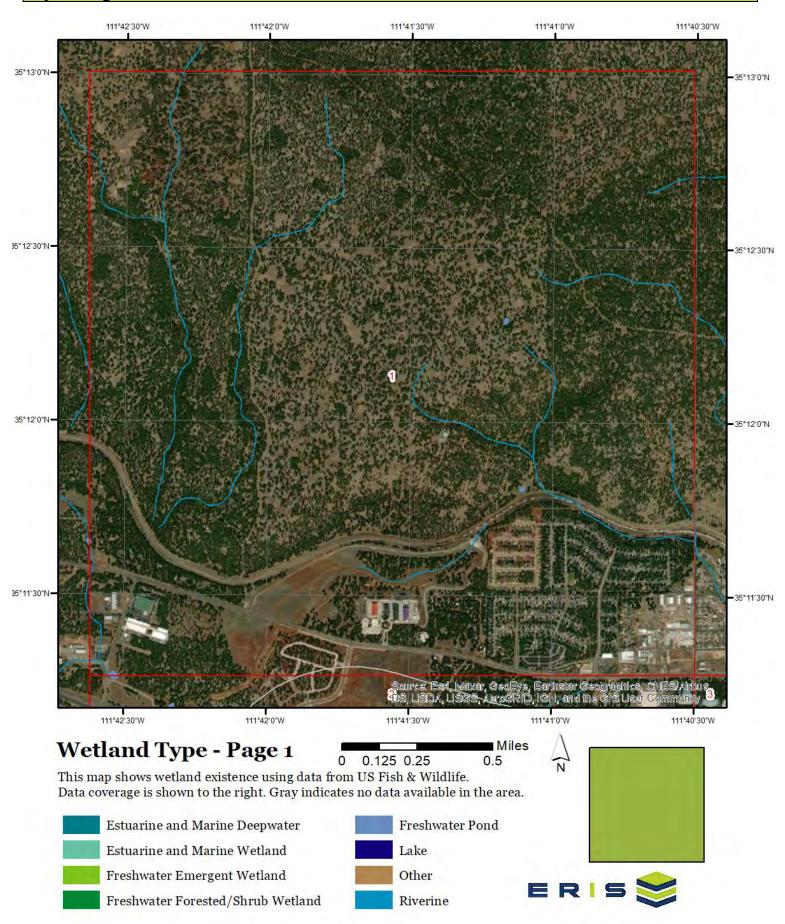
# **Topographic Information**

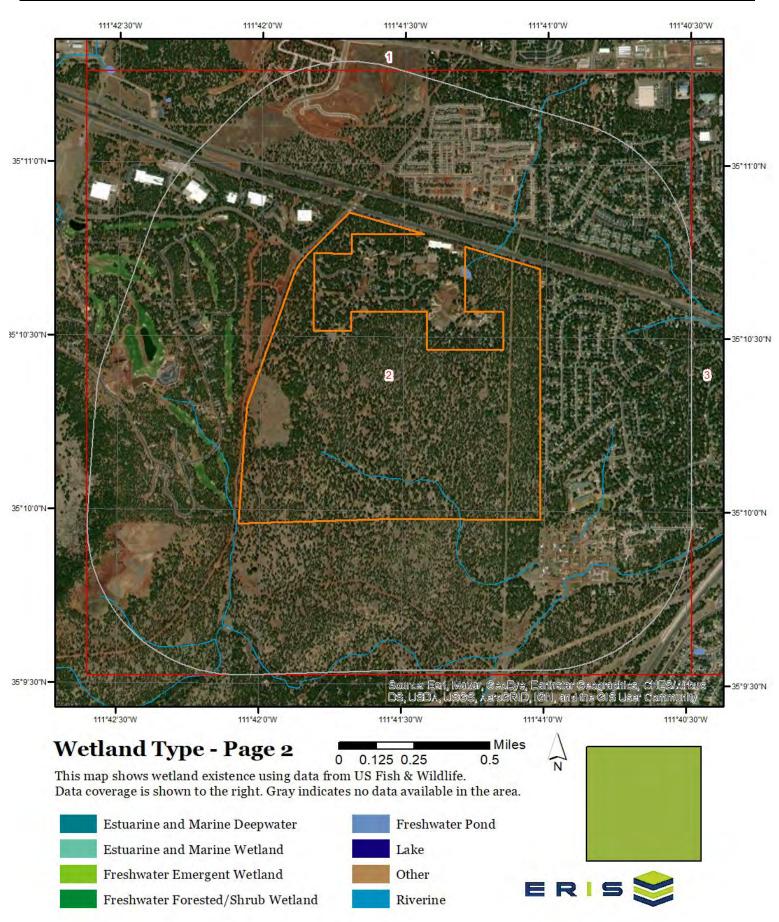


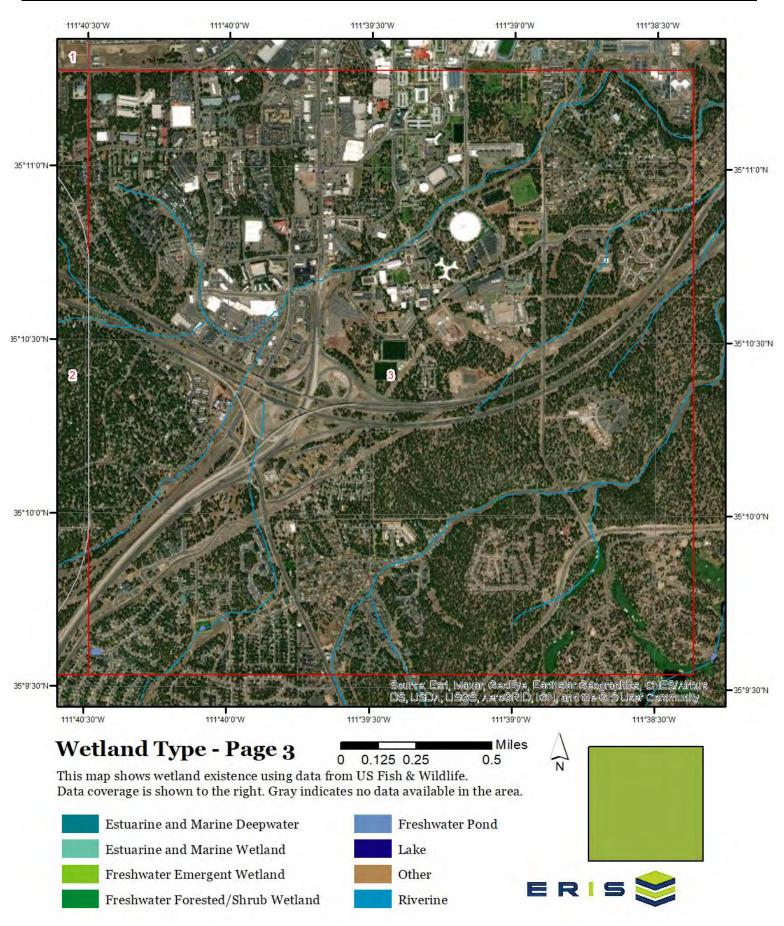
# **Topographic Information**

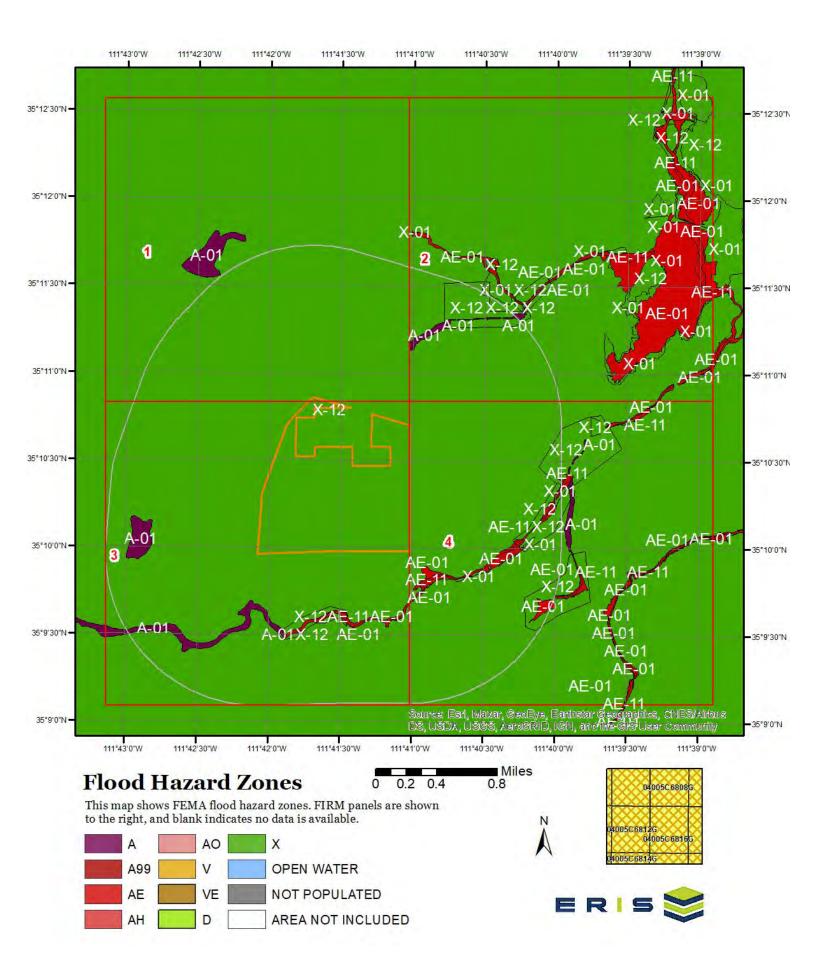


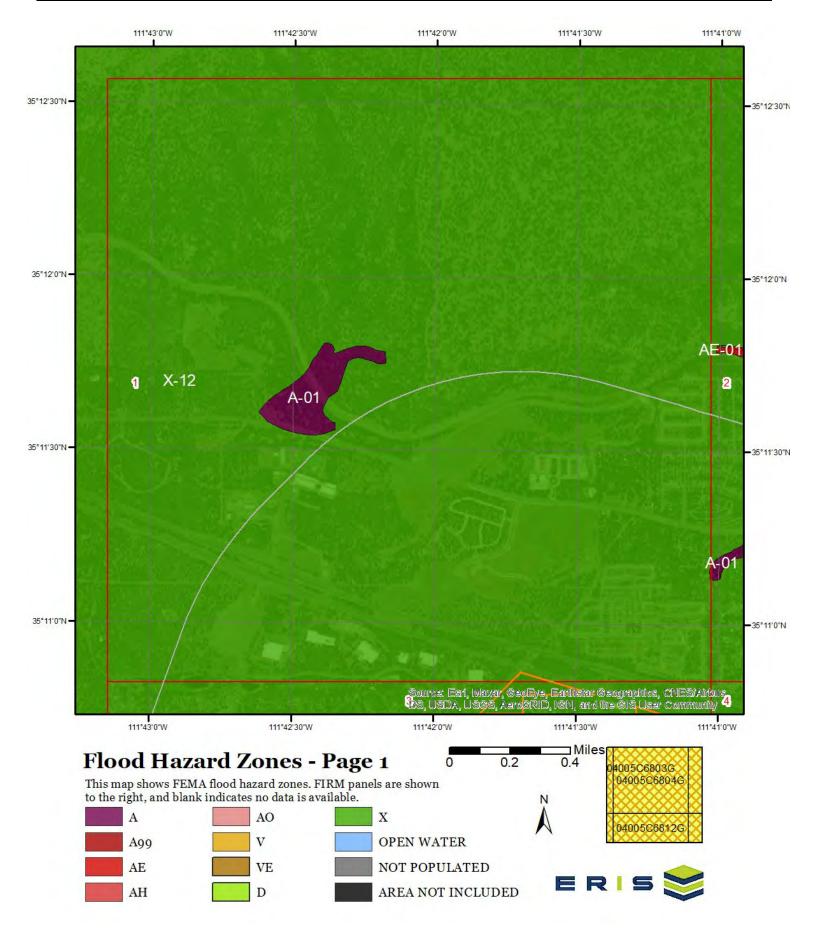


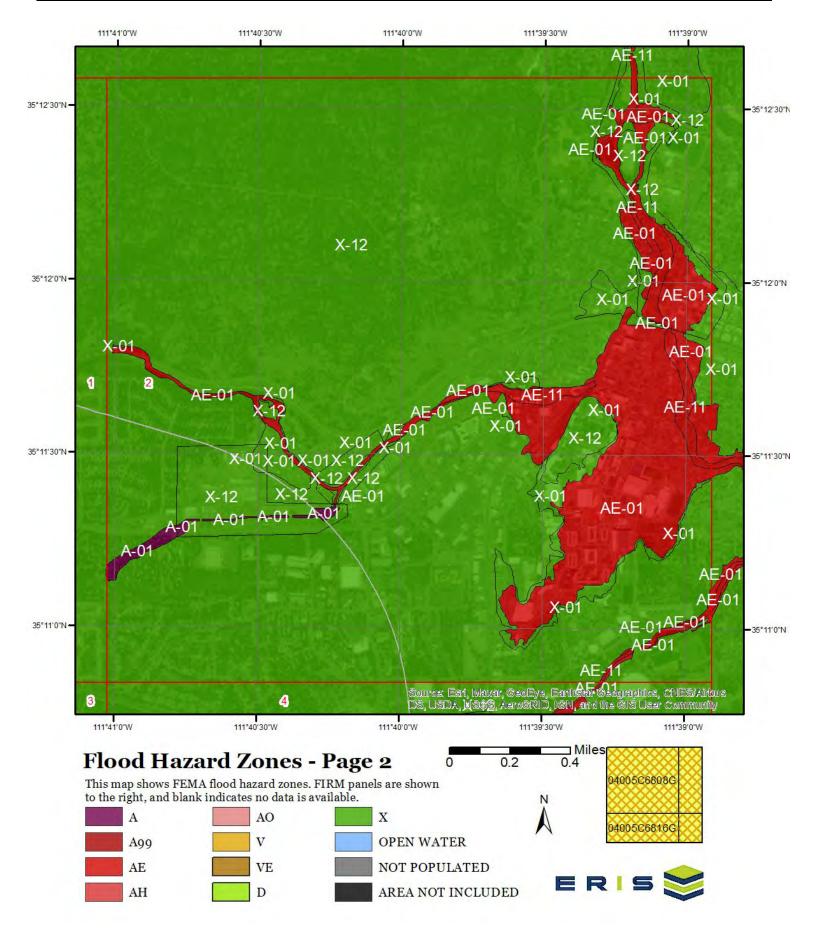


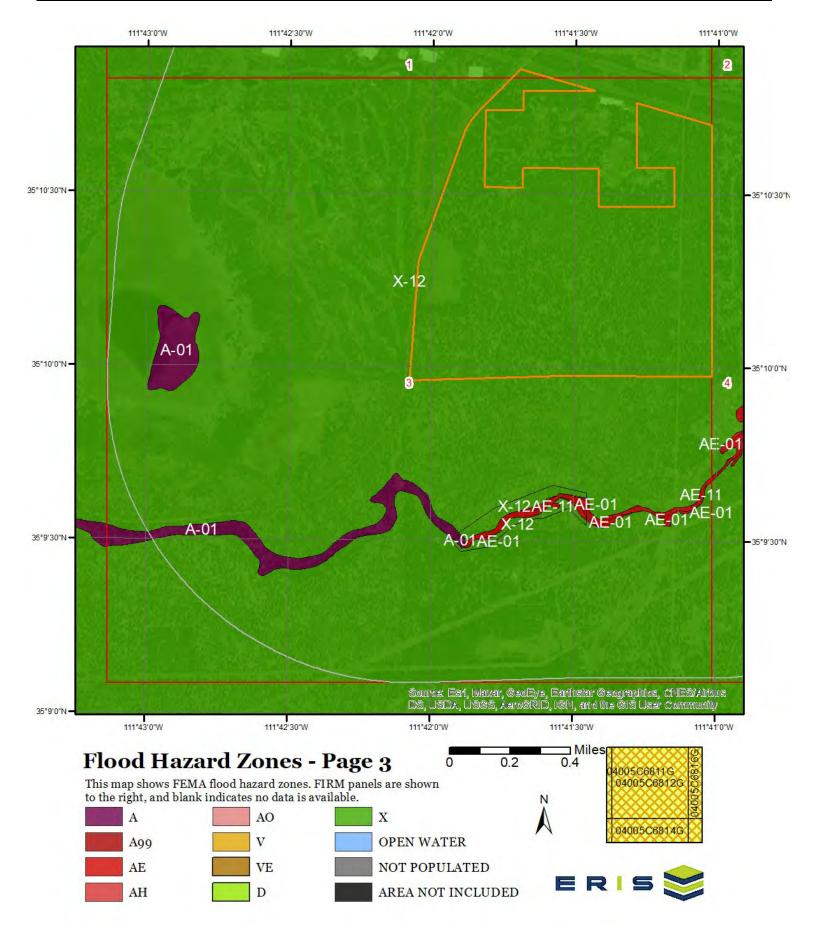


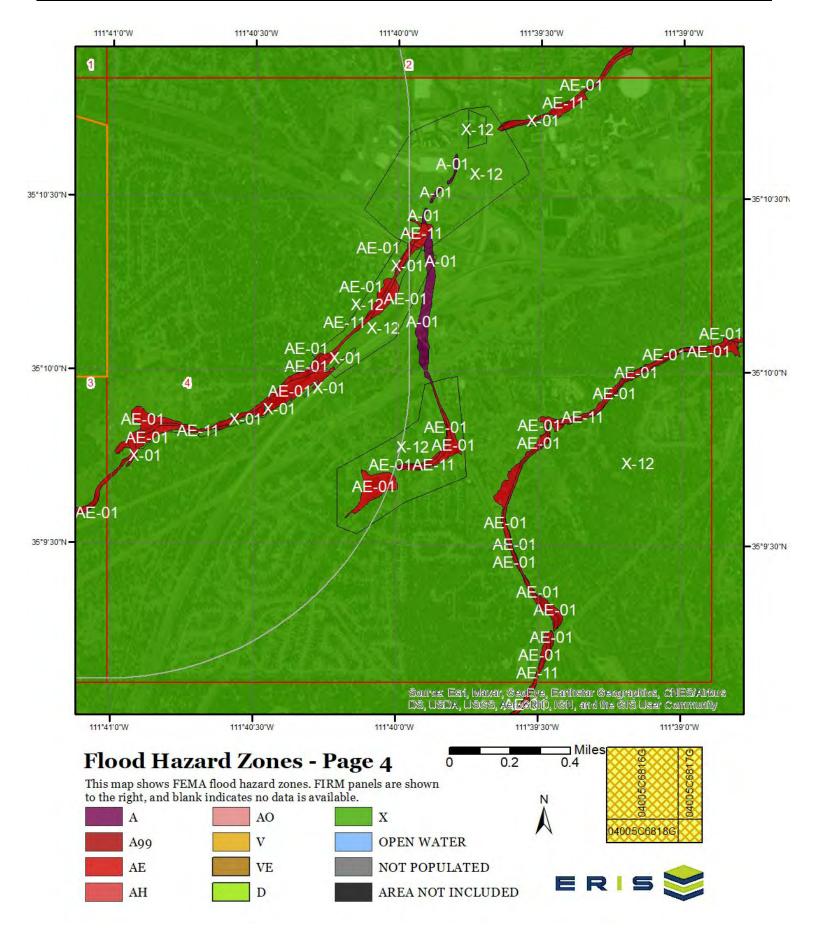






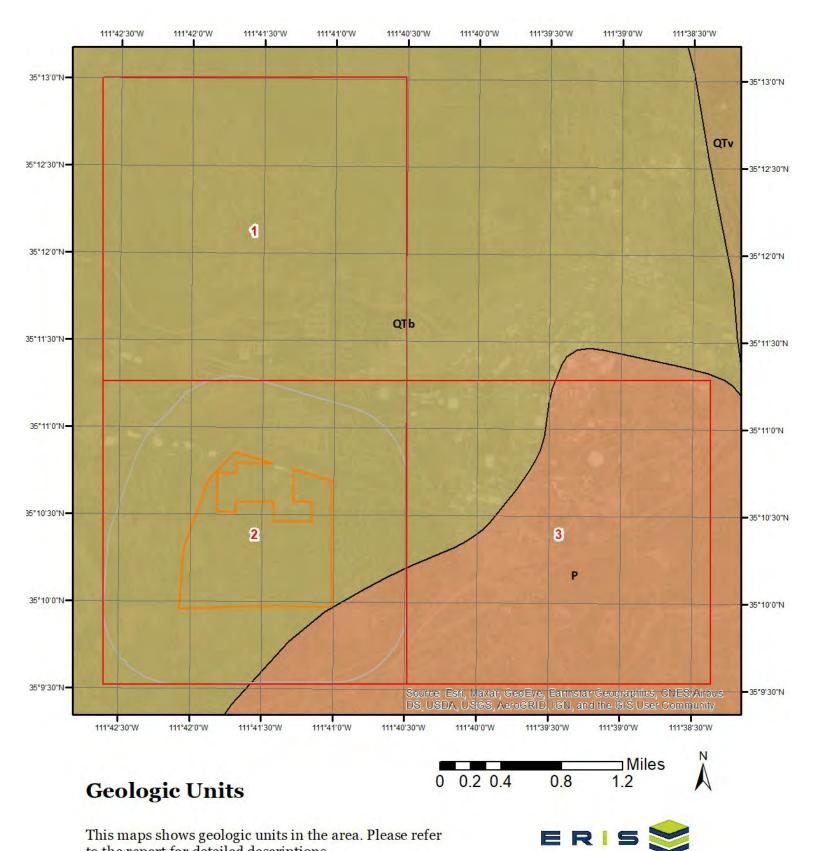




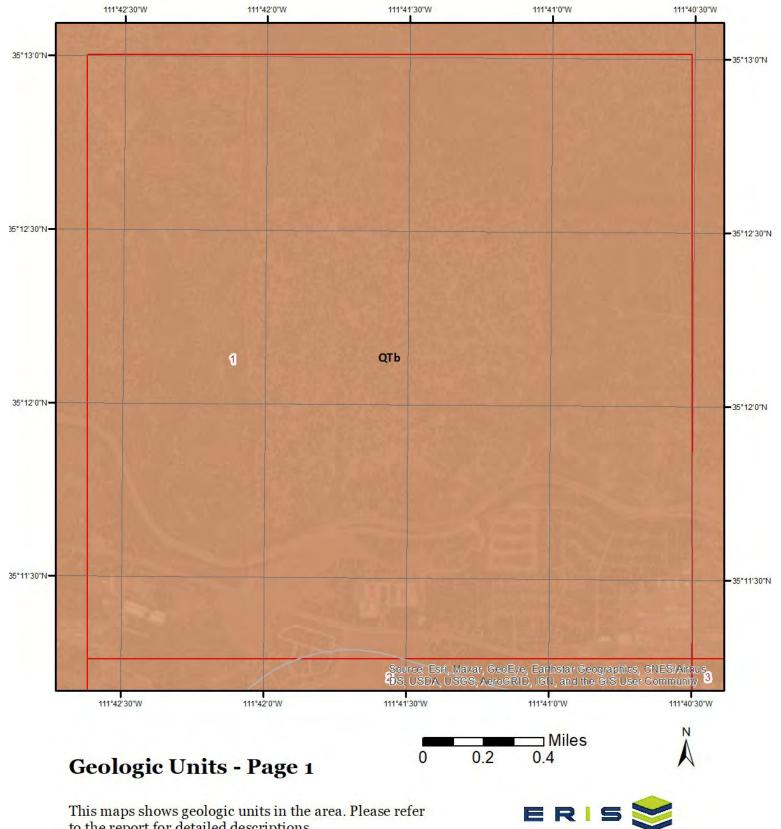


The Wetland Type map shows wetland existence overlaid on an aerial imagery. The Flood Hazard Zones map shows FEMA flood hazard zones overlaid on an aerial imagery. Relevant FIRM panels and detailed zone information is provided below. For detailed Zone descriptions please click the link: <u>https://floodadvocate.com/fema-zone-definitions</u>

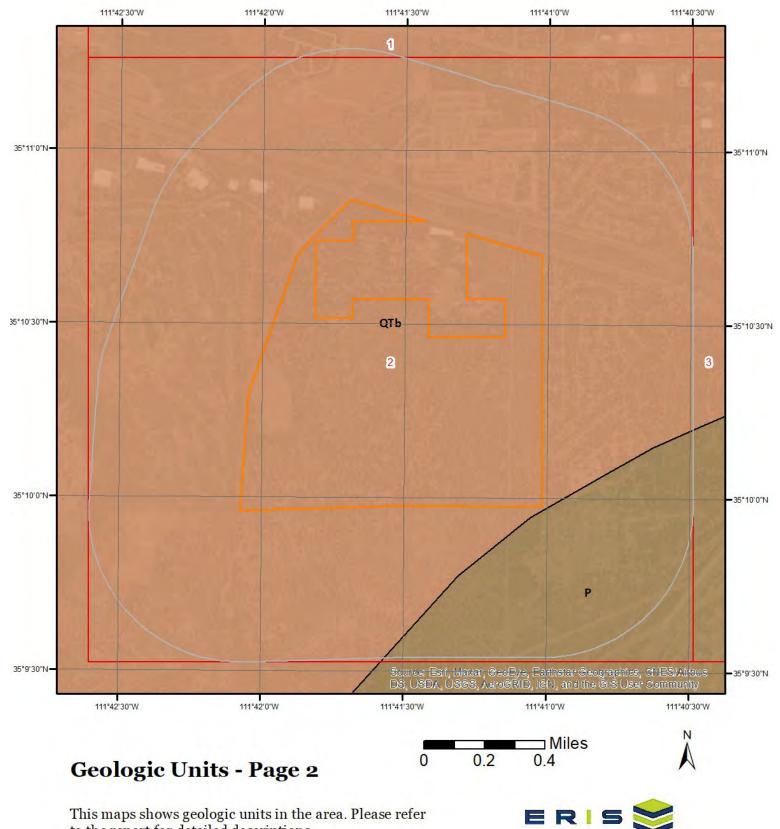
| Available FIRM Panels in area:             | 04005C6808G(effective:2010-09-03) 04005C6814G(effective:2010-09-03)<br>04005C6804G(effective:2010-09-03) 04005C6811G(effective:2010-09-03)<br>04005C6818G(effective:2010-09-03) 04005C6816G(effective:2010-09-03)<br>04005C6812G(effective:2010-09-03) |
|--|--|
| Flood Zone A-01<br>Zone:<br>Zone subtype:  | A  |
| Flood Zone AE-01<br>Zone:<br>Zone subtype: | AE   |
| Flood Zone AE-11<br>Zone:<br>Zone subtype: | AE<br>FLOODWAY   |
| Flood Zone X-01<br>Zone:<br>Zone subtype:  | X<br>0.2 PCT ANNUAL CHANCE FLOOD HAZARD  |
| Flood Zone X-12<br>Zone:<br>Zone subtype:  | X<br>AREA OF MINIMAL FLOOD HAZARD  |



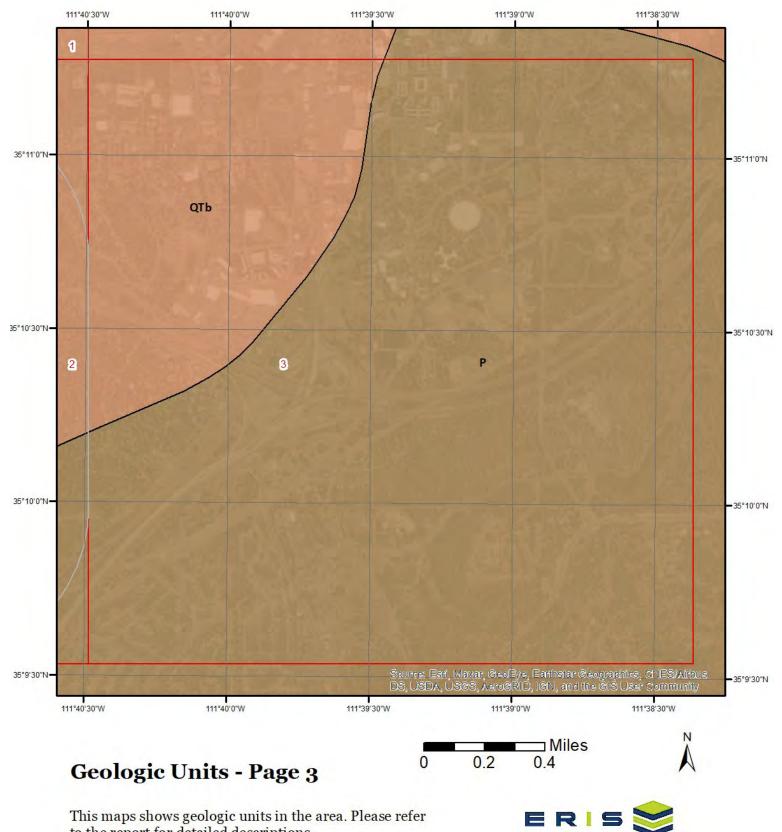
This maps shows geologic units in the area. Please refer to the report for detailed descriptions.



This maps shows geologic units in the area. Please refer to the report for detailed descriptions.



to the report for detailed descriptions.



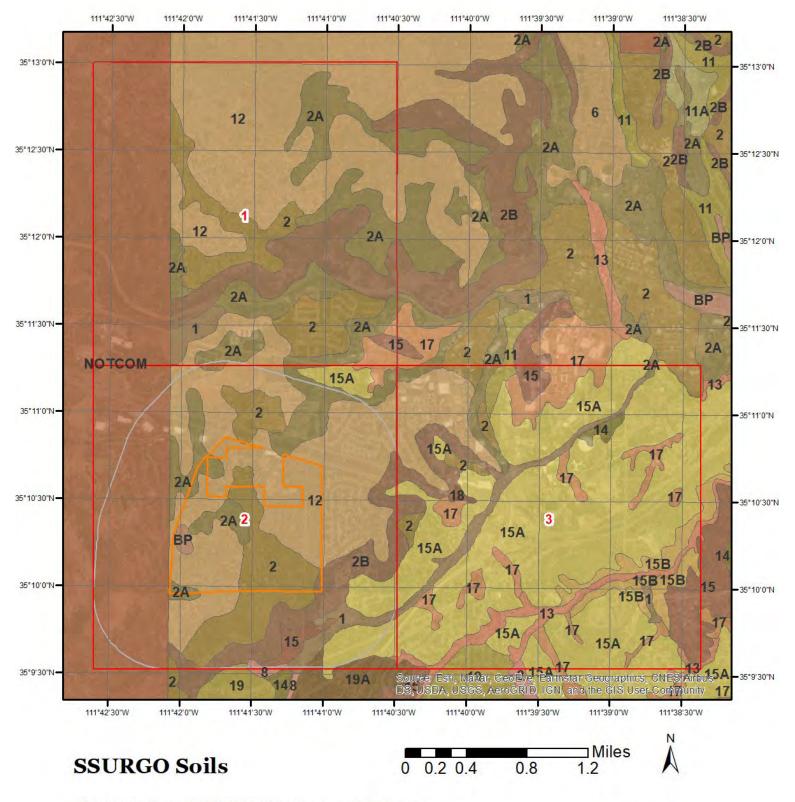
to the report for detailed descriptions.

The previous page shows USGS geology information. Detailed information about each unit is provided below.

| <b>Geologic Unit QTb</b><br>Unit Name:<br>Unit Age:<br>Primary Rock Type:<br>Secondary Rock Type:<br>Unit Description: | Holocene to middle Pliocene basaltic rocks<br>Middle Pliocene to Holocene<br>alkaline basalt<br>basalt<br>Mostly dark-colored basaltic lava and cinders young enough that some original<br>volcanic landforms are still apparent. Includes a small amount of andesite,<br>desite, end thug the Desite of this men unit are largely restricted to six organ   |
|--|--|
|  | dacite, and rhyolite. Rocks of this map unit are largely restricted to six areas widely distributed in Arizona: San Francisco and Uinkaret volcanic fields in northern Arizona (0-4 Ma); Springerville (0-4 Ma) and San Carlos (0-2 Ma) volcanic fields in east-central Arizona; and San Bernardino (0-1 Ma) and Sentinel (1-4 Ma) volcanic fields in southern Arizona. Rocks of this unit are also present in the extreme southwestern part of Arizona where they were erupted at the edge of the Pinacate volcanic field (0-2 Ma) in northwestern Sonora. (0-4 Ma) |
| Geologic Unit P  |  |
| Unit Name:   | Permian sedimentary rocks  |
| Unit Age:  | Permian  |

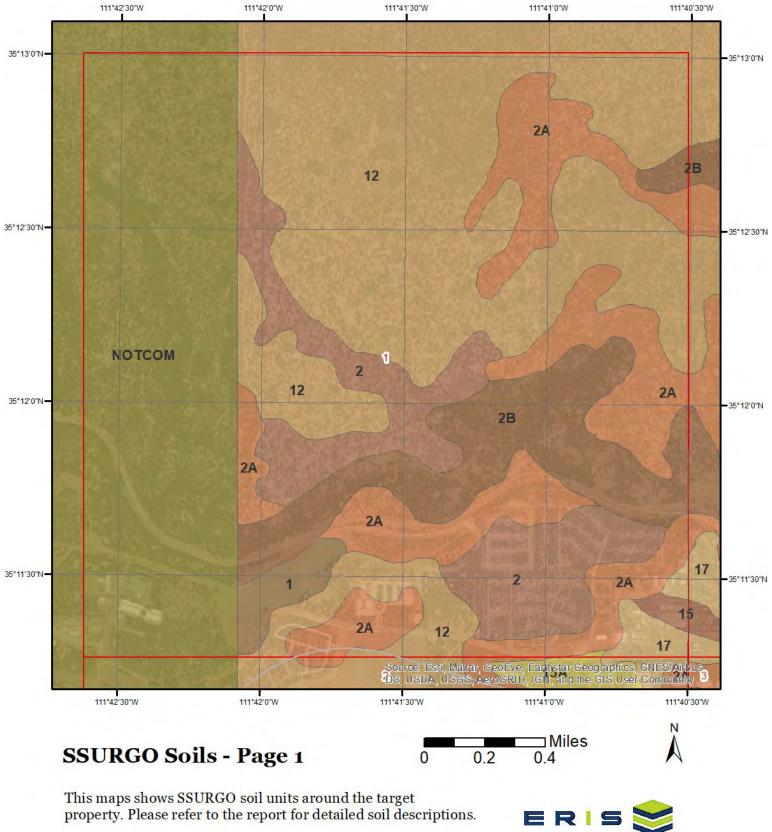
Unit Name: Unit Age: Primary Rock Type: Secondary Rock Type: Unit Description: Permian sedimentary rocks Permian limestone sandstone Gray to tan, cherty limestone o underlying white to tan, fine-gra

Gray to tan, cherty limestone of Kaibab and Toroweap Formations, and underlying white to tan, fine-grained Coconino Sandstone. Limestone was deposited in a shallow sea, and sandstone was deposited in near-shore dunes and beach settings. (270-280 Ma)

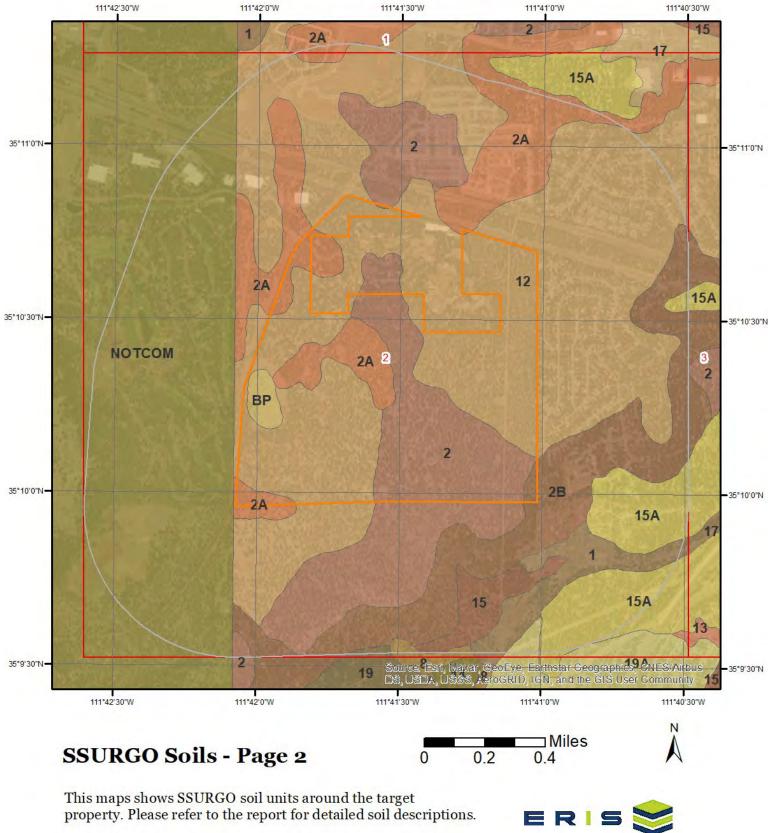


ERIS

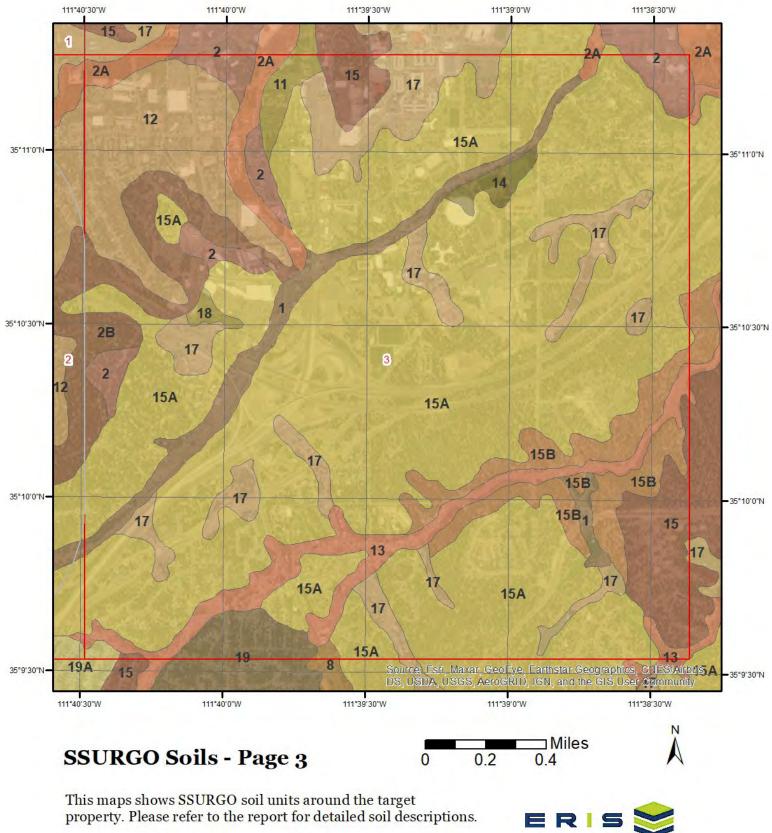
This maps shows SSURGO soil units around the target property. Please refer to the report for detailed soil descriptions.



property. Please refer to the report for detailed soil descriptions.



property. Please refer to the report for detailed soil descriptions.



property. Please refer to the report for detailed soil descriptions.

The previous page shows a soil map using SSURGO data from USDA Natural Resources Conservation Service. Detailed information about each unit is provided below.

| Map Unit 1 (0.01%)                               |  |
|--|--|
| Map Unit Name:                                   | Jacques clay loam, 0 to 2 percent slopes   |
| Bedrock Depth - Min:                             | null   |
| Watertable Depth - Annual Min:                   | null   |
| Drainage Class - Dominant:                       | Well drained   |
| Hydrologic Group - Dominant:                     | C - Soils in this group have moderately high runoff potential when thoroughly wet. Water transmission through the soil is somewhat restricted. |
| Major components are printed below               |  |
| Jacques(100%)                                    |  |
| horizon H1(0cm to 41cm)                          | Clay loam  |
| horizon H2(41cm to 152cm)                        | Clay   |
| Component Description:                           |  |
| Minor map unit components are excluded from this | report.  |

Map Unit: 1 - Jacques clay loam, 0 to 2 percent slopes

#### Component: Jacques (100%)

The Jacques component makes up 100 percent of the map unit. Slopes are 0 to 2 percent. This component is on drainageways, narrow valleys. The parent material consists of mixed alluvium. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately low. Available water to a depth of 60 inches (or restricted depth) is high. Shrink-swell potential is high. This soil is frequently flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. Nonirrigated land capability classification is 6c. This soil does not meet hydric criteria.

#### Map Unit 12 (0.14%)

| Map Unit Name:                     | Brolliar cobbly clay loam, deep variant, 0 to 5 percent slopes   |
|------------------------------------|--|
| Bedrock Depth - Min:               | null   |
| Watertable Depth - Annual Min:     | null   |
| Drainage Class - Dominant:         | Well drained   |
| Hydrologic Group - Dominant:       | C - Soils in this group have moderately high runoff potential when thoroughly wet. Water transmission through the soil is somewhat restricted. |
| Major components are printed below | Ŭ  |
| Brolliar(100%)                     |  |
| horizon H1(0cm to 8cm)             | Cobbly clay loam   |
| horizon H2(8cm to 152cm)           | Clay   |

**Component Description:** 

Minor map unit components are excluded from this report.

Map Unit: 12 - Brolliar cobbly clay loam, deep variant, 0 to 5 percent slopes

#### Component: Brolliar (100%)

The Brolliar, deep component makes up 100 percent of the map unit. Slopes are 0 to 5 percent. This component is on basalt plateau plains. The parent material consists of residuum weathered from basalt. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately low. Available water to a depth of 60 inches (or restricted depth) is moderate. Shrink-swell potential is high. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. Nonirrigated land capability classification is 5c. This soil does not meet hydric criteria.

#### Map Unit 15 (0.0%)

Map Unit Name: Bedrock Depth - Min: Watertable Depth - Annual Min: Drainage Class - Dominant: Hydrologic Group - Dominant: Tortugas cobbly loam, 2 to 15 percent slopes 36cm null Well drained D - Soils in this group have high runoff potential when thoroughly wet. Water

movement through the soil is restricted or very restricted.

Major components are printed below

Tortugas(100%) horizon H1(0cm to 8cm) horizon H2(8cm to 36cm) horizon R(36cm to 61cm)

Cobbly loam Very cobbly loam Bedrock

Component Description:

Minor map unit components are excluded from this report.

Map Unit: 15 - Tortugas cobbly loam, 2 to 15 percent slopes

#### Component: Tortugas (100%)

The Tortugas component makes up 100 percent of the map unit. Slopes are 2 to 15 percent. This component is on hills. The parent material consists of alluvium and/or residuum weathered from limestone. Depth to a root restrictive layer, bedrock, lithic, is 6 to 20 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is very low. Available water to a depth of 60 inches (or restricted depth) is very low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. Nonirrigated land capability classification is 6c. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 45 percent.

| Map Unit 15A (0.16%)               |   |
|------------------------------------|---|
| Map Unit Name:                     | Tortugas-Daze complex, 0 to 15 percent slopes   |
| Bedrock Depth - Min:               | 36cm  |
| Watertable Depth - Annual Min:     | null  |
| Drainage Class - Dominant:         | Well drained  |
| Hydrologic Group - Dominant:       | D - Soils in this group have high runoff potential when thoroughly wet. Water movement through the soil is restricted or very restricted. |
| Major components are printed below |   |
| Tortugas(55%)                      |   |
| horizon H1(0cm to 8cm)             | Cobbly loam   |
| horizon H2(8cm to 36cm)            | Very cobbly loam  |
| horizon R(36cm to 61cm)            | Bedrock   |
| Daze(45%)                          |   |
| horizon H1(0cm to 8cm)             | Fine sandy loam   |
| horizon H2(8cm to 18cm)            | Clay loam   |
| horizon H3(18cm to 46cm)           | Clay  |
| horizon R(46cm to 71cm)            | Bedrock   |
| Component Description:             |   |

Minor map unit components are excluded from this report.

Map Unit: 15A - Tortugas-Daze complex, 0 to 15 percent slopes

#### Component: Tortugas (55%)

The Tortugas component makes up 55 percent of the map unit. Slopes are 0 to 15 percent. This component is on hills. The parent

material consists of alluvium and/or residuum weathered from limestone. Depth to a root restrictive layer, bedrock, lithic, is 6 to 20 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is very low. Available water to a depth of 60 inches (or restricted depth) is very low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. Nonirrigated land capability classification is 6c. This soil does not meet hydric criteria. The calcium carbonate equivalent within 40 inches, typically, does not exceed 45 percent.

#### Component: Daze (45%)

The Daze component makes up 45 percent of the map unit. Slopes are 0 to 15 percent. This component is on hills. The parent material consists of residuum weathered from limestone and sandstone. Depth to a root restrictive layer, bedrock, lithic, is 10 to 20 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is very low. Available water to a depth of 60 inches (or restricted depth) is very low. Shrink-swell potential is high. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. Nonirrigated land capability classification is 6c. This soil does not meet hydric criteria.

28cm null

Well drained

Bedrock

Gravelly sandy loam Gravelly loamy sand

Telephone gravelly sandy loam, 0 to 15 percent slopes

movement through the soil is restricted or very restricted.

D - Soils in this group have high runoff potential when thoroughly wet. Water

Map Unit Name:

Bedrock Depth - Min:

Watertable Depth - Annual Min:

Drainage Class - Dominant:

Hydrologic Group - Dominant:

Major components are printed below

| Telephone(100%)         |
|-------------------------|
| horizon H1(0cm to 8cm)  |
| horizon H2(8cm to 28cm) |
| horizon R(28cm to 53cm) |

Component Description:

Minor map unit components are excluded from this report.

Map Unit: 19 - Telephone gravelly sandy loam, 0 to 15 percent slopes

#### Component: Telephone (100%)

The Telephone component makes up 100 percent of the map unit. Slopes are 0 to 15 percent. This component is on hills. The parent material consists of colluvium and/or residuum weathered from sandstone. Depth to a root restrictive layer, bedrock, lithic, is 8 to 20 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is very low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 1 percent. Nonirrigated land capability classification is 6c. This soil does not meet hydric criteria.

| Map Unit 19A (0.13%)               |   |
|------------------------------------|---|
| Map Unit Name:                     | Telephone-Daze complex, 0 to 8 percent slopes   |
| Bedrock Depth - Min:               | 28cm  |
| Watertable Depth - Annual Min:     | null  |
| Drainage Class - Dominant:         | Well drained  |
| Hydrologic Group - Dominant:       | D - Soils in this group have high runoff potential when thoroughly wet. Water movement through the soil is restricted or very restricted. |
| Major components are printed below |   |
| Telephone(55%)                     |   |
| horizon H1(0cm to 8cm)             | Gravelly sandy loam   |
| horizon H2(8cm to 28cm)            | Gravelly loamy sand   |
| horizon R(28cm to 53cm)            | Bedrock   |
| Daze(45%)                          |   |

horizon H1(0cm to 8cm) horizon H2(8cm to 18cm) horizon H3(18cm to 46cm) horizon R(46cm to 71cm) Fine sandy loam Clay loam Clay Bedrock

Component Description:

Minor map unit components are excluded from this report.

Map Unit: 19A - Telephone-Daze complex, 0 to 8 percent slopes

#### Component: Telephone (55%)

The Telephone component makes up 55 percent of the map unit. Slopes are 0 to 8 percent. This component is on hills. The parent material consists of colluvium and/or residuum weathered from sandstone. Depth to a root restrictive layer, bedrock, lithic, is 8 to 20 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is very low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 1 percent. Nonirrigated land capability classification is 6c. This soil does not meet hydric criteria.

#### Component: Daze (45%)

The Daze component makes up 45 percent of the map unit. Slopes are 0 to 8 percent. This component is on hills, plains. The parent material consists of residuum weathered from limestone and sandstone. Depth to a root restrictive layer, bedrock, lithic, is 10 to 20 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is very low. Available water to a depth of 60 inches (or restricted depth) is very low. Shrink-swell potential is high. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. Nonirrigated land capability classification is 6c. This soil does not meet hydric criteria.

| Map | Unit 2 | (0.04%) |
|-----|--------|---------|
|-----|--------|---------|

| Map Unit Name:                     | Brolliar stony clay loam, 0 to 2 percent slopes   |
|------------------------------------|---|
| Bedrock Depth - Min:               | 76cm  |
| Watertable Depth - Annual Min:     | null  |
| Drainage Class - Dominant:         | Well drained  |
| Hydrologic Group - Dominant:       | D - Soils in this group have high runoff potential when thoroughly wet. Water movement through the soil is restricted or very restricted. |
| Major components are printed below |   |
| Brolliar(100%)                     |   |
| horizon H1(0cm to 8cm)             | Stony clay loam   |
| horizon H2(8cm to 76cm)            | Clay  |
| horizon R(76cm to 101cm)           | Bedrock   |

Component Description:

Minor map unit components are excluded from this report.

Map Unit: 2 - Brolliar stony clay loam, 0 to 2 percent slopes

Component: Brolliar (100%)

The Brolliar component makes up 100 percent of the map unit. Slopes are 0 to 2 percent. This component is on basalt plateau plains. The parent material consists of residuum weathered from basalt. Depth to a root restrictive layer, bedrock, lithic, is 20 to 40 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is very low. Available water to a depth of 60 inches (or restricted depth) is low. Shrink-swell potential is high. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. Nonirrigated land capability classification is 5c. This soil does not meet hydric criteria.

#### Map Unit 2A (0.04%)

Map Unit Name: Bedrock Depth - Min: Brolliar stony clay loam, 2 to 8 percent slopes

76cm

| Watertable Depth - Annual Min:     | null  |
|------------------------------------|---|
| Drainage Class - Dominant:         | Well drained  |
| Hydrologic Group - Dominant:       | D - Soils in this group have high runoff potential when thoroughly wet. Water movement through the soil is restricted or very restricted. |
| Major components are printed below |   |
| Brolliar(100%)                     |   |
| horizon H1(0cm to 8cm)             | Stony clay loam   |
| horizon H2(8cm to 76cm)            | Clay  |
| horizon R(76cm to 101cm)           | Bedrock   |
| Component Description:             |   |

Minor map unit components are excluded from this report.

Map Unit: 2A - Brolliar stony clay loam, 2 to 8 percent slopes

#### Component: Brolliar (100%)

The Brolliar component makes up 100 percent of the map unit. Slopes are 2 to 8 percent. This component is on basalt plateau plains. The parent material consists of residuum weathered from basalt. Depth to a root restrictive layer, bedrock, lithic, is 20 to 40 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is very low. Available water to a depth of 60 inches (or restricted depth) is low. Shrink-swell potential is high. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. Nonirrigated land capability classification is 5c. This soil does not meet hydric criteria.

#### Map Unit 2B (0.04%)

| Map Unit Name:                     | Brolliar stony clay loam, 8 to 30 percent slopes  |
|------------------------------------|---|
| Bedrock Depth - Min:               | 76cm  |
| Watertable Depth - Annual Min:     | null  |
| Drainage Class - Dominant:         | Well drained  |
| Hydrologic Group - Dominant:       | D - Soils in this group have high runoff potential when thoroughly wet. Water movement through the soil is restricted or very restricted. |
| Major components are printed below | 5   |
| Brolliar(100%)                     |   |
| horizon H1(0cm to 8cm)             | Stony clay loam   |
| horizon H2(8cm to 76cm)            | Clay  |
| horizon R(76cm to 101cm)           | Bedrock   |
|                                    |   |

Component Description:

Minor map unit components are excluded from this report.

Map Unit: 2B - Brolliar stony clay loam, 8 to 30 percent slopes

Component: Brolliar (100%)

The Brolliar component makes up 100 percent of the map unit. Slopes are 8 to 30 percent. This component is on basalt hills. The parent material consists of residuum weathered from basalt. Depth to a root restrictive layer, bedrock, lithic, is 20 to 40 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is very low. Available water to a depth of 60 inches (or restricted depth) is low. Shrink-swell potential is high. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. Nonirrigated land capability classification is 5c. This soil does not meet hydric criteria.

| Map Unit 8 (0.0%)              |   |
|--------------------------------|---|
| Map Unit Name:                 | Paymaster family fine sandy loam, 0 to 3 percent slopes |
| Bedrock Depth - Min:           | null  |
| Watertable Depth - Annual Min: | null  |

Drainage Class - Dominant: Hydrologic Group - Dominant:

Major components are printed below

Paymaster(100%) horizon H1(0cm to 36cm)

horizon H2(36cm to 152cm)

Fine sandy loam Loam

Well drained

B - Soils in this group have moderately low runoff potential when thoroughly

wet. Water transmission through the soil is unimpeded.

Component Description:

Minor map unit components are excluded from this report.

Map Unit: 8 - Paymaster family fine sandy loam, 0 to 3 percent slopes

#### Component: Paymaster (100%)

The Paymaster component makes up 100 percent of the map unit. Slopes are 0 to 3 percent. This component is on flood plains, alluvial fans. The parent material consists of mixed alluvium. Depth to a root restrictive layer is greater than 60 inches. The natural drainage class is well drained. Water movement in the most restrictive layer is moderately high. Available water to a depth of 60 inches (or restricted depth) is moderate. Shrink-swell potential is low. This soil is rarely flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches. Organic matter content in the surface horizon is about 2 percent. Nonirrigated land capability classification is 6c. This soil does not meet hydric criteria.

#### Map Unit BP (0.0%)

Map Unit Name: No more attributes available for this map unit Pits-Dumps complex

**Component Description:** 

Minor map unit components are excluded from this report.

Map Unit: BP - Pits-Dumps complex

Component: Pits (55%) Generated brief soil descriptions are created for major soil components. The Pits is a miscellaneous area.

Component: Dumps (45%) Generated brief soil descriptions are created for major soil components. The Dumps is a miscellaneous area.

#### Map Unit NOTCOM (99.42%)

**Component Description:** 

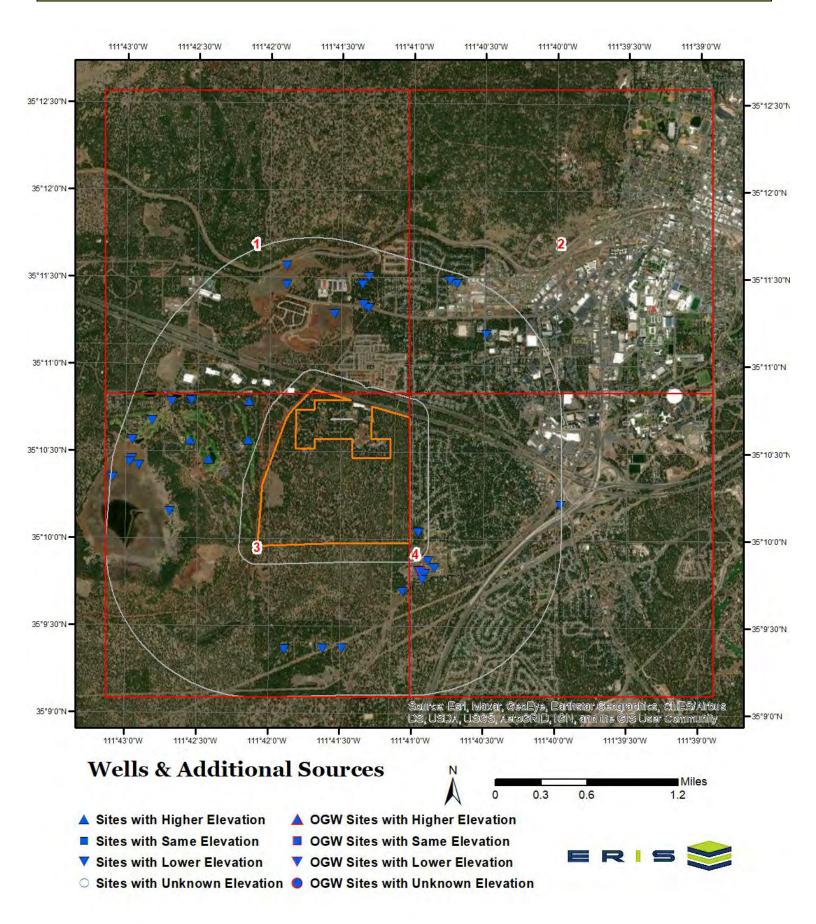
Map Unit Name: No more attributes available for this map unit No Digital Data Available

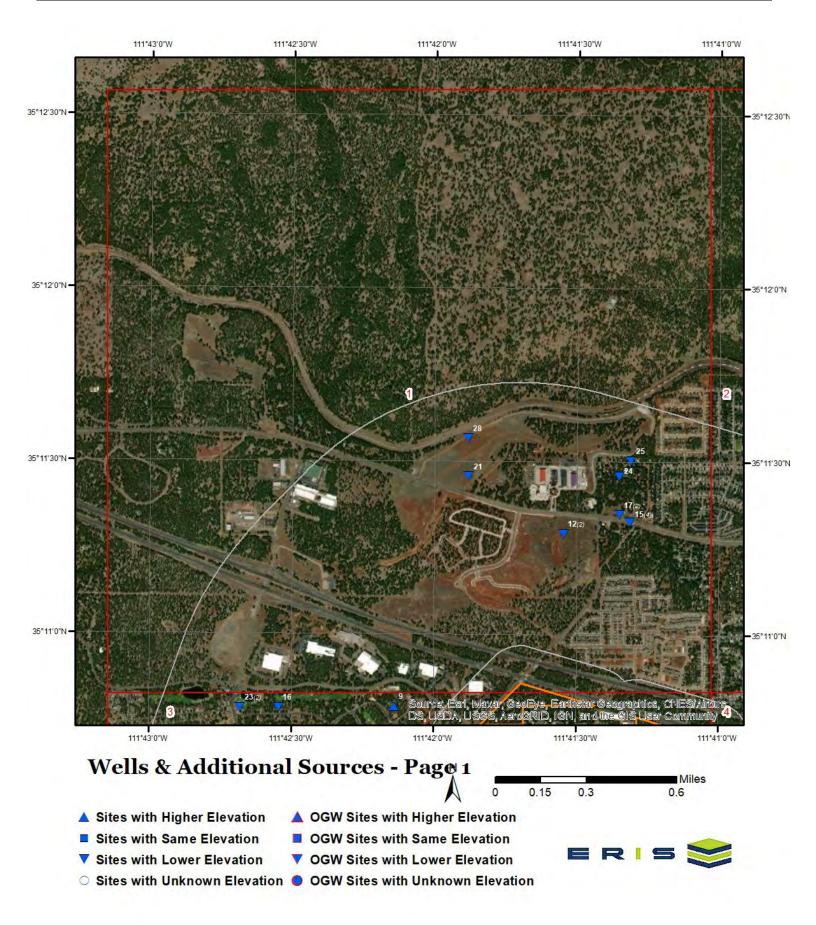
Minor map unit components are excluded from this report.

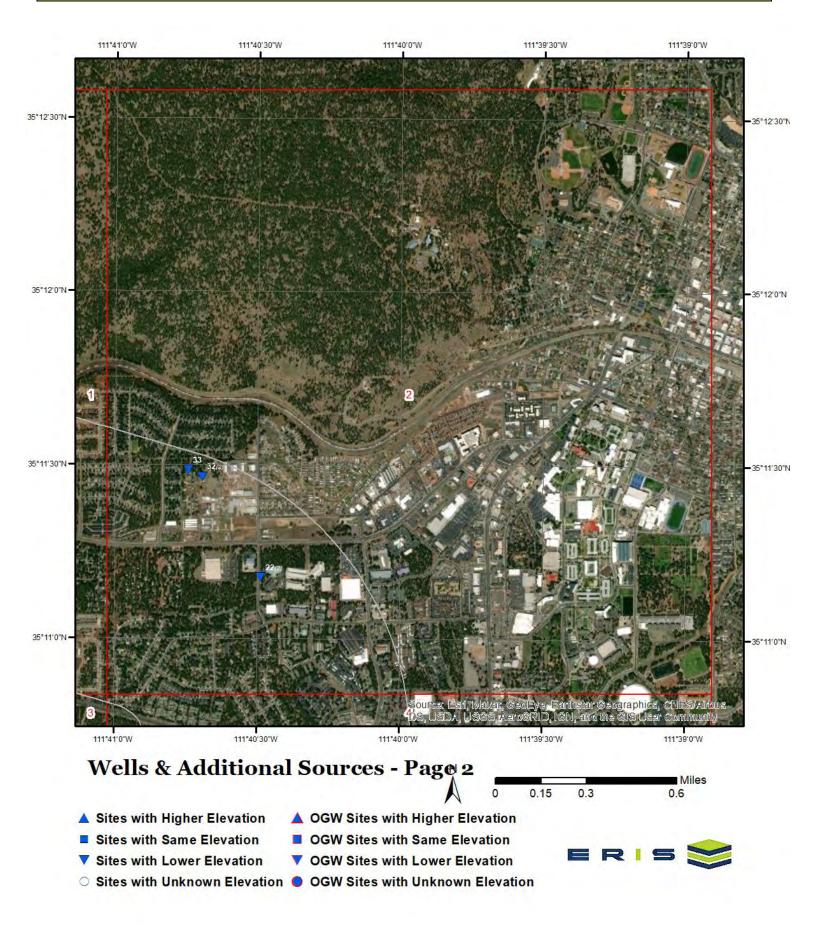
Map Unit: NOTCOM - No Digital Data Available

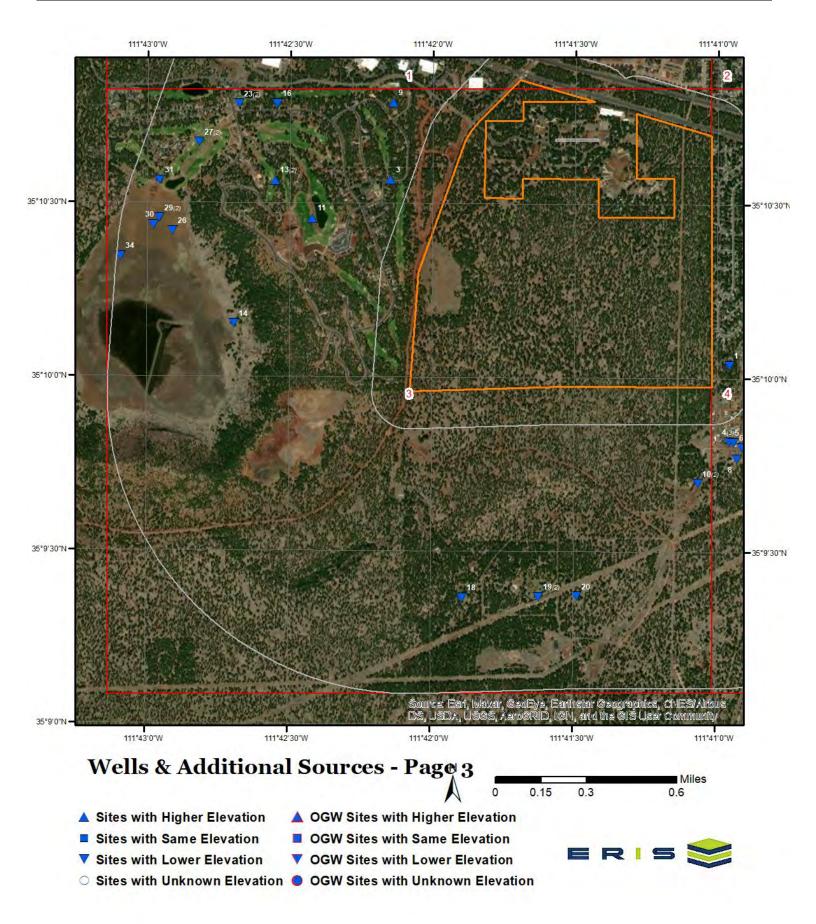
#### Component: NOTCOM (100%)

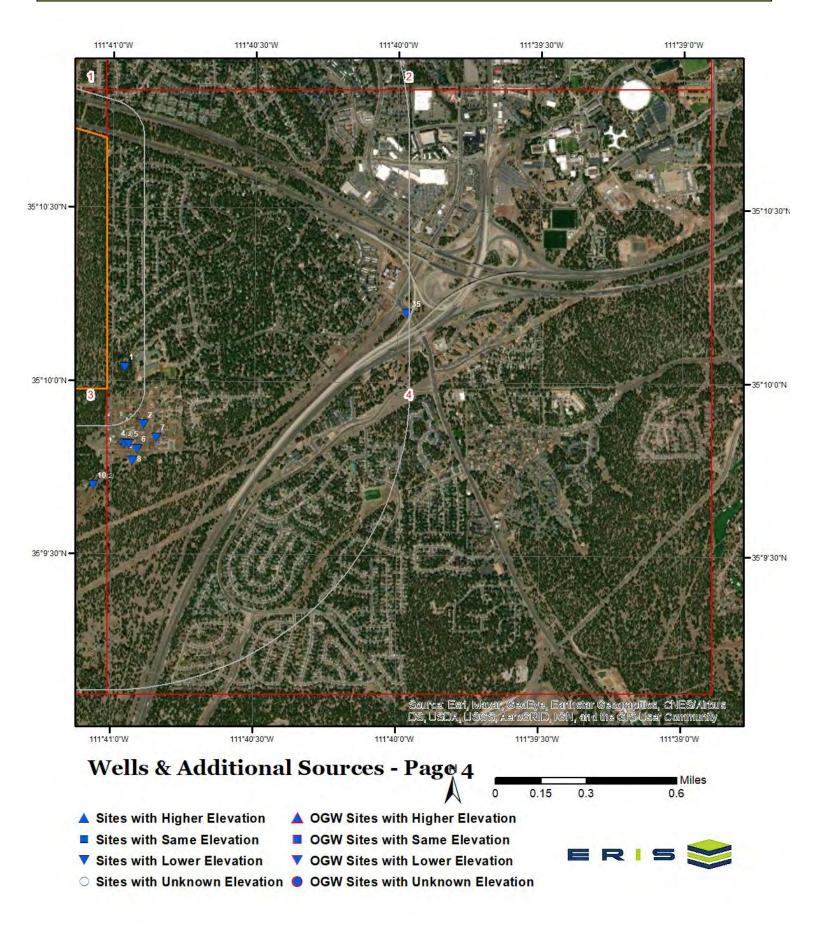
The NOTCOM component makes up 100 percent of the map unit. Slopes are Depth to a root restrictive layer is greater than 60 inches. Available water to a depth of 60 inches (or restricted depth) is very low. Shrink-swell potential is low. This soil is not flooded. It is not ponded. There is no zone of water saturation within a depth of 72 inches.











### Federal Sources

#### **Public Water Systems Violations and Enforcement Data**

| Мар Кеу | PWS ID    | Distance (ft) | Direction |  |
|---------|-----------|---------------|-----------|--|
| 10      | AZ0403015 | 1698.75       | SSE       |  |
| 15      | AZ0403076 | 3236.96       | N         |  |
| 15      | AZ0403352 | 3236.96       | N         |  |
| 22      | AZ0403573 | 3922.67       | NE        |  |
| 35      | AZ0403067 | 5238.52       | E         |  |

### Safe Drinking Water Information System (SDWIS)

| Мар Кеу | PWS ID    | Distance (ft) | Direction |  |
|---------|-----------|---------------|-----------|--|
| 10      | AZ0403015 | 1698.75       | SSE       |  |
| 15      | AZ0403076 | 3236.96       | Ν         |  |
| 15      | AZ0403352 | 3236.96       | Ν         |  |
| 22      | AZ0403573 | 3922.67       | NE        |  |

#### **USGS National Water Information System**

| Мар Кеу | Monitoring Loc Identifier | Distance (ft) | Direction |  |
|---------|---------------------------|---------------|-----------|--|
| 6       | USGS-350948111405201      | 1192.07       | SE        |  |
| 7       | USGS-09400650             | 1222.05       | SE        |  |
| 8       | USGS-350946111405301      | 1346.09       | SE        |  |
| 14      | USGS-351009111423901      | 3144.31       | W         |  |
| 25      | USGS-351130111411601      | 4271.42       | Ν         |  |
| 26      | USGS-351025111425201      | 4351.41       | W         |  |
| 30      | USGS-351026111425601      | 4695.49       | W         |  |
| 33      | USGS-351129111404201      | 4956.03       | NNE       |  |

### **State Sources**

#### **Drywell Database**

| Мар Кеу             | ID               | Distance (ft) | Direction |
|---------------------|------------------|---------------|-----------|
|                     | No records found |               |           |
| Historical Drywells |                  |               |           |
| Мар Кеу             | ID               | Distance (ft) | Direction |
|                     | No records found |               |           |
| Oil and Gas Wells   |                  |               |           |
| Мар Кеу             | Permit           | Distance (ft) | Direction |
| 5                   |                  | 1052.31       | SE        |
|                     |                  |               |           |

# Wells and Additional Sources Summary

### Wells 55 Registry

| Мар Кеу | Registry ID | Distance (ft) | Direction   |
|---------|-------------|---------------|-------------|
| 1       | 507972      | 312.80        | ESE         |
| 2       | 802024      | 901.24        | SE          |
| 2<br>3  | 581961      | 993.21        | WNW         |
| 4       | 802025      | 1014.05       | SE          |
| 4       | 632525      | 1014.05       | SE          |
| 4       | 632526      | 1014.05       | SE          |
| 9       | 581960      | 1412.24       | NW          |
| 11      | 581962      | 2056.34       | WNW         |
| 12      | 573819      | 2720.10       | Ν           |
| 12      | 202090      | 2720.10       | Ν           |
| 13      | 588382      | 2891.75       | WNW         |
| 13      | 581958      | 2891.75       | WNW         |
| 16      | 581959      | 3301.27       | WNW         |
| 17      | 230900      | 3311.57       | Ν           |
| 17      | 233317      | 3311.57       | Ν           |
| 18      | 599383      | 3634.21       | SSW         |
| 19      | 579922      | 3664.23       | S           |
| 19      | 570155      | 3664.23       | S           |
| 20      | 923435      | 3673.48       | S<br>S<br>S |
| 21      | 207920      | 3732.27       | NNW         |
| 23      | 581964      | 3936.37       | WNW         |
| 23      | 588379      | 3936.37       | WNW         |
| 24      | 630285      | 3956.00       | Ν           |
| 27      | 581965      | 4363.00       | WNW         |
| 27      | 588380      | 4363.00       | WNW         |
| 28      | 908260      | 4385.59       | NNW         |
| 29      | 511071      | 4623.18       | W           |
| 29      | 509021      | 4623.18       | W           |
| 31      | 509020      | 4788.12       | WNW         |
| 32      | 600289      | 4917.59       | NNE         |
| 32      | 806159      | 4917.59       | NNE         |
| 34      | 504916      | 5209.48       | W           |

# Wells and Additional Sources Detail Report

### **Public Water Systems Violations and Enforcement Data**

| Мар Кеу                              | Direction        | Distance (mi)          | Distance (ft) | Elevation (ft) | DB    |  |
|--------------------------------------|------------------|------------------------|---------------|----------------|-------|--|
| 10                                   | SSE              | 0.32                   | 1,698.75      | 6,934.72       | PWSV  |  |
|                                      |                  |                        |               |                |       |  |
| Address Line 2:                      |                  | W PALMER AVE           |               |                |       |  |
| State Code:                          | AZ               |                        |               |                |       |  |
| Zip Code:                            | 8600             |                        |               |                |       |  |
| City Name:                           | FLAG             | GSTAFF                 |               |                |       |  |
| Address Line 1:                      |                  |                        |               |                |       |  |
| PWS ID:                              |                  | 403015                 |               |                |       |  |
| PWS Type Code:                       |                  |                        |               |                |       |  |
| PWS Type Descr                       |                  | munity Water System    |               |                |       |  |
| Primary Source C                     |                  |                        |               |                |       |  |
| Primary Source D                     |                  | Indwater               |               |                |       |  |
| PWS Activity Coc                     |                  |                        |               |                |       |  |
| PWS Activity Des<br>PWS Deactivation |                  | e                      |               |                |       |  |
| Phone Number:                        |                  | 774 0550               |               |                |       |  |
| Phone Number.                        | 920-             | 774-9550               |               |                |       |  |
| Details                              |                  |                        |               |                |       |  |
| Population Serve                     | d Count: 215     |                        |               |                |       |  |
| City Served:                         | FLAG             | GSTAFF                 |               |                |       |  |
| County Served:                       | Coco             | onino                  |               |                |       |  |
| State Served:                        | AZ               |                        |               |                |       |  |
| Zip Code Served                      | :                |                        |               |                |       |  |
| Мар Кеу                              | Direction        | Distance (mi)          | Distance (ft) | Elevation (ft) | DB    |  |
| 15                                   | N                | 0.61                   | 3,236.96      | 7,063.92       | PWSV  |  |
| 10                                   |                  | 0.01                   | 0,200.00      | 1,000.02       | 1.000 |  |
| Address Line 2:                      | 2727             | ' W RT 66              |               |                |       |  |
| State Code:                          | AZ               |                        |               |                |       |  |
| Zip Code:                            | 8600             | )1                     |               |                |       |  |
| City Name:                           | FLAG             | GSTAFF                 |               |                |       |  |
| Address Line 1:                      |                  |                        |               |                |       |  |
| PWS ID:                              | AZ04             | AZ0403076              |               |                |       |  |
| PWS Type Code:                       | TNC              | TNCWS                  |               |                |       |  |
| PWS Type Descr                       | iption: Tran     | sient Non-Community Wa | iter System   |                |       |  |
| Primary Source C                     | Code: SWF        | )                      |               |                |       |  |
| Primary Source D                     | Desc: Purc       | hased Surface Water    |               |                |       |  |
| PWS Activity Coc                     | de: I            |                        |               |                |       |  |
| PWS Activity Des                     | scription: Inact | ive                    |               |                |       |  |
| PWS Deactivation                     | n Date: 01/0     | 5/2003                 |               |                |       |  |

Phone Number:

# Wells and Additional Sources Detail Report

| Details                  |           |
|--------------------------|-----------|
| Population Served Count: | 300       |
| City Served:             | FLAGSTAFF |
| County Served:           |           |
| State Served:            | AZ        |
| Zip Code Served:         |           |

| Мар Кеу          | Direction      | Distance (mi)          | Distance (ft)    | Elevation (ft) | DB   |
|------------------|----------------|------------------------|------------------|----------------|------|
| 15               | Ν              | 0.61                   | 3,236.96         | 7,063.92       | PWSV |
|                  |                |                        |                  |                |      |
| Address Line 2:  | 2727           | 7 W RT 66              |                  |                |      |
| State Code:      | AZ             |                        |                  |                |      |
| Zip Code:        | 8600           | 01                     |                  |                |      |
| City Name:       | FLA            | GSTAFF                 |                  |                |      |
| Address Line 1:  |                |                        |                  |                |      |
| PWS ID:          | AZ0            | 403352                 |                  |                |      |
| PWS Type Code:   | NTN            | ICWS                   |                  |                |      |
| PWS Type Descr   | iption: Non    | -Transient Non-Communi | ity Water System |                |      |
| Primary Source C | ode: SWF       | D                      |                  |                |      |
| Primary Source D | esc: Purc      | hased Surface Water    |                  |                |      |
| PWS Activity Cod | le: I          |                        |                  |                |      |
| PWS Activity Des | cription: Inac | tive                   |                  |                |      |
| PWS Deactivation | n Date: 01/0   | 5/2003                 |                  |                |      |
| Phone Number:    |                |                        |                  |                |      |
|                  |                |                        |                  |                |      |
| Details          |                |                        |                  |                |      |
| Population Serve | d Count: 27    |                        |                  |                |      |
| City Served:     | FLA            | GSTAFF                 |                  |                |      |
| County Served:   |                |                        |                  |                |      |
| State Served:    | AZ             |                        |                  |                |      |
| Zip Code Served: |                |                        |                  |                |      |

| 22         NE         0.74         3,922.67         6,979.20         F           Address Line 2:         1824 S THOMPSON ST         18 | DB  |
|--|-----|
| State Code:AZZip Code:86001-2529   | wsv |
| State Code:AZZip Code:86001-2529   |     |
| Zip Code: 86001-2529   |     |
|  |     |
|  |     |
|  |     |
| Address Line 1:  |     |
| PWS ID: AZ0403573  |     |
| PWS Type Code: TNCWS   |     |
| PWS Type Description: Transient Non-Community Water System   |     |
| Primary Source Code: GW  |     |
| Primary Source Desc: Groundwater   |     |
| PWS Activity Code: A   |     |

| PWS Activity Description:<br>PWS Deactivation Date: | Active       |
|---|--------------|
| Phone Number:                                       | 928-527-3600 |
| Details   |              |
| Population Served Count:                            | 97           |
| City Served:  | FLAGSTAFF    |
| County Served:                                      | Coconino     |
| State Served:                                       | AZ           |

Zip Code Served:

| Мар Кеу           | Directior    | n Distance (mi)       | Distance (ft) | Elevation (ft) | DB   |
|-------------------|--------------|-----------------------|---------------|----------------|------|
| 35                | Е            | 0.99                  | 5,238.52      | 6,903.73       | PWSV |
|                   |              |                       |               |                |      |
| Address Line 2:   | 48           | 0 LAKE MARY RD LOT 8  | 2             |                |      |
| State Code:       | AZ           | <u>7</u>              |               |                |      |
| Zip Code:         | 86           | 6005                  |               |                |      |
| City Name:        | FL           | AGSTAFF               |               |                |      |
| Address Line 1:   |              |                       |               |                |      |
| PWS ID:           | AZ           | 20403067              |               |                |      |
| PWS Type Code:    | C            | NS                    |               |                |      |
| PWS Type Descri   | ption: Co    | ommunity Water System |               |                |      |
| Primary Source C  | ode: G       | W                     |               |                |      |
| Primary Source D  | esc: Gi      | roundwater            |               |                |      |
| PWS Activity Cod  | e: A         |                       |               |                |      |
| PWS Activity Des  | cription: Ac | ctive                 |               |                |      |
| PWS Deactivation  | Date:        |                       |               |                |      |
| Phone Number:     | 92           | 28-774-1742           |               |                |      |
| Dataila           |              |                       |               |                |      |
| Details           | 1.0 4.0      |                       |               |                |      |
| Population Served |              |                       |               |                |      |
| City Served:      |              | AGSTAFF               |               |                |      |
| County Served:    |              | oconino<br>-          |               |                |      |
| State Served:     | AZ           | <u> </u>              |               |                |      |
| Zip Code Served:  |              |                       |               |                |      |
| Safe Drinking     | g Water In   | formation System      | (SDWIS)       |                |      |
| Мар Кеу           | Directior    | n Distance (mi)       | Distance (ft) | Elevation (ft) | DB   |

| mapricy            | Direction       | Biotanoe (iiii)         | Distance (it) |          |                    |
|--------------------|-----------------|-------------------------|---------------|----------|--------------------|
| 10                 | SSE             | 0.32                    | 1,698.75      | 6,934.72 | SDWIS              |
| PWS ID:            | AZ04            | 03015                   |               |          |                    |
| PWS Type:          | Comn            | nunity water system     |               |          |                    |
| No of Facilities:  | 6               |                         |               |          |                    |
| No of Violations:  | 78              |                         |               |          |                    |
| No of Site Visits: | 16              |                         |               |          |                    |
| Cities Served:     | FLAG            | STAFF                   |               |          |                    |
| origin             | fo com Environr | nental Risk Information | Services      | Orde     | r No: 21101500416p |

| Counties Served:         | Coconino |
|--------------------------|----------|
| Population Served Count: | 215      |
| Primacy Agency:          | Arizona  |
| EPA Region:              | Region 9 |

| Мар Кеу            | Direction | n Distance (mi)            | Distance (ft) | Elevation (ft) | DB    |
|--------------------|-----------|----------------------------|---------------|----------------|-------|
| 15                 | Ν         | 0.61                       | 3,236.96      | 7,063.92       | SDWIS |
| PWS ID:            | AZ        | 20403076                   |               |                |       |
| PWS Type:          | Tr        | ansient non-community sys  | tem           |                |       |
| No of Facilities:  | 2         |                            |               |                |       |
| No of Violations:  | 0         |                            |               |                |       |
| No of Site Visits: | 5         |                            |               |                |       |
| Cities Served:     | FL        | AGSTAFF                    |               |                |       |
| Counties Served:   | Co        | oconino                    |               |                |       |
| Population Served  | Count: 30 | 00                         |               |                |       |
| Primacy Agency:    | Ar        | izona                      |               |                |       |
| EPA Region:        | R         | egion 9                    |               |                |       |
| Мар Кеу            | Direction | n Distance (mi)            | Distance (ft) | Elevation (ft) | DB    |
| 15                 | Ν         | 0.61                       | 3,236.96      | 7,063.92       | SDWIS |
| PWS ID:            | AZ        | 20403352                   |               |                |       |
| PWS Type:          | N         | on-Transient non-community | y system      |                |       |
| No of Facilities:  | 2         |                            |               |                |       |
| No of Violations:  | 1         |                            |               |                |       |
| No of Site Visits: | 7         |                            |               |                |       |
| Cities Served:     | FL        | AGSTAFF                    |               |                |       |
| Counties Served:   | Co        | oconino                    |               |                |       |
| Population Served  | Count: 27 | ,                          |               |                |       |
| Primacy Agency:    | Ar        | izona                      |               |                |       |
| EPA Region:        | Re        | egion 9                    |               |                |       |
| Мар Кеу            | Direction | n Distance (mi)            | Distance (ft) | Elevation (ft) | DB    |
| 22                 | NE        | 0.74                       | 3,922.67      | 6,979.20       | SDWIS |
| PWS ID:            | AZ        | 20403573                   |               |                |       |
| PWS Type:          | Tr        | ansient non-community sys  | tem           |                |       |
| No of Facilities:  | 5         |                            |               |                |       |
| No of Violations:  | 40        | )                          |               |                |       |
| No of Site Visits: | 14        | ļ                          |               |                |       |
| Cities Served:     | FL        | AGSTAFF                    |               |                |       |
| Counties Served:   |           | oconino                    |               |                |       |
| Population Served  |           |                            |               |                |       |
| Primacy Agency:    | Ar        | izona                      |               |                |       |

Region 9

#### EPA Region: **USGS National Water Information System**

| Мар Кеу                      | Direction     | Distance (mi)              | Distance (ft)   | Elevation (ft)  | DB       |
|------------------------------|---------------|----------------------------|-----------------|-----------------|----------|
| 6                            | SE            | 0.23                       | 1,192.07        | 6,903.06        | FED USGS |
|                              |               |                            |                 |                 |          |
| Organiz Identifier:          | USG           | S-AZ                       | Formation Type: | Supai Formation |          |
| Organiz Name:                | USG<br>Cent   | S Arizona Water Science    | Aquifer Name:   |                 |          |
| Well Depth:                  | 1350          |                            | Aquifer Type:   |                 |          |
| Well Depth Unit:             | ft            |                            | Country Code:   | US              |          |
| Well Hole Depth:             | 1350          |                            | Provider Name:  | NWIS            |          |
| W Hole Depth Uni             | t: ft         |                            | County:         | COCONINO        |          |
| Construction Date            | : 1975        | 0522                       | Latitude:       | 35.1633454      |          |
| Source Map Scale             | 2400          | 0                          | Longitude:      | -111.681828     |          |
| Monitoring Loc Na            | me: A-21      | -07 32BBC2                 |                 |                 |          |
| Monitoring Loc Ide           | entifier: USG | S-350948111405201          |                 |                 |          |
| Monitoring Loc Ty            | pe: Well      |                            |                 |                 |          |
| Monitoring Loc De            | SC:           |                            |                 |                 |          |
| HUC Eight Digit C            | ode: 1502     | 0015                       |                 |                 |          |
| Drainage Area:               |               |                            |                 |                 |          |
| Drainage Area Un             | it:           |                            |                 |                 |          |
| Contrib Drainage             | Area:         |                            |                 |                 |          |
| Contrib Drainage /<br>Unit:  | Area          |                            |                 |                 |          |
| Horizontal Accurac           | cy: 5         |                            |                 |                 |          |
| Horizontal Accurac           | cy Unit: seco | nds                        |                 |                 |          |
| Horizontal Collecti<br>Mthd: | on Inter      | polated from MAP.          |                 |                 |          |
| Horiz Coord Refer<br>System: | NAD           | 83                         |                 |                 |          |
| Vertical Measure:            | 6900          |                            |                 |                 |          |
| Vertical Measure U           | Jnit: feet    |                            |                 |                 |          |
| Vertical Accuracy:           | 10            |                            |                 |                 |          |
| Vertical Accuracy            | Unit: feet    |                            |                 |                 |          |
| Vertical Collection          | Mthd: Inter   | polated from topographic m | ap.             |                 |          |
| Vert Coord Refer S           | System: NGV   | D29                        |                 |                 |          |

| Мар Кеу             | Direction   | Distance (mi)                 | Distance (ft)   | Elevation (ft) | DB       |
|---------------------|-------------|-------------------------------|-----------------|----------------|----------|
| 7                   | SE          | 0.23                          | 1,222.05        | 6,899.70       | FED USGS |
|                     |             |                               |                 |                |          |
| Organiz Identifier: | USG         | S-AZ                          | Formation Type: |                |          |
| Organiz Name:       | USG<br>Cent | S Arizona Water Science<br>er | Aquifer Name:   |                |          |
| Well Depth:         |             |                               | Aquifer Type:   |                |          |
| Well Depth Unit:    |             |                               | Country Code:   | US             |          |
| Well Hole Depth:    |             |                               | Provider Name:  | NWIS           |          |
| W Hole Depth Unit   | ::          |                               | County:         | COCONINO       |          |

| Construction Date:             |                                    | Latitude:  | 35.163901    |
|--------------------------------|------------------------------------|------------|--------------|
| Source Map Scale:              |                                    | Longitude: | -111.6807169 |
| Monitoring Loc Name:           | SINCLAIR WASH AT FLAGSTAFF,        | ARIZ.      |              |
| Monitoring Loc Identifier:     | USGS-09400650                      |            |              |
| Monitoring Loc Type:           | Stream                             |            |              |
| Monitoring Loc Desc:           |                                    |            |              |
| HUC Eight Digit Code:          | 15020015                           |            |              |
| Drainage Area:                 | 8.11                               |            |              |
| Drainage Area Unit:            | sq mi                              |            |              |
| Contrib Drainage Area:         | 8.11                               |            |              |
| Contrib Drainage Area<br>Unit: | sq mi                              |            |              |
| Horizontal Accuracy:           | 10                                 |            |              |
| Horizontal Accuracy Unit:      | seconds                            |            |              |
| Horizontal Collection<br>Mthd: | Interpolated from MAP.             |            |              |
| Horiz Coord Refer<br>System:   | NAD83                              |            |              |
| Vertical Measure:              | 6900.                              |            |              |
| Vertical Measure Unit:         | feet                               |            |              |
| Vertical Accuracy:             | 20                                 |            |              |
| Vertical Accuracy Unit:        | feet                               |            |              |
| Vertical Collection Mthd:      | Interpolated from topographic map. |            |              |
| Vert Coord Refer System:       | NGVD29                             |            |              |

| Мар Кеу                     | Direction     | Distance (mi)                 | Distance (ft)   | Elevation (ft)  | DB       |
|-----------------------------|---------------|-------------------------------|-----------------|-----------------|----------|
| 8                           | SE            | 0.25                          | 1,346.09        | 6,910.98        | FED USGS |
|                             |               |                               |                 |                 |          |
| Organiz Identifier:         | USG           | S-AZ                          | Formation Type: | Supai Formation |          |
| Organiz Name:               | USG:<br>Cente | S Arizona Water Science<br>er | Aquifer Name:   |                 |          |
| Well Depth:                 | 1200          |                               | Aquifer Type:   |                 |          |
| Well Depth Unit:            | ft            |                               | Country Code:   | US              |          |
| Well Hole Depth:            | 1200          |                               | Provider Name:  | NWIS            |          |
| W Hole Depth Unit:          | ft            |                               | County:         | COCONINO        |          |
| Construction Date:          | 1956          | 09                            | Latitude:       | 35.1627899      |          |
| Source Map Scale:           | 2400          | 0                             | Longitude:      | -111.6821058    |          |
| Monitoring Loc Nan          | ne: A-21-     | -07 32BBC1                    |                 |                 |          |
| Monitoring Loc Ider         | ntifier: USG  | S-350946111405301             |                 |                 |          |
| Monitoring Loc Typ          | e: Well       |                               |                 |                 |          |
| Monitoring Loc Des          | c:            |                               |                 |                 |          |
| HUC Eight Digit Co          | de: 1502      | 0015                          |                 |                 |          |
| Drainage Area:              |               |                               |                 |                 |          |
| Drainage Area Unit          | :             |                               |                 |                 |          |
| Contrib Drainage A          | rea:          |                               |                 |                 |          |
| Contrib Drainage A<br>Unit: | rea           |                               |                 |                 |          |
| Horizontal Accuracy         | y: 5          |                               |                 |                 |          |
| Horizontal Accuracy         | y Unit: secor | nds                           |                 |                 |          |

| Horizontal Collection        | Interpolated from MAP.             |
|------------------------------|------------------------------------|
| Horiz Coord Refer            | NAD83                              |
| System:<br>Vertical Measure: | 6910.                              |
| Vertical Measure Unit:       | feet                               |
| Vertical Accuracy:           | 10                                 |
| Vertical Accuracy Unit:      | feet                               |
| Vertical Collection Mthd:    | Interpolated from topographic map. |
| Vert Coord Refer System:     | NGVD29                             |
|                              |                                    |

| 14         W         0.60         3,144.31         7,064.58         FED           Organiz Identifier:         USGS-AZ         Formation Type:         V | ISGS |
|---|------|
| Organiz Identifier: USGS-AZ Formation Type:   |      |
| Organiz Identifier: USGS-AZ Formation Type:   |      |
|   |      |
| Organiz Name: USGS Arizona Water Science Aquifer Name:<br>Center  |      |
| Well Depth:170Aquifer Type:   |      |
| Well Depth Unit:   ft   Country Code:   US  |      |
| Well Hole Depth:170Provider Name:NWIS   |      |
| W Hole Depth Unit: ft County: COCONINO  |      |
| Construction Date: 19651001 Latitude: 35.1691781  |      |
| Source Map Scale: 24000 Longitude: -111.7115512   |      |
| Monitoring Loc Name: A-21-06 25CDA  |      |
| Monitoring Loc Identifier: USGS-351009111423901   |      |
| Monitoring Loc Type: Well   |      |
| Monitoring Loc Desc:  |      |
| HUC Eight Digit Code: 15020015  |      |
| Drainage Area:  |      |
| Drainage Area Unit:   |      |
| Contrib Drainage Area:  |      |
| Contrib Drainage Area   |      |
|   |      |
| Horizontal Accuracy: 1  |      |
| Horizontal Accuracy Unit: seconds   |      |
| Horizontal Collection Interpolated from MAP.<br>Mthd:   |      |
| Horiz Coord Refer NAD83   |      |
| System:<br>Vertical Measure: 7060.  |      |
|   |      |
|   |      |
|   |      |
| Vertical Accuracy Unit: feet  |      |
| Vertical Collection Mthd: Interpolated from topographic map.  |      |
| Vert Coord Refer System: NGVD29   |      |

| Мар Кеу | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB       |
|---------|-----------|---------------|---------------|----------------|----------|
| 25      | Ν         | 0.81          | 4,271.42      | 7,071.76       | FED USGS |

| Organiz Name:<br>CenterUSGS Arizona Water Science<br>CenterAquifer Name:<br>CenterWell Depth:1551Aquifer Type:Well Depth Unit:ftCountry Code:USWell Depth Unit:ftCountry Code:USWell Hole Depth:1551Provider Name:NWISWole Depth Unit:ftCountry Code:USWole Depth Unit:ftCountryCOCONINOConstruction Date:19770114Latitude:35.1916779Source Map Scale:24000Longitude:-111.6884955Monitoring Loc Name:A-21-07 19ACAIntersolver-111.6884955Monitoring Loc Identifier:USGS-351130111411601-111.6884955Monitoring Loc Desc:USGS-351130111411601-111.6884955HUC Eight Digit Code:15020015-111.6884955Drainage Area:Iso20015-111.6884955Drainage Area:-111.6884955-111.6884955Prainage Area:-111 | Organiz Identifier:        | USGS-AZ                            | Formation Type: | Supai Formation |
|--|----------------------------|------------------------------------|-----------------|-----------------|
| Well Depth:1551Aquifer Type:Well Depth Unit:ftCountry Code:USWell Hole Depth:1551Provider Name:NWISW Hole Depth Unit:ftCountry:COCONINOConstruction Date:1970114Latitude:35.1916779Source Map Scale:24000Longitude:-111.6884955Monitoring Loc Name:A-21-07 19ACA-111.6884955Monitoring Loc Identifier:USGS-351130111411601-111.6884955Monitoring Loc Desc:Vell-111.6884955HUC Eight Digit Code:1502015-111.6884955Drainage Area1502015-111.6884955Drainage Area1502015-111.6884955Contrib Drainage Area-1502015-111.6884955HUC Eight Digit Code:1502015-111.6884955Prainage Area-1502015-111.6884955Prainage Area-1502015-111.6884955Hurit:-1502015-111.6884955Horizontal Accuracy5-111.688495Horizontal Accuracy5-111.688495Horizontal Accuracy5-111.688495Horizontal CollectionInterpolated from MAP.Mind:-111.688495-111.688495Horiz Coord Refer<br>System:-111.688495Vertical Measure Unit:Feet-111.688495Vertical Accuracy10-111.688495Vertical Accuracy Unit:Feet-111.688495Vertical Collection MtheInterpolated from topographic map.Vertical Collection MtheIn                 | Organiz Name:              |                                    | Aquifer Name:   |                 |
| Well Hole Depth:1551Provider Name:NWISW Hole Depth Unit:ftCounty:COCONINOConstruction Date:19770114Latitude:35.1916779Source Map Scale:24000Longitude:-111.6884955Monitoring Loc Name:A-21-07 19ACA-111.6884955Monitoring Loc Identifier:USGS-351130111411601-111.6884955Monitoring Loc Type:Well-111.6884955Monitoring Loc Desc:USGS-351130111411601-111.6884955HUC Eight Digit Code:15020015-111.6884955Drainage Area:15020015-111.6884955Drainage Area:15020015-111.6884955Ontrib Drainage Area:-111.6884955Contrib Drainage Area:-111.6884955Horizontal Accuracy:5Horizontal Accuracy:5Horizontal Accuracy:5Horizontal CollectionInterpolated from MAP.<br>Mthd:<br>Horiz Coord ReferNAD83<br>System:7070.Vertical Measure:7070.Vertical Measure:10Vertical Accuracy:10Vertical Accuracy:10Vertical Accuracy Unit:feetVertical Collection Mthe:Interpolated from topographic map.  | Well Depth:                |                                    | Aquifer Type:   |                 |
| W Hole Dept Unit:ftCounty:COCONINOConstruction Date:19770114Latitude:35.1916779Source Map Scale:24000Longitude:-111.6884955Monitoring Loc Name:A-21-07 19ACA-111.6884955Monitoring Loc Identifier:USGS-351130111411601   | Well Depth Unit:           | ft                                 | Country Code:   | US              |
| Construction Date:19770114Latitude:35.1916779Source Map Scale:24000Longitude:-111.6884955Monitoring Loc Name:A-21-07 19ACA-111.6884955Monitoring Loc Identifier:USGS-351130111411601-Monitoring Loc Type:Well-Monitoring Loc Desc:HUC Eight Digit Code:15020015-Drainage Area:Contrib Drainage Area:Contrib Drainage Area:Unit:Horizontal Accuracy:5-Horizontal Accuracy:5-Horiz Coord Refer<br>System:NAD83System:Vertical Measure Unit:feetVertical Measure Unit:feetVertical Accuracy:10Vertical Accuracy:10Vertical Collection Mthd:interpolated from topographic map.   | Well Hole Depth:           | 1551                               | Provider Name:  | NWIS            |
| Source Map Scale:24000Longitude:-111.6884955Monitoring Loc Name:A-21-07 19ACA-111.6884955Monitoring Loc Identifier:USGS-351130111411601-Monitoring Loc Type:Well-Monitoring Loc Desc:HUC Eight Digit Code:15020015-Drainage Area:Drainage Area:Contrib Drainage Area:Contrib Drainage Area:Horizontal Accuracy:5-Horizontal Accuracy:5-Horizontal CollectionInterpolated from MAP.<br>Mthd:-Horizontal Measure:7070Vertical Measure:10-Vertical Measure:10-Vertical Accuracy:10Vertical Accuracy:10Vertical Accuracy:10Vertical Collection Mthd:Interpolated from topographic map.Vertical Collection Mthd:Interpolated from topographic map.  | W Hole Depth Unit:         | ft                                 | County:         | COCONINO        |
| Monitoring Loc Name:A-21-07 19ACAMonitoring Loc Identifier:USGS-351130111411601Monitoring Loc Type:WellMonitoring Loc Desc:15020015HUC Eight Digit Code:15020015Drainage Area:-Drainage Area Unit:-Contrib Drainage Area:-Unit:-Horizontal Accuracy:5Horizontal Accuracy Unit:secondsHorizontal CollectionInterpolated from MAP.Mthd:-Horiz Coord ReferNAD83System:7070.Vertical Measure Unit:feetVertical Accuracy:10Vertical Accuracy:10Vertical Accuracy:10Vertical Accuracy:10Vertical Accuracy:10Vertical Collection Mthd:Interpolated from topographic map.  | Construction Date:         | 19770114                           | Latitude:       | 35.1916779      |
| Monitoring Loc Identifier:USGS-351130111411601Monitoring Loc Type:WellMonitoring Loc Desc:15020015HUC Eight Digit Code:15020015Drainage Area:-Drainage Area:-Contrib Drainage Area:-Contrib Drainage Area:-Unit:-Horizontal Accuracy:5Horizontal Accuracy Unit:secondsHorizontal CollectionInterpolated from MAP.Mthd:-Horiz Coord ReferNAD83System:7070.Vertical Measure:10Vertical Accuracy:10Vertical Accuracy:10Vertical Accuracy:feetVertical Accuracy:10Vertical Collection Mthd:Interpolated from topographic map.  | Source Map Scale:          | 24000                              | Longitude:      | -111.6884955    |
| Monitoring Loc Type:WellMonitoring Loc Desc:15020015HUC Eight Digit Code:15020015Drainage Area:-Drainage Area:-Contrib Drainage Area:-Contrib Drainage Area:-Unit:-Horizontal Accuracy:5Horizontal CollectionInterpolated from MAP.Mthd:-Horiz Coord ReferNAD83System:-Vertical Measure Unit:feetVertical Accuracy:10Vertical Accuracy:10Vertical Accuracy:ifeetVertical Collection Mthe:ifeetVertical Collection Mthe:ifeetVertical Accuracy:10Vertical Collection Mthe:ifeetVertical Collection Mthe:ifeetVertical Collection Mthe:ifeetVertical Collection Mthe:ifeetVertical Accuracy:10Vertical Collection Mthe:ifeetVertical Collection Mthe:ifeetVertical Collection Mthe:ifeet from topographic map.   | Monitoring Loc Name:       | A-21-07 19ACA                      |                 |                 |
| Monitoring Loc Desc:HUC Eight Digit Code:15020015Drainage Area:-Drainage Area Unit:-Contrib Drainage Area:-Contrib Drainage Area:-Unit:-Horizontal Accuracy:5Horizontal Accuracy Unit:secondsHorizontal CollectionInterpolated from MAP.Mthd:-Horiz Coord ReferNAD83System:7070.Vertical Measure:10Vertical Accuracy Unit:feetVertical Accuracy Unit:feetVertical Accuracy:10Vertical Accuracy Unit:feetVertical Collection Mthd:interpolated from topographic map.  | Monitoring Loc Identifier: | USGS-351130111411601               |                 |                 |
| HUC Eight Digit Code:15020015Drainage Area:-Drainage Area Unit:-Contrib Drainage Area:-Contrib Drainage Area-Unit:-Horizontal Accuracy:5Horizontal Accuracy Unit:secondsHorizontal CollectionInterpolated from MAP.Mthd:-Horiz Coord ReferNAD83System:7070.Vertical Measure Unit:feetVertical Accuracy:10Vertical Accuracy:10Vertical Accuracy:ifeetVertical Collection Mthd:interpolated from topographic map.  | Monitoring Loc Type:       | Well                               |                 |                 |
| Drainage Area:Drainage Area:Contrib Drainage Area:Contrib Drainage AreaUnit:Horizontal Accuracy:5Horizontal Accuracy Unit:secondsHorizontal CollectionInterpolated from MAP.Mthd:NAD83Horiz Coord ReferNAD83System:7070.Vertical Measure:10Vertical Accuracy:10Vertical Accuracy:10Vertical Accuracy:feetVertical Collection Mthd:interpolated from topographic map.   | Monitoring Loc Desc:       |                                    |                 |                 |
| Drainage Area Unit:Contrib Drainage Area:Contrib Drainage AreaUnit:Horizontal Accuracy:5Horizontal Accuracy Unit:secondsHorizontal CollectionInterpolated from MAP.Mthd:NAD83Horiz Coord ReferNAD83System:7070.Vertical Measure:10Vertical Accuracy Unit:feetVertical Collection Mthd:Interpolated from topographic map.  | HUC Eight Digit Code:      | 15020015                           |                 |                 |
| Contrib Drainage Area:Contrib Drainage AreaUnit:Horizontal Accuracy:5Horizontal Accuracy Unit:secondsHorizontal CollectionInterpolated from MAP.Mthd:NAD83System:Yo70.Vertical Measure:10Vertical Accuracy Unit:feetVertical Accuracy:10Vertical Collection Mthd:interpolated from topographic map.  | Drainage Area:             |                                    |                 |                 |
| Contrib Drainage Area<br>Unit:SHorizontal Accuracy:5Horizontal Accuracy Unit:secondsHorizontal CollectionInterpolated from MAP.Mthd:NAD83System:Vertical Measure:Vertical Measure Unit:feetVertical Accuracy:10Vertical Accuracy Unit:feetVertical Collection Mthd:Interpolated from topographic map.   | Drainage Area Unit:        |                                    |                 |                 |
| Unit:Horizontal Accuracy:5Horizontal Accuracy Unit:secondsHorizontal CollectionInterpolated from MAP.Mthd:.Horiz Coord ReferNAD83System:.Vertical Measure:7070.Vertical Measure Unit:feetVertical Accuracy:10Vertical Accuracy Unit:feetVertical Collection Mthe:Interpolated from topographic map.  | Contrib Drainage Area:     |                                    |                 |                 |
| Horizontal Accuracy Unit:secondsHorizontal Collection<br>Mthd:Interpolated from MAP.Horiz Coord Refer<br>System:NAD83Vertical Measure:7070.Vertical Measure Unit:feetVertical Accuracy:10Vertical Accuracy Unit:feetVertical Collection Mthe:feetVertical Accuracy Unit:feetVertical Collection Mthe:fileVertical Collection Mthe:interpolated from topographic map.   |                            |                                    |                 |                 |
| Horizontal Collection<br>Mthd:Interpolated from MAP.Horiz Coord Refer<br>System:NAD83Vertical Measure:7070.Vertical Measure Unit:feetVertical Accuracy:10Vertical Accuracy Unit:feetVertical Collection Mthd:Interpolated from topographic map.  | Horizontal Accuracy:       | 5                                  |                 |                 |
| Mthd:Horiz Coord ReferNAD83System:7070.Vertical Measure Unit:feetVertical Accuracy:10Vertical Accuracy Unit:feetVertical Collection Mthd:Interpolated from topographic map.  | Horizontal Accuracy Unit:  | seconds                            |                 |                 |
| System:<br>Vertical Measure:7070.Vertical Measure Unit:feetVertical Accuracy:10Vertical Accuracy Unit:feetVertical Collection Mthd:Interpolated from topographic map.  |                            | Interpolated from MAP.             |                 |                 |
| Vertical Measure Unit:feetVertical Accuracy:10Vertical Accuracy Unit:feetVertical Collection Mthd:Interpolated from topographic map.   |                            | NAD83                              |                 |                 |
| Vertical Accuracy:10Vertical Accuracy Unit:feetVertical Collection Mthd:Interpolated from topographic map.   |                            | 7070.                              |                 |                 |
| Vertical Accuracy Unit:     feet       Vertical Collection Mthd:     Interpolated from topographic map.  | Vertical Measure Unit:     | feet                               |                 |                 |
| Vertical Collection Mthd: Interpolated from topographic map.   | Vertical Accuracy:         | 10                                 |                 |                 |
| · · · · · · · · · · · · · · · · · · ·  | Vertical Accuracy Unit:    | feet                               |                 |                 |
| Vert Coord Refer System: NGVD29  | Vertical Collection Mthd:  | Interpolated from topographic map. |                 |                 |
|  | Vert Coord Refer System:   | NGVD29                             |                 |                 |

| Мар Кеу             | Directio   | n Distance (mi)           | Distance (ft)   | Elevation (ft)  | DB          |
|---------------------|------------|---------------------------|-----------------|-----------------|-------------|
| 26                  | W          | 0.82                      | 4,351.41        | 7,058.30        | FED USGS    |
| Organiz Identifier: | U          | SGS-AZ                    | Formation Type: | Supai Formatio  | n           |
| Organiz Name:       | -          | SGS Arizona Water Science | Aquifer Name:   |                 |             |
| Well Depth:         | -          | 800                       | Aquifer Type:   | Unconfined sing | gle aquifer |
| Well Depth Unit:    | ft         |                           | Country Code:   | US              |             |
| Well Hole Depth:    | 1          | 800                       | Provider Name:  | NWIS            |             |
| W Hole Depth Unit   | :: ft      |                           | County:         | COCONINO        |             |
| Construction Date:  | 1          | 9851020                   | Latitude:       | 35.1736224      |             |
| Source Map Scale    | : 24       | 4000                      | Longitude:      | -111.7151625    |             |
| Monitoring Loc Na   | me: A      | -21-06 25BCD              |                 |                 |             |
| Monitoring Loc Ide  | ntifier: U | SGS-351025111425201       |                 |                 |             |
| Monitoring Loc Typ  | be: W      | /ell                      |                 |                 |             |
| Monitoring Loc De   | SC:        |                           |                 |                 |             |
| HUC Eight Digit Co  | ode: 1     | 5020015                   |                 |                 |             |

| Drainage Area:                 |                                    |
|--------------------------------|------------------------------------|
| Drainage Area Unit:            |                                    |
| Contrib Drainage Area:         |                                    |
| Contrib Drainage Area<br>Unit: |                                    |
| Horizontal Accuracy:           | 5                                  |
| Horizontal Accuracy Unit:      | seconds                            |
| Horizontal Collection<br>Mthd: | Interpolated from MAP.             |
| Horiz Coord Refer<br>System:   | NAD83                              |
| Vertical Measure:              | 7050.                              |
| Vertical Measure Unit:         | feet                               |
| Vertical Accuracy:             | 10                                 |
| Vertical Accuracy Unit:        | feet                               |
| Vertical Collection Mthd:      | Interpolated from topographic map. |
| Vert Coord Refer System:       | NGVD29                             |
|                                |                                    |

| Мар Кеу                     | Direction     | Distance (mi)             | Distance (ft)   | Elevation (ft)      | DB       |
|-----------------------------|---------------|---------------------------|-----------------|---------------------|----------|
| 30                          | W             | 0.89                      | 4,695.49        | 7,056.10            | FED USGS |
|                             |               |                           |                 |                     |          |
| Organiz Identifier          |               | -                         | Formation Type: | Supai Formation, Up | per      |
| Organiz Name:               | USG:<br>Cente | S Arizona Water Science   | Aquifer Name:   |                     |          |
| Well Depth:                 | 1610          |                           | Aquifer Type:   |                     |          |
| Well Depth Unit:            | ft            |                           | Country Code:   | US                  |          |
| Well Hole Depth:            | 1610          |                           | Provider Name:  | NWIS                |          |
| W Hole Depth Un             | it: ft        |                           | County:         | COCONINO            |          |
| Construction Date           | e: 1984       | 1101                      | Latitude:       | 35.1739001          |          |
| Source Map Scal             | e: 2400       | 0                         | Longitude:      | -111.7162736        |          |
| Monitoring Loc Na           | ame: A-21-    | 06 25BCD2                 |                 |                     |          |
| Monitoring Loc Id           | entifier: USG | S-351026111425601         |                 |                     |          |
| Monitoring Loc Ty           | vpe: Well:    | Test hole not completed a | is a well       |                     |          |
| Monitoring Loc De           | esc:          |                           |                 |                     |          |
| HUC Eight Digit C           | Code: 1502    | 0015                      |                 |                     |          |
| Drainage Area:              |               |                           |                 |                     |          |
| Drainage Area Ur            | nit:          |                           |                 |                     |          |
| Contrib Drainage            | Area:         |                           |                 |                     |          |
| Contrib Drainage<br>Unit:   |               |                           |                 |                     |          |
| Horizontal Accura           | -             |                           |                 |                     |          |
| Horizontal Accura           | •             |                           |                 |                     |          |
| Horizontal Collect<br>Mthd: | ion Interp    | oolated from MAP.         |                 |                     |          |
| Horiz Coord Refe<br>System: | r NAD8        | 33                        |                 |                     |          |
| Vertical Measure:           | 7050.         |                           |                 |                     |          |
| Vertical Measure            | Unit: feet    |                           |                 |                     |          |
| Vertical Accuracy           | : 10          |                           |                 |                     |          |
| Vertical Accuracy           | Unit: feet    |                           |                 |                     |          |

Vertical Collection Mthd:Interpolated from topographic map.Vert Coord Refer System:NGVD29

| Мар Кеу                     | Direction      | Distance (mi)                | Distance (ft)   | Elevation (ft)  | DB       |
|-----------------------------|----------------|------------------------------|-----------------|-----------------|----------|
| 33                          | NNE            | 0.94                         | 4,956.03        | 6,980.43        | FED USGS |
|                             |                |                              |                 |                 |          |
| Organiz Identifier          | : USG          | SS-AZ                        | Formation Type: | Supai Formation |          |
| Organiz Name:               | USC<br>Cen     | SS Arizona Water Science ter | Aquifer Name:   |                 |          |
| Well Depth:                 | 1620           | )                            | Aquifer Type:   |                 |          |
| Well Depth Unit:            | ft             |                              | Country Code:   | US              |          |
| Well Hole Depth:            | 1620           | )                            | Provider Name:  | NWIS            |          |
| W Hole Depth Un             | it: ft         |                              | County:         | COCONINO        |          |
| Construction Date           | e: 1957        | 70615                        | Latitude:       | 35.1914002      |          |
| Source Map Scal             | e: 2400        | 00                           | Longitude:      | -111.6790508    |          |
| Monitoring Loc Na           | ame: A-21      | I-07 20BDB                   |                 |                 |          |
| Monitoring Loc Id           | entifier: USO  | S-351129111404201            |                 |                 |          |
| Monitoring Loc Ty           | /pe: Well      |                              |                 |                 |          |
| Monitoring Loc D            | esc:           |                              |                 |                 |          |
| HUC Eight Digit C           | Code: 1502     | 20015                        |                 |                 |          |
| Drainage Area:              |                |                              |                 |                 |          |
| Drainage Area Ur            | nit:           |                              |                 |                 |          |
| Contrib Drainage            | Area:          |                              |                 |                 |          |
| Contrib Drainage<br>Unit:   | Area           |                              |                 |                 |          |
| Horizontal Accura           | acy: 5         |                              |                 |                 |          |
| Horizontal Accura           | acy Unit: seco | onds                         |                 |                 |          |
| Horizontal Collect          | tion Inter     | polated from MAP.            |                 |                 |          |
| Horiz Coord Refe<br>System: | r NAC          | 083                          |                 |                 |          |
| Vertical Measure:           | 6970           | Э.                           |                 |                 |          |
| Vertical Measure            | Unit: feet     |                              |                 |                 |          |
| Vertical Accuracy           | : 10           |                              |                 |                 |          |
| Vertical Accuracy           | Unit: feet     |                              |                 |                 |          |
| Vertical Collection         | n Mthd: Inter  | polated from topographic n   | nap.            |                 |          |
| Vert Coord Refer            | System: NG\    | /D29                         |                 |                 |          |
| Oil and Gas                 | Wolle          |                              |                 |                 |          |

#### Oil and Gas Wells

| Мар Кеу     | Direction | Distance (mi) | Distance (ft)     | Elevation (ft) | DB  |
|-------------|-----------|---------------|-------------------|----------------|-----|
| 5           | SE        | 0.20          | 1,052.31          | 6,909.67       | OGW |
|             |           |               |                   |                |     |
| API No:     |           |               | Elevation:        |                |     |
| Lease No:   |           |               | Elev Description: |                |     |
| Well Name:  | ADW       | RWells35:7685 | Elevation K:      |                |     |
| Lease Name: |           |               | Elevation D:      |                |     |
| Permit:     |           |               | Elevation G:      |                |     |
| Status:     | unkno     | own           | Casing Logg:      |                |     |

| Status Description: |  | Casing Bott:                       |                                    |
|---------------------|--|------------------------------------|------------------------------------|
| Status Date:        |  | Casing Top D:                      |                                    |
| Compl Date:         |  | Casing Pipe:                       |                                    |
| Release Date:       |  | Casing Weig:                       |                                    |
| Spud Date:          |  | Casing We 1:                       |                                    |
| Ended Drill:        | -441849600000  | Casing Thic:                       |                                    |
| Borehole Na:        | A-21007032BBC  | Driller:                           |                                    |
| Mineral Own:        | Р  | Section:                           | 32                                 |
| Sample:             |  | TWP:                               | 21N                                |
| Core:               |  | RGE:                               | 07E                                |
| Total Depth:        |  | Location:                          |                                    |
| FM at TD:           |  | Area:                              |                                    |
| Field:              |  | County:                            | Coconino                           |
| Field Description:  |  | State:                             | AZ                                 |
| Drilling Me:        |  | Latitude:                          | 35.16359599                        |
| Driller Tot:        | 1200   | Longitude:                         | -111.682289                        |
| Commodity O:        | water  | Latitude M:                        |                                    |
| Function :          |  | Longitude M:                       |                                    |
| Production:         |  | X Coordinate:                      | 437902                             |
| Producingi:         |  | Y Coordinate:                      | 3891202                            |
| Depth Refer:        |  | Other Locat:                       |                                    |
| Length Unit:        |  | PLSS Meridians:                    | Gila and Salt River                |
| Wellbore Sh:        |  | Section Par:                       | BBC                                |
| True Vertic:        |  | Parcel:                            |                                    |
| Formationt:         |  | UTM Datum Zone:                    |                                    |
| Bit Diameter:       |  | SRS:                               | EPSG:4326                          |
| Bit Diame 1:        |  | Location 1:                        |                                    |
| Diameter Un:        |  | Location 2:                        |                                    |
| Operator:           |  |                                    |                                    |
| Global ID:          |  |                                    |                                    |
| Well Type:          | WS   |                                    |                                    |
| Other ID:           | 35-7685  |                                    |                                    |
| Other Name:         |  |                                    |                                    |
| Footage:            |  |                                    |                                    |
| Header URI:         | http://resources.usgin.org/uri-gin/azg                         | gs/well/ADWRWells35:7685/          |                                    |
| Label:              | ADWR Well Header 7685  |                                    |                                    |
| Parent Well:        |  |                                    |                                    |
| Location Un:        | Cadastral converted using topo map                             | o on ArcMap 10; LL estimated       | centroid of BBC.                   |
| Related Res:        |  |                                    |                                    |
| Notes:              | Completion date was entered into en                            | nd drilling date field. Well 35 IE | ) was used as well name.           |
| Information:        | Arizona Dept of Water Resources **<br>INFORMATIONSOURCE field. | Note: Many records provided        | by the department have a truncated |
| Well Folder:        |  |                                    |                                    |
| Well Fold 1:        |  |                                    |                                    |
| X:                  | -111.68228899999997  |                                    |                                    |
| Y:                  | 35.16359599900005  |                                    |                                    |
| Wells 55 Registry   |  |                                    |                                    |

#### Wells 55 Registry

| Мар Кеу          | Direction | Distance (mi)                     | Distance (ft)   | Elevation (ft)   | DB    |
|------------------|-----------|-----------------------------------|-----------------|------------------|-------|
| 1                | ESE       | 0.06                              | 312.80          | 7,005.73         | WELLS |
|                  |           |                                   |                 |                  |       |
| Registry ID:     | 5079      | 72                                | Whole Town:     |                  |       |
| Rgr Pump D:      | NO        |                                   | Half Towns:     |                  |       |
| Well Type:       | EXEI      | MPT                               | North South:    |                  |       |
| Well Type 2:     | EXEI      | MPT                               | Whole Range:    |                  |       |
| DLIC No:         |           |                                   | Half Range:     |                  |       |
| Approved:        |           |                                   | East West:      |                  |       |
| Installed:       | 30-Ju     | un-1984                           | Section:        |                  |       |
| Well Depth:      | 325       |                                   | Quarter 16:     |                  |       |
| Water Level:     | 0.0       |                                   | Q Acre 160 Dir: |                  |       |
| Casing Depth:    | 75        |                                   | Quarter 40:     |                  |       |
| Casing Diameter: | 8.0       |                                   | Q Acre 40 Dir:  |                  |       |
| Casing Type:     | -         | EL - PERFORATED OR<br>TTED CASING | Quarter 10:     |                  |       |
| Pump Type:       | TUR       | BINE                              | Q Acre 10 Dir:  |                  |       |
| Pump Power:      | ELEC      | CTRIC MOTOR < 1 HP                | UTM X Meter:    | 437841.2         |       |
| Pump Rate:       | 1         |                                   | UTM Y Meter:    | 3891808.0        |       |
| Tested Rate:     | 12        |                                   | Application:    | 09-May-1984      |       |
| Draw Down:       | 300       |                                   | Address 1:      | BOX 906          |       |
| Completion:      | Х         |                                   | Address 2:      |                  |       |
| Drill Log:       | Х         |                                   | City:           | FLAGSTAFF        |       |
| Well Cance:      |           |                                   | State:          | AZ               |       |
| Cadastral:       | A210      | 07029CCC                          | ZIP:            | 86002            |       |
| County:          |           |                                   | ZIP 4:          |                  |       |
| Watershed:       |           |                                   | Latitude:       | 35.1672863665073 |       |
| Basin Name:      |           |                                   | Longitude:      | -111.68256657509 |       |
| Sub Basin Name:  |           |                                   | Program:        |                  |       |
| AMA Description: |           |                                   | Owner Name:     | FRIED,R          |       |
| Quad Code:       |           |                                   |                 |                  |       |

| Мар Кеу          | Direction | Distance (mi) | Distance (ft)   | Elevation (ft) | DB    |
|------------------|-----------|---------------|-----------------|----------------|-------|
| 2                | SE        | 0.17          | 901.24          | 6,904.96       | WELLS |
|                  |           |               |                 |                |       |
| Registry ID:     | 80202     | 24            | Whole Town:     |                |       |
| Rgr Pump D:      | YES       |               | Half Towns:     |                |       |
| Well Type:       | EXEN      | ИРТ           | North South:    |                |       |
| Well Type 2:     | EXEN      | ИРТ           | Whole Range:    |                |       |
| DLIC No:         |           |               | Half Range:     |                |       |
| Approved:        |           |               | East West:      |                |       |
| Installed:       | 01-M      | ay-1975       | Section:        |                |       |
| Well Depth:      | 1350      |               | Quarter 16:     |                |       |
| Water Level:     | 980.0     | )             | Q Acre 160 Dir: |                |       |
| Casing Depth:    | 300       |               | Quarter 40:     |                |       |
| Casing Diameter: | 8.0       |               | Q Acre 40 Dir:  |                |       |

| Casing Type:     | STEEL - PERFORATED OR<br>SLOTTED CASING | Quarter 10:    |                      |
|------------------|---|----------------|----------------------|
| Pump Type:       | NO PUMP CODE LISTED                     | Q Acre 10 Dir: |                      |
| Pump Power:      | NO POWER CODE LISTED                    | UTM X Meter:   | 437939.4             |
| Pump Rate:       | 35                                      | UTM Y Meter:   | 3891502.0            |
| Tested Rate:     | 35                                      | Application:   | 25-Feb-1985          |
| Draw Down:       | 0                                       | Address 1:     | 1341 W PALMER AVE    |
| Completion:      |   | Address 2:     |                      |
| Drill Log:       |   | City:          | FLAGSTAFF            |
| Well Cance:      |   | State:         | AZ                   |
| Cadastral:       | A21007032BB0                            | ZIP:           | 86001                |
| County:          |   | ZIP 4:         |                      |
| Watershed:       |   | Latitude:      | 35.1645333715902     |
| Basin Name:      |   | Longitude:     | -111.681465289962    |
| Sub Basin Name:  |   | Program:       |                      |
| AMA Description: |   | Owner Name:    | MOUNTAIN DELL WATER, |
| Quad Code:       |   |                |                      |

| Мар Кеу          | Direction | Distance (mi)                     | Distance (ft)   | Elevation (ft)       | DB      |
|------------------|-----------|-----------------------------------|-----------------|----------------------|---------|
| 3                | WNW       | 0.19                              | 993.21          | 7,154.70             | WELLS   |
|                  |           |                                   |                 |                      |         |
| Registry ID:     | 58190     | 61                                | Whole Town:     |                      |         |
| Rgr Pump D:      | NO        |                                   | Half Towns:     |                      |         |
| Well Type:       | NON       | -EXEMPT                           | North South:    |                      |         |
| Well Type 2:     | NON       | -EXEMPT                           | Whole Range:    |                      |         |
| DLIC No:         |           |                                   | Half Range:     |                      |         |
| Approved:        | 28-Ju     | in-2000                           | East West:      |                      |         |
| Installed:       |           |                                   | Section:        |                      |         |
| Well Depth:      | 2035      |                                   | Quarter 16:     |                      |         |
| Water Level:     | 1194.     | .0                                | Q Acre 160 Dir: |                      |         |
| Casing Depth:    | 2040      |                                   | Quarter 40:     |                      |         |
| Casing Diameter: | 8.0       |                                   | Q Acre 40 Dir:  |                      |         |
| Casing Type:     |           | ER - BLACK STEEL - IRON<br>//LESS | - Quarter 10:   |                      |         |
| Pump Type:       |           |                                   | Q Acre 10 Dir:  |                      |         |
| Pump Power:      |           |                                   | UTM X Meter:    | 436039.7             |         |
| Pump Rate:       | 0         |                                   | UTM Y Meter:    | 3892802.0            |         |
| Tested Rate:     | 0         |                                   | Application:    | 23-Jun-2000          |         |
| Draw Down:       | 0         |                                   | Address 1:      | 2304 N 4TH ST STE #B |         |
| Completion:      |           |                                   | Address 2:      |                      |         |
| Drill Log:       | Х         |                                   | City:           | FLAGSTAFF            |         |
| Well Cance:      | Yes       |                                   | State:          | AZ                   |         |
| Cadastral:       | A210      | 06025ADA                          | ZIP:            | 86004                |         |
| County:          |           |                                   | ZIP 4:          |                      |         |
| Watershed:       |           |                                   | Latitude:       | 35.1761357001646     |         |
| Basin Name:      |           |                                   | Longitude:      | -111.702424645602    |         |
| Sub Basin Name:  |           |                                   | Program:        |                      |         |
| AMA Description: |           |                                   | Owner Name:     | FLAGSTAFF RANCH GO   | LF CLUB |
| orioir           |           | montal Bick Information San       | viceo           | Order No: 21101      | -00440- |

Quad Code:

| Мар Кеу          | Direction | Distance (mi)      | Distance (ft)   | Elevation (ft)      | D       |
|------------------|-----------|--------------------|-----------------|---------------------|---------|
| 4                | SE        | 0.19               | 1,014.05        | 6,920.75            | WELL    |
| Registry ID:     | 80202     | 25                 | Whole Town:     |                     |         |
| Rgr Pump D:      | YES       |                    | Half Towns:     |                     |         |
| Well Type:       | EXEN      | ИРТ                | North South:    |                     |         |
| Well Type 2:     | EXEN      | ИРТ                | Whole Range:    |                     |         |
| DLIC No:         |           |                    | Half Range:     |                     |         |
| Approved:        | 07-Au     | ug-2012            | East West:      |                     |         |
| Installed:       | 21-No     | ov-2012            | Section:        |                     |         |
| Well Depth:      | 1237      |                    | Quarter 16:     |                     |         |
| Water Level:     | 1012      | .0                 | Q Acre 160 Dir: |                     |         |
| Casing Depth:    | 200       |                    | Quarter 40:     |                     |         |
| Casing Diameter: | 8.0       |                    | Q Acre 40 Dir:  |                     |         |
| Casing Type:     |           | EL - PERFORATED OR | Quarter 10:     |                     |         |
| Pump Type:       |           | UMP CODE LISTED    | Q Acre 10 Dir:  |                     |         |
| Pump Power:      | NO P      | OWER CODE LISTED   | UTM X Meter:    | 437838.5            |         |
| Pump Rate:       | 35        |                    | UTM Y Meter:    | 3891402.0           |         |
| Tested Rate:     | 35        |                    | Application:    | 25-Feb-1985         |         |
| Draw Down:       | 0         |                    | Address 1:      | 1341 W. PALMER AVE. |         |
| Completion:      |           |                    | Address 2:      |                     |         |
| Drill Log:       | Х         |                    | City:           | FLAGSTAFF           |         |
| Well Cance:      |           |                    | State:          | AZ                  |         |
| Cadastral:       | A210      | 07032BBC           | ZIP:            | 86001               |         |
| County:          |           |                    | ZIP 4:          |                     |         |
| Watershed:       |           |                    | Latitude:       | 35.1636254787922    |         |
| Basin Name:      |           |                    | Longitude:      | -111.682565633294   |         |
| Sub Basin Name:  |           |                    | Program:        |                     |         |
| AMA Description: |           |                    | Owner Name:     | MOUNTAIN DELL WATE  | R, INC. |
| Quad Code:       |           |                    |                 |                     |         |

| Мар Кеу      | Direction   | Distance (mi) | Distance (ft)   | Elevation (ft) | DB    |
|--------------|-------------|---------------|-----------------|----------------|-------|
| 4            | SE          | 0.19          | 1,014.05        | 6,920.75       | WELLS |
|              |             |               |                 |                |       |
| Registry ID: | 6325        | 25            | Whole Town:     |                |       |
| Rgr Pump D:  | NO          |               | Half Towns:     |                |       |
| Well Type:   | EXEMPT      |               | North South:    |                |       |
| Well Type 2: | EXEN        | ИРТ           | Whole Range:    |                |       |
| DLIC No:     |             |               | Half Range:     |                |       |
| Approved:    |             |               | East West:      |                |       |
| Installed:   | 01-Jan-1975 |               | Section:        |                |       |
| Well Depth:  | 1130        |               | Quarter 16:     |                |       |
| Water Level: | 975.0       | )             | Q Acre 160 Dir: |                |       |

| Мар Кеу          | Direction Distance (mi)               | Distance (ft)  | Elevation (ft)    | DB |
|------------------|---------------------------------------|----------------|-------------------|----|
| Quad Code:       |                                       |                |                   |    |
| AMA Description: |                                       | Owner Name:    | PALMER,E G        |    |
| Sub Basin Name:  |                                       | Program:       |                   |    |
| Basin Name:      |                                       | Longitude:     | -111.682565633294 |    |
| Watershed:       |                                       | Latitude:      | 35.1636254787922  |    |
| County:          |                                       | ZIP 4:         |                   |    |
| Cadastral:       | A21007032BBC                          | ZIP:           | 86002             |    |
| Well Cance:      |                                       | State:         | AZ                |    |
| Drill Log:       |                                       | City:          | FLAGSTAFF         |    |
| Completion:      |                                       | Address 2:     |                   |    |
| Draw Down:       | 0                                     | Address 1:     | PO BOX 1764       |    |
| Tested Rate:     | 35                                    | Application:   | 03-May-1982       |    |
| Pump Rate:       | 35                                    | UTM Y Meter:   | 3891402.0         |    |
| Pump Power:      | NO POWER CODE LISTED                  | UTM X Meter:   | 437838.5          |    |
| Pump Type:       | SLOTTED CASING<br>NO PUMP CODE LISTED | Q Acre 10 Dir: |                   |    |
| Casing Type:     | STEEL - PERFORATED OR                 | Quarter 10:    |                   |    |
| Casing Diameter: | 10.0                                  | Q Acre 40 Dir: |                   |    |
| Casing Depth:    | 150                                   | Quarter 40:    |                   |    |

| 4                | SE | 0.19                                    | 1,014.05        | 6,920.75          | WELLS |
|------------------|----|---|-----------------|-------------------|-------|
|                  |    |   |                 |                   |       |
| Registry ID:     |    | 632526                                  | Whole Town:     |                   |       |
| Rgr Pump D:      |    | NO                                      | Half Towns:     |                   |       |
| Well Type:       |    | EXEMPT                                  | North South:    |                   |       |
| Well Type 2:     |    | EXEMPT                                  | Whole Range:    |                   |       |
| DLIC No:         |    |   | Half Range:     |                   |       |
| Approved:        |    | 17-Apr-1975                             | East West:      |                   |       |
| Installed:       |    | 01-May-1975                             | Section:        |                   |       |
| Well Depth:      |    | 1350                                    | Quarter 16:     |                   |       |
| Water Level:     |    | 975.0                                   | Q Acre 160 Dir: |                   |       |
| Casing Depth:    |    | 100                                     | Quarter 40:     |                   |       |
| Casing Diameter: |    | 8.0                                     | Q Acre 40 Dir:  |                   |       |
| Casing Type:     |    | STEEL - PERFORATED OR<br>SLOTTED CASING | Quarter 10:     |                   |       |
| Pump Type:       |    | NO PUMP CODE LISTED                     | Q Acre 10 Dir:  |                   |       |
| Pump Power:      |    | NO POWER CODE LISTED                    | UTM X Meter:    | 437838.5          |       |
| Pump Rate:       |    | 35                                      | UTM Y Meter:    | 3891402.0         |       |
| Tested Rate:     |    | 37                                      | Application:    | 03-May-1982       |       |
| Draw Down:       |    | 0                                       | Address 1:      | PO BOX 1764       |       |
| Completion:      |    |   | Address 2:      |                   |       |
| Drill Log:       |    | Х                                       | City:           | FLAGSTAFF         |       |
| Well Cance:      |    |   | State:          | AZ                |       |
| Cadastral:       |    | A21007032BBC                            | ZIP:            | 86002             |       |
| County:          |    |   | ZIP 4:          |                   |       |
| Watershed:       |    |   | Latitude:       | 35.1636254787922  |       |
| Basin Name:      | (  |   | Longitude:      | -111.682565633294 |       |

Sub Basin Name: AMA Description: Quad Code: Program: Owner Name:

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| Quad Code:       |           |                    |                 |                            |       |
|------------------|-----------|--------------------|-----------------|----------------------------|-------|
| Мар Кеу          | Direction | Distance (mi)      | Distance (ft)   | Elevation (ft)             | DB    |
| 9                | NW        | 0.27               | 1,412.24        | 7,204.85                   | WELLS |
| Registry ID:     | 5819      | 60                 | Whole Town:     |                            |       |
| Rgr Pump D:      | NO        |                    | Half Towns:     |                            |       |
| Well Type:       | NON       | -EXEMPT            | North South:    |                            |       |
| Well Type 2:     | NON       | -EXEMPT            | Whole Range:    |                            |       |
| DLIC No:         |           |                    | Half Range:     |                            |       |
| Approved:        | 28-Ju     | in-2000            | East West:      |                            |       |
| Installed:       | 15-Ja     | an-2001            | Section:        |                            |       |
| Well Depth:      | 1920      |                    | Quarter 16:     |                            |       |
| Water Level:     | 1324      | .0                 | Q Acre 160 Dir: |                            |       |
| Casing Depth:    | 1760      |                    | Quarter 40:     |                            |       |
| Casing Diameter: | 8.0       |                    | Q Acre 40 Dir:  |                            |       |
| Casing Type:     | -         | EL - PERFORATED OR | Quarter 10:     |                            |       |
| Pump Type:       | 0201      |                    | Q Acre 10 Dir:  |                            |       |
| Pump Power:      |           |                    | UTM X Meter:    | 436055.1                   |       |
| Pump Rate:       | 0         |                    | UTM Y Meter:    | 3893212.0                  |       |
| Tested Rate:     | 0         |                    | Application:    | 23-Jun-2000                |       |
| Draw Down:       | 0         |                    | Address 1:      | PO BOX 10775               |       |
| Completion:      |           |                    | Address 2:      |                            |       |
| Drill Log:       | х         |                    | City:           | PHOENIX                    |       |
| Well Cance:      | No        |                    | State:          | AZ                         |       |
| Cadastral:       | A210      | 06025AAA           | ZIP:            | 85064                      |       |
| County:          |           |                    | ZIP 4:          |                            |       |
| Watershed:       |           |                    | Latitude:       | 35.179833444591            |       |
| Basin Name:      |           |                    | Longitude:      | -111.702287326878          |       |
| Sub Basin Name:  |           |                    | Program:        |                            |       |
| AMA Description: |           |                    | Owner Name:     | FLAGSTAFF RANCH<br>COMPANY | WATER |
| Quad Code:       |           |                    |                 |                            |       |
| Мар Кеу          | Direction | Distance (mi)      | Distance (ft)   | Elevation (ft)             | DB    |
| 11               | WNW       | 0.39               | 2,056.34        | 7,198.15                   | WELLS |
| Registry ID:     | 5819      | 62                 | Whole Town:     |                            |       |
| Rgr Pump D:      | NO        |                    | Half Towns:     |                            |       |
| Well Type:       | NON       | -EXEMPT            | North South:    |                            |       |
| Well Type 2:     |           | -EXEMPT            | Whole Range:    |                            |       |
| DLIC No:         |           |                    | Half Range:     |                            |       |
| Approved:        | 28-Ju     | ın-2000            | East West:      |                            |       |
| Installed:       |           | ct-2000            | Section:        |                            |       |

| Well Depth:      | 1780                                     | Quarter 16:     |                                  |
|------------------|--|-----------------|----------------------------------|
| Water Level:     | 1302.0                                   | Q Acre 160 Dir: |                                  |
| Casing Depth:    | 1135                                     | Quarter 40:     |                                  |
| Casing Diameter: | 12.0                                     | Q Acre 40 Dir:  |                                  |
| Casing Type:     | OTHER - BLACK STEEL - IRON -<br>SEAMLESS | Quarter 10:     |                                  |
| Pump Type:       |  | Q Acre 10 Dir:  |                                  |
| Pump Power:      |  | UTM X Meter:    | 435622.8                         |
| Pump Rate:       | 0  | UTM Y Meter:    | 3892598.0                        |
| Tested Rate:     | 0  | Application:    | 23-Jun-2000                      |
| Draw Down:       | 0  | Address 1:      | PO BOX 10775                     |
| Completion:      |  | Address 2:      |                                  |
| Drill Log:       | Х  | City:           | PHOENIX                          |
| Well Cance:      | No                                       | State:          | AZ                               |
| Cadastral:       | A21006025ACD                             | ZIP:            | 85064                            |
| County:          |  | ZIP 4:          |                                  |
| Watershed:       |  | Latitude:       | 35.1742696994997                 |
| Basin Name:      |  | Longitude:      | -111.706986889429                |
| Sub Basin Name:  |  | Program:        |                                  |
| AMA Description: |  | Owner Name:     | FLAGSTAFF RANCH WATER<br>COMPANY |
| Owed Ceder       |  |                 |                                  |

Quad Code:

| Мар Кеу          | Direction | Distance (mi)  | Distance (ft)   | Elevation (ft) | DB    |
|------------------|-----------|----------------|-----------------|----------------|-------|
| 12               | Ν         | 0.52           | 2,720.10        | 7,101.44       | WELLS |
| Registry ID:     | 5738      | 19             | Whole Town:     |                |       |
| Rgr Pump D:      | NO        |                | Half Towns:     |                |       |
| Well Type:       |           | - GEOTECHNICAL | North South:    |                |       |
| Well Type 2:     | OTH       |                | Whole Range:    |                |       |
| DLIC No:         |           |                | Half Range:     |                |       |
| Approved:        |           |                | East West:      |                |       |
| Installed:       |           |                | Section:        |                |       |
| Well Depth:      | 0         |                | Quarter 16:     |                |       |
| Water Level:     | 0.0       |                | Q Acre 160 Dir: |                |       |
| Casing Depth:    | 0         |                | Quarter 40:     |                |       |
| Casing Diameter: | 0.0       |                | Q Acre 40 Dir:  |                |       |
| Casing Type:     |           |                | Quarter 10:     |                |       |
| Pump Type:       |           |                | Q Acre 10 Dir:  |                |       |
| Pump Power:      |           |                | UTM X Meter:    | 436958.8       |       |
| Pump Rate:       | 0         |                | UTM Y Meter:    | 3894130.0      |       |
| Tested Rate:     | 0         |                | Application:    | 12-Mar-1999    |       |
| Draw Down:       | 0         |                | Address 1:      | PO BOX 532711  |       |
| Completion:      |           |                | Address 2:      | CESPL-ED-GG    |       |
| Drill Log:       |           |                | City:           | LOS ANGELES    |       |
| Well Cance:      | Yes       |                | State:          | CA             |       |
| Cadastral:       | A210      | 07019000       | ZIP:            | 90053          |       |
| County:          |           |                | ZIP 4:          | 2325           |       |

Watershed: Basin Name: Sub Basin Name: AMA Description:

Quad Code:

Latitude: Longitude: Program: Owner Name: 35.1881677365458 -111.692433121477

US ARMY CORPS OF ENGINEERS

| Мар Кеу          | Key Direction Distance (mi) |                | Distance (ft)   | Elevation (ft)    | DB    |
|------------------|-----------------------------|----------------|-----------------|-------------------|-------|
| 12               | Ν                           | 0.52           | 2,720.10        | 7,101.44          | WELLS |
|                  |                             |                |                 |                   |       |
| Registry ID:     | 20209                       | 90             | Whole Town:     |                   |       |
| Rgr Pump D:      | NO                          |                | Half Towns:     |                   |       |
| Well Type:       | SPCL                        | - GEOTECHNICAL | North South:    |                   |       |
| Well Type 2:     | OTH                         | ΞR             | Whole Range:    |                   |       |
| DLIC No:         |                             |                | Half Range:     |                   |       |
| Approved:        | 29-Ja                       | an-2004        | East West:      |                   |       |
| Installed:       |                             |                | Section:        |                   |       |
| Well Depth:      | 0                           |                | Quarter 16:     |                   |       |
| Water Level:     | 0.0                         |                | Q Acre 160 Dir: |                   |       |
| Casing Depth:    | 0                           |                | Quarter 40:     |                   |       |
| Casing Diameter: | 0.0                         |                | Q Acre 40 Dir:  |                   |       |
| Casing Type:     |                             |                | Quarter 10:     |                   |       |
| Pump Type:       |                             |                | Q Acre 10 Dir:  |                   |       |
| Pump Power:      |                             |                | UTM X Meter:    | 436958.8          |       |
| Pump Rate:       | 0                           |                | UTM Y Meter:    | 3894130.0         |       |
| Tested Rate:     | 0                           |                | Application:    | 28-Jan-2004       |       |
| Draw Down:       | 0                           |                | Address 1:      | PO BOX 532711     |       |
| Completion:      |                             |                | Address 2:      |                   |       |
| Drill Log:       | х                           |                | City:           | LOS ANGELES       |       |
| Well Cance:      |                             |                | State:          | CA                |       |
| Cadastral:       | A210                        | 07019000       | ZIP:            | 532711            |       |
| County:          |                             |                | ZIP 4:          |                   |       |
| Watershed:       |                             |                | Latitude:       | 35.1881677365458  |       |
| Basin Name:      |                             |                | Longitude:      | -111.692433121477 |       |
| Sub Basin Name:  |                             |                | Program:        |                   |       |
| AMA Description: |                             |                | Owner Name:     | USACE             |       |
| Quad Code:       |                             |                |                 |                   |       |
| Мар Кеу          | Direction                   | Distance (mi)  | Distance (ft)   | Elevation (ft)    | DB    |
| 13               | WNW                         | 0.55           | 2,891.75        | 7,155.22          | WELLS |
|                  |                             |                |                 |                   |       |
| Registry ID:     | 5883                        | 82             | Whole Town:     |                   |       |
| Rgr Pump D:      | NO                          |                | Half Towns:     |                   |       |
| Well Type:       | NON                         | -EXEMPT        | North South:    |                   |       |
| Well Type 2:     | NON                         | -EXEMPT        | Whole Range:    |                   |       |
| DLIC No:         |                             |                | Half Range:     |                   |       |
|                  |                             |                | -               |                   |       |

| Approved:        | 15-Aug-2001  | East West:      |                           |
|------------------|--------------|-----------------|---------------------------|
| Installed:       |              | Section:        |                           |
| Well Depth:      | 0            | Quarter 16:     |                           |
| Water Level:     | 0.0          | Q Acre 160 Dir: |                           |
| Casing Depth:    | 0            | Quarter 40:     |                           |
| Casing Diameter: | 0.0          | Q Acre 40 Dir:  |                           |
| Casing Type:     |              | Quarter 10:     |                           |
| Pump Type:       |              | Q Acre 10 Dir:  |                           |
| Pump Power:      |              | UTM X Meter:    | 435424.9                  |
| Pump Rate:       | 0            | UTM Y Meter:    | 3892801.0                 |
| Tested Rate:     | 0            | Application:    | 09-Aug-2001               |
| Draw Down:       | 0            | Address 1:      | 2304 N 4TH ST STE #B      |
| Completion:      |              | Address 2:      |                           |
| Drill Log:       |              | City:           | FLAGSTAFF                 |
| Well Cance:      | Yes          | State:          | AZ                        |
| Cadastral:       | A21006025ACB | ZIP:            | 86004                     |
| County:          |              | ZIP 4:          |                           |
| Watershed:       |              | Latitude:       | 35.1760873427608          |
| Basin Name:      |              | Longitude:      | -111.70917596423          |
| Sub Basin Name:  |              | Program:        |                           |
| AMA Description: |              | Owner Name:     | FLAGSTAFF RANCH GOLF CLUB |
| Quad Code:       |              |                 |                           |

| Мар Кеу          | Direction | Distance (mi) | Distance (ft)   | Elevation (ft)       | DB    |
|------------------|-----------|---------------|-----------------|----------------------|-------|
| 13               | WNW       | 0.55          | 2,891.75        | 7,155.22             | WELLS |
|                  |           |               |                 |                      |       |
| Registry ID:     | 5819      | 58            | Whole Town:     |                      |       |
| Rgr Pump D:      | NO        |               | Half Towns:     |                      |       |
| Well Type:       | NON       | -EXEMPT       | North South:    |                      |       |
| Well Type 2:     | NON       | -EXEMPT       | Whole Range:    |                      |       |
| DLIC No:         |           |               | Half Range:     |                      |       |
| Approved:        | 28-Ju     | in-2000       | East West:      |                      |       |
| Installed:       |           |               | Section:        |                      |       |
| Well Depth:      | 0         |               | Quarter 16:     |                      |       |
| Water Level:     | 0.0       |               | Q Acre 160 Dir: |                      |       |
| Casing Depth:    | 0         |               | Quarter 40:     |                      |       |
| Casing Diameter: | 0.0       |               | Q Acre 40 Dir:  |                      |       |
| Casing Type:     |           |               | Quarter 10:     |                      |       |
| Pump Type:       |           |               | Q Acre 10 Dir:  |                      |       |
| Pump Power:      |           |               | UTM X Meter:    | 435424.9             |       |
| Pump Rate:       | 0         |               | UTM Y Meter:    | 3892801.0            |       |
| Tested Rate:     | 0         |               | Application:    | 23-Jun-2000          |       |
| Draw Down:       | 0         |               | Address 1:      | 2304 N 4TH ST STE #B |       |
| Completion:      |           |               | Address 2:      |                      |       |
| Drill Log:       |           |               | City:           | FLAGSTAFF            |       |
| Well Cance:      | No        |               | State:          | AZ                   |       |

| Cadastral:       | A21006025ACB | ZIP:        | 86004                     |
|------------------|--------------|-------------|---------------------------|
| County:          |              | ZIP 4:      |                           |
| Watershed:       |              | Latitude:   | 35.1760873427608          |
| Basin Name:      |              | Longitude:  | -111.70917596423          |
| Sub Basin Name:  |              | Program:    |                           |
| AMA Description: |              | Owner Name: | FLAGSTAFF RANCH GOLF CLUB |
| Quad Code:       |              |             |                           |

| Мар Кеу          | Direction | Distance (mi)                       | Distance (ft)   | Elevation (ft)       | DB      |
|------------------|-----------|-------------------------------------|-----------------|----------------------|---------|
| 16               | WNW       | 0.63                                | 3,301.27        | 7,118.77             | WELLS   |
| Registry ID:     | 5819      | 50                                  | Whole Town:     |                      |         |
| Rgr Pump D:      | NO        |                                     | Half Towns:     |                      |         |
| Well Type:       |           | -EXEMPT                             | North South:    |                      |         |
| Well Type 2:     |           | -EXEMPT                             | Whole Range:    |                      |         |
| DLIC No:         |           |                                     | Half Range:     |                      |         |
| Approved:        | 28-Ju     | ın-2000                             | East West:      |                      |         |
| Installed:       |           |                                     | Section:        |                      |         |
| Well Depth:      | 2040      |                                     | Quarter 16:     |                      |         |
| Water Level:     | 1329      | .0                                  | Q Acre 160 Dir: |                      |         |
| Casing Depth:    | 2040      |                                     | Quarter 40:     |                      |         |
| Casing Diameter: | 12.0      |                                     | Q Acre 40 Dir:  |                      |         |
| Casing Type:     |           | ER - BLACK STEEL - IRON -<br>⁄ILESS | Quarter 10:     |                      |         |
| Pump Type:       | JEAN      | MELOO                               | Q Acre 10 Dir:  |                      |         |
| Pump Power:      |           |                                     | UTM X Meter:    | 435437.3             |         |
| Pump Rate:       | 0         |                                     | UTM Y Meter:    | 3893207.0            |         |
| Tested Rate:     | 0         |                                     | Application:    | 23-Jun-2000          |         |
| Draw Down:       | 0         |                                     | Address 1:      | 2304 N 4TH ST STE #B |         |
| Completion:      |           |                                     | Address 2:      |                      |         |
| Drill Log:       | х         |                                     | City:           | FLAGSTAFF            |         |
| Well Cance:      | No        |                                     | State:          | AZ                   |         |
| Cadastral:       | A210      | 06025ABB                            | ZIP:            | 86004                |         |
| County:          |           |                                     | ZIP 4:          |                      |         |
| Watershed:       |           |                                     | Latitude:       | 35.179748832463      |         |
| Basin Name:      |           |                                     | Longitude:      | -111.709071584043    |         |
| Sub Basin Name:  |           |                                     | Program:        |                      |         |
| AMA Description: |           |                                     | Owner Name:     | FLAGSTAFF RANCH GC   | LF CLUB |
| Quad Code:       |           |                                     |                 |                      |         |
| Мар Кеу          | Direction | Distance (mi)                       | Distance (ft)   | Elevation (ft)       | DB      |
| 17               | Ν         | 0.63                                | 3,311.57        | 7,074.32             | WELLS   |

| 17            | IN | 0.65       | 3,311.37     | 7,074.32 |
|---------------|----|------------|--------------|----------|
|               |    |            |              |          |
|               |    |            |              |          |
| Registry ID:  |    | 230900     | Whole Town:  |          |
| Rgr Pump D:   |    | NO         | Half Towns:  |          |
| Kgi Fullip D. |    | NO         | Tiali TOWIS. |          |
| Well Type:    |    | NON-EXEMPT | North South: |          |
|               |    |            |              |          |

| Well Type 2:     | NON-EXEMPT   | Whole Range:    |                                   |
|------------------|--------------|-----------------|-----------------------------------|
| DLIC No:         |              | Half Range:     |                                   |
| Approved:        | 24-Jul-2019  | East West:      |                                   |
| Installed:       |              | Section:        |                                   |
| Well Depth:      | 0            | Quarter 16:     |                                   |
| Water Level:     | 0.0          | Q Acre 160 Dir: |                                   |
| Casing Depth:    | 0            | Quarter 40:     |                                   |
| Casing Diameter: | 0.0          | Q Acre 40 Dir:  |                                   |
| Casing Type:     |              | Quarter 10:     |                                   |
| Pump Type:       |              | Q Acre 10 Dir:  |                                   |
| Pump Power:      |              | UTM X Meter:    | 437258.3                          |
| Pump Rate:       | 0            | UTM Y Meter:    | 3894230.0                         |
| Tested Rate:     | 0            | Application:    | 22-Jul-2019                       |
| Draw Down:       | 0            | Address 1:      | 2502 E CAMELBACK RD, SUITE<br>214 |
| Completion:      |              | Address 2:      |                                   |
| Drill Log:       |              | City:           | PHOENIX                           |
| Well Cance:      | Yes          | State:          | AZ                                |
| Cadastral:       | A21007019ACD | ZIP:            | 85016                             |
| County:          |              | ZIP 4:          |                                   |
| Watershed:       |              | Latitude:       | 35.1890881500802                  |
| Basin Name:      |              | Longitude:      | -111.689151293185                 |
| Sub Basin Name:  |              | Program:        |                                   |
| AMA Description: |              | Owner Name:     | WANDERLAND FLAGSTAFF LLC          |
| Quad Code:       |              |                 |                                   |

| Мар Кеу          | Direction | Distance (mi) | Distance (ft)   | Elevation (ft)          | DB        |
|------------------|-----------|---------------|-----------------|-------------------------|-----------|
| 17               | Ν         | 0.63          | 3,311.57        | 7,074.32                | WELLS     |
|                  |           |               |                 |                         |           |
| Registry ID:     | 2333      | 17            | Whole Town:     |                         |           |
| Rgr Pump D:      | NO        |               | Half Towns:     |                         |           |
| Well Type:       | EXEM      | MPT           | North South:    |                         |           |
| Well Type 2:     | EXEM      | MPT           | Whole Range:    |                         |           |
| DLIC No:         |           |               | Half Range:     |                         |           |
| Approved:        | 13-N      | ov-2020       | East West:      |                         |           |
| Installed:       |           |               | Section:        |                         |           |
| Well Depth:      | 0         |               | Quarter 16:     |                         |           |
| Water Level:     | 0.0       |               | Q Acre 160 Dir: |                         |           |
| Casing Depth:    | 0         |               | Quarter 40:     |                         |           |
| Casing Diameter: | 0.0       |               | Q Acre 40 Dir:  |                         |           |
| Casing Type:     |           |               | Quarter 10:     |                         |           |
| Pump Type:       |           |               | Q Acre 10 Dir:  |                         |           |
| Pump Power:      |           |               | UTM X Meter:    | 437258.3                |           |
| Pump Rate:       | 0         |               | UTM Y Meter:    | 3894230.0               |           |
| Tested Rate:     | 0         |               | Application:    | 09-Nov-2020             |           |
| Draw Down:       | 0         |               | Address 1:      | 2502 E CAMELBACK<br>214 | RD, SUITE |
| Completion:      |           |               | Address 2:      |                         |           |

| Drill Log:       |              | City:       | PHOENIX                   |
|------------------|--------------|-------------|---------------------------|
| Well Cance:      |              | State:      | AZ                        |
| Cadastral:       | A21007019ACD | ZIP:        | 85016                     |
| County:          |              | ZIP 4:      |                           |
| Watershed:       |              | Latitude:   | 35.1890881500802          |
| Basin Name:      |              | Longitude:  | -111.689151293185         |
| Sub Basin Name:  |              | Program:    |                           |
| AMA Description: |              | Owner Name: | WANDERLAND FLAGSTAFF, LLC |
| Quad Code:       |              |             |                           |

| Мар Кеу          | Direction | Distance (mi) | Distance (ft)   | Elevation (ft)             | DB          |
|------------------|-----------|---------------|-----------------|----------------------------|-------------|
| 18               | SSW       | 0.69          | 3,634.21        | 6,997.27                   | WELLS       |
|                  |           |               |                 |                            |             |
| Registry ID:     | 5993      | 83            | Whole Town:     |                            |             |
| Rgr Pump D:      | NO        |               | Half Towns:     |                            |             |
| Well Type:       | EXE       | MPT           | North South:    |                            |             |
| Well Type 2:     | EXE       | MPT           | Whole Range:    |                            |             |
| DLIC No:         |           |               | Half Range:     |                            |             |
| Approved:        | 18-Ju     | ıl-2003       | East West:      |                            |             |
| Installed:       | 26-Aj     | or-2004       | Section:        |                            |             |
| Well Depth:      | 1600      |               | Quarter 16:     |                            |             |
| Water Level:     | 1270      | .0            | Q Acre 160 Dir: |                            |             |
| Casing Depth:    | 1600      |               | Quarter 40:     |                            |             |
| Casing Diameter: | 6.0       |               | Q Acre 40 Dir:  |                            |             |
| Casing Type:     | PLAS      | STIC OR PVC   | Quarter 10:     |                            |             |
| Pump Type:       |           |               | Q Acre 10 Dir:  |                            |             |
| Pump Power:      |           |               | UTM X Meter:    | 436416.4                   |             |
| Pump Rate:       | 0         |               | UTM Y Meter:    | 3890575.0                  |             |
| Tested Rate:     | 0         |               | Application:    | 20-Jun-2003                |             |
| Draw Down:       | 0         |               | Address 1:      | 2340 W. CONSTITU           | JTION BLVD  |
| Completion:      |           |               | Address 2:      |                            |             |
| Drill Log:       | Х         |               | City:           | FLAGSTAFF                  |             |
| Well Cance:      |           |               | State:          | AZ                         |             |
| Cadastral:       | A210      | 07031CBD      | ZIP:            | 86005                      |             |
| County:          |           |               | ZIP 4:          |                            |             |
| Watershed:       |           |               | Latitude:       | 35.1560798232645           |             |
| Basin Name:      |           |               | Longitude:      | -111.698116296589          | )           |
| Sub Basin Name:  |           |               | Program:        |                            |             |
| AMA Description: |           |               | Owner Name:     | BENJAMIN LEE & `<br>REESER | YI-TZU TINA |
| Quad Code:       |           |               |                 |                            |             |

| Мар Кеу      | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB    |
|--------------|-----------|---------------|---------------|----------------|-------|
| 19           | S         | 0.69          | 3,664.23      | 7,000.25       | WELLS |
| Registry ID: | 57992     | 22            | Whole Town:   |                |       |

| Rgr Pump D:      | NO                                      | Half Towns:     |  |
|------------------|---|-----------------|--|
| Well Type:       | EXEMPT                                  | North South:    |  |
| Well Type 2:     | EXEMPT                                  | Whole Range:    |  |
| DLIC No:         |   | Half Range:     |  |
| Approved:        | 06-Apr-2000                             | East West:      |  |
| Installed:       | 23-Dec-2000                             | Section:        |  |
| Well Depth:      | 1400                                    | Quarter 16:     |  |
| Water Level:     | 1187.0                                  | Q Acre 160 Dir: |  |
| Casing Depth:    | 1400                                    | Quarter 40:     |  |
| Casing Diameter: | 6.0                                     | Q Acre 40 Dir:  |  |
| Casing Type:     | STEEL - PERFORATED OR<br>SLOTTED CASING | Quarter 10:     |  |
| Pump Type:       |   | Q Acre 10 Dir:  |  |
| Pump Power:      |   | UTM X Meter:    | 436822.4                                 |
| Pump Rate:       | 0                                       | UTM Y Meter:    | 3890578.0                                |
| Tested Rate:     | 0                                       | Application:    | 30-Mar-2000                              |
| Draw Down:       | 0                                       | Address 1:      | ROSS MCCALLISTER, MGR                    |
| Completion:      |   | Address 2:      | 2910 N SWAN RD, STE 204                  |
| Drill Log:       | Х                                       | City:           | TUCSON                                   |
| Well Cance:      |   | State:          | AZ                                       |
| Cadastral:       | A21007031CAD                            | ZIP:            | 85712                                    |
| County:          |   | ZIP 4:          |  |
| Watershed:       |   | Latitude:       | 35.1561324752756                         |
| Basin Name:      |   | Longitude:      | -111.693659139764                        |
| Sub Basin Name:  |   | Program:        |  |
| AMA Description: |   | Owner Name:     | SECTION 31 WATER RIGHTS<br>JOINT VENTURE |
|                  |   |                 |  |

Quad Code:

| Мар Кеу          | Direction | Distance (mi) | Distance (ft)   | Elevation (ft) | DB    |
|------------------|-----------|---------------|-----------------|----------------|-------|
| 19               | S         | 0.69          | 3,664.23        | 7,000.25       | WELLS |
|                  |           |               |                 |                |       |
| Registry ID:     | 5701      | 55            | Whole Town:     |                |       |
| Rgr Pump D:      | NO        |               | Half Towns:     |                |       |
| Well Type:       | EXEN      | ИРТ           | North South:    |                |       |
| Well Type 2:     | EXEN      | ИРТ           | Whole Range:    |                |       |
| DLIC No:         |           |               | Half Range:     |                |       |
| Approved:        |           |               | East West:      |                |       |
| Installed:       |           |               | Section:        |                |       |
| Well Depth:      | 0         |               | Quarter 16:     |                |       |
| Water Level:     | 0.0       |               | Q Acre 160 Dir: |                |       |
| Casing Depth:    | 0         |               | Quarter 40:     |                |       |
| Casing Diameter: | 0.0       |               | Q Acre 40 Dir:  |                |       |
| Casing Type:     |           |               | Quarter 10:     |                |       |
| Pump Type:       |           |               | Q Acre 10 Dir:  |                |       |
| Pump Power:      |           |               | UTM X Meter:    | 436822.4       |       |
| Pump Rate:       | 0         |               | UTM Y Meter:    | 3890578.0      |       |
| Tested Rate:     | 0         |               | Application:    | 13-Aug-1999    |       |

| Draw Down:<br>Completion: | 0            | Address 1:<br>Address 2: | PO BOX 4083       |
|---------------------------|--------------|--------------------------|-------------------|
| Drill Log:                |              | City:                    | SEDONA            |
| Well Cance:               | Yes          | State:                   | AZ                |
| Cadastral:                | A21007031CAD | ZIP:                     | 86340             |
| County:                   |              | ZIP 4:                   |                   |
| Watershed:                |              | Latitude:                | 35.1561324752756  |
| Basin Name:               |              | Longitude:               | -111.693659139764 |
| Sub Basin Name:           |              | Program:                 |                   |
| AMA Description:          |              | Owner Name:              | JOHN SCHMITT      |
| Quad Code:                |              |                          |                   |

| Мар Кеу          | Direction | Distance (mi)      | Distance (ft)   | Elevation (ft)    | DB    |
|------------------|-----------|--------------------|-----------------|-------------------|-------|
| 20               | S         | 0.70               | 3,673.48        | 6,976.82          | WELLS |
|                  |           |                    |                 |                   |       |
| Registry ID:     | 92343     | 35                 | Whole Town:     |                   |       |
| Rgr Pump D:      | NO        |                    | Half Towns:     |                   |       |
| Well Type:       | EXEN      | ИРТ                | North South:    |                   |       |
| Well Type 2:     | EXEN      | ИРТ                | Whole Range:    |                   |       |
| DLIC No:         |           |                    | Half Range:     |                   |       |
| Approved:        | 05-00     | ct-2019            | East West:      |                   |       |
| Installed:       | 04-No     | ov-2019            | Section:        |                   |       |
| Well Depth:      | 1400      |                    | Quarter 16:     |                   |       |
| Water Level:     | 1129      | .0                 | Q Acre 160 Dir: |                   |       |
| Casing Depth:    | 1400      |                    | Quarter 40:     |                   |       |
| Casing Diameter: | 6.0       |                    | Q Acre 40 Dir:  |                   |       |
| Casing Type:     | -         | EL - PERFORATED OR | Quarter 10:     |                   |       |
| Pump Type:       | 0101      |                    | Q Acre 10 Dir:  |                   |       |
| Pump Power:      |           |                    | UTM X Meter:    | 437025.4          |       |
| Pump Rate:       | 0         |                    | UTM Y Meter:    | 3890579.0         |       |
| Tested Rate:     | 0         |                    | Application:    | 05-Oct-2019       |       |
| Draw Down:       | 0         |                    | Address 1:      | 1431 N ACACIA     |       |
| Completion:      |           |                    | Address 2:      |                   |       |
| Drill Log:       | Х         |                    | City:           | TUCSON            |       |
| Well Cance:      |           |                    | State:          | AZ                |       |
| Cadastral:       | A210      | 07031DBC           | ZIP:            | 85745             |       |
| County:          |           |                    | ZIP 4:          |                   |       |
| Watershed:       |           |                    | Latitude:       | 35.1561542315371  |       |
| Basin Name:      |           |                    | Longitude:      | -111.691430519996 |       |
| Sub Basin Name:  |           |                    | Program:        |                   |       |
| AMA Description: |           |                    | Owner Name:     | LEON LIVING TRUST |       |
| Quad Code:       |           |                    |                 |                   |       |
| Мар Кеу          | Direction | Distance (mi)      | Distance (ft)   | Elevation (ft)    | DB    |

| Мар Кеу | Direction | Distance (mi) | Distance (ft) | Elevation (ft) | DB    |
|---------|-----------|---------------|---------------|----------------|-------|
| 21      | NNW       | 0.71          | 3,732.27      | 7,066.31       | WELLS |

| Registry ID:     | 207920              | Whole Town:     |  |
|------------------|---------------------|-----------------|--|
| Rgr Pump D:      | NO                  | Half Towns:     |  |
| Well Type:       | SPCL - GEOTECHNICAL | North South:    |  |
| Well Type 2:     | OTHER               | Whole Range:    |  |
| DLIC No:         |                     | Half Range:     |  |
| Approved:        | 02-Jun-2005         | East West:      |  |
| Installed:       |                     | Section:        |  |
| Well Depth:      | 0                   | Quarter 16:     |  |
| Water Level:     | 0.0                 | Q Acre 160 Dir: |  |
| Casing Depth:    | 0                   | Quarter 40:     |  |
| Casing Diameter: | 0.0                 | Q Acre 40 Dir:  |  |
| Casing Type:     |                     | Quarter 10:     |  |
| Pump Type:       |                     | Q Acre 10 Dir:  |  |
| Pump Power:      |                     | UTM X Meter:    | 436454.1                                   |
| Pump Rate:       | 0                   | UTM Y Meter:    | 3894437.0                                  |
| Tested Rate:     | 0                   | Application:    | 20-May-2005                                |
| Draw Down:       | 0                   | Address 1:      | 211 W ASPEN AVE                            |
| Completion:      |                     | Address 2:      |  |
| Drill Log:       |                     | City:           | FLAGSTAFF                                  |
| Well Cance:      |                     | State:          | AZ   |
| Cadastral:       | A21007019BCA        | ZIP:            | 86001                                      |
| County:          |                     | ZIP 4:          |  |
| Watershed:       |                     | Latitude:       | 35.1909039781587                           |
| Basin Name:      |                     | Longitude:      | -111.697999963181                          |
| Sub Basin Name:  |                     | Program:        |  |
| AMA Description: |                     | Owner Name:     | CITY OF FLAGSTAFF, UTILITIES<br>DEPARTMENT |
| Quad Code:       |                     |                 |  |

| Мар Кеу          | Direction | Distance (mi) | Distance (ft)   | Elevation (ft) | DB    |
|------------------|-----------|---------------|-----------------|----------------|-------|
| 23               | WNW       | 0.75          | 3,936.37        | 7,110.75       | WELLS |
| Registry ID:     | 5819      | 64            | Whole Town:     |                |       |
| Rgr Pump D:      | NO        |               | Half Towns:     |                |       |
| Well Type:       | NON       | -EXEMPT       | North South:    |                |       |
| Well Type 2:     | NON       | -EXEMPT       | Whole Range:    |                |       |
| DLIC No:         |           |               | Half Range:     |                |       |
| Approved:        | 28-Ju     | in-2000       | East West:      |                |       |
| Installed:       |           |               | Section:        |                |       |
| Well Depth:      | 0         |               | Quarter 16:     |                |       |
| Water Level:     | 0.0       |               | Q Acre 160 Dir: |                |       |
| Casing Depth:    | 0         |               | Quarter 40:     |                |       |
| Casing Diameter: | 0.0       |               | Q Acre 40 Dir:  |                |       |
| Casing Type:     |           |               | Quarter 10:     |                |       |
| Pump Type:       |           |               | Q Acre 10 Dir:  |                |       |
| Pump Power:      |           |               | UTM X Meter:    | 435231.4       |       |

| Pump Rate:       | 0            | UTM Y Meter: | 3893206.0                 |
|------------------|--------------|--------------|---------------------------|
| Tested Rate:     | 0            | Application: | 23-Jun-2000               |
| Draw Down:       | 0            | Address 1:   | 2304 N 4TH ST STE #B      |
| Completion:      |              | Address 2:   |                           |
| Drill Log:       |              | City:        | FLAGSTAFF                 |
| Well Cance:      | Yes          | State:       | AZ                        |
| Cadastral:       | A21006025BAA | ZIP:         | 86004                     |
| County:          |              | ZIP 4:       |                           |
| Watershed:       |              | Latitude:    | 35.179726557141           |
| Basin Name:      |              | Longitude:   | -111.711332684797         |
| Sub Basin Name:  |              | Program:     |                           |
| AMA Description: |              | Owner Name:  | FLAGSTAFF RANCH GOLF CLUB |
| Quad Code:       |              |              |                           |

| Мар Кеу          | Direction | Distance (mi) | Distance (ft)   | Elevation (ft)       | DB      |
|------------------|-----------|---------------|-----------------|----------------------|---------|
| 23               | WNW       | 0.75          | 3,936.37        | 7,110.75             | WELLS   |
| De sists / Dr    | 5000      | 70            | Whole Town:     |                      |         |
| Registry ID:     | 5883      | 579           |                 |                      |         |
| Rgr Pump D:      | NO        | EVENDE        | Half Towns:     |                      |         |
| Well Type:       |           | -EXEMPT       | North South:    |                      |         |
| Well Type 2:     | NON       | -EXEMPT       | Whole Range:    |                      |         |
| DLIC No:         |           |               | Half Range:     |                      |         |
| Approved:        | 15-A      | ug-2001       | East West:      |                      |         |
| Installed:       |           |               | Section:        |                      |         |
| Well Depth:      | 0         |               | Quarter 16:     |                      |         |
| Water Level:     | 0.0       |               | Q Acre 160 Dir: |                      |         |
| Casing Depth:    | 0         |               | Quarter 40:     |                      |         |
| Casing Diameter: | 0.0       |               | Q Acre 40 Dir:  |                      |         |
| Casing Type:     |           |               | Quarter 10:     |                      |         |
| Pump Type:       |           |               | Q Acre 10 Dir:  |                      |         |
| Pump Power:      |           |               | UTM X Meter:    | 435231.4             |         |
| Pump Rate:       | 0         |               | UTM Y Meter:    | 3893206.0            |         |
| Tested Rate:     | 0         |               | Application:    | 09-Aug-2001          |         |
| Draw Down:       | 0         |               | Address 1:      | 2304 N 4TH ST STE #B |         |
| Completion:      |           |               | Address 2:      |                      |         |
| Drill Log:       |           |               | City:           | FLAGSTAFF            |         |
| Well Cance:      | Yes       |               | State:          | AZ                   |         |
| Cadastral:       | A210      | 06025BAA      | ZIP:            | 86004                |         |
| County:          |           |               | ZIP 4:          |                      |         |
| Watershed:       |           |               | Latitude:       | 35.179726557141      |         |
| Basin Name:      |           |               | Longitude:      | -111.711332684797    |         |
| Sub Basin Name:  |           |               | Program:        |                      |         |
| AMA Description: |           |               | Owner Name:     | FLAGSTAFF RANCH GC   | LF CLUB |
| Quad Code:       |           |               |                 |                      |         |

Map Key Direction

Distance (mi)

Distance (ft)

Elevation (ft)

DB

| 24               | Ν | 0.75                                    | 3,956.00        | 7,072.58           | WELLS |
|------------------|---|---|-----------------|--------------------|-------|
| Registry ID:     |   | 630285                                  | Whole Town:     |                    |       |
| Rgr Pump D:      |   | YES                                     | Half Towns:     |                    |       |
| Well Type:       |   | EXEMPT                                  | North South:    |                    |       |
| Well Type 2:     |   | EXEMPT                                  | Whole Range:    |                    |       |
| DLIC No:         |   |   | Half Range:     |                    |       |
| Approved:        |   |   | East West:      |                    |       |
| Installed:       |   | 01-Jan-1976                             | Section:        |                    |       |
| Well Depth:      |   | 1551                                    | Quarter 16:     |                    |       |
| Water Level:     |   | 1201.0                                  | Q Acre 160 Dir: |                    |       |
| Casing Depth:    |   | 1551                                    | Quarter 40:     |                    |       |
| Casing Diameter: |   | 7.0                                     | Q Acre 40 Dir:  |                    |       |
| Casing Type:     |   | STEEL - PERFORATED OR<br>SLOTTED CASING | Quarter 10:     |                    |       |
| Pump Type:       |   | NO PUMP CODE LISTED                     | Q Acre 10 Dir:  |                    |       |
| Pump Power:      |   | NO POWER CODE LISTED                    | UTM X Meter:    | 437257.3           |       |
| Pump Rate:       |   | 30                                      | UTM Y Meter:    | 3894435.0          |       |
| Tested Rate:     |   | 30                                      | Application:    | 13-Jan-1982        |       |
| Draw Down:       |   | 0                                       | Address 1:      | 1848 S ELENA STE B |       |
| Completion:      |   |   | Address 2:      |                    |       |
| Drill Log:       |   |   | City:           | REDONDO BEACH      |       |
| Well Cance:      |   |   | State:          | CA                 |       |
| Cadastral:       |   | A21007019ACA                            | ZIP:            | 90277              |       |
| County:          |   |   | ZIP 4:          |                    |       |
| Watershed:       |   |   | Latitude:       | 35.1909364709567   |       |
| Basin Name:      |   |   | Longitude:      | -111.6891778847    |       |
| Sub Basin Name:  |   |   | Program:        |                    |       |
| AMA Description: |   |   | Owner Name:     | HIDDEN HOLLOW M P, |       |
| Quad Code:       |   |   |                 |                    |       |

| Мар Кеу                     | Direction  | Distance (mi) | Distance (ft)               | Elevation (ft) | DB    |
|-----------------------------|------------|---------------|-----------------------------|----------------|-------|
| 27                          | WNW        | 0.83          | 4,363.00                    | 7,099.02       | WELLS |
| Registry ID:<br>Rgr Pump D: | 5819<br>NO | 65            | Whole Town:<br>Half Towns:  |                |       |
| Well Type:                  | NON        | -EXEMPT       | North South:                |                |       |
| Well Type 2:<br>DLIC No:    | NON        | -EXEMPT       | Whole Range:<br>Half Range: |                |       |
| Approved:                   | 28-Ju      | ın-2000       | East West:                  |                |       |
| Installed:<br>Well Depth:   | 0          |               | Section:<br>Quarter 16:     |                |       |
| Water Level:                | 0.0        |               | Q Acre 160 Dir:             |                |       |
| Casing Depth:               | 0          |               | Quarter 40:                 |                |       |
| Casing Diameter:            | 0.0        |               | Q Acre 40 Dir:              |                |       |
| Casing Type:                |            |               | Quarter 10:                 |                |       |
| Pump Type:                  |            |               | Q Acre 10 Dir:              |                |       |

| Pump Power:      |              | UTM X Meter: | 435020.5                  |
|------------------|--------------|--------------|---------------------------|
| Pump Rate:       | 0            | UTM Y Meter: | 3893002.0                 |
| Tested Rate:     | 0            | Application: | 23-Jun-2000               |
| Draw Down:       | 0            | Address 1:   | 2304 N 4TH ST STE #B      |
| Completion:      |              | Address 2:   |                           |
| Drill Log:       |              | City:        | FLAGSTAFF                 |
| Well Cance:      | Yes          | State:       | AZ                        |
| Cadastral:       | A21006025BAC | ZIP:         | 86004                     |
| County:          |              | ZIP 4:       |                           |
| Watershed:       |              | Latitude:    | 35.1778735719293          |
| Basin Name:      |              | Longitude:   | -111.713632695024         |
| Sub Basin Name:  |              | Program:     |                           |
| AMA Description: |              | Owner Name:  | FLAGSTAFF RANCH GOLF CLUB |
| Quad Code:       |              |              |                           |

| 27WNW0.834,363.007,09.02WELLSRegistry ID:\$88380Whole Town:Rgr Pump D:NOHalf Towns:Well Type:NON-EXEMPTNorth South:Well Type 2:NON-EXEMPTWhole Range:DLIC No:Half Range:Approved:15-Aug-2001East West:Installed:Section:Well Type:0Quarter 16:Water Level:0.0Q Acre 160 Dir:Casing Dapth:0Quarter 10:Casing Diameter:0.0Q Acre 10 Dir:Casing Type:Quarter 10:Pump Type:Quarter 10:Quarter 10:Quarter 10:Pump Type:Quarter 10:Quarter 10:Quarter 10:Quarter 10:< | Мар Кеу          | Direction | Distance (mi) | Distance (ft)   | Elevation (ft)       | DB      |
|--|------------------|-----------|---------------|-----------------|----------------------|---------|
| Rgr Pump D:NOHalf Towns:Well Type:NON-EXEMPTNorth South:Well Type 2:NON-EXEMPTWhole Range:DLIC No:Half Range:DLIC No:Half Range:Approved:15-Aug-2001East West:Installed:Section:Well Depth:0Quarter 16:Water Level:0.0Q Acre 160 Dir:Casing Depth:0.0Q Acre 40 Dir:Casing Diameter:0.0Q Acre 40 Dir:Casing Type:0.0Q Acre 10 Dir:Pump Type:Q Acre 10 Dir:Pump Type:Q Acre 10 Dir:Pump Rate:0Q Acres 11 Dir:Pump Rate:0Apdress 1:Ophown:QAcres 1:Dawn:0Address 1:Completion:VesAddress 1:Drill Log:YesState:Well Cance:YesState:Cadstral:A21006025BACZIP 4:Watershed:Latitude:35.177875719293Basin Name:Longitude:-111.713632695024Sub Basin Name:Pongram:Pongram:AMA Description:Owner Name:FLAGSTAFF RANCH GOLF CLUB  | 27               | WNW       | 0.83          | 4,363.00        | 7,099.02             | WELLS   |
| Rgr Pump D:NOHalf Towns:Well Type:NON-EXEMPTNorth South:Well Type 2:NON-EXEMPTWhole Range:DLIC No:Half Range:DLIC No:Half Range:Approved:15-Aug-2001East West:Installed:Section:Well Depth:0Quarter 16:Water Level:0.0Q Acre 160 Dir:Casing Depth:0.0Q Acre 40 Dir:Casing Diameter:0.0Q Acre 40 Dir:Casing Type:0.0Q Acre 10 Dir:Pump Type:Q Acre 10 Dir:Pump Type:Q Acre 10 Dir:Pump Rate:0Q Acres 11 Dir:Pump Rate:0Apdress 1:Ophown:QAcres 1:Dawn:0Address 1:Completion:VesAddress 1:Drill Log:YesState:Well Cance:YesState:Cadstral:A21006025BACZIP 4:Watershed:Latitude:35.177875719293Basin Name:Longitude:-111.713632695024Sub Basin Name:Pongram:Pongram:AMA Description:Owner Name:FLAGSTAFF RANCH GOLF CLUB  |                  |           |               |                 |                      |         |
| Well Type:NON-EXEMPTNorth South:Well Type 2:NON-EXEMPTWhole Range:DLIC No:Half Range:DLIC No:Half Range:Approved:15-Aug-2001East West:Installed:Section:Well Depth:0Quarter 16:Water Level:0.0Quarter 40:Casing Depth:0.0Quarter 40:Casing Diameter:0.0Quarter 10:Casing Type:Quarter 10:Pump Ate:00Address 1:2304 N 4TH ST STE #BCompletion:Address 1:Draw Down:QQuarter 11:State:Vell Cance:YesWell Cance:YesVatershed:State:Matershed:Latitude:Statish Name:Latitude:Stabasin Name:Latitude:AMA Description:Fungstaff FanANCH GOLF CLUB   | • •              |           | 80            |                 |                      |         |
| Weil Type 2:NON-EXEMPTWhole Range:DLIC No:Half Range:Approved:15-Aug-2001Installed:Section:Well Depth:00Quarter 16:Water Level:0.0Casing Depth:0.0Casing Diameter:0.0Casing Type:Quarter 40:Pump Type:Qacre 10 Dir:Pump Type:Qacre 10 Dir:Pump Power:UTM X Meter:Pump Rate:00Address 1:2304 N 4TH ST STE #BCompletion:Qatter 31:Draw Down:Q0Address 1:Casing Type:City:Puff Completion:City:Pump Rate:00Address 1:Quarter 10:State:Pump Rate:Qity:10City:Pump Rate:Qity:0City:Pump Rate:Qity:0State:Completion:YesCadastral:A21006025BACCuonty:State:Watershed:Sity 778735719293Basin Name:Longitude:AMA Description:FLAGSTAFF RANCH GOLF CLUB   | •                |           |               |                 |                      |         |
| DLIC No:Half Range:Approved:15-Aug-2001East West:Installed:Section:Well Depth:0Quarter 16:Water Level:0.0Q Acre 160 Dir:Casing Depth:0Q Acre 400 Dir:Casing Diameter:0.0Q Acre 40 Dir:Casing Type:0.0Q Acre 40 Dir:Pump Type:Q Acre 10 Dir:Pump Type:Q Acre 10 Dir:Pump Power:UTM X Meter:435020.5Pump Rate:0Q Adres 11 Dir:Pump Rate:0Address 1:3893002.0Tested Rate:0Address 1:2304 N 4TH ST ST E #BCompletion:Address 1:2304 N 4TH ST ST E #BCompletion:City:FLAGSTAFFWell Cance:YesState:AZCodastral:A21006025BACZIP:A6004County:ZIP 4:YesState:Watershed:Latitude:35.1778735719293Basin Name:Longitude:FLAGSTAFF RANCH GOLF CLUBAMA Description:Yeng Name:Program:  |                  |           |               |                 |                      |         |
| Approved:15-Aug-2001East Wet:Installed:Section:Well Depth:0Quarter 16:Water Level:0.0Q Acre 160 Dir:Casing Depth:0Quarter 40:Casing Diameter:0.0Q Acre 40 Dir:Casing Type:0.0Q Acre 40 Dir:Casing Type:Quarter 10:Pump Type:Q Acre 10 Dir:Pump Power:UTM X Meter:435020.5Pump Rate:0UTM Y Meter:389300.0Tested Rate:0Qdress 1:2304 N 4TH ST STE #BCompletion:City:FLAGSTAFFWell Cance:YesState:AZCadastral:A21006025BACZIP:86004County:ZIP 4:Latitude:35.1778735719293Basin Name:Latitude:St.1778735719293AMA Description:Forgram:FuAGSTAFF RANCH GOLF CLUB  |                  | NON       | -EXEMPT       | -               |                      |         |
| Installed:Section:Well Depth:0Quarter 16:Water Level:0.0Q Acre 160 Dir:Casing Depth:0Quarter 40:Casing Diameter:0.0Q Acre 40 Dir:Casing Type:Quarter 10:Pump Type:Q Acre 10 Dir:Pump Power:UTM X Meter:435020.5Pump Rate:0UTM Y Meter:3893002.0Tested Rate:0Address 1:2304 N 4TH ST STE #BCompletion:-City:FLAGSTAFFDrill Log:VesState:AZCadatral:A21006025BACZIP 4:86004County:-Latitude:35.1778735719293Basin Name:-Longitude:-111.713632695024Sub Basin Name:-Program:FLAGSTAFF RANCH GOLF CLUBAMA Description:-Program:FLAGSTAFF RANCH GOLF CLUB   | DLIC No:         |           |               | Half Range:     |                      |         |
| Well Depth:0Quarter 16:Water Level:0.0Q Acre 160 Dir:Casing Depth:0Quarter 40:Casing Diameter:0.0Q Acre 40 Dir:Casing Type:Quarter 10:Pump Type:Q Acre 10 Dir:Pump Power:UTM X Meter:435020.5Pump Rate:0UTM Y Meter:389300.0Pasted Rate:0UTM Y Meter:389300.0Draw Down:0Address 1:2304 N 4TH ST STE #BCompletion:Address 1:2304 N 4TH ST STE #BCompletion:City:FLAGSTAFFWell Cance:YesState:AZCadastral:A21006025BACZIP 4:86004County:Latitude:35.1778735719293Basin Name:Longitude:-111.713632695024Sub Basin Name:Frequent:Frequent:AMA Description:Sover Name:FLAGSTAFF RANCH GOLF CLUB   | Approved:        | 15-A      | ug-2001       | East West:      |                      |         |
| Water Level:0.0Q Acre 160 Dir:Casing Depth:0Quarter 40:Casing Diameter:0.0Q Acre 40 Dir:Casing Type:Quarter 10:Pump Type:Q Acre 10 Dir:Pump Power:UTM X Meter:435020.5Pump Rate:0UTM Y Meter:3893002.0Tested Rate:0Application:09-Aug-2001Draw Down:0Address 1:2304 N 4TH ST STE #BCompletion:-Address 2:Drill Log:City:FLAGSTAFFWell Cance:YesState:AZCadastral:A21006025BACZIP 4:Watershed:Latitude:35.1778735719293Basin Name:Longitude:Program:AMA Description:FLAGSTAFF RANCH GOLF CLUB   | Installed:       |           |               | Section:        |                      |         |
| Casing Depth:0Quarter 40:Casing Diameter:0.0Q Acre 40 Dir:Casing Type:Quarter 10:Pump Type:Q Acre 10 Dir:Pump Power:UTM X Meter:435020.5Pump Rate:0UTM Y Meter:3893002.0Tested Rate:0Address 1:3893002.0Draw Down:0Address 1:204 N 4TH ST STE #BCompletion:-City:FLAGSTAFFVell Cance:YesState:AZVell Cance:YesState:AZCounty:ZIP 4:ZIP 4:ZIP 4:Watershed:Latitude:S1.778735719293Basin Name:Longitude:Program:-AMA Description:Vene Name:FLAGSTAFF RANCH GOLF CLUB   | Well Depth:      | 0         |               | Quarter 16:     |                      |         |
| Casing Diameter:0.0Q Acre 40 Dir:Casing Type:Quarter 10:Pump Type:Q Acre 10 Dir:Pump Power:UTM X Meter:43502.05Pump Rate:0UTM Y Meter:3893002.0Tested Rate:0Application:09-Aug-2001Draw Down:0Address 1:204 N 4TH ST STE #BCompletion:-Address 2:Drill Log:City:FLAGSTAFFWell Cance:YesState:AZCadastral:A21006025BACZIP:86004County:ZIP 4:ZIP 4:Watershed:Latitude:35.1778735719293Basin Name:Longitude:-111.713632695024Sub Basin Name:Program:FLAGSTAFF RANCH GOLF CLUBAMA Description:Vene Name:FLAGSTAFF RANCH GOLF CLUB  | Water Level:     | 0.0       |               | Q Acre 160 Dir: |                      |         |
| Casing Type:Quarter 10:Pump Type:Q Acre 10 Dir:Pump Power:UTM X Meter:Pump Rate:00UTM Y Meter:158ted Rate:00Application:0Address 1:0Address 1:0Address 1:0Address 2:Completion:-0Address 2:Drill Log:City:Vell Cance:YesVell Cance:YesVatershed:A2106025BACCounty:ZIP 4:Watershed:St.1778735719293Basin Name:Longitude:Sub Basin Name:Program:AMA Description:Sus Prance:AMA Description:Sus Prance:County:FLAGSTAFF RANCH GOLF CLUB   | Casing Depth:    | 0         |               | Quarter 40:     |                      |         |
| Pump Type:Q Acre 10 Dir:Pump Power:UTM X Meter:435020.5Pump Rate:0UTM Y Meter:3893002.0Tested Rate:0Application:09-Aug-2001Draw Down:0Address 1:2304 N 4TH ST STE #BCompletion:-Address 2:Drill Log:City:FLAGSTAFFWell Cance:YesState:AZCadastral:A21006025BACZIP:86004County:ZIP 4:Latitude:35.1778735719293Basin Name:-Longitude:111.713632695024Sub Basin Name:-Program:FLAGSTAFF RANCH GOLF CLUB   | Casing Diameter: | 0.0       |               | Q Acre 40 Dir:  |                      |         |
| Pump Power:UTM X Meter:43502.0Pump Rate:0UTM Y Meter:3893002.0Tested Rate:0Application:09-Aug-2001Draw Down:0Address 1:2304 N 4TH ST STE #BCompletion:-Address 2:Drill Log:-City:FLAGSTAFFWell Cance:YesState:AZCadastral:A21006025BACZIP :86004County:-ZIP 4:-Watershed:-Latitude:35.1778735719293Basin Name:-Program:-AMA Description:-Owner Name:FLAGSTAFF RANCH GOLF CLUB  | Casing Type:     |           |               | Quarter 10:     |                      |         |
| Pum Rate:0UTM Y Meter:3893002.0Tested Rate:0Application:09-Aug-2001Draw Down:0Address 1:2304 N 4TH ST STE #BCompletion:Address 2:Completion:FLAGSTAFFDrill Log:City:FLAGSTAFFWell Cance:YesState:AZCadastral:A2106025BACZIP 4:Vatershed:Statiude:35.1778735719293Basin Name:Longitude:FLAGSTAFFSub Basin Name:Program:AMA Description:State:Owner Name:  | Pump Type:       |           |               | Q Acre 10 Dir:  |                      |         |
| Tested Rate:0Application:09-Aug-2001Draw Down:0Address 1:2304 N 4TH ST STE #BCompletion:Address 2:Address 2:Drill Log:City:FLAGSTAFFWell Cance:YesState:AZCadastral:A21006025BACZIP 4:86004County:Latitude:35.1778735719293Watershed:Longitude:-111.713632695024Sub Basin Name:State:Program:AMA Description:Longitude:FLAGSTAFF RANCH GOLF CLUB   | Pump Power:      |           |               | UTM X Meter:    | 435020.5             |         |
| Draw Down:0Address 1:2304 N 4TH ST STE #BCompletion:Address 2:Address 2:Drill Log:City:FLAGSTAFFWell Cance:YesState:AZCadastral:A21006025BACZIP:86004County:ZIP 4:Statiude:35.1778735719293Watershed:Latitude:35.1778735719293Basin Name:Longitude:-111.713632695024Sub Basin Name:Program:FLAGSTAFF RANCH GOLF CLUB   | Pump Rate:       | 0         |               | UTM Y Meter:    | 3893002.0            |         |
| Completion:Address 2:Drill Log:City:FLAGSTAFFWell Cance:YesState:AZCadastral:A21006025BACZIP:86004County:ZIP 4:ZIP 4:Watershed:Latitude:35.1778735719293Basin Name:Longitude:-111.713632695024Sub Basin Name:Program:FLAGSTAFF RANCH GOLF CLUBAMA Description:Sub San  | Tested Rate:     | 0         |               | Application:    | 09-Aug-2001          |         |
| Drill Log:City:FLAGSTAFFWell Cance:YesState:AZCadastral:A21006025BACZIP:86004County:ZIP 4:ZIP 4:Watershed:Latitude:35.1778735719293Basin Name:Longitude:-111.713632695024Sub Basin Name:Program:Yengram:AMA Description:Sub Sub Sub Sub Sub Sub Sub Sub Sub Sub  | Draw Down:       | 0         |               | Address 1:      | 2304 N 4TH ST STE #B |         |
| Well Cance:YesState:AZCadastral:A21006025BACZIP:86004County:ZIP 4:ZIP 4:Watershed:Latitude:35.1778735719293Basin Name:Longitude:-111.713632695024Sub Basin Name:Program:AMA Description:Sumer Name:FLAGSTAFF RANCH GOLF CLUB   | Completion:      |           |               | Address 2:      |                      |         |
| Cadastral:A21006025BACZIP:86004County:ZIP 4:ZIP 4:Watershed:Latitude:35.1778735719293Basin Name:Longitude:-111.713632695024Sub Basin Name:Program:AMA Description:Owner Name:FLAGSTAFF RANCH GOLF CLUBB  | Drill Log:       |           |               | City:           | FLAGSTAFF            |         |
| County:ZIP 4:Watershed:Latitude:35.1778735719293Basin Name:Longitude:-111.713632695024Sub Basin Name:Program:-AMA Description:Owner Name:FLAGSTAFF RANCH GOLF CLUBB  | Well Cance:      | Yes       |               | State:          | AZ                   |         |
| Watershed:Latitude:35.1778735719293Basin Name:Longitude:-111.713632695024Sub Basin Name:Program:AMA Description:Owner Name:FLAGSTAFF RANCH GOLF CLUB   | Cadastral:       | A210      | 06025BAC      | ZIP:            | 86004                |         |
| Basin Name:Longitude:-111.713632695024Sub Basin Name:Program:AMA Description:Owner Name:FLAGSTAFF RANCH GOLF CLUB  | County:          |           |               | ZIP 4:          |                      |         |
| Sub Basin Name:     Program:       AMA Description:     Owner Name:     FLAGSTAFF RANCH GOLF CLUB  | Watershed:       |           |               | Latitude:       | 35.1778735719293     |         |
| AMA Description: Owner Name: FLAGSTAFF RANCH GOLF CLUB   | Basin Name:      |           |               | Longitude:      | -111.713632695024    |         |
|  | Sub Basin Name:  |           |               | Program:        |                      |         |
| Quad Code:   | AMA Description: |           |               | Owner Name:     | FLAGSTAFF RANCH GC   | LF CLUB |
|  | Quad Code:       |           |               |                 |                      |         |

| 28               | NNW | 0.83                                    | 4,385.59        | 7,063.87 WE           | ELLS |
|------------------|-----|---|-----------------|-----------------------|------|
| Registry ID:     |     | 908260                                  | Whole Town:     |                       |      |
| Rgr Pump D:      |     | NO                                      | Half Towns:     |                       |      |
| Well Type:       |     | NON-EXEMPT                              | North South:    |                       |      |
| Well Type 2:     |     | NON-EXEMPT                              | Whole Range:    |                       |      |
| DLIC No:         |     |   | Half Range:     |                       |      |
| Approved:        |     | 17-Dec-2008                             | East West:      |                       |      |
| Installed:       |     | 12-Apr-2009                             | Section:        |                       |      |
| Well Depth:      |     | 2486                                    | Quarter 16:     |                       |      |
| Water Level:     |     | 1240.0                                  | Q Acre 160 Dir: |                       |      |
| Casing Depth:    |     | 2480                                    | Quarter 40:     |                       |      |
| Casing Diameter: |     | 9.0                                     | Q Acre 40 Dir:  |                       |      |
| Casing Type:     |     | STEEL - PERFORATED OR<br>SLOTTED CASING | Quarter 10:     |                       |      |
| Pump Type:       |     |   | Q Acre 10 Dir:  |                       |      |
| Pump Power:      |     |   | UTM X Meter:    | 436452.7              |      |
| Pump Rate:       |     | 0                                       | UTM Y Meter:    | 3894641.0             |      |
| Tested Rate:     |     | 0                                       | Application:    | 12-Dec-2008           |      |
| Draw Down:       |     | 0                                       | Address 1:      | 211 WEST ASPEN AVENUE |      |
| Completion:      |     |   | Address 2:      |                       |      |
| Drill Log:       |     | Х                                       | City:           | FLAGSTAFF             |      |
| Well Cance:      |     |   | State:          | AZ                    |      |
| Cadastral:       |     | A21007019BBD                            | ZIP:            | 86001                 |      |
| County:          |     |   | ZIP 4:          |                       |      |
| Watershed:       |     |   | Latitude:       | 35.1927432524007      |      |
| Basin Name:      |     |   | Longitude:      | -111.698031072738     |      |
| Sub Basin Name:  |     |   | Program:        |                       |      |
| AMA Description: |     |   | Owner Name:     | CITY OF FLAGSTAFF     |      |
| Quad Code:       |     |   |                 |                       |      |

| Мар Кеу          | Direction | Distance (mi)      | Distance (ft)   | Elevation (ft) | DB    |
|------------------|-----------|--------------------|-----------------|----------------|-------|
| 29               | W         | 0.88               | 4,623.18        | 7,060.83       | WELLS |
| Registry ID:     | 5110      | 71                 | Whole Town:     |                |       |
| Rgr Pump D:      | NO        |                    | Half Towns:     |                |       |
| Well Type:       | NON       | -EXEMPT            | North South:    |                |       |
| Well Type 2:     | NON       | -EXEMPT            | Whole Range:    |                |       |
| DLIC No:         |           |                    | Half Range:     |                |       |
| Approved:        |           |                    | East West:      |                |       |
| Installed:       | 20-00     | ct-1985            | Section:        |                |       |
| Well Depth:      | 1800      |                    | Quarter 16:     |                |       |
| Water Level:     | 1122.     | .0                 | Q Acre 160 Dir: |                |       |
| Casing Depth:    | 1800      |                    | Quarter 40:     |                |       |
| Casing Diameter: | 12.0      |                    | Q Acre 40 Dir:  |                |       |
| Casing Type:     | STEE      | EL - PERFORATED OR | Quarter 10:     |                |       |

72

|                  | SLOTTED CASING       |                |                       |
|------------------|----------------------|----------------|-----------------------|
| Pump Type:       | NO PUMP CODE LISTED  | Q Acre 10 Dir: |                       |
| Pump Power:      | NO POWER CODE LISTED | UTM X Meter:   | 434806.3              |
| Pump Rate:       | 0                    | UTM Y Meter:   | 3892599.0             |
| Tested Rate:     | 0                    | Application:   | 08-May-1985           |
| Draw Down:       | 0                    | Address 1:     | 2300 PASEO DEL PRADO  |
| Completion:      | С                    | Address 2:     |                       |
| Drill Log:       | Х                    | City:          | LAS VEGAS             |
| Well Cance:      |                      | State:         | NV                    |
| Cadastral:       | A21006025BCD         | ZIP:           | 85129                 |
| County:          |                      | ZIP 4:         |                       |
| Watershed:       |                      | Latitude:      | 35.1742260510674      |
| Basin Name:      |                      | Longitude:     | -111.715953107744     |
| Sub Basin Name:  |                      | Program:       |                       |
| AMA Description: |                      | Owner Name:    | FLAGSTAFF RANCH ASSO, |
| Quad Code:       |                      |                |                       |

| Мар Кеу          | Direction | Distance (mi)           | Distance (ft)   | Elevation (ft)     | DB    |
|------------------|-----------|-------------------------|-----------------|--------------------|-------|
| 29               | W         | 0.88                    | 4,623.18        | 7,060.83           | WELLS |
|                  |           |                         |                 |                    |       |
| Registry ID:     | 50902     | 21                      | Whole Town:     |                    |       |
| Rgr Pump D:      | YES       |                         | Half Towns:     |                    |       |
| Well Type:       | NON       | -EXEMPT                 | North South:    |                    |       |
| Well Type 2:     | NON       | -EXEMPT                 | Whole Range:    |                    |       |
| DLIC No:         |           |                         | Half Range:     |                    |       |
| Approved:        |           |                         | East West:      |                    |       |
| Installed:       | 15-M      | ar-1985                 | Section:        |                    |       |
| Well Depth:      | 1810      |                         | Quarter 16:     |                    |       |
| Water Level:     | 1182.     | .0                      | Q Acre 160 Dir: |                    |       |
| Casing Depth:    | 0         |                         | Quarter 40:     |                    |       |
| Casing Diameter: | 19.0      |                         | Q Acre 40 Dir:  |                    |       |
| Casing Type:     |           | EL - PERFORATED OR      | Quarter 10:     |                    |       |
| Pump Type:       | TURE      |                         | Q Acre 10 Dir:  |                    |       |
| Pump Power:      | ELEC      | CTRIC MOTOR 16 - 100 HP | UTM X Meter:    | 434806.3           |       |
| Pump Rate:       | 65        |                         | UTM Y Meter:    | 3892599.0          |       |
| Tested Rate:     | 86        |                         | Application:    | 23-Aug-1984        |       |
| Draw Down:       | 287       |                         | Address 1:      | PO BOX 10775       |       |
| Completion:      | Х         |                         | Address 2:      |                    |       |
| Drill Log:       | Х         |                         | City:           | PHOENIX            |       |
| Well Cance:      |           |                         | State:          | AZ                 |       |
| Cadastral:       | A210      | 06025BCD                | ZIP:            | 85064              |       |
| County:          |           |                         | ZIP 4:          |                    |       |
| Watershed:       |           |                         | Latitude:       | 35.1742260510674   |       |
| Basin Name:      |           |                         | Longitude:      | -111.715953107744  |       |
| Sub Basin Name:  |           |                         | Program:        |                    |       |
| AMA Description: |           |                         | Owner Name:     | FLAGSTAFF RANCH WT | R,    |

Quad Code:

| Мар Кеу                        | Direction | Distance (mi)     | Distance (ft)   | Elevation (ft)    | DB       |
|--------------------------------|-----------|-------------------|-----------------|-------------------|----------|
| 31                             | WNW       | 0.91              | 4,788.12        | 7,093.60          | WELLS    |
| Registry ID:                   | 5090      | 20                | Whole Town:     |                   |          |
| Rgr Pump D:                    | NO        |                   | Half Towns:     |                   |          |
| Well Type:                     | NON       | -EXEMPT           | North South:    |                   |          |
| Well Type 2:                   | NON       | -EXEMPT           | Whole Range:    |                   |          |
| DLIC No:                       |           |                   | Half Range:     |                   |          |
| Approved:                      |           |                   | East West:      |                   |          |
| Installed:                     |           |                   | Section:        |                   |          |
| Well Depth:                    | 0         |                   | Quarter 16:     |                   |          |
| Water Level:                   | 0.0       |                   | Q Acre 160 Dir: |                   |          |
| Casing Depth:                  | 0         |                   | Quarter 40:     |                   |          |
| Casing Diameter:               | 0.0       |                   | Q Acre 40 Dir:  |                   |          |
| Casing Type:                   | NO C      | ASING CODE LISTED | Quarter 10:     |                   |          |
| Pump Type:                     | NO F      | UMP CODE LISTED   | Q Acre 10 Dir:  |                   |          |
| Pump Power:                    | NO F      | OWER CODE LISTED  | UTM X Meter:    | 434810.8          |          |
| Pump Rate:                     | 0         |                   | UTM Y Meter:    | 3892800.0         |          |
| Tested Rate:                   | 0         |                   | Application:    | 23-Aug-1984       |          |
| Draw Down:                     | 0         |                   | Address 1:      | 2300 PASEO DEL F  | PRADO    |
| Completion:                    |           |                   | Address 2:      |                   |          |
| Drill Log:                     |           |                   | City:           | LAS VEGAS         |          |
| Well Cance:                    | Yes       |                   | State:          | NV                |          |
| Cadastral:                     | A210      | 06025BCA          | ZIP:            | 85129             |          |
| County:                        |           |                   | ZIP 4:          |                   |          |
| Watershed:                     |           |                   | Latitude:       | 35.1760386545575  |          |
| Basin Name:                    |           |                   | Longitude:      | -111.715919581229 | )        |
| Sub Basin Name:                |           |                   | Program:        |                   |          |
| AMA Description:<br>Quad Code: |           |                   | Owner Name:     | FLAGSTAFF RANC    | SH ASSO, |
| Map Key                        | Direction | Distance (mi)     | Distance (ft)   | Elevation (ft)    | DB       |
| 32                             | NNE       | 0.93              | 4,917.59        | 6,965.48          | WELLS    |
| Registry ID:                   | 6002      | 89                | Whole Town:     |                   |          |
| Rgr Pump D:                    | YES       |                   | Half Towns:     |                   |          |
| Well Type:                     | EXE       | MPT               | North South:    |                   |          |
| Well Type 2:                   | EXE       |                   | Whole Range:    |                   |          |
| DLIC No:                       |           |                   | Half Range:     |                   |          |
| Approved:                      |           |                   | East West:      |                   |          |
| Installed:                     | 15-Ju     | ın-1957           | Section:        |                   |          |
| Well Depth:                    | 1600      |                   | Quarter 16:     |                   |          |
| • *                            |           |                   |                 |                   |          |

Q Acre 160 Dir:

Quarter 40:

1255.0

1255

Water Level:

Casing Depth:

| Casing Diameter: | 8.0                        | Q Acre 40 Dir: |                   |
|------------------|----------------------------|----------------|-------------------|
| Casing Type:     | NO CASING CODE LISTED      | Quarter 10:    |                   |
| Pump Type:       | SUBMERSIBLE                | Q Acre 10 Dir: |                   |
| Pump Power:      | ELECTRIC MOTOR 16 - 100 HP | UTM X Meter:   | 438254.8          |
| Pump Rate:       | 30                         | UTM Y Meter:   | 3894443.0         |
| Tested Rate:     | 30                         | Application:   | 07-Dec-1981       |
| Draw Down:       | 0                          | Address 1:     | PO BOX 934        |
| Completion:      | Х                          | Address 2:     |                   |
| Drill Log:       | Х                          | City:          | FLAGSTAFF         |
| Well Cance:      |                            | State:         | AZ                |
| Cadastral:       | A21007020BDB               | ZIP:           | 86002             |
| County:          |                            | ZIP 4:         |                   |
| Watershed:       |                            | Latitude:      | 35.1910704569511  |
| Basin Name:      |                            | Longitude:     | -111.678222441065 |
| Sub Basin Name:  |                            | Program:       |                   |
| AMA Description: |                            | Owner Name:    | RIORDAN,R E       |
| Quad Code:       |                            |                |                   |

| Мар Кеу          | Direction | Distance (mi)     | Distance (ft)   | Elevation (ft)       | DB    |
|------------------|-----------|-------------------|-----------------|----------------------|-------|
| 32               | NNE       | 0.93              | 4,917.59        | 6,965.48             | WELLS |
|                  |           |                   |                 |                      |       |
| Registry ID:     | 8061      | 59                | Whole Town:     |                      |       |
| Rgr Pump D:      | YES       |                   | Half Towns:     |                      |       |
| Well Type:       | EXEM      | //PT              | North South:    |                      |       |
| Well Type 2:     | EXEN      | ИРТ               | Whole Range:    |                      |       |
| DLIC No:         |           |                   | Half Range:     |                      |       |
| Approved:        |           |                   | East West:      |                      |       |
| Installed:       |           |                   | Section:        |                      |       |
| Well Depth:      | 0         |                   | Quarter 16:     |                      |       |
| Water Level:     | 0.0       |                   | Q Acre 160 Dir: |                      |       |
| Casing Depth:    | 1570      |                   | Quarter 40:     |                      |       |
| Casing Diameter: | 0.0       |                   | Q Acre 40 Dir:  |                      |       |
| Casing Type:     | NO C      | ASING CODE LISTED | Quarter 10:     |                      |       |
| Pump Type:       | NO P      | UMP CODE LISTED   | Q Acre 10 Dir:  |                      |       |
| Pump Power:      | NO P      | OWER CODE LISTED  | UTM X Meter:    | 438254.8             |       |
| Pump Rate:       | 30        |                   | UTM Y Meter:    | 3894443.0            |       |
| Tested Rate:     | 0         |                   | Application:    | 01-Oct-1991          |       |
| Draw Down:       | 0         |                   | Address 1:      | 1109 S PLAZA WAY 167 |       |
| Completion:      |           |                   | Address 2:      |                      |       |
| Drill Log:       |           |                   | City:           | FLAGSTAFF            |       |
| Well Cance:      |           |                   | State:          | AZ                   |       |
| Cadastral:       | A210      | 07020BDB          | ZIP:            | 86001                |       |
| County:          |           |                   | ZIP 4:          |                      |       |
| Watershed:       |           |                   | Latitude:       | 35.1910704569511     |       |
| Basin Name:      |           |                   | Longitude:      | -111.678222441065    |       |
| Sub Basin Name:  |           |                   | Program:        |                      |       |

AMA Description: Quad Code: Owner Name:

LUPTON BATES ASSOCS,

| Мар Кеу          | Direction | Distance (mi)      | Distance (ft)   | Elevation (ft) D      |
|------------------|-----------|--------------------|-----------------|-----------------------|
| 34               | W         | 0.99               | 5,209.48        | 7,036.40 WELI         |
| Registry ID:     | 5049      | 16                 | Whole Town:     |                       |
| Rgr Pump D:      | NO        |                    | Half Towns:     |                       |
| Well Type:       | NON       | -EXEMPT            | North South:    |                       |
| Well Type 2:     | NON       | -EXEMPT            | Whole Range:    |                       |
| DLIC No:         |           |                    | Half Range:     |                       |
| Approved:        |           |                    | East West:      |                       |
| Installed:       |           |                    | Section:        |                       |
| Well Depth:      | 0         |                    | Quarter 16:     |                       |
| Water Level:     | 0.0       |                    | Q Acre 160 Dir: |                       |
| Casing Depth:    | 0         |                    | Quarter 40:     |                       |
| Casing Diameter: | 0.0       |                    | Q Acre 40 Dir:  |                       |
| Casing Type:     | NO C      | CASING CODE LISTED | Quarter 10:     |                       |
| Pump Type:       | NO F      | PUMP CODE LISTED   | Q Acre 10 Dir:  |                       |
| Pump Power:      | NO F      | POWER CODE LISTED  | UTM X Meter:    | 434599.5              |
| Pump Rate:       | 0         |                    | UTM Y Meter:    | 3892398.0             |
| Tested Rate:     | 0         |                    | Application:    | 07-Mar-1983           |
| Draw Down:       | 0         |                    | Address 1:      | 2800 W SAHARA AVE     |
| Completion:      |           |                    | Address 2:      |                       |
| Drill Log:       |           |                    | City:           | LAS VEGAS             |
| Well Cance:      | Yes       |                    | State:          | NV                    |
| Cadastral:       | A210      | 06025CBB           | ZIP:            | 89102                 |
| County:          |           |                    | ZIP 4:          |                       |
| Watershed:       |           |                    | Latitude:       | 35.1724002959252      |
| Basin Name:      |           |                    | Longitude:      | -111.718208074951     |
| Sub Basin Name:  |           |                    | Program:        |                       |
| AMA Description: |           |                    | Owner Name:     | SUN CNTY DEVELOPMENT, |
| Quad Code:       |           |                    |                 |                       |

#### **Radon Information**

This section lists any relevant radon information found for the target property.

Federal EPA Radon Zone for COCONINO County: 2

Zone 1: Counties with predicted average indoor radon screening levels greater than 4 pCi/L Zone 2: Counties with predicted average indoor radon screening levels from 2 to 4 pCi/L Zone 3: Counties with predicted average indoor radon screening levels less than 2 pCi/L

Federal Area Radon Information for COCONINO County

89 0.9 1.9 0.9 2.5

| No Measures/Homes:<br>Geometric Mean:<br>Arithmetic Mean:<br>Median:<br>Standard Deviation:<br>Maximum:<br>% >4 pCi/L:<br>% >20 pCi/L: |  |
|--|--|
| % >20 pCi/L:<br>Notes on Data Table:   |  |
|  |  |

13.5 9 0 TABLE 1. Screening indoor radon data from the EPA/State Residential Radon Survey of Arizona conducted during 1987-88. Data represent 2-7 day charcoal canister measurements from the lowest level of each home tested.

#### **Federal Sources**

| FEMA National Flood Hazard Layer  | FEMA FLOOD   |
|---|--------------|
| The National Flood Hazard Layer (NFHL) data incorporates Flood Insurance Rate Map (FIRM) databases published by the Federal Emergency Management Agency (FEMA), and any Letters Of Map Revision (LOMRs) that have been issued against those databases since their publication date. The FIRM Database is the digital, geospatial version of the flood hazard information shown on the published paper FIRMs. The FIRM Database depicts flood risk information and supporting data used to develop the risk data. The FIRM Database is derived from Flood Insurance Studies (FISS), previously published FIRMs, flood hazard and published paper flood set on the published paper flood insurance Studies (FISS), previously published FIRMs, flood hazard |              |
| analyses performed in support of the FISs and FIRMs, and new mapping data, where available.   |              |
| Indoor Radon Data   | INDOOR RADON |
| Indoor radon measurements tracked by the Environmental Protection Agency(EPA) and the State Residential Radon Survey.   |              |
| Public Water Systems Violations and Enforcement Data  | PWSV         |
| List of drinking water violations and enforcement actions from the Safe Drinking Water Information System (SDWIS) made available by the Drinking Water Protection Division of the US EPA's Office of Groundwater and Drinking Water. Enforcement sensitive actions are not included in the data released by the EPA. Address information provided in SWDIS may correspond either with the physical location of the water system, or with a contact address.   |              |
| Radon Zone Level  | RADON ZONE   |
| Areas showing the level of Radon Zones (level 1, 2 or 3) by county. This data is maintained by the<br>Environmental Protection Agency (EPA).  |              |
| Safe Drinking Water Information System (SDWIS)  | SDWIS        |
| The Safe Drinking Water Information System (SDWIS) contains information about public water systems as<br>reported to US Environmental Protection Agency (EPA) by the states. Addresses may correspond with the<br>location of the water system, or with a contact address.  |              |
| Soil Survey Geographic database   | SSURGO       |
| The Soil Survey Geographic database (SSURGO) contains information about soil as collected by the National Cooperative Soil Survey at the Natural Resources Conservation Service (NRCS). Soil maps outline areas called map units. The map units are linked to soil properties in a database. Each map unit may contain one to three major components and some minor components.   |              |
| U.S. Fish & Wildlife Service Wetland Data   | US WETLAND   |
| The U.S. Fish & Wildlife Service Wetland layer represents the approximate location and type of wetlands and deepwater habitats in the United States.  |              |
| USGS Current Topo   | US TOPO      |
| US Topo topographic maps are produced by the National Geospatial Program of the U.S. Geological Survey (USGS). The project was launched in late 2009, and the term "US Topo" refers specifically to quadrangle topographic maps published in 2009 and later.  |              |
| USGS Geology_   | US GEOLOGY   |
| Seamless maps depicting geological information provided by the United States Geological Survey (USGS).  |              |
| USGS National Water Information System  | FED USGS     |
| The U.S. Geological Survey (USGS)'s National Water Information System (NWIS) is the nation's principal repository of water resources data. This database includes comprehensive information of well-construction details, time-series data for gage height, streamflow, groundwater level, and precipitation and water use data.  |              |

### State Sources

#### Drywell Database

The Drywell database contains information regarding drywells in Arizona. This database is maintained by

DRYWELLS

the Arizona Department of Environmental Quality (ADEQ).

#### Historical Drywells

Historical listing of registered drywells once maintained and made available by the Arizona Department of Environmental Quality (ADEQ) Water Quality Division. As of May 2018, ADEQ stopped accepting paper forms and will no longer be updating this list.

#### Oil and Gas Wells

List of Oil and Gas wells in the State of Arizona that have been permitted by the State Oil and Gas Conservation Commission (OGCC). Gas wells include natural gas, helium, and carbon dioxide wells. This data was provided by Arizona Geological Survey.

#### Wells 55 Registry

The Wells 55 Registry lists wells registered in the state, including NOIs to drill, modify, abandon, or deepen, registrations, driller reports, completion reports, change of well information, change of ownership, notice of well capping, and abandonment completion reports. The database was created in 1980 to store registration information submitted by well owners and drillers. Data made available by the Arizona Department of Water Resources.

DRYWELLS HIST

OGW

WELLS

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# APPENDIX E SUPPORTING DOCUMENTATION



#### SITE ASSESSMENT QUESTIONNAIRE

| Property Name: Flagstaff  | Job No.:            |                |
|---|---------------------|----------------|
| Property Address:   |                     |                |
| Form Completed By: Joe Charles - ASLD                               | Date: _             | 0/18/21        |
| Your relationship to the property (Owner, Owner F<br>Tenant, etc.): | Representative, Pro | perty Manager, |

#### Section 1 Current and Historical Uses of Property

- How long have you been associated with, or had knowledge of, the property?
   1 Year
- 2. Name(s) of current and any previous occupant(s) or provide a tenant list. Unknown
- **3.** Please describe the current use(s) of the property or indicate uses on the tenant list.

Unknown

- 4. Please describe the past (histories) uses of the property, with approximate dates. Unknown
- Has a previous Phase I ESA or other Environmental Investigation been done on the property? If possible, please provide a copy of these previous studies. Unknown



#### Section 2 Potential Environmental Conditions

If you are aware of any of the conditions identified, please answer yes so that we can clarify all past and present environmental conditions.

| Con<br>1. | ditions<br>Industrial Uses of Subject or Adjoining Properties<br>Industrial uses including, but not limited to: gas/service stations,<br>auto repair or painting, printing, dry cleaners, photo processing or<br>chrome plating, smelting, petroleum refining, and/or other chemical | Yes | No | Unknown      |
|-----------|--|-----|----|--------------|
| 2.        | manufacturing<br>Agricultural / Silva Culture / Aquaculture Uses   |     |    | $\checkmark$ |
| ۷.        | Crop production, concentrated animal feeding (poultry, cattle, fish, etc.)   |     |    |              |
| 3.        | Waste Storage or Disposal<br>Junkyard, recycling facility, battery storage, landfill, dump,  |     |    |              |
| 4.        | wastewater lagoon<br>Equipment Use, Storage, or Abandonment  |     |    | $\checkmark$ |
| F         | Production lines, hydraulic equipment, vehicles, heavy equipment   |     |    | $\checkmark$ |
| 5.        | <b>Hazardous Materials</b> (greater than 5-gallon containers or 25-lb bags) Pesticides, paints, solvents, acids, bases, antifreeze, other regulated materials  |     |    | $\checkmark$ |
| 6.        | <b>Petroleum Hydrocarbons</b> (greater than 5-gallon containers)<br>Gasoline, diesel, lubricating oil, waste oil, fuel soil, heating oil or<br>bunker oil, kerosene, benzene, toluene, ethylbenzene, xylene,<br>aviation or jet fuel   |     |    |              |
| 7.        | Spills or Releases of Petroleum Hydrocarbons or Hazardous<br>Materials   |     |    |              |
|           | Stained soil, dead vegetation, or any other evidence of a petroleum or chemical spill  |     |    |              |
| 8.        | <b>PCBs</b><br>Transformers, hydraulic equipment   |     |    |              |
| 9.        | <b>Surface Water Issues</b><br>Pits, ponds, or lagoons associated with wastewater storage  |     |    | <b>v</b>     |
|           |  |     |    | $\checkmark$ |

## **CITENGINEERING** LABORATORIES

#### Site Assessment Questionnaire

| 10. | Groundwater Issues<br>Monitoring or drinking water wells, injection wells, or drains that go   |  | No | Unknown      |
|-----|--|--|----|--------------|
|     | directly into the ground   |  |    | $\checkmark$ |
| 11. | Wastewater Issues<br>Floor drains and trenches, sumps, oil water separators on the site  |  |    |              |
| 12. | Underground Storage Tanks (USTs) / Above-ground Storage Tanks (ASTs)   |  |    |              |
|     | UST / ASTs present or removed – If yes, please specify material stored: gasoline, diesel, fuel oil, used oil, and indicate capacity.   |  |    | $\checkmark$ |
| 13  | <b>Asbestos Issues</b><br>Asbestos Survey, Inspection, Operation and Management Plans,   |  |    |              |
|     | Abatement Reports  |  |    | $\checkmark$ |
| 14. | Septic Tanks and Leach Fields<br>Currently used or abandoned   |  |    | $\checkmark$ |
| 15. | <b>Utility Corridors</b><br>Oil or Gas Pipelines, Right-of-ways, Easements   |  |    |              |
| 16. | <b>Regulatory Compliance</b><br>Stormwater Plans, Spill Prevention Plans, Air Permits, Wastewater  |  |    |              |
|     | Discharge Permits, UST Permits, 404 Wetlands Permit. If yes, specify which Plan or Permit.   |  |    |              |
| 17. | <b>Natural Resource Issues</b><br>Wetlands and Riparian Areas, Critical Habitat, Threatened and  |  |    |              |
|     | Endangered Species, Historic or Cultural Resources   |  |    | $\checkmark$ |
| 18: | Legal or Regulatory Actions<br>Are you aware of any governmental enforcement actions,<br>environmental liens with regard to the property, pending lawsuits,<br>or administrative proceedings concerning a release or threatened<br>release of any hazardous substances or petroleum products<br>involving the property against the owner or any tenant of the<br>property? |  |    |              |



#### Site Assessment Questionnaire

#### Section 3 User Provided Information

#### **User Provided Information**

1. Environmental Liens

Environmental liens that are filed or recorded against the property. Did a search of recorded land title records identify any environmental liens filed or recorded against the property under federal, tribal, state or local law?

#### 2. AULs

Activity and use limitations that are in place on the property or have been filed or recorded against the property. Did a search of record land title records identify any AULs, such as engineering controls, land use restrictions, or intuitional controls that are in place at the property and/or have been filed or recorded against the property under federal, tribal, state or local law?

#### 3. Specialized Knowledge

Specialized knowledge or experience of the person seeking to qualify for the LLP. Do you have any specialized knowledge or experience related to the property or nearby properties? For example, are you involved in the same line of business as the current or former occupants of the property or adjoining property so that you would have specialized knowledge of the chemicals and processes used by this type of business?

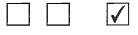
#### 4. Fair Market Value of Property

Relationship of the purchase price to the fair market value of the property if it were not contaminated. Does the purchase price being paid for this property reasonably reflect the fair market value of the property? If you conclude that there is a difference, have you considered whether the lower purchase price is because contamination is known or believed to be present on the property?

Yes No Unknown







 $\checkmark$ 

## **CITENGINEERING** LABORATORIES

#### Site Assessment Questionnaire

- 5. Commonly Known Information Are you aware of commonly known or reasonably ascertainable information about the property that would help the environmental professional to identify conditions indicative of releases or threatened releases? For Example
  - a. Do you know the past uses of the property?
  - b. Do you know the specific chemicals that are present of once were present at the property?
  - c. Do you know the spills or other chemical releases that have taken place at the property?
  - d. Do you know of any environmental cleanups that have taken place at the property?
- 6. Presence of Contamination

The degree of obviousness of the presence or likely presence of contamination at the property, and the ability to detect the contamination by appropriate investigation. Based on your knowledge and experience related to the property, are there any obvious indications that point to the presence or likely presence of releases at the property?

| ls that are present or  | V            |
|-------------------------|--------------|
| ical releases that have | $\checkmark$ |
| al cleanups that have   | $\checkmark$ |
|                         | $\checkmark$ |

| I have completed the above questionnaire | to the be | est of my knowledge.          |
|--|-----------|-------------------------------|
| Signature:                               | Date:     | 10/18/2021                    |
| Printed name: Joe Charles                |           | Arizona State Land Department |

Please return to CMT by email <u>hank.belliston@cmtlaboratories.com</u>)

# **CITTENGINEERING**

Yes No Unknown

# APPENDIX F STATEMENT OF QUALIFICATIONS



Construction • Materials • Technologies Geotechnical, Environmental, & Materials Engineering/Testing/Research

## HANK BELLISTON, M.S., P.E. ARIZONA ENGINEERING MANAGER

#### PROFESSIONAL EXPERIENCE

Hank Belliston is a registered Professional Engineer in the State of Arizona and has over 17 years of geotechnical engineering experience. He specializes in materials characterization and testing, pavement thickness design, and foundation evaluations.

Mr. Belliston has experience conducting engineering review and analysis of field and laboratory materials testing, reviewing and preparing geotechnical, forensic and percolation reports, and preparing project cost proposals. He has also conducted and directed field exploration activities, including scheduling, overseeing drill rig and backhoe operations, sampling operations, and coordination of laboratory materials testing. As a Project Engineer and Geotechnical Department Manager, he also conducted Phase I Environmental Site Assessments and Phase II Environmental Studies.

#### PROJECT EXPERIENCE

Education

Brigham Young University M.S., Civil Engineering (Geotechnical Emphasis), 2006

#### **Training and Certifications**

Arizona PE #49104 ADOSH (Arizona Division of Occupational Safety and Health) – Excavation Safety ASTM Phase I & Phase II Environmental Site Assessment Processes

#### Work History

CMT Engineering Laboratories 2017 - Present Arizona Engineering Manager

Geotechnical Testing & Inspections 2010-2017 Project Engineer and Geotechnical Department Manager

Construction Inspection & Testing Co 2004-2008 Engineer in Training

Mr. Belliston has been involved with numerous projects included residential subdivisions, custom homes, commercial projects, pavement designs, slope evaluations (Visual Slope), and communication towers. He has conducted forensic investigations to determine possible causes

## Ames Construction / Well Canyon Bridge Re-Alignment, ADOT, Yavapai County, Arizona (GTI) – 2015-2016

Mr. Belliston prepared slope stability analyses for pre-construction slopes, temporary construction slopes, and post-construction slopes. Temporary construction slopes included consideration of temporary loading from large construction equipment, including full-loaded cranes.

Paul Ekstrom / Ames Construction / 602-431-2111 Travis League / Ames Construction / 602-431-2111

of foundation movements under existing structures.

#### Wood Partners / ALTA Central, (GTI) - 2016

Mr. Belliston prepared the geotechnical proposal, oversaw the drilling and soil tester, and prepared the geotechnical report for a four-story apartment building with a five-story parking garage. His involvement included pavement design for driveways and fire lane, conventional continuous spread footings for the garage, and post-tension slab-on-grade recommendations for the apartments.

Clay Richardson / Wood Partners/ 480-607-0622 Jared Tieman / Wood Partners / 480-607-0622

#### Coconino County / Ancient Trail Pavement and Slope Analysis – 2016

As of December, 2017, the project is in progress. CMT's task is to conduct an investigation of the subsoils within the existing roadway in order to classify the existing soils, and recommend specifications for the construction of the new roadway. It is our intention to close that portion of Ancient Trail to traffic during our field work. A traffic plan was provided. CMT will provide slope stability information for the slope to the northwest of the roadway, and to provide recommendations regarding any necessary cuts into the existing slope. We will also provide information regarding soils on the southeast slope of the adjacent wash, in terms of whether or not it can be easily excavated to re-route the channel, if necessary.

James Guidotti / Coconino County / 928-608-9367 J.D. Brice / Coconino County / 928-635-4828



## **EDUCATION**

**Utah State University**, Logan, Utah B.SA Interior Design, 2009

## **PROFESSIONAL CLASSES**

ASTM International Phase I and II Training Course, Las Vagas, Nevada

## **LINDSEY BRADSHAW** ENVIRONMENTAL SPECIALIST

## **PROFESSIONAL HISTORY**

**GSH Geotechnical, Inc**, Murray, Utah Environmental Technician, Nov. 2011 to April. 2017

**CMT Engineering Laboratories**, Vineyard, Utah Environmental Specialist, May 2017 to present

## CAPABILITIES

Environmental site assessments, environmental fields sampling, geotechnical engineering field sampling

## **EXPERIENCE**

Performed numerous Phase I and II Environmental Site Assessments throughout the State of Utah and surrounding states.

Assisted with numerous geotechnical engineering studies throughout the State of Utah.

#