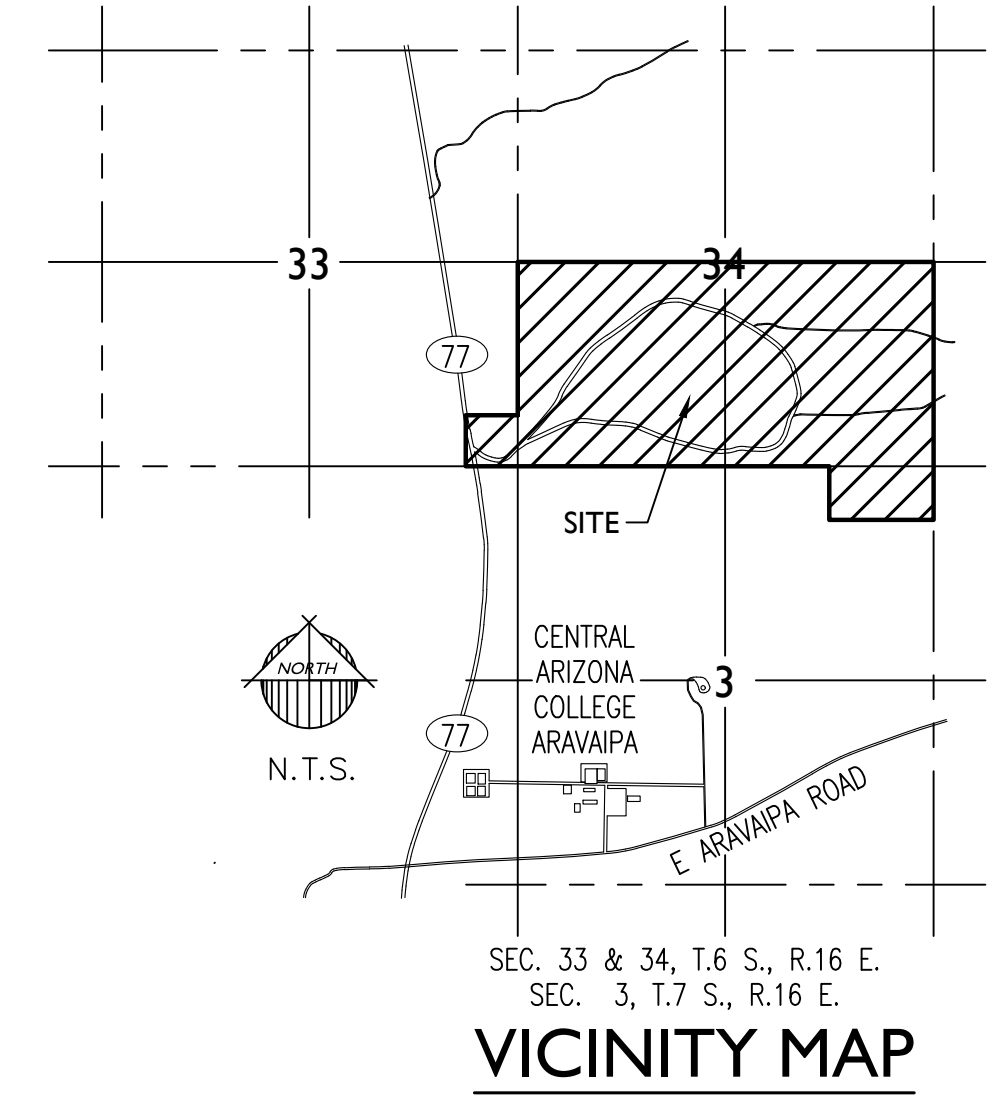


APPROVED
By chomuth at 3:17 pm, Jun 01, 2023

ALTA/NSPS LAND TITLE SURVEY

THE SOUTH HALF OF SECTION 34, AND THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 16 EAST AND THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE GILA AND SALT RIVER MERIDIAN PINAL COUNTY, ARIZONA



SEC. 33 & 34, T.6 S., R.16 E.
SEC. 3, T.7 S., R.16 E.
VICINITY MAP

SCHEDULE B DOCUMENTS

1. ANY ADDITIONAL TAXES WHICH MAY BECOME A LIEN BY REASON OF THE COUNTY ASSESSOR REASSESSING THE WITHIN DESCRIBED PREMISES FOR THE YEAR(S) 2022. (NOT A SURVEY MATTER. NOT PLOTTABLE)
2. ANY CHARGE UPON SAID LAND BY REASON OF ITS INCLUSION IN CENTRAL ARIZONA WATER CONSERVATION DISTRICT.. (ALL ASSESSMENTS DUE AND PAYABLE ARE PAID.) (NOT A SURVEY MATTER. NOT PLOTTABLE)
- ③ RESERVATIONS OR EXCEPTIONS IN PATENTS, OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF.
UNRECORDED PATENT NO 077269 DATED SEPTEMBER 20, 1941 FROM THE USA TO THE STATE OF ARIZONA. (PORTION SHOWN HEREON)
UNRECORDED PATENT NO 077979 DATED OCTOBER 20, 1941 FROM THE USA TO THE STATE OF ARIZONA. (PORTION SHOWN HEREON)
4. RIGHT OF ENTRY IN CONNECTION WITH THE MINERAL ESTATE RESERVED IN UNRECORDED PATENTS SET FORTH IN EXCEPTION NEXT ABOVE. (EFFECTS UNKNOWN. NOT PLOTTABLE)
- ⑤ RIGHTS IN CONNECTION WITH THE PLACER MINING CLAIMS IDENTIFIED IN PATENT NO 024436, A COPY OF WHICH RECORDED IN DOCKET 270, PAGE 383 AND PATENT NO 024437, A COPY OF WHICH RECORDED IN DOCKET 270, PAGE 386 AND RIGHTS RESERVED TO THE UNITED STATES OF AMERICA THEREIN. (SHOWN HEREON)
6. RIGHTS OF THE HOLDERS OF EXISTING PLACER MINING CLAIMS AND THOSE CLAIMING UNDER THEM. (EFFECTS UNKNOWN. NOT PLOTTABLE)
7. **GRAZING LEASE NO. 05-001707**, EXECUTED BY THE ARIZONA STATE LAND DEPARTMENT AS LESSOR AND PORTER HOUSE STATION, LLC AS LESSEE, FOR THE PURPOSE OF GRAZING AND HAVING A TERM ENDING MARCH 8, 2027. (BLANKET IN NATURE. NOT PLOTTABLE)
8. **RIGHT-OF-WAY NO. 09-002908** GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO ARIZONA STATE HIGHWAY COMMISSION FOR HIGHWAY AND HAVING A TERM OF PERPETUAL DURATION. (AFFECTS A PORTION OF THE SUBJECT PROPERTY, SAID PORTION BEING SECTION 33, TOWNSHIP 6 SOUTH, RANGE 16 EAST SHOWN HEREON. NO PLOTTABLE GEOMETRY PROVIDED FOR ROAD RIGHT OF WAY. ATTACHED MAP ILLEGIBLE)
9. **RIGHT-OF-WAY NO. 17-086876** GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO NATIONAL GYPSUM COMPANY, A DELAWARE CORPORATION FOR HAUL ROAD AND HAVING A TERM WHICH ORIGINALLY EXPIRED SEPTEMBER 8, 2013. NEITHER A RENEWAL NOR A CANCELLATION WAS FOUND. SAID RIGHT OF WAY MAY BE AFFECTED BY AN APPLICATION FOR A SPECIAL USE PERMIT UNDER 23-117872-11 DATED AUGUST 12, 2014. A GRANTED SPECIAL USE PERMIT IS NOT IN THE FILE. (AFFECTS THE SUBJECT PROPERTY. BLANKET IN NATURE, NOT PLOTTABLE)
10. **RIGHT-OF-WAY NO. 71-003892** GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY FOR COMMUNICATION AND HAVING A TERM OF INDEFINITE DURATION. AMENDMENT TO RIGHT OF WAY DATED AUGUST 5, 1991.
CHANGE OF GRANTEE NAME TO THE U.S. WEST COMMUNICATIONS, INC., A COLORADO CORPORATION DATED MARCH 5, 1991. CHANGE OF GRANTEE NAME TO QWEST CORPORATION, A COLORADO CORPORATION DATED DECEMBER 15, 2000.
AMENDMENT TO RIGHT OF WAY DATED JUNE 15, 2016. (DOES NOT AFFECT SUBJECT PROPERTY)
- ⑪ **RIGHT-OF-WAY NO. 16-001858** GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO EL PASO NATIONAL GAS COMPANY, A CORPORATION FOR ONE OR MORE PIPELINES AND APPURTENANCES INCLUDING A ROAD, COMMUNICATION AND POWER LINES FOR USE IN CONNECTION THEREWITH, AND HAVING A TERM OF INDEFINITE DURATION.
A COPY OF WHICH RECORDED IN DOCKET 257, PAGE 409. (SHOWN HEREON)
- ⑫ **RIGHT-OF-WAY NO. 71-004274** GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY FOR A COMMUNICATION LINE AND HAVING A TERM OF INDEFINITE DURATION.
CHANGE OF GRANTEE NAME TO U.S WEST COMMUNICATIONS, INC., A COLORADO CORPORATION DATED MARCH 5, 1991. CHANGE OF GRANTEE NAME TO QWEST CORPORATION, A COLORADO CORPORATION DATED DECEMBER 15, 2000
(AFFECTS A PORTION OF SUBJECT PROPERTY SHOWN HEREON. CENTERLINE OF EASEMENT ILLEGIBLE IN PROVIDED DOCUMENT. NOT PLOTTABLE)

13. **RIGHT-OF-WAY NO. 14-003311** GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO SOUTHWEST TRANSMISSION COOPERATIVE, INC. FOR ELECTRIC TRANSMISSION LINE, FIBER OPTIC LINES AND HAVING A TERM WHICH EXPIRES MAY 16, 2043.
A COPY RECORDED APRIL 18, 1994 AS DOCKET 2010, PAGE 833.
AMENDMENT TO RIGHT OF WAY DATED DECEMBER 19, 2016 A COPY OF WHICH RECORDED MARCH 31, 2017 AS 2017-22420 OF OFFICIAL RECORDS.
ASSIGNED TO ARIZONA ELECTRIC POWER COOPERATIVE, INC. BY ASSIGNMENT DATED JANUARY 26, 2016.
(DOES NOT APPEAR TO AFFECT SUBJECT PROPERTY. EASEMENT APPEARS TO TRAVERSE THE SOUTHWEST CORNER OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 16 EAST. PROVIDED DOCUMENTS DO NOT PROVIDE GEOMETRY OF SUFFICIENT DETAIL TO PLOT EASEMENT.)
- ⑭ **RIGHT-OF-WAY NO. 18-103548** GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO SAN CARLOS IRRIGATION PROJECT (US BUREAU OF INDIAN AFFAIRS) FOR ELECTRICAL DISTRIBUTION LINE AND HAVING A TERM WHICH EXPIRES FEBRUARY 25, 2028.
(AREA AFFECTED BY RIGHT OF WAY IS BLANKET IN NATURE OVER THE SOUTHEAST QUARTER OF, AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 6 SOUTH, RANGE 16 EAST. (SHOWN HEREON). EXACT RIGHT OF WAY GEOMETRY IS NOT DETAILED IN PROVIDED DOCUMENT. NOT PLOTTABLE)
15. THE EFFECT OF RESOLUTIONS ADOPTING STATE ROUTE PLAN FOR THE ROUTE 77 AND ANY AMENDMENTS THERETO FOR THE PURPOSE OF CONTROLLING ACCESS AND ACQUIRING LANDS IN ADVANCE FOR RIGHTS-OF-WAY, RECORDED IN DOCKET 310, PAGE 116.
(AFFECTS PARCEL NO. 1)
(BLANKET IN NATURE. NOT PLOTTABLE)
16. AN EASEMENT FOR HIGHWAY AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED DOCKET 380, PAGE 524 AS OF OFFICIAL RECORDS.
(DOES NOT AFFECT SUBJECT PROPERTY)
- ⑰ AN EASEMENT FOR DITCH AND DYKE AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED DOCKET 380, PAGE 526 AS OF OFFICIAL RECORDS. (SHOWN HEREON)
- ⑱ THE RIGHT OF THE STATE OF ARIZONA TO PROHIBIT, LIMIT AND CONTROL ACCESS TO THE LIMITED ACCESS HIGHWAY KNOWN AS STATE ROUTE 77 AS SET FORTH IN RIGHT OF WAY 09-002908 SET FORTH ABOVE.
(AFFECTS PARCEL NO. 1)
(AFFECTS A PORTION OF THE SUBJECT PROPERTY, SAID PORTION BEING SECTION 33, TOWNSHIP 6 SOUTH, RANGE 16 EAST SHOWN HEREON. NO PLOTTABLE GEOMETRY PROVIDED FOR ROAD RIGHT OF WAY. ATTACHED MAP ILLEGIBLE)
- ⑲ ALL MATTERS AS SET FORTH IN PINAL COUNTY BOARD OF SUPERVISORS RESOLUTION 100103-DC, RECORDED OCTOBER 15, 2003 AS 2003-72361 OF OFFICIAL RECORDS
(AREA AFFECTED PER FEE NO. 2003-72361, PCR BLANKET IN NATURE OVER THE SECTION 3, TOWNSHIP 7 SOUTH, RANGE 16 EAST AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 16 EAST, SHOWN HEREON)
20. ALL MATTERS AS SET FORTH IN PINAL COUNTY BOARD OF SUPERVISORS RESOLUTION NO 072314-AQ1, RECORDED JULY 30, 2014 AS 2014-43883 OF OFFICIAL RECORDS
(BLANKET IN NATURE. NOT PLOTTABLE)
21. LACK OF A RIGHT OF ACCESS TO AND FROM THE LAND. (EFFECTS UNKNOWN. NOT PLOTTABLE)
22. THIS ITEM HAS BEEN INTENTIONALLY DELETED
23. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS WHICH WOULD BE DISCLOSED BY A CORRECT ALTA/NSPS SURVEY.
24. THE RIGHTS OF PARTIES IN POSSESSION BY REASON OF ANY UNRECORDED LEASE OR LEASES OR MONTH TO MONTH TENANCIES AFFECTING ANY PORTION OF THE WITHIN DESCRIBED PROPERTY.
NOTE: THIS MATTER WILL BE MORE FULLY SET FORTH OR DELETED UPON COMPLIANCE WITH THE APPLICABLE REQUIREMENT(S) SET FORTH HEREIN. (EFFECTS UNKNOWN. NOT PLOTTABLE)
25. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. (EFFECTS UNKNOWN. NOT PLOTTABLE)
26. TAXES FOR THE FULL YEAR OF 2023.
(THE FIRST HALF IS DUE OCTOBER 1, 2023 AND IS DELINQUENT NOVEMBER 1, 2023. THE SECOND HALF IS DUE MARCH 1, 2024 AND IS DELINQUENT MAY 1, 2024.)
27. SPECIAL LAND USE PERMIT NO. 08-123074-00 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO GOLD BOND BUILDING PRODUCTS, LLC FOR MINERAL PROSPECTING AND EXPLORATION AND HAVING A TERM ONE YEAR FROM SEPTEMBER 1, 2022 SUBJECT TO RENEWALS BUT IN NO EVENT BEYOND AUGUST 31, 2027. (NOT PLOTTABLE)

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IN SITUATED IN THE COUNTY OF PINAL, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

- PARCEL 1:
THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 6 SOUTH, RANGE 16 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY ARIZONA;
EXCEPT ALL MINERALS AS RESERVED BY THE UNITED STATES OF AMERICA.
- PARCEL 2:
THE SOUTH HALF OF SECTION 34, TOWNSHIP 6 SOUTH, RANGE 16 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY ARIZONA;
EXCEPT ALL MINERALS AS RESERVED BY THE UNITED STATES OF AMERICA.
- PARCEL 3:
THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 7 SOUTH, RANGE 16 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY ARIZONA;
EXCEPT ALL MINERALS AS RESERVED BY THE UNITED STATES OF AMERICA.
- LEGAL DESCRIPTION PER FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE WITH FILE NO. NCS-1151670-PHX1, HAVING AN EFFECTIVE DATE OF APRIL 1, 2023 AT 8:00 A.M.

NOTES

- THE FOLLOWING NOTES PERTAIN TO THE TABLE A ITEMS CERTIFIED TO HEREON
1. PURSUANT TO TABLE "A", ITEM NUMBER 1, MONUMENTS HAVE BEEN SET OR FOUND AS SHOWN.
 2. PURSUANT TO TABLE "A", ITEM NUMBER 2, THE PROPERTY ADDRESS IS: THE CURRENT ADDRESS IS NOT AVAILABLE.
 3. PURSUANT TO TABLE "A", ITEM NUMBER 3, ACCORDING TO THE FLOOD INSURANCE RATE MAP #04021C1775E, DATED DECEMBER 4, 2007 THIS PROPERTY IS LOCATED IN FLOOD ZONE "X": AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

SUBJECT PROPERTY	AREA (SF MORE OR LESS)	AREA (AC MORE OR LESS)
Combined Parcels	17,782,255	408.2244
Parcel No. 1 (Section 33)	436,352	10.0173
Parcel No. 2 (Section 34)	13,878,993	318.6178
Parcel No. 3 (Section 3)	3,466,910	79.5893

5. PURSUANT TO TABLE "A", ITEM NUMBER 8, SUBSTANTIAL FEATURES OBSERVED IN THE PROCESS OF CONDUCTING THE FIELDWORK ARE SHOWN HEREON.
6. PURSUANT TO TABLE "A", ITEM NUMBER 11, EVIDENCE OF UNDERGROUND UTILITIES EXISTING ON OR SERVING THE SURVEYED PROPERTY (IN ADDITION TO THE OBSERVED EVIDENCE OF UTILITIES REQUIRED PURSUANT TO SECTION 5.E.IV.) AS DETERMINED BY:
(A) PLANS AND/OR REPORTS PROVIDED BY CLIENT (WITH REFERENCE AS TO THE SOURCES OF INFORMATION)
7. PURSUANT TO TABLE "A", ITEM NUMBER 13, NAMES OF ADJOINING OWNERS ACCORDING TO CURRENT TAX RECORDS ARE SHOWN HEREON.
8. PURSUANT TO TABLE "A", ITEM 16, AT THE TIME OF THIS SURVEY, THERE WAS NO OBSERVABLE EVIDENCE OF BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN MONTHS. THERE IS EVIDENCE OF EARTH MOVING (MINING OPERATIONS)
9. ALL DIMENSIONS SHOWN HEREON ARE MEASURED AND RECORD UNLESS OTHERWISE NOTED.
10. THERE WERE NO BUILDINGS EXISTING ON THE PROPERTY AT THE TIME OF THIS SURVEY.
11. PROPERTY HAS ACCESS FROM ARIZONA STATE ROUTE 77 (A PUBLIC PAVED STREET).
12. SURVEYOR MAKES NO GUARANTEE FOR ANY NON-VISIBLE RIGHTS-OF-WAY OR EASEMENTS NOT DISCLOSED IN SCHEDULE B, OF FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE WITH FILE NO. NCS-1151670-PHX1, HAVING AN EFFECTIVE DATE OF APRIL 1, 2023 AT 8:00 A.M.

OWNER

STATE OF ARIZONA
1110 WEST WASHINGTON
PHOENIX, ARIZONA 85007
(602) 542-4631

REFERENCE DOCUMENTS

- (R1) RESULTS OF SURVEY SECTIONS 19, 20, 28, 29, 30, 31, 32, AND 33 TOWNSHIP 6 SOUTH, RANGE 16 EAST, GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA. FEE NUMBER: 2013-027033 PINAL COUNTY RECORDERS.
- (R2) ALTA/NSPS LAND TITLE SURVEY "NEW NGC, INC." PREPARED BY ENGINEERING AND ENVIRONMENTAL CONSULTANTS, INC. JULY 25, 2017. NOT RECORDED.
- (R3) ALTA/NSPS LAND TITLE SURVEY PREPARED BY ENGINEERING AND ENVIRONMENTAL CONSULTANTS, INC. OCTOBER 12, 2010. A PORTION OF SECTIONS 15, 22, 23, & 27 TOWNSHIP 6 SOUTH, RANGE 16 EAST, GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA. NOT RECORDED
- (R4) OLD CAMP GRANT MILITARY RESERVATION, ARIZONA. FEDERAL DOCUMENT PAGE 1701. FILED IN GENERAL LAND OFFICE APRIL 13, 1891.

BASIS OF BEARINGS

THE EAST-WEST MID-SECTION LINE FOR SECTION 34, TOWNSHIP 6 SOUTH, RANGE 16 EAST

ASSUMED BEARING:
NORTH 89 DEGREES 31 MINUTES 56 SECONDS EAST

CERTIFICATION

TO: STATE OF ARIZONA
ARIZONA STATE LAND DEPARTMENT
FIRST AMERICAN TITLE INSURANCE COMPANY
GOLD BOND BUILDING PRODUCTS, LLC, A DELAWARE LIMITED LIABILITY COMPANY.

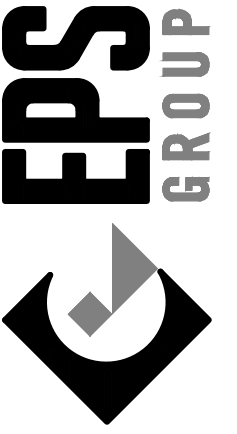
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 8, 11(A), 13, AND 16 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED MARCH 15TH, 2023

DATE OF PLAT OR MAP: APRIL 18, 2023

MICHAEL D. POLLOCK REGISTRATION NO. 45378
EPS GROUP INC.
1130 N. ALMA SCHOOL RD.
SUITE 120
MESA, AZ 85201
480-503-2250

NOTE:
A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING FACTS OR FINDINGS THAT ARE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.

1130 N. Alma School Rd, Suite 120
Mesa, AZ 85201
T:480.503.2250 | F:480.835.1799
www.epsgroupinc.com



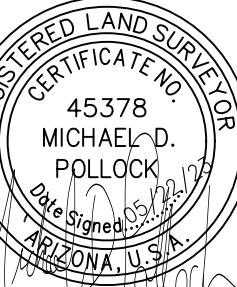
PORTIONS OF SECTIONS 33, 34, AND 3
WINKELMAN, ARIZONA
ALTA/NSPS LAND TITLE SURVEY

Project:

Revisions:

Call at least two full working days before you begin recording.
ARIZONA
STATE LAND DEPARTMENT
1110 West Washington
Phoenix, Arizona 85007
P: 602.542.4631

Drawn by: IAW
Reviewed by: MDP

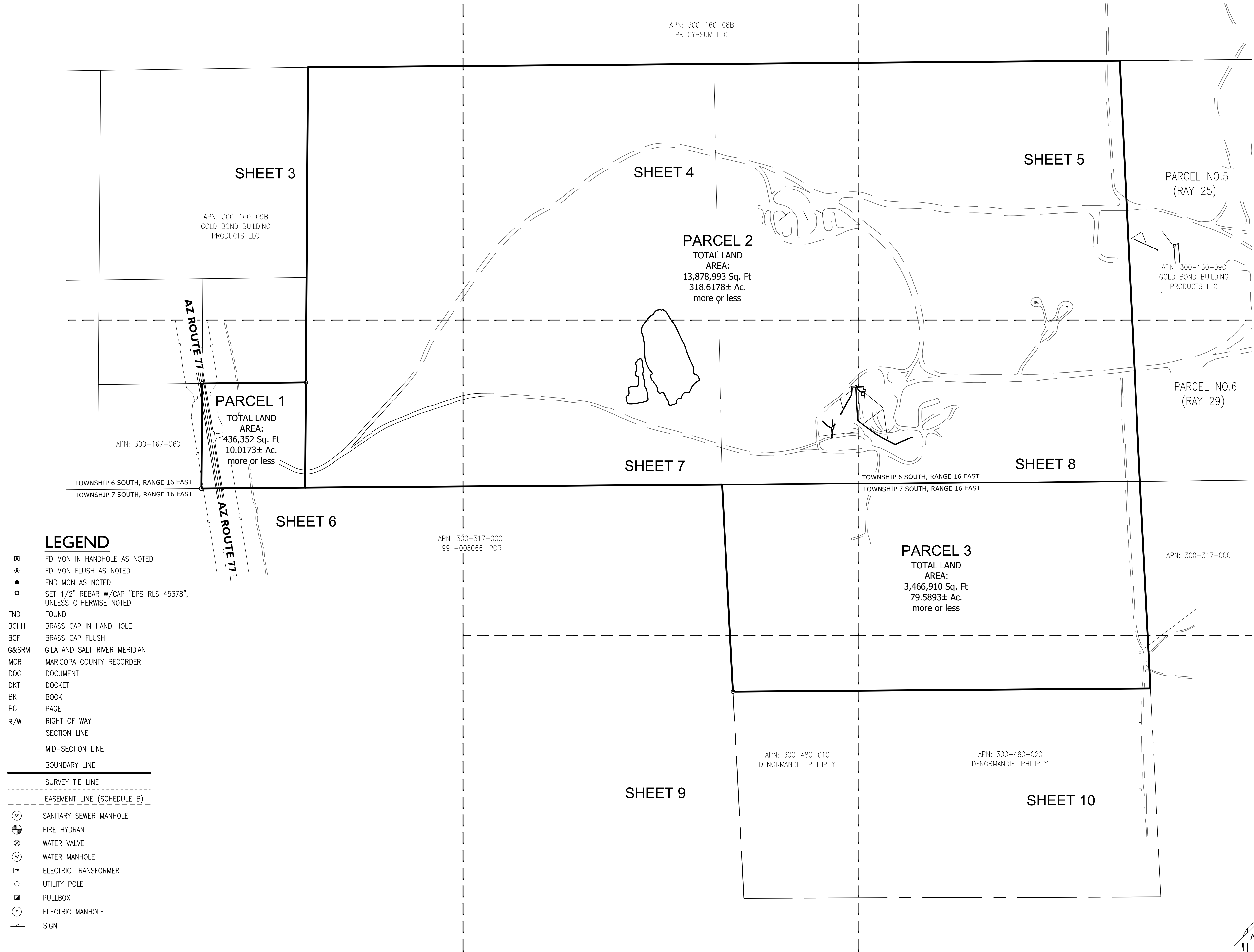


Job No.
23-0087

ASOI

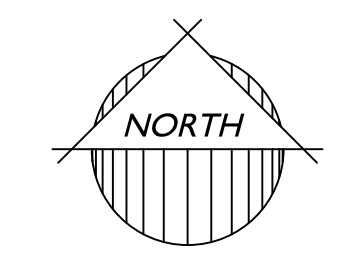
Sheet No.
1
of 10

SHEET DETAIL



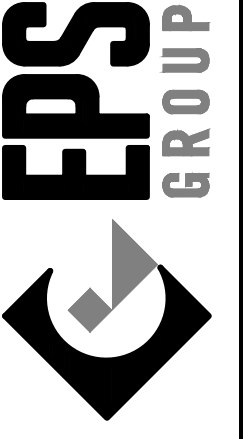
LEGEND

- ◻ FD MON IN HANDHOLE AS NOTED
- FD MON FLUSH AS NOTED
- FND MON AS NOTED
- SET 1/2" REBAR W/CAP "EPS RLS 45378", UNLESS OTHERWISE NOTED
- FND FOUND
- BCHH BRASS CAP IN HAND HOLE
- BCF BRASS CAP FLUSH
- G&SRM GILA AND SALT RIVER MERIDIAN
- MCR MARICOPA COUNTY RECORDER
- DOC DOCUMENT
- DKT DOCKET
- BK BOOK
- PG PAGE
- R/W RIGHT OF WAY
- SECTION LINE
- MID-SECTION LINE
- BOUNDARY LINE
- SURVEY TIE LINE
- EASEMENT LINE (SCHEDULE B)
- ⊙ SANITARY SEWER MANHOLE
- ⊙ FIRE HYDRANT
- ⊙ WATER VALVE
- ⊙ WATER MANHOLE
- ⊙ ELECTRIC TRANSFORMER
- ⊙ UTILITY POLE
- ⊙ PULLBOX
- ⊙ ELECTRIC MANHOLE
- ⊙ SIGN



May 22, 2023 8:55am S:\Projects\2023\23-0087\Land Survey\Drawings\23-0087 ASOI\23-0087 ASOI.dwg

1130 N. Alma School Rd, Suite 120
Mesa, AZ 85201
T:480.503.2250 | F:480.835.1799
www.epsgroupinc.com



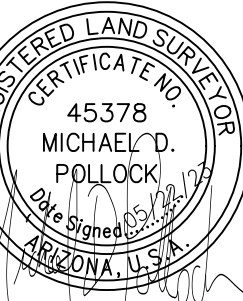
Project: PORTIONS OF SECTIONS 33, 34, AND 33
WINKELMAN, ARIZONA
ALTA/NSP LAND TITLE SURVEY

Revisions:

No.	Description

Call at least two full working days before any begin excavation.

Drawn by: IAW
Reviewed by: MDP



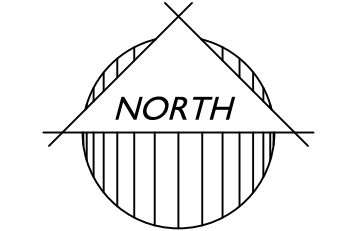
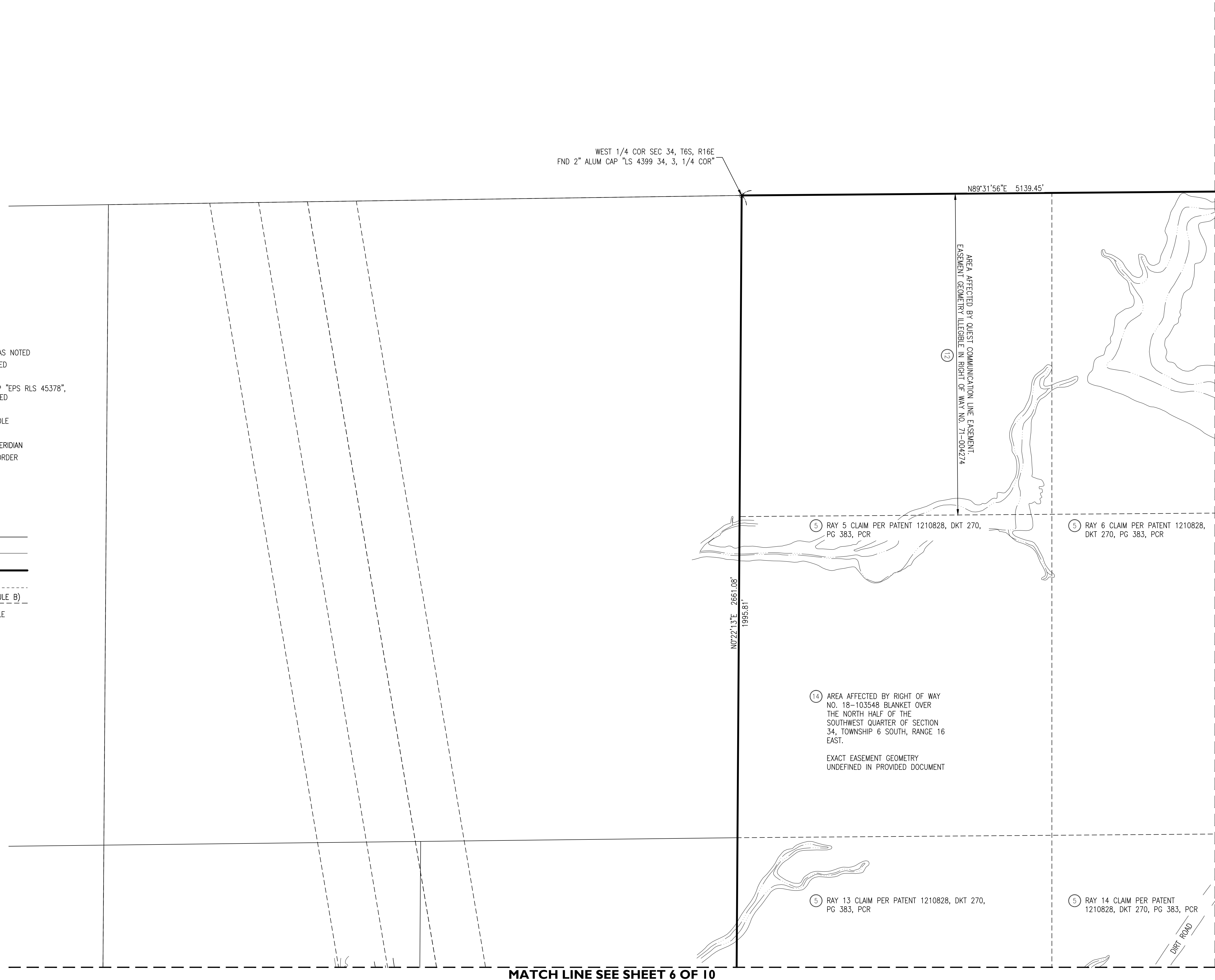
Job No.
23-0087

ASOI

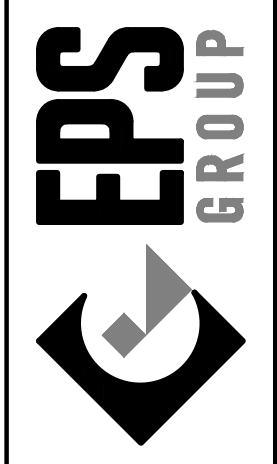
Sheet No.
2
of 10

mpollock May 22, 2023 8:55am S:\Projects\2023\23-0087\Land Survey\Drawings\23-0087 ASOI\23-0087 ASOI.dwg

- LEGEND**
- FD MON IN HANDHOLE AS NOTED
 - FD MON FLUSH AS NOTED
 - FND MON AS NOTED
 - SET 1/2" REBAR W/CAP "EPS RLS 45378", UNLESS OTHERWISE NOTED
 - FND FOUND
 - BCHH BRASS CAP IN HAND HOLE
 - BCF BRASS CAP FLUSH
 - G&SRM GILA AND SALT RIVER MERIDIAN
 - MCR MARICOPA COUNTY RECORDER
 - DOC DOCUMENT
 - DKT DOCKET
 - BK BOOK
 - PG PAGE
 - R/W RIGHT OF WAY
 - SECTION LINE
 - MID-SECTION LINE
 - BOUNDARY LINE
 - SURVEY TIE LINE
 - EASEMENT LINE (SCHEDULE B)
 - ⊕ SANITARY SEWER MANHOLE
 - ⊕ FIRE HYDRANT
 - ⊗ WATER VALVE
 - ⊙ WATER MANHOLE
 - ⊞ ELECTRIC TRANSFORMER
 - UTILITY POLE
 - PULLBOX
 - ⊕ ELECTRIC MANHOLE
 - ≡ SIGN



1130 N. Alma School Rd, Suite 120
Mesa, AZ 85201
T:480.503.2250 | F:480.835.1799
www.epsgroupinc.com



Project: PORTIONS OF SECTIONS 33, 34, AND 3
WINKELMAN, ARIZONA
ALTA/NSPS LAND TITLE SURVEY

Revisions:

No.	Description

Call at least two full working days before any begin excavation.

ARIZONA
State Seal of the State of Arizona
In Maricopa County, (022283-1100)

Drawn by: IAW
Reviewed by: MDP



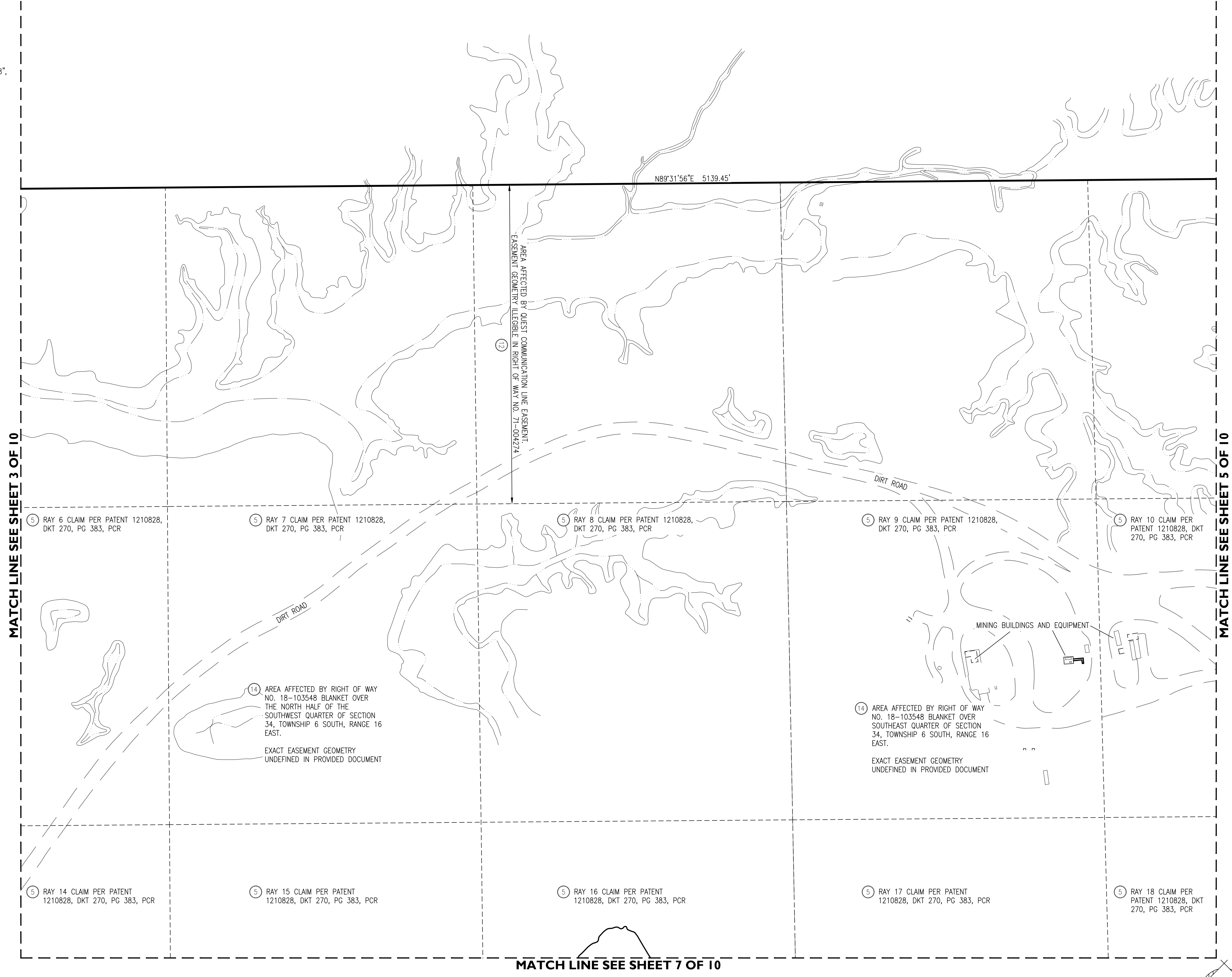
Job No.
23-0087

ASOI

Sheet No.
3
of 10

mpollock May 22, 2023 8:55am S:\Projects\2023\23-0087\Land Survey\Draws\23-0087 ASOI\23-0087 ASOI.dwg

- LEGEND**
- ⊠ FD MON IN HANDHOLE AS NOTED
 - ⊙ FD MON FLUSH AS NOTED
 - FND MON AS NOTED
 - SET 1/2" REBAR W/CAP "EPS RLS 45378", UNLESS OTHERWISE NOTED
 - FND FOUND
 - BCHH BRASS CAP IN HAND HOLE
 - BCF BRASS CAP FLUSH
 - G&SRM GILA AND SALT RIVER MERIDIAN
 - MCR MARICOPA COUNTY RECORDER
 - DOC DOCUMENT
 - DKT DOCKET
 - BK BOOK
 - PG PAGE
 - R/W RIGHT OF WAY SECTION LINE
 - MID-SECTION LINE
 - BOUNDARY LINE
 - SURVEY TIE LINE
 - - - EASEMENT LINE (SCHEDULE B)
 - ⊕ SANITARY SEWER MANHOLE
 - ⊕ FIRE HYDRANT
 - ⊕ WATER VALVE
 - ⊕ WATER MANHOLE
 - ⊕ ELECTRIC TRANSFORMER
 - ⊕ UTILITY POLE
 - ⊕ PULLBOX
 - ⊕ ELECTRIC MANHOLE
 - ⊕ SIGN



1130 N. Alma School Rd, Suite 120
Mesa, AZ 85201
T: 480.503.2250 | F: 480.835.1799
www.epsgroupinc.com

EPS GROUP

**PORTIONS OF SECTIONS 33, 34, AND 35
WINKELMAN, ARIZONA
ALTANSPS LAND TITLE SURVEY**

Project: _____

Revisions: _____

Call at least two full working days before any begin excavation.

ARIZONA
State of Arizona | 1000 State Street, Suite 1000
Maricopa County, 85203-1100

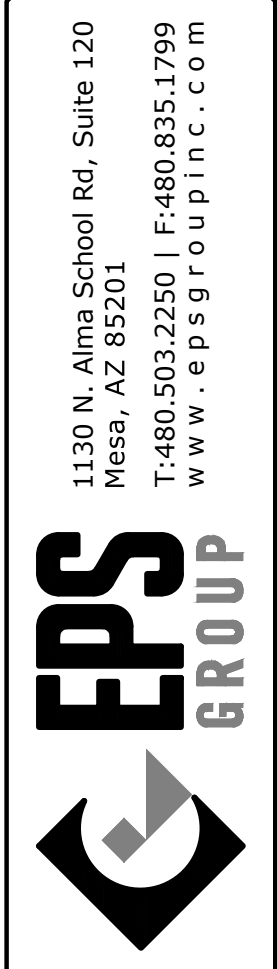
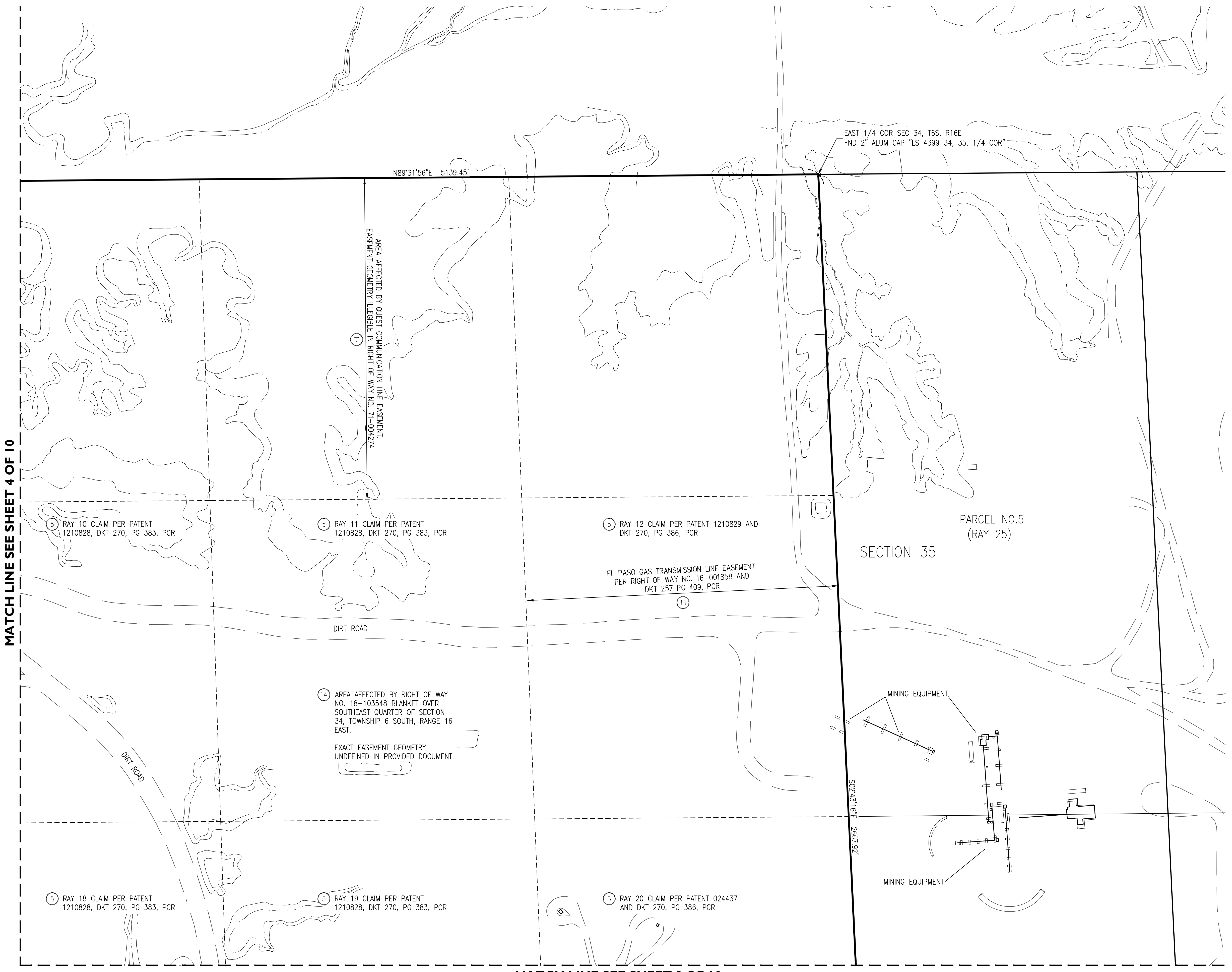
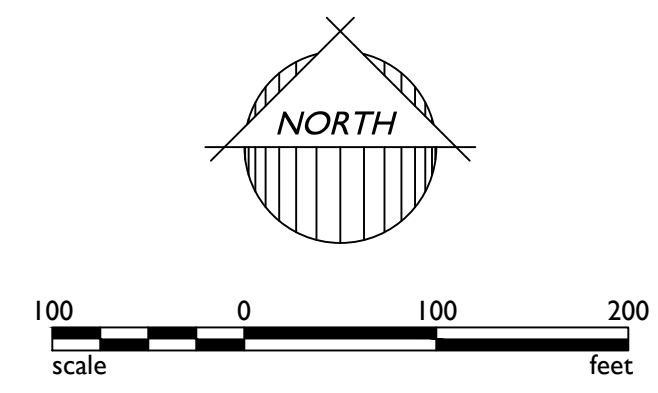
Drawn by: IAW
Reviewed by: MDP

REGISTERED LAND SURVEYOR
45378
MICHAEL D. POLLOCK
ARIZONA, U.S.

Job No.
23-0087
ASOI
Sheet No.
4
of **10**

mpollock May 22, 2023 8:55am S:\Projects\2023\23-0087\Land Survey\Drawings\23-0087 AS01\23-0087 AS01.dwg

- LEGEND**
- ⊠ FD MON IN HANDHOLE AS NOTED
 - ⊙ FD MON FLUSH AS NOTED
 - FND MON AS NOTED
 - SET 1/2" REBAR W/CAP "EPS RLS 45378", UNLESS OTHERWISE NOTED
 - FND FOUND
 - BCHH BRASS CAP IN HAND HOLE
 - BCF BRASS CAP FLUSH
 - G&SRM GILA AND SALT RIVER MERIDIAN
 - MCR MARICOPA COUNTY RECORDER
 - DOC DOCUMENT
 - DKT DOCKET
 - BK BOOK
 - PG PAGE
 - R/W RIGHT OF WAY
 - SECTION LINE
 - MID-SECTION LINE
 - BOUNDARY LINE
 - SURVEY TIE LINE
 - - - EASEMENT LINE (SCHEDULE B)
 - ⊕ SANITARY SEWER MANHOLE
 - ⊕ FIRE HYDRANT
 - ⊕ WATER VALVE
 - ⊕ WATER MANHOLE
 - ⊕ ELECTRIC TRANSFORMER
 - ⊕ UTILITY POLE
 - ⊕ PULLBOX
 - ⊕ ELECTRIC MANHOLE
 - ⊕ SIGN



Project: **PORTIONS OF SECTIONS 33, 34, AND 35**
WINKELMAN, ARIZONA
ALTANSPS LAND TITLE SURVEY

Revisions:

No.	Description

Call at least two full working days before any begin excavation.

Drawn by: IAW
Reviewed by: MDP



Job No. **23-0087**

ASOI

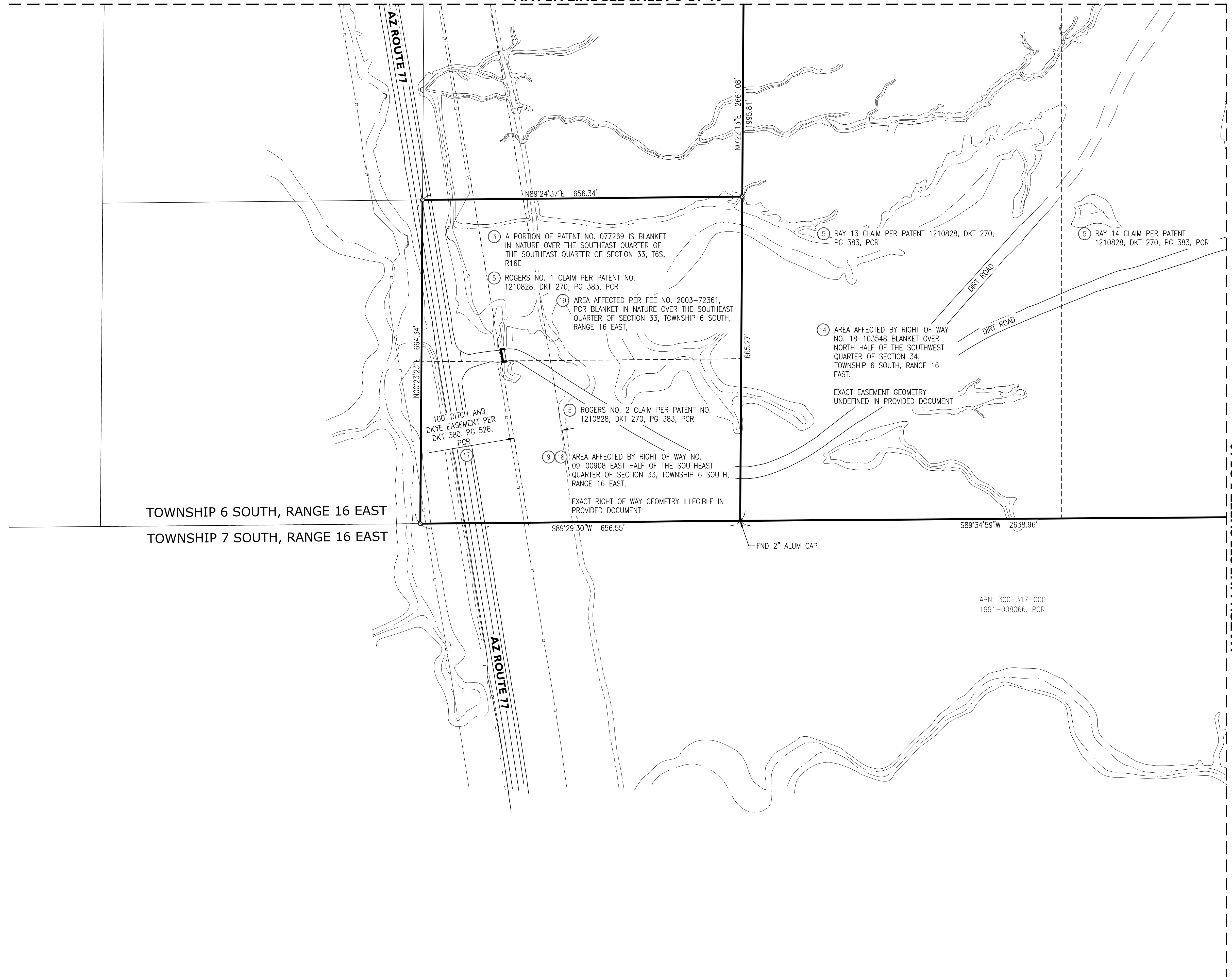
Sheet No. **5**
of 10

1130 N. Alma School Rd, Suite 120
Mesa, AZ 85201
T:480.503.2350 | F:480.835.1799
www.epsgroupinc.com

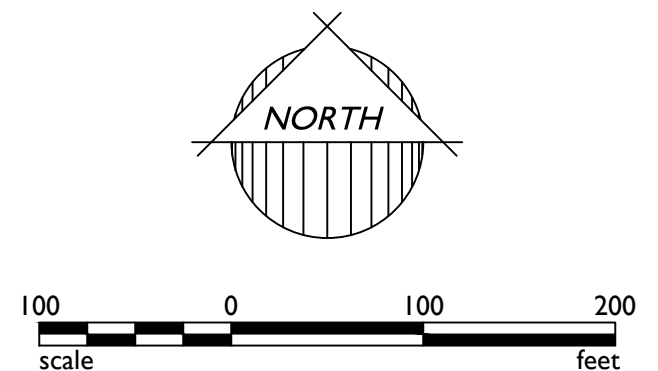
MATCH LINE SEE SHEET 3 OF 10

LEGEND

- ⊗ FD MON IN HANDHOLE AS NOTED
- ⊙ FD MON FLUSH AS NOTED
- FND MON AS NOTED
- SET 1/2" REBAR W/CAP "EPS RLS 45378", UNLESS OTHERWISE NOTED
- FND FOUND
- BCHH BRASS CAP IN HAND HOLE
- BCF BRASS CAP FLUSH
- G&SRM GILA AND SALT RIVER MERIDIAN
- MCR MARICOPA COUNTY RECORDER
- DOC DOCUMENT
- DKT DOCKET
- BK BOOK
- PG PAGE
- R/W RIGHT OF WAY
- SECTION LINE
- MID-SECTION LINE
- BOUNDARY LINE
- SURVEY TIE LINE
- EASEMENT LINE (SCHEDULE B)
- ⊙ SANITARY SEWER MANHOLE
- ⊗ FIRE HYDRANT
- ⊗ WATER VALVE
- ⊙ WATER MANHOLE
- ⊗ ELECTRIC TRANSFORMER
- UTILITY POLE
- ⊡ PULLBOX
- ⊙ ELECTRIC MANHOLE
- ⊏ SIGN

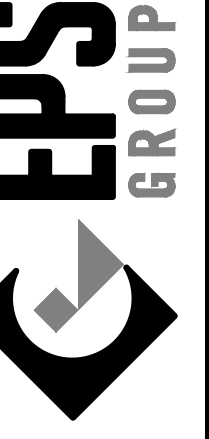


MATCH LINE SEE SHEET 7 OF 10



mpollock May 22, 2023 8:55am S:\Projects\2023\23-0087\Land Survey\Drawings\23-0087 ASOI\23-0087 ASOI.dwg

1130 N. Alma School Rd, Suite 120
Mesa, AZ 85201
T:480.503.2350 | F:480.835.1709
www.epsgroupinc.com



PORTIONS OF SECTIONS 33, 34, AND 3
WINKELMAN, ARIZONA
ALTANSPS LAND TITLE SURVEY

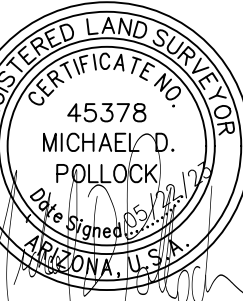
Project:

Revisions:

NO.	DESCRIPTION



Drawn by: IAW
Reviewed by: MDP



Job No.
23-0087

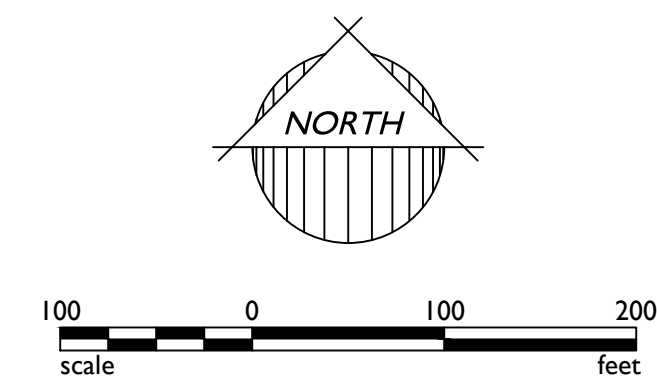
ASOI

Sheet No.

6
of 10

mpollock May 22, 2023 8:55am S:\Projects\2023\23-0087\Land Survey\Drawings\23-0087 AS01\23-0087 AS01.dwg

- LEGEND**
- ⊗ FND MON IN HANDHOLE AS NOTED
 - ⊙ FND MON FLUSH AS NOTED
 - FND MON AS NOTED
 - SET 1/2" REBAR W/CAP "EPS RLS 45378", UNLESS OTHERWISE NOTED
 - FND FOUND
 - BCHH BRASS CAP IN HAND HOLE
 - BCF BRASS CAP FLUSH
 - G&SRM GILA AND SALT RIVER MERIDIAN
 - MCR MARICOPA COUNTY RECORDER
 - DOC DOCUMENT
 - DKT DOCKET
 - BK BOOK
 - PG PAGE
 - R/W RIGHT OF WAY
 - SECTION LINE
 - MID-SECTION LINE
 - BOUNDARY LINE
 - SURVEY TIE LINE
 - EASEMENT LINE (SCHEDULE B)
 - Ⓢ SANITARY SEWER MANHOLE
 - ⊕ FIRE HYDRANT
 - ⊗ WATER VALVE
 - Ⓜ WATER MANHOLE
 - ⊡ ELECTRIC TRANSFORMER
 - ⊙ UTILITY POLE
 - ⊡ PULLBOX
 - Ⓢ ELECTRIC MANHOLE
 - ⊡ SIGN

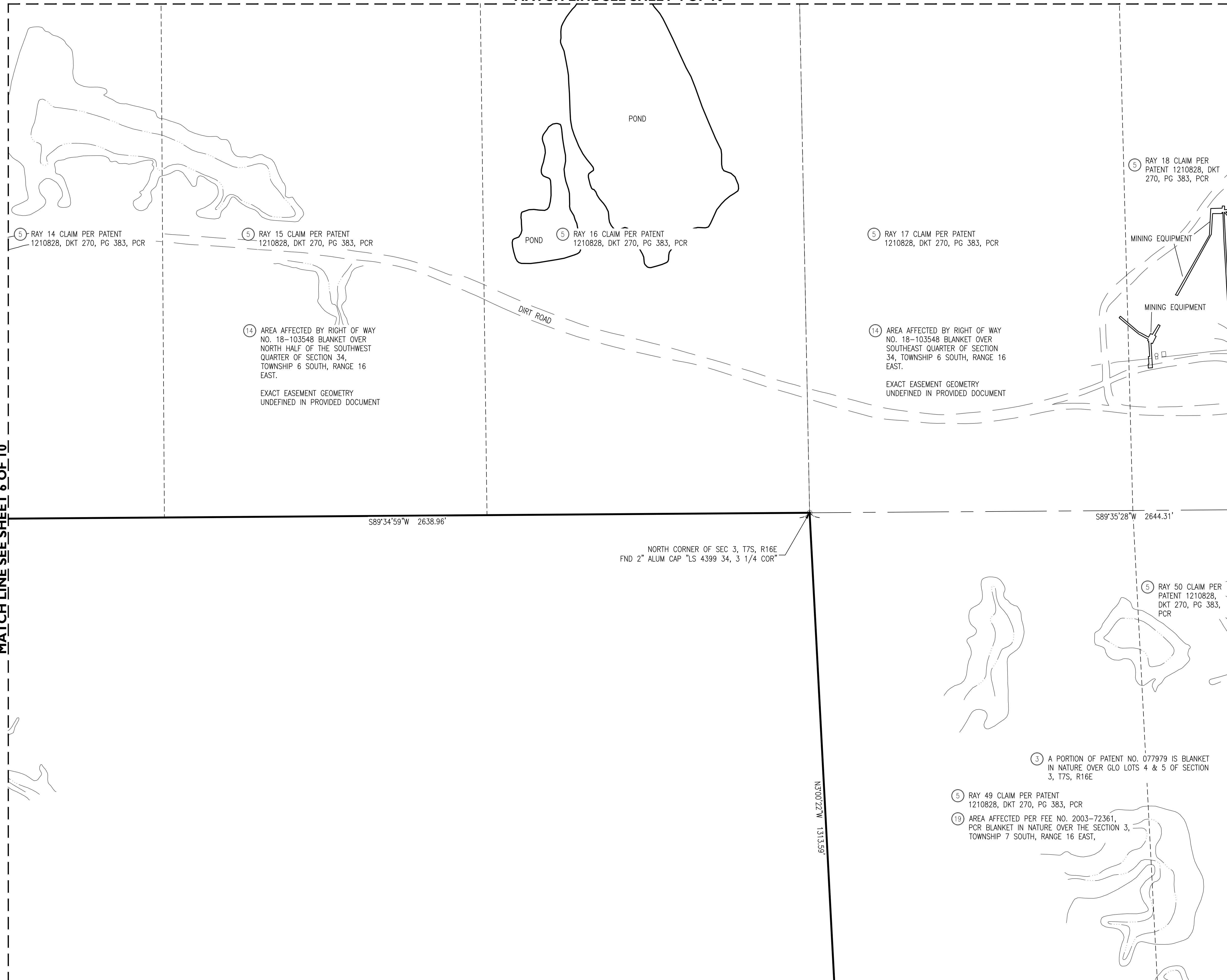


MATCH LINE SEE SHEET 6 OF 10

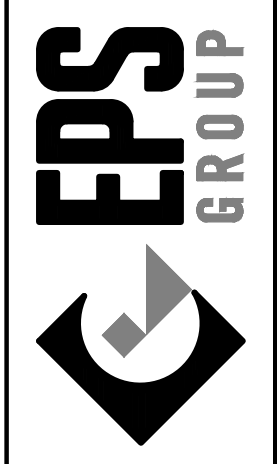
MATCH LINE SEE SHEET 4 OF 10

MATCH LINE SEE SHEET 8 OF 10

MATCH LINE SEE SHEET 9 OF 10



1130 N. Alma School Rd, Suite 120
 Mesa, AZ 85201
 T:480.503.2350 | F:480.835.1799
 www.epsgroupinc.com



Project: PORTIONS OF SECTIONS 33, 34, AND 3
 WINKELMAN, ARIZONA
 ALTANSPS LAND TITLE SURVEY

Revisions:

No.	Description

Call at least two full working days before any begin excavation.

ARIZONA
 STATE BOARD OF SURVEYORS
 1001 N. 14th Street, Suite 1000
 Phoenix, Arizona 85004
 Phone: (602) 255-1100

Drawn by: IAW
 Reviewed by: MDP

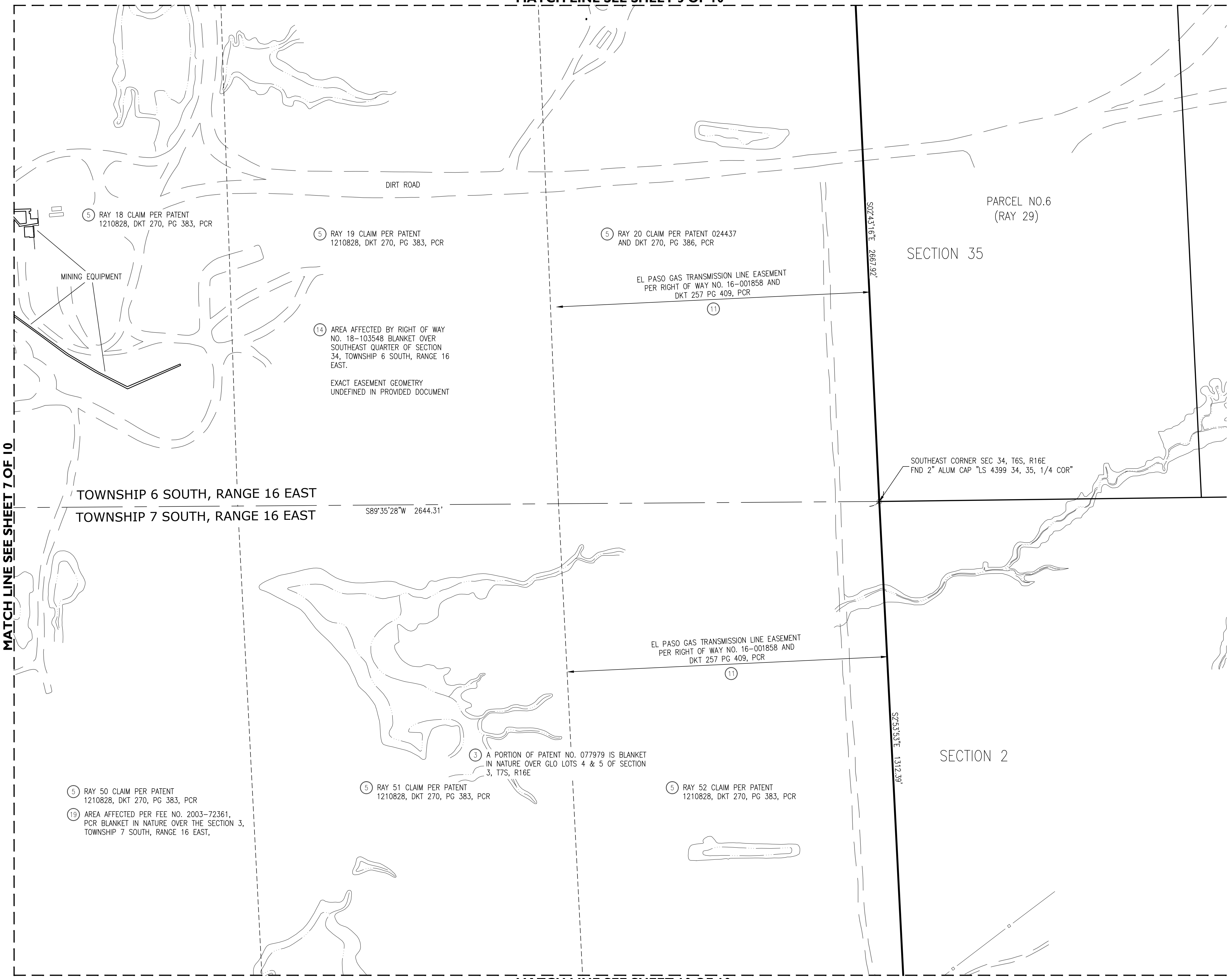


Job No.
23-0087

ASOI

Sheet No.
7
 of 10

MATCH LINE SEE SHEET 5 OF 10



LEGEND

- FD MON IN HANDHOLE AS NOTED
- FD MON FLUSH AS NOTED
- FND MON AS NOTED
- SET 1/2" REBAR W/CAP "EPS RLS 45378", UNLESS OTHERWISE NOTED
- FND FOUND
- BCHH BRASS CAP IN HAND HOLE
- BCF BRASS CAP FLUSH
- G&SRM GILA AND SALT RIVER MERIDIAN
- MCR MARICOPA COUNTY RECORDER
- DOC DOCUMENT
- DKT DOCKET
- BK BOOK
- PG PAGE
- R/W RIGHT OF WAY
- SECTION LINE
- MID-SECTION LINE
- BOUNDARY LINE
- SURVEY TIE LINE
- EASEMENT LINE (SCHEDULE B)
- ⊕ SANITARY SEWER MANHOLE
- ⊕ FIRE HYDRANT
- ⊗ WATER VALVE
- ⊕ WATER MANHOLE
- ⊕ ELECTRIC TRANSFORMER
- UTILITY POLE
- PULLBOX
- ⊕ ELECTRIC MANHOLE
- SIGN

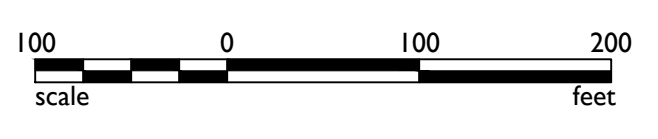
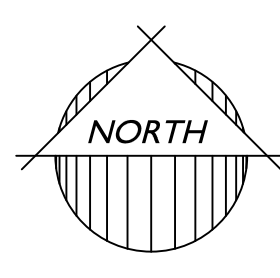
MATCH LINE SEE SHEET 7 OF 10

TOWNSHIP 6 SOUTH, RANGE 16 EAST
TOWNSHIP 7 SOUTH, RANGE 16 EAST

89°35'28"W 2644.31'

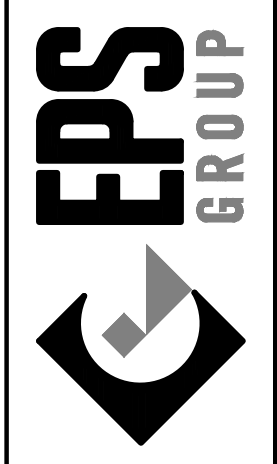
502°43'16"E 2867.97'

S2°53'53"E 1312.39'



MATCH LINE SEE SHEET 10 OF 10

1130 N. Alma School Rd, Suite 120
Mesa, AZ 85201
T:480.503.2250 | F:480.835.1799
www.epsgroupinc.com



Project: **PORTIONS OF SECTIONS 33, 34, AND 35**
WINKELMAN, ARIZONA
ALTANSPS LAND TITLE SURVEY

Revisions:

No.	Description

Call at least two full working days before any sign installation.

ARIZONA
STATE BOARD OF SURVEYORS
1911 N. 48th Street, Suite 100
Phoenix, Arizona 85018-1100

Drawn by: IAW
Reviewed by: MDP



Job No.
23-0087

ASOI

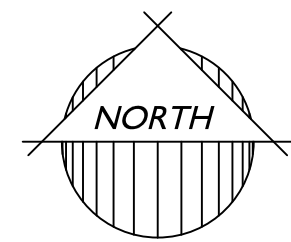
Sheet No.
8
of 10

mpollock May 22, 2023 8:55am S:\Projects\2023\23-0087\Land Survey\Draws\23-0087 ASOI\23-0087 ASOI.dwg

MATCH LINE SEE SHEET 5 OF 7

LEGEND

- FD MON IN HANDHOLE AS NOTED
- FD MON FLUSH AS NOTED
- FND MON AS NOTED
- SET 1/2" REBAR W/CAP "EPS RLS 45378", UNLESS OTHERWISE NOTED
- FND FOUND
- BCHH BRASS CAP IN HAND HOLE
- BCF BRASS CAP FLUSH
- G&SRM GILA AND SALT RIVER MERIDIAN
- MCR MARICOPA COUNTY RECORDER
- DOC DOCUMENT
- DKT DOCKET
- BK BOOK
- PG PAGE
- R/W RIGHT OF WAY
- SECTION LINE
- MID-SECTION LINE
- BOUNDARY LINE
- SURVEY TIE LINE
- EASEMENT LINE (SCHEDULE B)
- ⊙ SANITARY SEWER MANHOLE
- ⊙ FIRE HYDRANT
- ⊗ WATER VALVE
- ⊙ WATER MANHOLE
- ⊠ ELECTRIC TRANSFORMER
- UTILITY POLE
- PULLBOX
- ⊙ ELECTRIC MANHOLE
- ≡ SIGN



- ⑤ RAY 49 CLAIM PER PATENT 1210828, DKT 270, PG 383, PCR
- ③ A PORTION OF PATENT NO. 077979 IS BLANKET IN NATURE OVER GLO LOTS 4 & 5 OF SECTION 3, T7S, R16E
- ⑬ AREA AFFECTED PER FEE NO. 2003-72361, PCR BLANKET IN NATURE OVER THE SECTION 3, TOWNSHIP 7 SOUTH, RANGE 16 EAST.

S89°34'03"W 2641.79'

N3°00'22"W 2623.90'

1310.31'

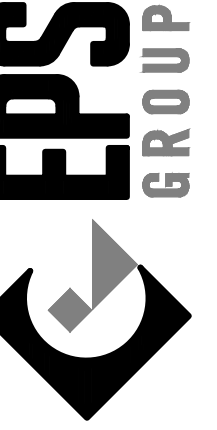
APN: 300-480-010
DENORMANDIE, PHILIP Y

S89°48'57"W 2639.83'

CENTER SEC 3, T7S, R16E
FND 2" ALUM CAP "LS 4399 CTR SEC 3"

MATCH LINE SEE SHEET 10 OF 10

1130 N. Alma School Rd, Suite 120
Mesa, AZ 85201
T:480.503.2350 | F:480.835.1799
www.epsgroupinc.com



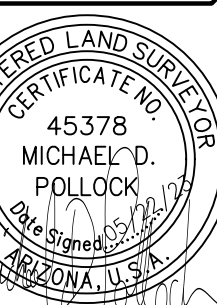
Project: PORTIONS OF SECTIONS 33, 34, AND 3
WINKELMAN, ARIZONA
ALTA/NSPS LAND TITLE SURVEY

Revisions:

No.	Description



Drawn by: IAW
Reviewed by: MDP



Job No.
23-0087

ASOI

Sheet No.
9
of 10

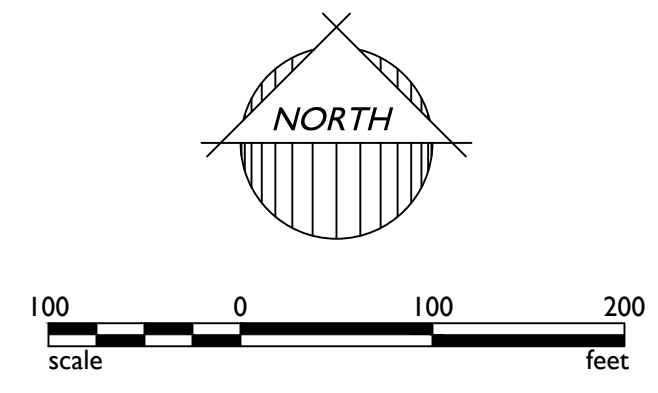
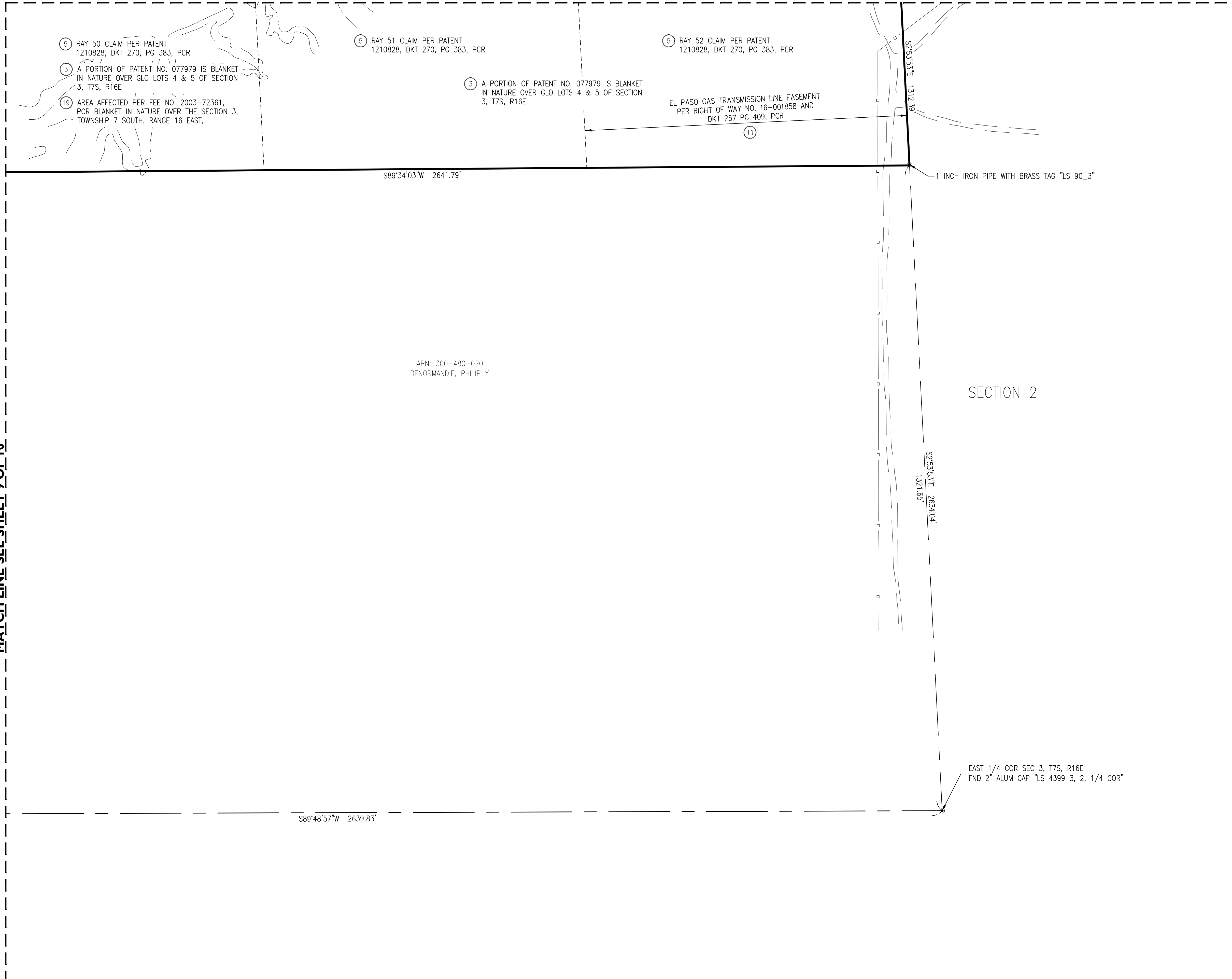
mpollock May 22, 2023 8:55am S:\Projects\2023\23-0087\Land Survey\Draws\23-0087 ASO1\23-0087 ASO1.dwg

LEGEND

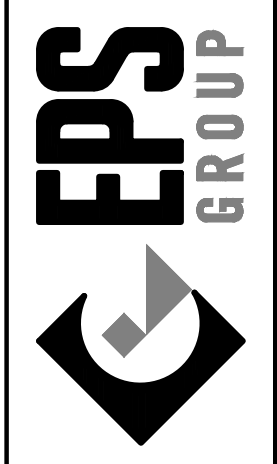
- ◼ FD MON IN HANDHOLE AS NOTED
- FD MON FLUSH AS NOTED
- FND MON AS NOTED
- SET 1/2" REBAR W/CAP "EPS RLS 45378", UNLESS OTHERWISE NOTED
- FND FOUND
- BCHH BRASS CAP IN HAND HOLE
- BCF BRASS CAP FLUSH
- G&SRM GILA AND SALT RIVER MERIDIAN
- MCR MARICOPA COUNTY RECORDER
- DOC DOCUMENT
- DKT DOCKET
- BK BOOK
- PG PAGE
- R/W RIGHT OF WAY
- SECTION LINE
- MID-SECTION LINE
- BOUNDARY LINE
- SURVEY TIE LINE
- EASEMENT LINE (SCHEDULE B)
- ⊙ SANITARY SEWER MANHOLE
- ⊕ FIRE HYDRANT
- ⊗ WATER VALVE
- ⊙ WATER MANHOLE
- ▢ ELECTRIC TRANSFORMER
- ◇ UTILITY POLE
- ▣ PULLBOX
- ⊙ ELECTRIC MANHOLE
- ⊏ SIGN

MATCH LINE SEE SHEET 9 OF 10

MATCH LINE SEE SHEET 8 OF 10



1130 N. Alma School Rd, Suite 120
Mesa, AZ 85201
T:480.503.2350 | F:480.835.1799
www.epsgroupinc.com



Project: PORTIONS OF SECTIONS 33, 34, AND 3
WINKELMAN, ARIZONA
ALTANSPS LAND TITLE SURVEY

Revisions:

No.	Description

Call at least two full working days before you begin excavation.
ARIZONA
State of Arizona - Board of Registrars
in Maricopa County, (800)283-1100

Drawn by: IAW
Reviewed by: MDP



Job No.
23-0087

ASO1

Sheet No.
10
of 10