## ARIZONA STATE LAND DEPARTMENT BOARD OF APPEALS FINAL AGENDA

Thursday, March 14, 2024

## Location: Arizona State Land Department 1110 W. Washington, 5<sup>th</sup> Floor Room 321 Phoenix, AZ 85007

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, March 14, 2024, at 9:00 a.m. at the Arizona State Land Department, 1110 West Washington Street, 5<sup>th</sup> Floor, Room 321, Phoenix, AZ 85007. Members of the public, attending in person, may enter the meeting room at 8:45 a.m., on the day of the meeting.

The meeting will also be held in virtual and telephonic formats. Members of the public may participate virtually and telephonically. Board Members and members of the public can access the meeting telephonically by dialing 1-443-671-4708 followed by the meeting pin- 938 734 741# or virtually, by video conferencing by typing in the following link: <u>meet.google.com/jrg-evxe-yrw</u>. After the start of the meeting, the Board Chairperson and/or staff will request that members of the public place their phones/devices on mute. Members of the public, attending in person, may enter the meeting room at 8:45 a.m., on the day of the meeting.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

## I. <u>CALL TO ORDER</u>

Roll call

## II. <u>MINUTES</u>

Approval of the February 8, 2024 Minutes Approval of the February 8, 2024 Executive Session Minutes

#### III. <u>REPORT BY LAND DEPARTMENT STAFF</u>

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list) \*

B. Future Board Agenda Items

#### IV. REAL ESTATE AND RIGHTS OF WAY

Review, discussion, & possible legal action regarding the following:

- A. Rights of Ways on Consent Agenda (See attached) \*
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) \*
- C. Land Sales (See attached) \*

\* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board Clerk's office after Monday, March 4, 2024 or at least twenty-four (24) hours prior to the scheduled meeting.

#### V. <u>BOARD APPEALS</u>

A. None

B. Scheduled Appeals

A.B. 1244-VJP Investments II LLC Sales Application 53-121841 Havasu Investments Partners LLC Valuation of Appraisal and Valuation of Improvements *Hearing has been continued to be heard on Thursday, April 11, 2024* 

A.B. 1246–Maricopa Flood Control District of Pinal County Right of Way Application 18-108053 Valuation of Appraisal *Hearing has been continued to be heard on Thursday, May 9, 2024* 

A.B. 1249- Fondomonte Arizona LLC Agriculture Leases 01-94820, 01-95645, 01-97431, 01-98258 Reclassification Order No. 029-2023/2024 *Hearing has been continued to be heard on Thursday, June 13, 2024* 

#### VI. <u>OTHER BUSINESS</u>

A. Arrangements for Future Meetings:

Date

Location

April 11, 2024	Pending
May 9, 2024	Pending
June 13, 2024	Pending

## VII. <u>EXECUTIVE SESSION</u>

Upon a vote of the majority of a quorum, the Board may go into Executive Session, which will not be open to the public, for discussion or consultation for legal advice with the Board's attorney(s) pursuant to A.R.S. § 38-431.03(A)(3) or for discussion or consultation with the Board's attorney(s) to consider its position and instruct its attorney(s) regarding pending or contemplated litigation pursuant to A.R.S. § 38-431.03(A)(4).

A. Update, discussion, and potential action regarding Farmers Investment Co.; Save the Scenic Santa Ritas Assoc. v. Arizona State Land Department; Arizona State Land Department Board of Appeals, CV2024—001259.

#### VIII. BOARD ADJOURNS

STATE LAND DEPARTMENT BOARD OF APPEALS

Vh-

Nina Monahan, Clerk to the Board 1110 West Washington Street, Suite #160 Phoenix, AZ 85007 Telephone: 602-542-2674

## BOARD OF APPEALS IV. AGENDA Thursday, March 14<sup>th</sup>, 2024

## A. CONSENT AGENDA

# **RIGHTS OF WAY – REAL ESTATE DIVISION**

	Application #	Applicant and County	Purpose	
1.	14-109764Metropolitan Domestic WaterAmber TroidlImprovement District (Pima County)		Change Temporary Construction Easement (TCE) Expiration Date in Additional Conditions Paragraph 8.2 & 8.3	
2.	14-122484 Michael Romero	BOCA BN, LLC (Pinal County)	ADD: Thirteen underground 34.5kV single circuit electric distribution lines	
3.	14-123998 Michael Romero	SR-85 Renewable Biogas LLC (Maricopa County)	3" renewable natural gas transmission lines and appurtenances	
4.	14-124413 Patrick Mertz	Buckskin Sanitary District (La Paz County)	6" sewer transmission pipeline	
5.			ROE – Advanced Construction of	
6.	16-124519 Michael Romero	Pinal County (Pinal County)	Public Road	

## **B.** COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)

# Urban Planning Projects

Application #	Applicant and County	Purpose
NONE		

Other

Application #	Applicant and County	Purpose
NONE		

## C. LAND SALES – REAL ESTATE DIVISION

## Urban Planning Projects

Application #	Applicant and County	Purpose
NONE		

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	Application #	Applicant and County	Purpose
7.	53-124185	PCI	Sale – Located along the Parker Strip in
/.	Bryan Sparks	(La Paz County)	Parker, Arizona
8.	53-124186	PCI	Sale – Located along the Parker Strip in
	Bryan Sparks	(La Paz County)	Parker, Arizona
9.	53-124365,	Miracle Development, LLC	Sale – NWC of Scottsdale Rd and SR
	16-124056,	(Maricopa County)	101.
	16-124659,		
	16-124660,		ROW's – public roadways with
	16-124661,		underground utilities, sewer pipeline,
	16-124662,		drainage facilities, public utility
	16-124841,		easement, service road, advanced
	30-124601		construction easement, and temporary
	Van Robinson		construction easement

#### PUBLIC AUCTIONS BEING ADVERTISED

### 03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

## AUCTION CALENDAR MARCH 2024

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
16-122955 City of Tucson	April 24, 2024 11:00 AM	T 16S R 15E SEC 12,13,14 Pima County 20.32 Acres	\$2,400.00	Miners Hospital for Disabled Miners (02/20/1929) & Permanent Common Schools (Indemnity Selection)
16-124199 Somerton School District	May 01, 2024 11:00 AM	T 11S R 24W SEC 10,9 Yuma County 0.962 Acres	\$33,333.00	Miners Hospital for Disabled Miners (02/20/1929)

#### PUBLIC AUCTIONS BEING ADVERTISED

## 03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# AUCTION CALENDAR APRIL 2024

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
53-122665 TURQUOISE VALLEY, LLC	4/25 & 11:30 AM	T1N, R8E, SEC. 3 PINAL 373.63	\$16,000,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTION)
<b>53-123269</b> KAY MINE USA CORP.	4/30 & 11:00 AM	T9N, R2E, SEC. 33 YAVAPAI 39.790	\$366,100.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTION)

#### PUBLIC AUCTIONS BEING ADVERTISED

#### 03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# AUCTION CALENDAR MAY 2024

04-MINERAL 21-WATER 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
03-123811 AGUA FRIA HIGH SCHOOL	5/2/2024 & 11:00 AM	T1N, R2W, G&SRM MARICOPA 57.71	\$24,500,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
53-123709 BUSCUIT FLATS DEV, LLC	5/29/2024 & 11:00 AM	T5N, R2E, SECS. 7, 8, 9, 10, 15 AND 18 MARICOPA 2,340.534	\$56,280,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)