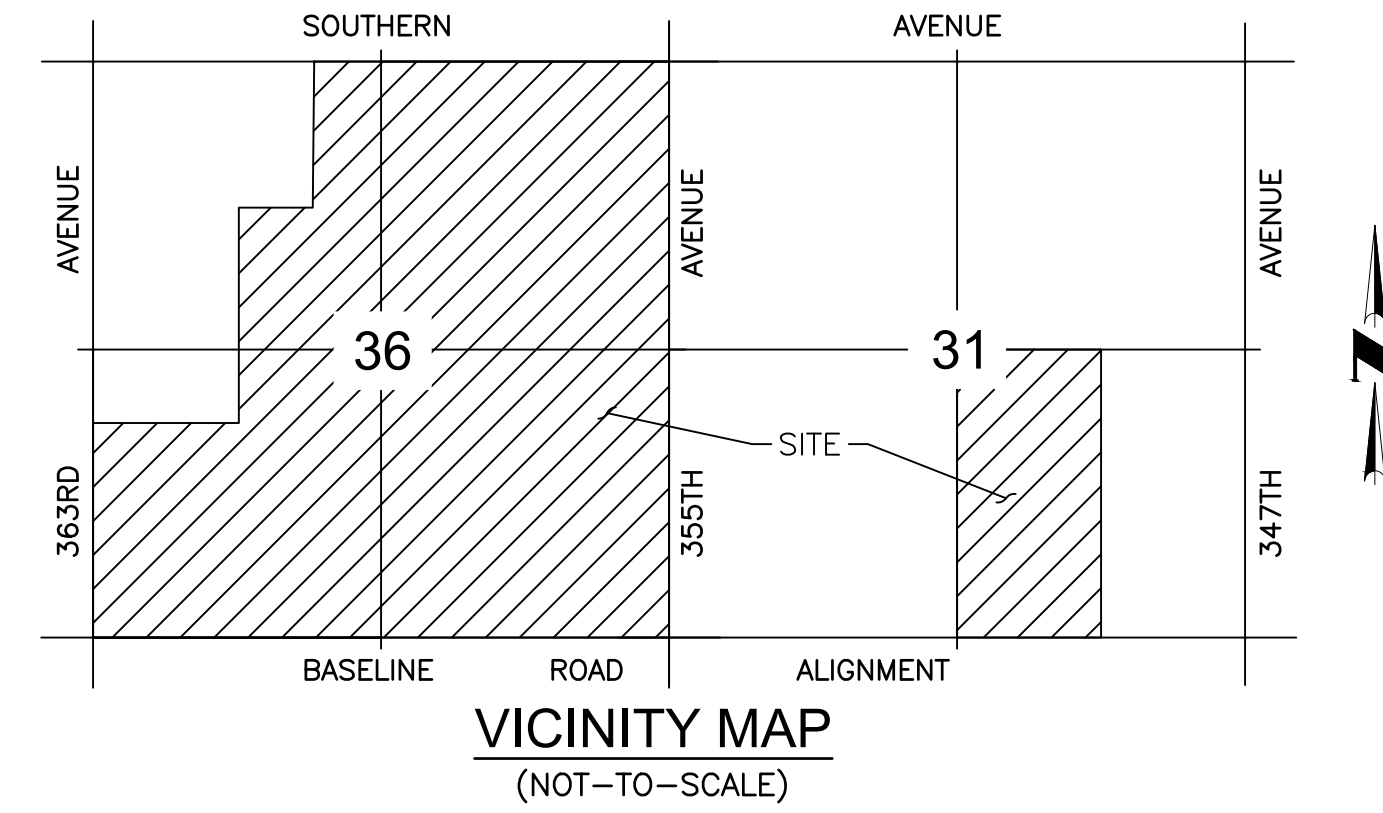


APPROVED
By chomuth at 2:03 pm, Feb 07, 2023

SUN POND-STATE LAND A.L.T.A./N.S.P.S. LAND TITLE SURVEY

THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 5 WEST AND THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 6 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



CVL CONSULTANTS
4550 North 12th Street
Phoenix, Arizona 85014
602-264-6831
www.cvlci.com

NOTES

THIS SURVEY IS BASED ON A COMMITMENT FOR TITLE INSURANCE BY FIRST AMERICAN TITLE INSURANCE COMPANY.

ORDER NO. 3020-1D1EAZ03

COMMITMENT DATE: AUGUST 29, 2022 AT 8:00 AM, AS TO THE RECORDS OF THE MARICOPA COUNTY, RECORDER AND SEPTEMBER 8, 2022 AT 8:00 AM, AS TO THE RECORDS OF THE ARIZONA STATE LAND DEPARTMENT.

THE PROPERTY IS SUBJECT TO THE FOLLOWING, ACCORDING TO SCHEDULE B OF SAID COMMITMENT:

1. ANY DEFECT, LIEN, ENCUMBRANCE, ADVERSE CLAIM, OR OTHER MATTER THAT APPEARS FOR THE FIRST TIME IN THE PUBLIC RECORDS OR IS CREATED, ATTACHES, OR IS DISCLOSED BETWEEN THE COMMITMENT DATE AND THE DATE ON WHICH ALL OF THE SCHEDULE B, PART I-REQUIREMENTS ARE MET. (NOT MAPPABLE)

2. (A) TAXES OR ASSESSMENTS THAT ARE NOT SHOWN AS EXISTING LIENS BY THE RECORDS OF ANY TAXING AUTHORITY THAT LEVIES TAXES OR ASSESSMENTS ON REAL PROPERTY OR BY THE PUBLIC RECORDS; (B) PROCEEDINGS BY A PUBLIC AGENCY THAT MAY RESULT IN TAXES OR ASSESSMENTS, OR NOTICES OF SUCH PROCEEDINGS, WHETHER OR NOT SHOWN BY THE RECORDS OF SUCH AGENCY OR BY THE PUBLIC RECORDS. (NOT MAPPABLE)

3. ANY FACTS, RIGHTS, INTERESTS, OR CLAIMS THAT ARE NOT SHOWN BY THE PUBLIC RECORDS BUT THAT COULD BE ASCERTAINED BY AN INSPECTION OF THE LAND OR THAT MAY BE ASSERTED BY PERSONS IN POSSESSION THEREOF. (NOT MAPPABLE)

4. EASEMENTS, LIENS OR ENCUMBRANCES, OR CLAIMS THEREOF, NOT SHOWN BY THE PUBLIC RECORDS. (NOT MAPPABLE)

5. DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, OR ANY OTHER FACTS WHICH A CORRECT SURVEY WOULD DISCLOSE, AND WHICH ARE NOT SHOWN BY THE PUBLIC RECORDS. (NOT MAPPABLE)

6. (A) UNPATENTED MINING CLAIMS; (B) RESERVATIONS OR EXCEPTIONS IN PATENTS OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF; (C) WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT THE MATTERS EXCEPTED UNDER (A), (B), OR (C) ARE SHOWN BY THE PUBLIC RECORDS. (NOT MAPPABLE)

7. ANY LIEN OR RIGHT TO A LIEN FOR SERVICES, LABOR, MATERIAL OR EQUIPMENT, UNLESS SUCH LIEN IS SHOWN BY THE PUBLIC RECORDS AT DATE OF POLICY AND NOT OTHERWISE EXCEPTED FROM COVERAGE HEREIN. (NOT MAPPABLE)

8. RESERVATIONS OR EXCEPTIONS IN PATENTS, OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF. (NOT MAPPABLE)

9. RIGHT-OF-WAY NO. 16-105051 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO MARICOPA COUNTY FOR ROADWAY AND HAVING A TERM PERPETUAL. SAID RIGHT OF WAY RECORDED AS 2000-840955 (AFFECTS PARCEL NO. 1) (MAPPED HEREON)

10. ALL MATTERS AS SET FORTH IN EMERGENCY PLANNING ZONE NOTICE, RECORDED OCTOBER 6, 2002 AS 2006-1328023. (ITEM IS BLANKET IN NATURE-NOT MAPPABLE)

11. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "RIGHT OF WAY EASEMENT AND FEE OWNED USE AGREEMENT" RECORDED JUNE 20, 2008 AS 2008-546672 OF OFFICIAL RECORDS. FIRST AMENDMENT RECORDED AS 2008-959564 (AFFECTS PARCEL NO. 2) (MAPPED HEREON)

12. RIGHT-OF-WAY NO. 14-106629 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO SALT RIVER PROJECT AGRICULTURAL IMPROVEMENT AND POWER DISTRICT, AN UNDIVIDED 50% INTEREST AND ARIZONA PUBLIC SERVICE COMPANY, AS TO AN UNDIVIDED 50% INTEREST FOR 500KV OVERHEAD TRANSMISSION LINES AND INTERNET FIBER OPTIC COMMUNICATION LINES AND HAVING A TERM EXPIRING FEBRUARY 25, 2102. SAID RIGHT OF WAY RECORDED AS 2014-158930. SAID RIGHT OF WAY WAS ASSIGNED TO ARIZONA PUBLIC SERVICE COMPANY, AN UNDIVIDED 50% INTEREST ON OCTOBER 25, 2004. (AFFECTS PARCEL NO. 2) (MAPPED HEREON)

13. RIGHT-OF-WAY NO. 14-121757 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO SUN STREAMS PVS, LLC FOR SERVICE ROAD AND HAVING A TERM EXPIRING APRIL 8, 2051. (AFFECTS PARCEL NO. 2) (MAPPED HEREON)

NOTES (CONTINUED)

14. RIGHT-OF-WAY NO. 14-48662 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO SALT RIVER PROJECT IMPROVEMENT AND POWER DISTRICT, AN UNDIVIDED 34.6% INTEREST AND ARIZONA PUBLIC SERVICE COMPANY, AN UNDIVIDED 34.6% INTEREST AND PUBLIC SERVICE COMPANY OF NEW MEXICO, AN UNDIVIDED 12.1% INTEREST AND EL PASO ELECTRIC COMPANY, AN UNDIVIDED 18.7% INTEREST FOR ERECTING, CONSTRUCTING, RECONSTRUCTING, REPLACING, REPAIRING, MAINTAINING AND USING A LINE OF POLES OR STEEL TOWERS AND WIRES OF CABLES SUSPENDED THEREON AND SUPPORTED THEREBY, FOR THE TRANSMISSION AND DISTRIBUTION OF ELECTRICITY, AND FOR ALL OTHER PURPOSES CONNECTED THEREWITH, TOGETHER WITH THE RIGHT OF INGRESS THERETO AND EGRESS THEREFROM TO AND LONG SAID RIGHT OF WAY. AND HAVING A TERM 50 YEARS COMMENCING ON FEBRUARY 7, 1984. (AFFECTS PARCEL 2) (MAPPED HEREON)

15. CLEAR LIST NO. 72-6581 GRANTED TO ARIZONA PUBLIC SERVICE COMPANY FOR A 12.5 KV TRANSMISSION LINE ON JANUARY 7, 1972, FOR 50 YEARS AND 5 YEAR INTERVALS. (AFFECTS PARCEL 1) (EXPIRED, MAPPED HEREON)

16. RIGHT-OF-WAY NO. 14-111212 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO TRANSWESTERN PIPELINE COMPANY, LLC FOR UNDERGROUND 36 INCH TO 40 INCH NATURAL GAS TRANSMISSION LINE (227.02 ACRES), SERVICE ROADS (36.81 ACRES), MAIN LINE VALVES (1.77 ACRES), LAUNCHER SITES (19.79 ACRES) AND HAVING A TERM EXPIRING NOVEMBER 8, 2057. SAID RIGHT OF WAY WAS AMENDED ON JANUARY 16, 2014 (MAPPED HEREON)

17. RIGHT-OF-WAY NO. 18-115489 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO QWEST CORPORATION DBA CENTURYLINK QC FOR UNDERGROUND COPPER CABLE AND 12-COUNT FIBER OPTIC COMMUNICATION LINES, 3RD PARTY ALLOWED AND HAVING A TERM EXPIRING JUNE 29, 2031. (AFFECTS PARCEL 1) (CONTAINS INSUFFICIENT GEOMETRIC DATA FOR MAPPING - NOT MAPPABLE)

18. ANY FAILURE TO COMPLY WITH THE TERMS, PROVISIONS AND CONDITIONS OF THE LEASE REFERRED TO IN SCHEDULE A. (NOT MAPPABLE)

19. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS WHICH WOULD BE DISCLOSED BY A CORRECT ALTA/NSPS SURVEY. (NOT MAPPABLE)

20. RIGHTS OF PARTIES IN POSSESSION. (NOT MAPPABLE)

21. ANY LIEN, OR RIGHT TO A LIEN, IMPOSED BY LAW, AS A RESULT OF SERVICES, LABOR, AND/OR MATERIALS USED, OR TO BE USED, FOR IMPROVEMENT TO THE PREMISES. ANY REQUEST FOR DELETION OF THIS EXCEPTION MUST BE ACCOMPANIED BY A COMPLETED OWNER'S AFFIDAVIT FOR OUR REVIEW, AND MAY BE SUBJECT TO FURTHER REQUIREMENTS. (NOT MAPPABLE)

22. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. (NOT MAPPABLE)

23. ANY CLAIM TO (A) OWNERSHIP OF OR RIGHTS TO MINERALS AND SIMILAR SUBSTANCES, INCLUDING BUT NOT LIMITED TO ORES, METALS, COAL, LIGNITE, OIL, GAS, URANIUM, LIMESTONE, CLAY, ROCK, SAND, AND GRAVEL LOCATED IN, ON, OR UNDER THE LAND OR PRODUCED FROM THE LAND, WHETHER SUCH OWNERSHIP OR RIGHTS ARISE BY LEASE, GRANT, EXCEPTION, CONVEYANCE, RESERVATION, OR OTHERWISE; AND (B) ANY RIGHTS, PRIVILEGES, IMMUNITIES, RIGHTS OF WAY, AND EASEMENTS ASSOCIATED THEREWITH OR APPURTENANT THERETO, WHETHER OR NOT THE INTERESTS OR RIGHTS EXCEPTED IN (A) OR (B) APPEAR IN THE PUBLIC RECORDS OR ARE SHOWN IN SCHEDULE B. (NOT MAPPABLE)

24. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS, IF ANY, CREATED, FIRST APPEARING IN THE PUBLIC RECORDS, OR ATTACHING SUBSEQUENT TO THE EFFECTIVE DATE HEREOF, BUT PRIOR TO THE DATE THE PROPOSED INSURED ACQUIRES FOR VALUE OF RECORD THE ESTATE INTEREST OR MORTGAGE THEREON COVERED BY THIS REPORT/COMMITMENT. (NOT MAPPABLE)

PURSUANT TO TABLE "A", ITEM 1, MONUMENTS HAVE BEEN PLACED (OR A REFERENCE MONUMENT OR WITNESS TO THE CORNER) AT ALL MAJOR CORNERS OF THE BOUNDARY OF THE PROPERTY, UNLESS ALREADY MARKED OR REFERENCED BY EXISTING MONUMENTS OR WITNESSES IN CLOSE PROXIMITY TO THE CORNER.

PURSUANT TO TABLE "A", ITEM 2, THE PROPERTY ADDRESS IS NOT AVAILABLE PER THE MARICOPA COUNTY ASSESSOR.

PURSUANT TO TABLE "A", ITEM 3, FLOOD ZONE INFORMATION IS SHOWN IN THE FLOOD ZONE CERTIFICATION.

NOTES (CONTINUED)

PURSUANT TO TABLE "A", ITEM 4, PARCEL AREAS ARE SHOWN AT THE END OF THE LEGAL DESCRIPTION.

PURSUANT TO TABLE "A", ITEM 8, SUBSTANTIAL FEATURES OBSERVED IN THE FIELD ARE SHOWN ON THE PLAT OF SURVEY.

PURSUANT TO TABLE "A", ITEM 13, NAMES OF ADJOINING OWNERS OF SUBDIVIDED LANDS ACCORDING TO CURRENT TAX RECORDS ARE SHOWN ON THE PLAT OF SURVEY.

PURSUANT TO TABLE "A", ITEM 15, RECTIFIED ORTHOPHOTOGRAPHY, PHOTOGRAMMETRIC MAPPING, REMOTE SENSING, AIRBORNE/MOBILE LASER SCANNING AND OTHER SIMILAR PRODUCTS, TOOLS OR TECHNOLOGIES HAVE BEEN USED AS THE BASIS FOR THE SHOWING THE LOCATION OF CERTAIN FEATURES (EXCLUDING BOUNDARIES) WHERE GROUND MEASUREMENTS ARE NOT OTHERWISE NECESSARY TO LOCATE THOSE FEATURES TO AN APPROPRIATE AND ACCEPTABLE ACCURACY RELATIVE TO A NEARBY BOUNDARY.

PURSUANT TO TABLE "A", ITEM 16, THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.

PURSUANT TO TABLE "A", ITEM 17, THERE IS NO INFORMATION AVAILABLE CONCERNING ANY CHANGES IN STREET RIGHT OF WAY LINES, EITHER COMPLETED OR PROPOSED. THERE IS NO OBSERVABLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.

ADJOINING RIGHTS-OF-WAY ARE MAPPED PER INFORMATION FROM THE MARICOPA COUNTY ASSESSOR UNLESS NOTED OTHERWISE.

BEARINGS, DISTANCES AND CURVE DATA NOT SPECIFIED AS RECORD OR MEASURED REPRESENT CVL FIELD MEASURED DATA.

THIS SURVEY REFLECTS BLUESTAKE MARKINGS AS FOUND IN THE FIELD. THESE MARKINGS WERE NOT ORDERED BY CVL NOR THE CLIENT AND WERE SET BY UNKNOWN PARTIES FOR UNKNOWN PURPOSES.

SOURCES USED IN THE PREPARATION OF THIS SURVEY INCLUDE:
BOOK 716 OF MAPS, PAGE 26 (R1)
BOOK 656 OF MAPS, PAGE 43 (R2)

BASIS OF BEARING

BASIS OF BEARING: ARIZONA STATE PLANE CENTRAL ZONE, GRID NORTH, BASED ON GPS OBSERVATION.

FLOOD ZONE CERTIFICATION

THIS IS TO CERTIFY THAT THIS PROPERTY IS LOCATED WITHIN THE ZONE "X", "AE" & "AE FLOODWAY", FLOOD HAZARD AREAS PER FIRM MAP PANEL NUMBER 040037-2065 M DATED NOVEMBER 4, 2015, AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA).

ZONE "X" AS DEFINED BY FEMA IS: AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

ZONE "AE" AS DEFINED BY FEMA IS: THE 1% ANNUAL CHANCE FLOOD (100-YEAR FLOOD), ALSO KNOWN AS THE BASE FLOOD, IS THE FLOOD THAT HAS A 1% CHANCE OF BEING EQUALED OR EXCEEDED IN ANY GIVEN YEAR. THE SPECIAL FLOOD HAZARD AREA IS THE AREA SUBJECT TO THE FLOODING BY THE 1% ANNUAL CHANCE FLOOD. BASE FLOOD ELEVATIONS DETERMINED.

FLOODWAY AREAS IN ZONE "AE" AS DEFINED BY FEMA IS: THE FLOODWAY IS THE CHANNEL OF A STREAM PLUS ANY ADJACENT FLOODPLAIN AREAS THAT MUST BE KEPT FREE OF ENCROACHMENT SO THAT THE 1% ANNUAL CHANCE FLOOD CAN BE CARRIED WITHOUT SUBSTANTIAL INCREASES IN FLOOD HEIGHTS.

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF MARICOPA, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:

PARCEL NO. 1:

THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 1 NORTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

PARCEL NO. 2:

THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 6 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

PARCEL NO. 1 CONTAINS 80.286 ACRES, MORE OR LESS.
PARCEL NO. 2 CONTAINS 520.897 ACRES, MORE OR LESS.
COMBINED AREA CONTAINS 601.183 ACRES, MORE OR LESS.

CERTIFICATION

TO:
FIRST AMERICAN TITLE INSURANCE COMPANY;
STATE OF ARIZONA;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 8, 13, 15, 16 AND 17 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 10/15/2022.

DATE OF PLAT OR MAP: 01/04/2023

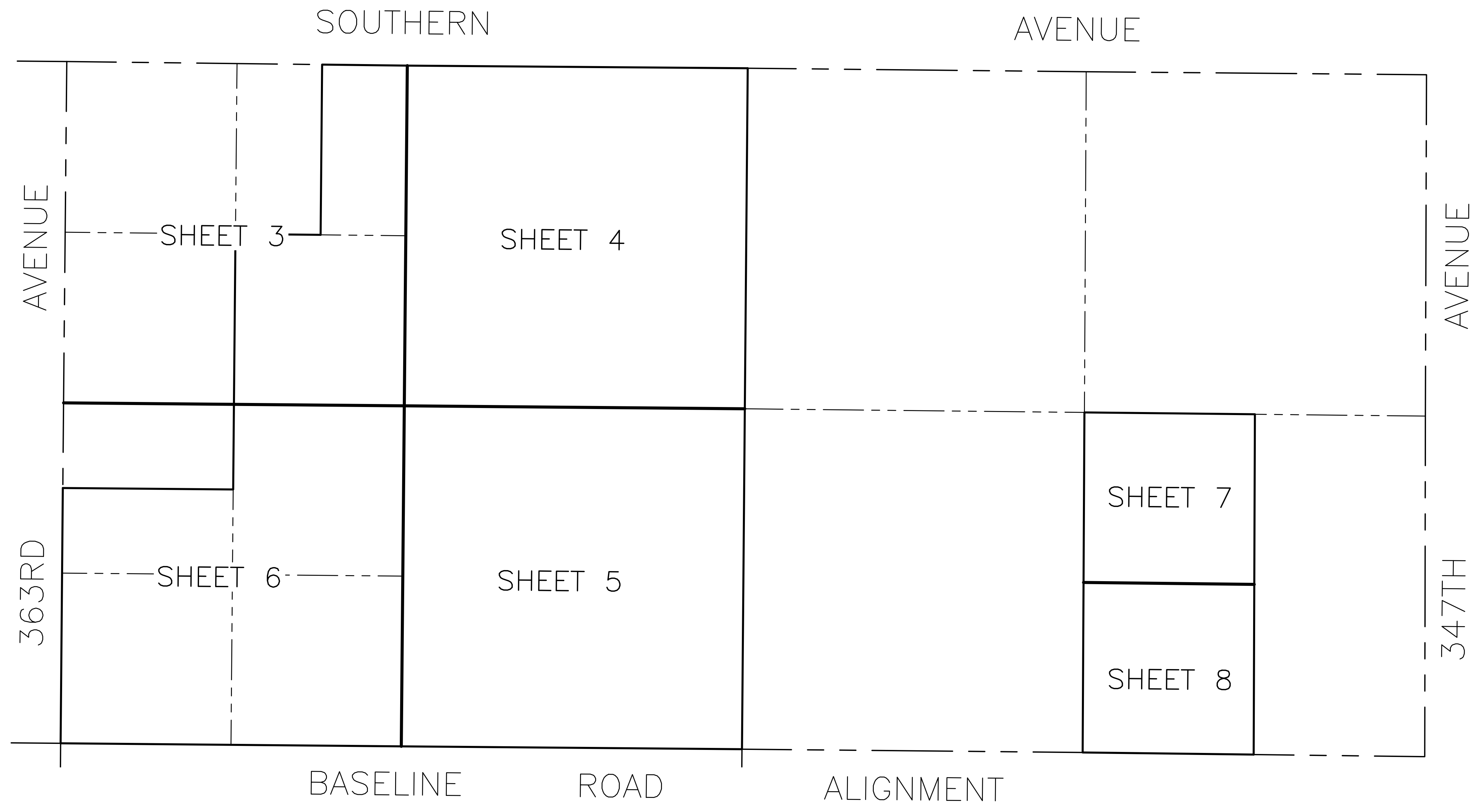
RICHARD G. ALCOCER
REGISTRATION NUMBER 33851
4550 N. 12TH STREET
PHOENIX, ARIZONA 85014
(602)-264-6831
CVLSURVEY@CVLICI.COM

DATE 01/03/22
01/04/23
REVISION
NO. 1
2
ADDED ITEM 16 - AMENDED ITEM 11
REVISED BOUNDARY
Coe & Van Loo Consultants, Inc.

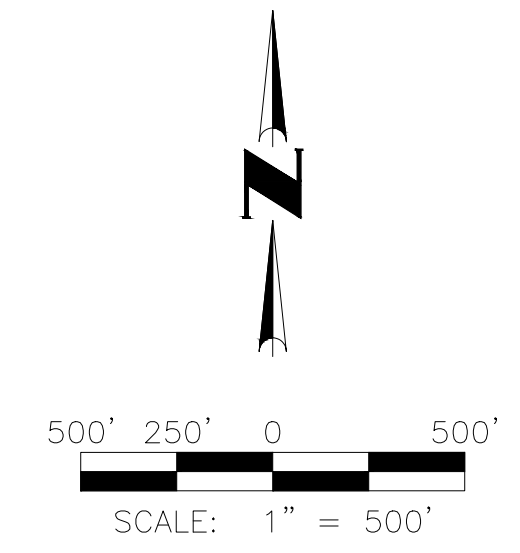
A.L.T.A. / N.S.P.S. LAND TITLE SURVEY
SUN POND-STATE LAND
TONOPAH, ARIZONA

Registered Land Surveyor
CERTIFICATE NO. 33851
RICHARD G. ALCOCER
Expires 12/31/23
01/04/23

01 SHEET OF 08
CVL Contact: J. DODD
CVL Project #: 1-01-03933-01
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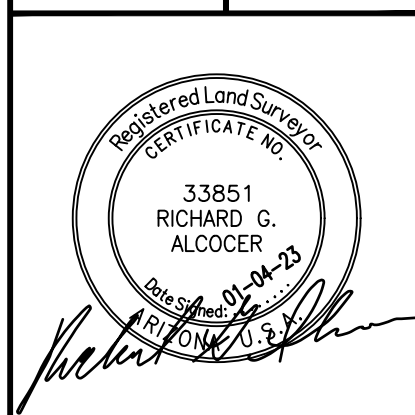
KEY MAP



NO.	REVISION	DATE
1	ADDED ITEM 16 - AMENDED ITEM 11	01/03/22
2	REVISED BOUNDARY	01/04/23

A.L.T.A. / N.S.P.S. LAND TITLE SURVEY

SUN POND-STATE LAND
 TONOPAH, ARIZONA

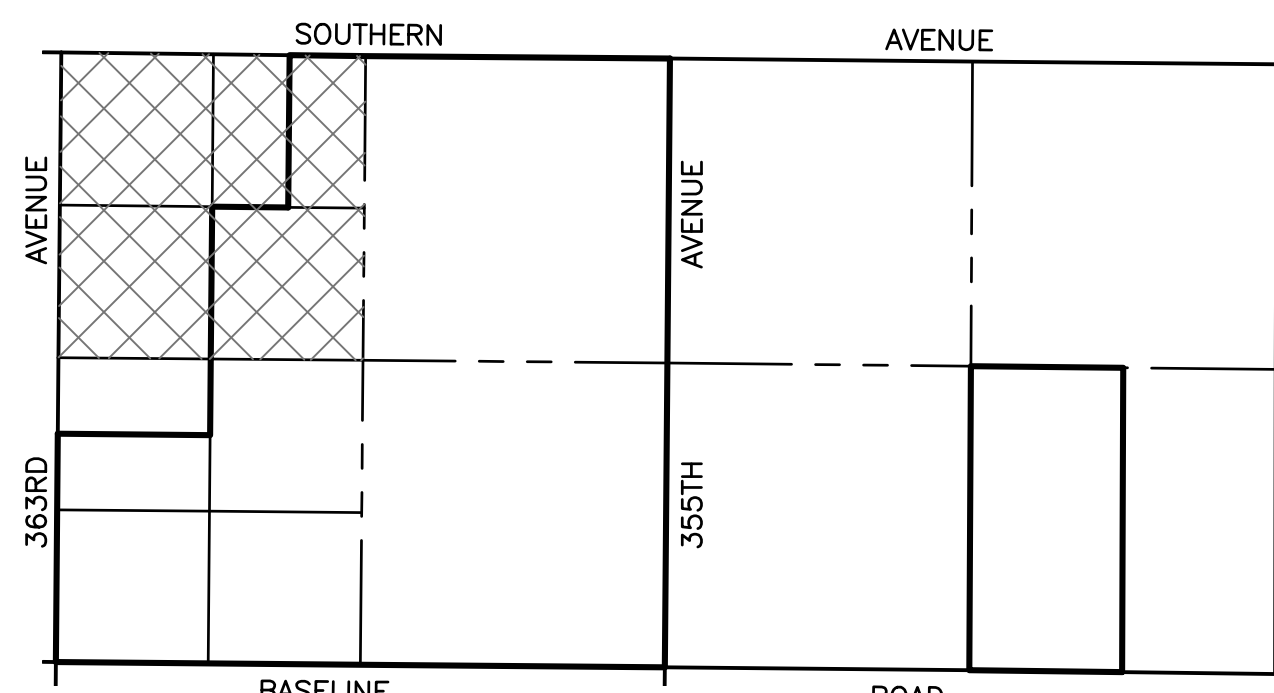


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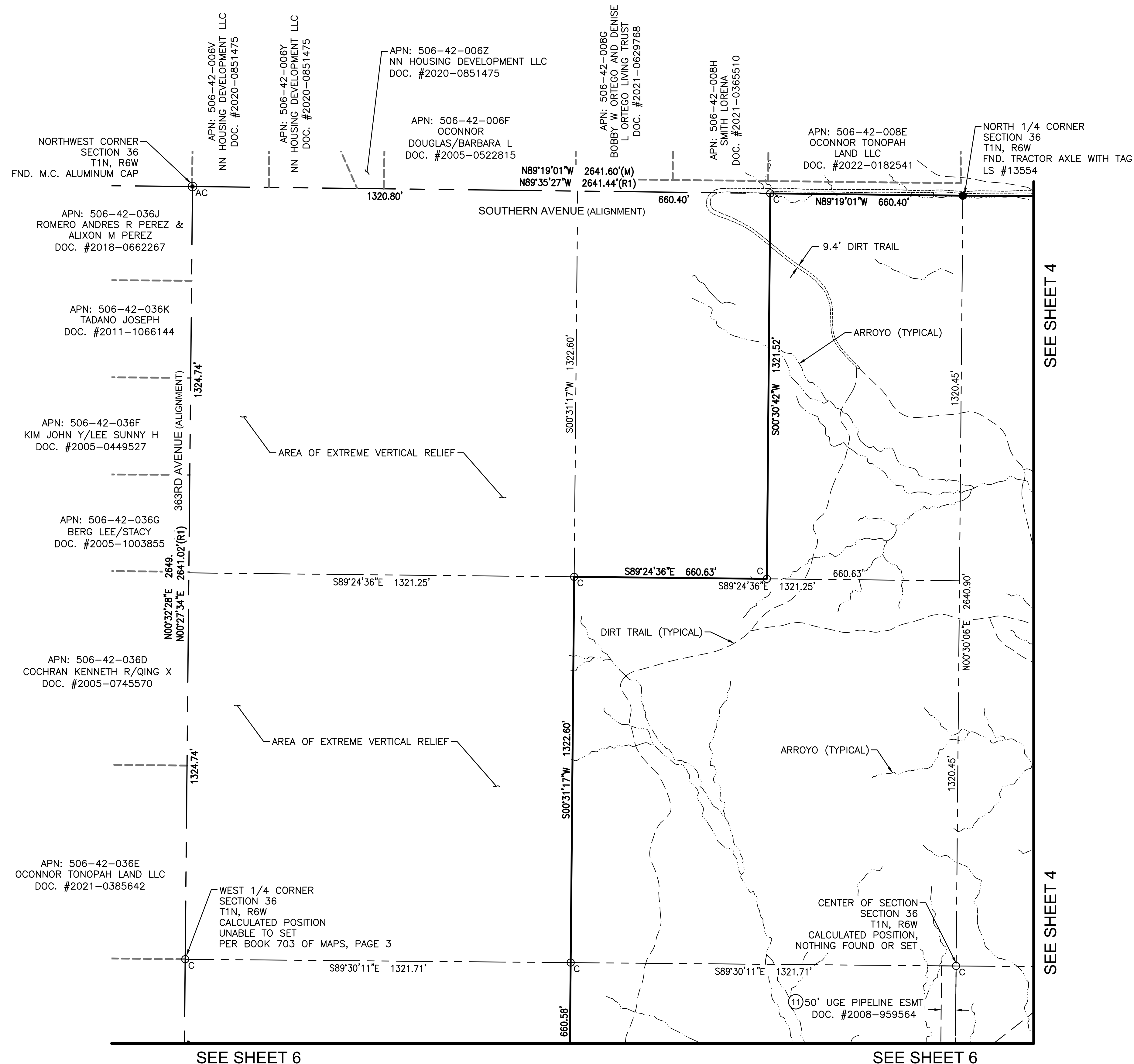
NORTHWEST QUARTER
SECTION 36

LEGEND

- (R) RECORD INFORMATION AS NOTED
- (M) MEASURED INFORMATION
- APN ASSESSOR PARCEL NUMBER
- B.C.F. BRASS CAP FLUSH
- DOC. DOCUMENT
- DT DIRT TRAIL
- ESMT EASEMENT
- FND. FOUND
- G.L.O. GENERAL LAND OFFICE
- M.C. MARICOPA COUNTY
- PL PROPERTY LINE
- R/W RIGHT-OF-WAY
- TOE TOE OF SLOPE
- UGE UNDERGROUND ELECTRIC
- _C CALCULATED POSITION — NOTHING FOUND, NOTHING SET
- FOUND BRASS CAP FLUSH
- ⊠ FOUND BRASS CAP IN HAND HOLE
- ⊙_{AC} FOUND ALUMINUM CAP
- FOUND MONUMENT AS NOTED
- FOUND IRON PIPE
- _R FOUND REBAR
- _{PK} SET PK-NAIL WITH WASHER LS#33851
- _R SET 1/2" REBAR WITH CAP LS#33851
- ↓ DOWNGUY
- ⊕ POWER POLE
- ⊠ JUNCTION BOX
- ⊠ TRANSFORMER
- ⊠ TRANSMISSION TOWER
- ⊕ WATER VALVE
- ⊕ SIGN
- ⊕ GATE — SINGLE SWING
- PROPERTY LINE
- FENCE
- _{OHE} OVERHEAD ELECTRIC LINE
- _{FZ} FLOOD ZONE BOUNDARY
- ① SCHEDULE B ITEM NUMBER



KEY MAP
NTS

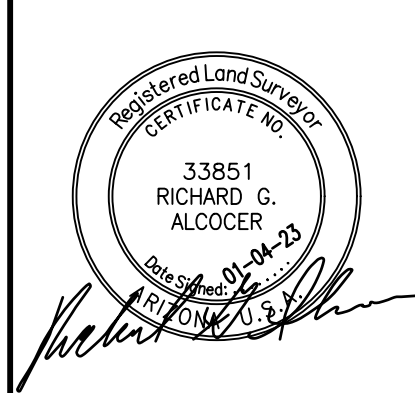


NO.	REVISION	DATE
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2	REVISED BOUNDARY	01/04/23

Coe & Van Loo Consultants, Inc.

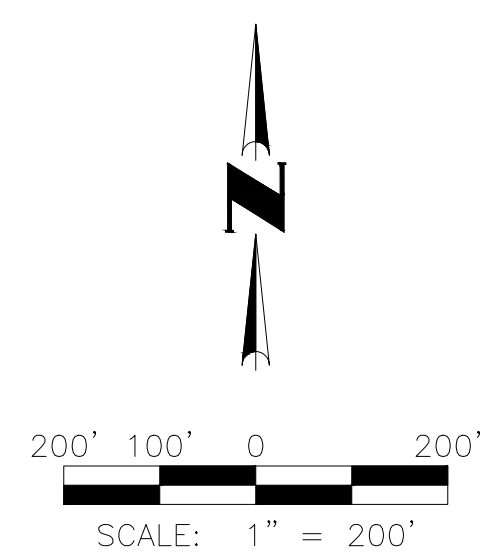
A.L.T.A. / N.S.P.S. LAND TITLE SURVEY

SUN POND-STATE LAND
TONOPAH, ARIZONA



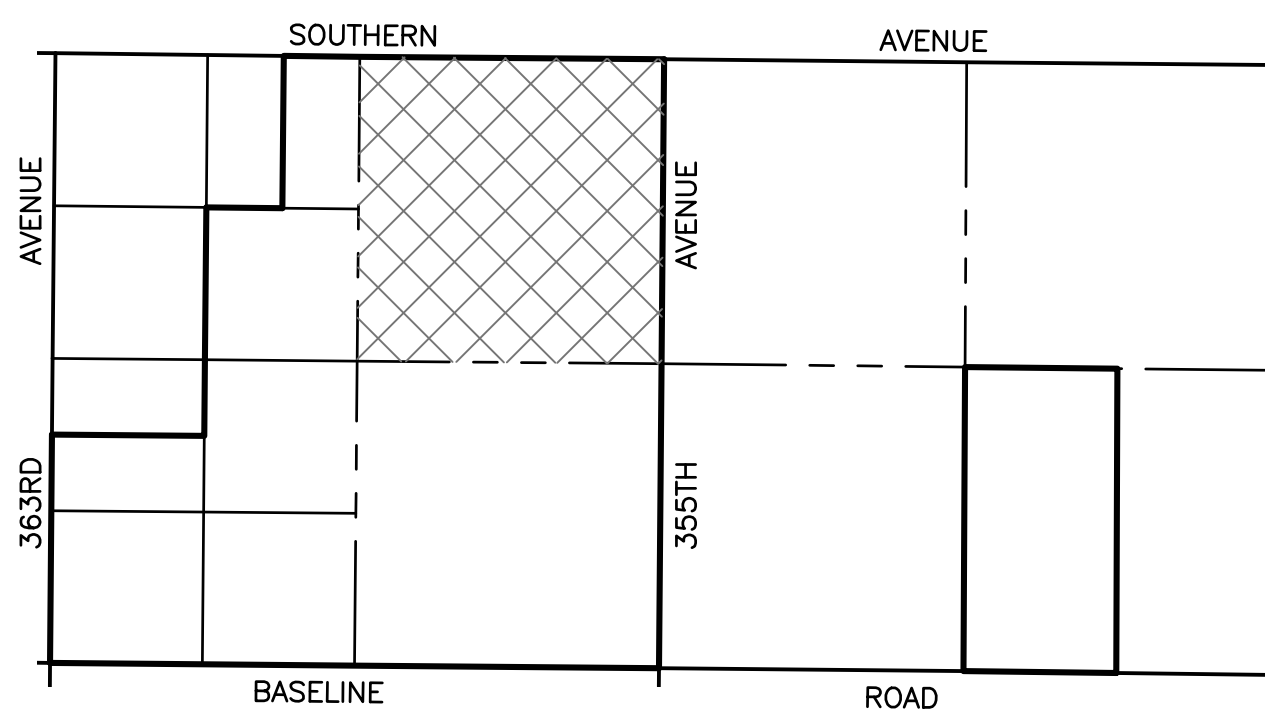
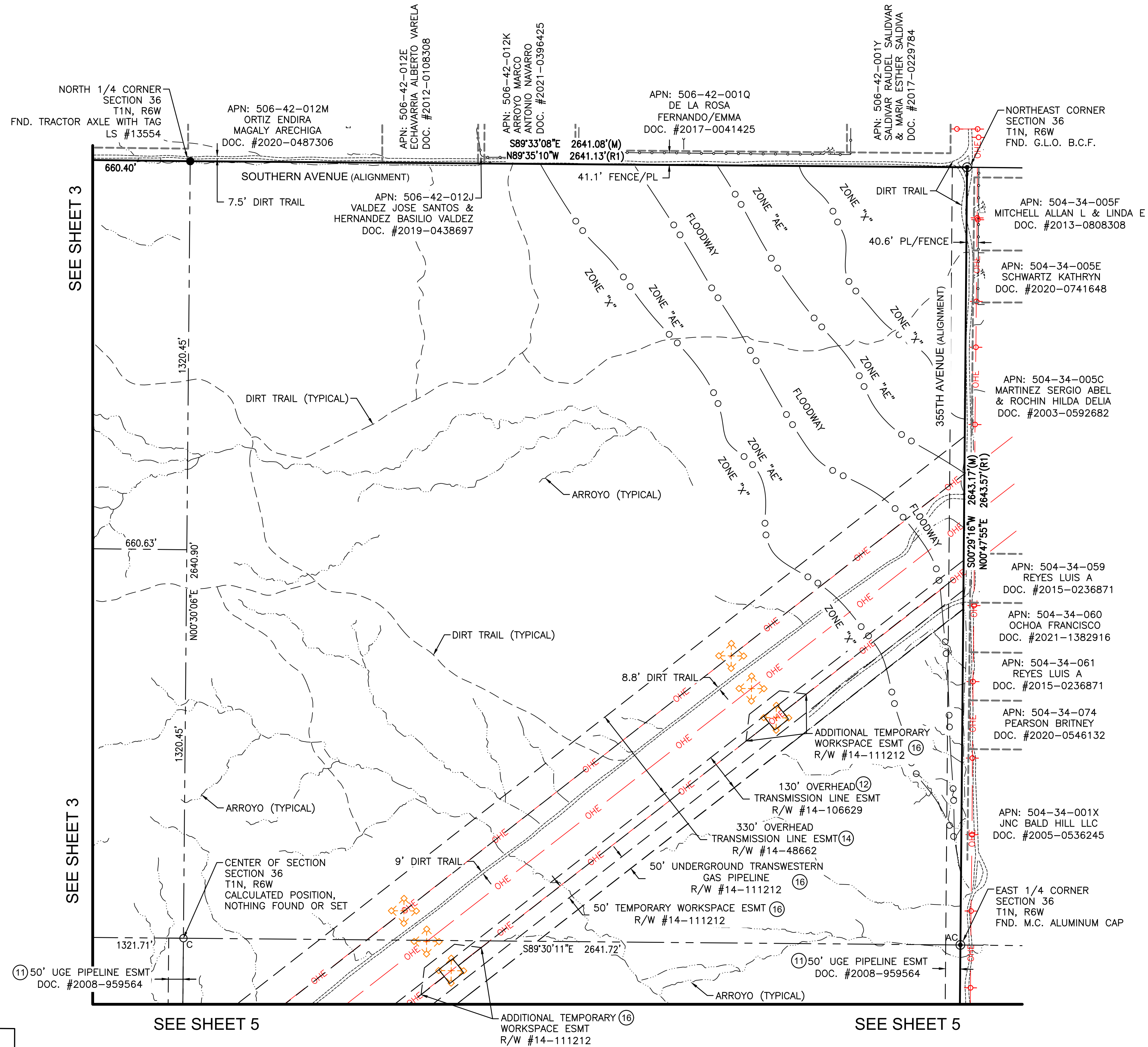
03 SHEET OF 08

CVL Contact: J. DODD
CVL Project #: 1-01-03933-01



NORTHEAST QUARTER
SECTION 36

- LEGEND**
- (R) RECORD INFORMATION AS NOTED
 - (M) MEASURED INFORMATION
 - APN ASSESSOR PARCEL NUMBER
 - B.C.F. BRASS CAP FLUSH
 - DOC. DOCUMENT
 - DT DIRT TRAIL
 - ESMT EASEMENT
 - FND. FOUND
 - G.L.O. GENERAL LAND OFFICE
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 - FOUND MONUMENT AS NOTED
 - FOUND IRON PIPE
 - _R FOUND REBAR
 - _{PK} SET PK-NAIL WITH WASHER LS#33851
 - _R SET 1/2" REBAR WITH CAP LS#33851
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 - GATE - SINGLE SWING
 - PROPERTY LINE
 - FENCE
 - OHE OVERHEAD ELECTRIC LINE
 - FLOOD ZONE BOUNDARY
 - ① SCHEDULE B ITEM NUMBER



KEY MAP
NTS

NO.	REVISION	DATE
1	ADDED ITEM 16 - AMENDED ITEM 11	01/03/22
2	REVISED BOUNDARY	01/04/23

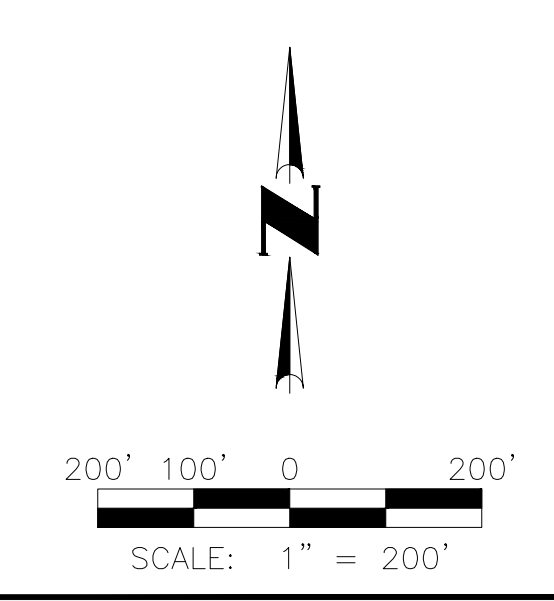
A.L.T.A. / N.S.P.S. LAND TITLE SURVEY
SUN POND-STATE LAND
TONOPAH, ARIZONA

Registered Land Surveyor
CERTIFICATE NO. 33851
RICHARD G. ALCOCKER
Exp. 12/31/23

04 SHEET OF 08

CVL Contact: J. DODD
CVL Project #: 1-01-03933-01

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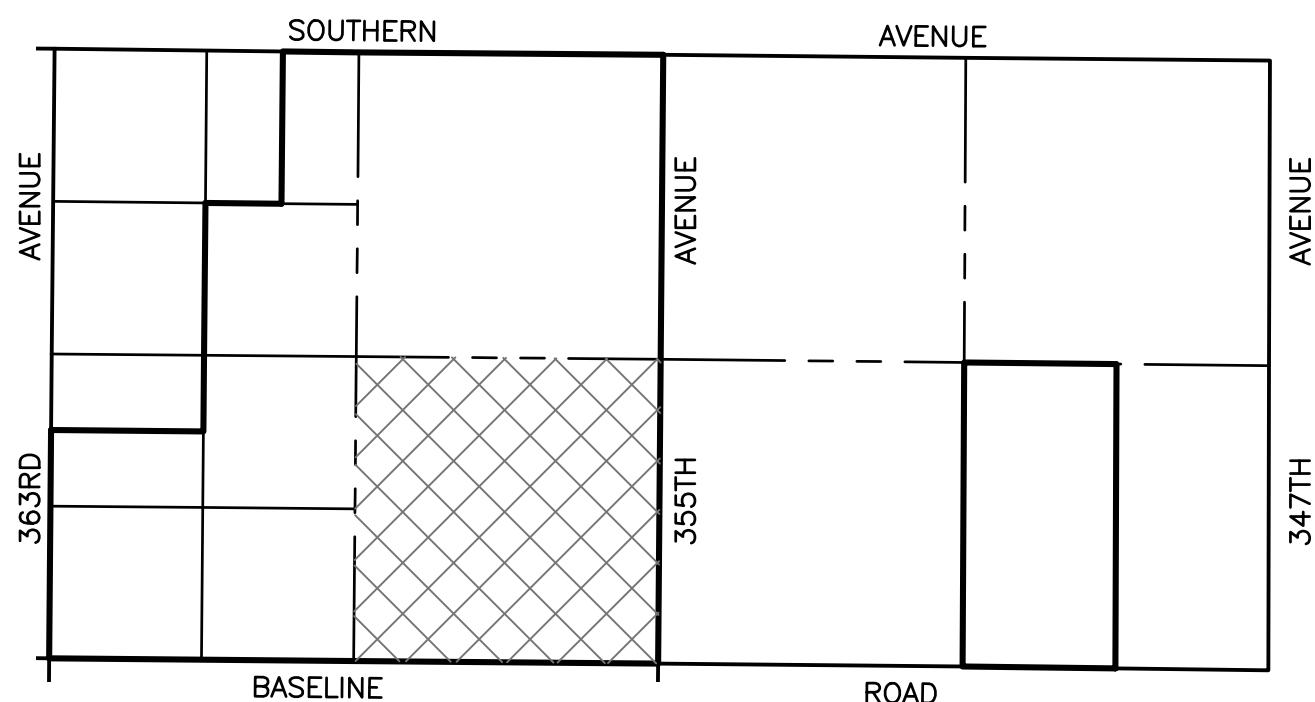
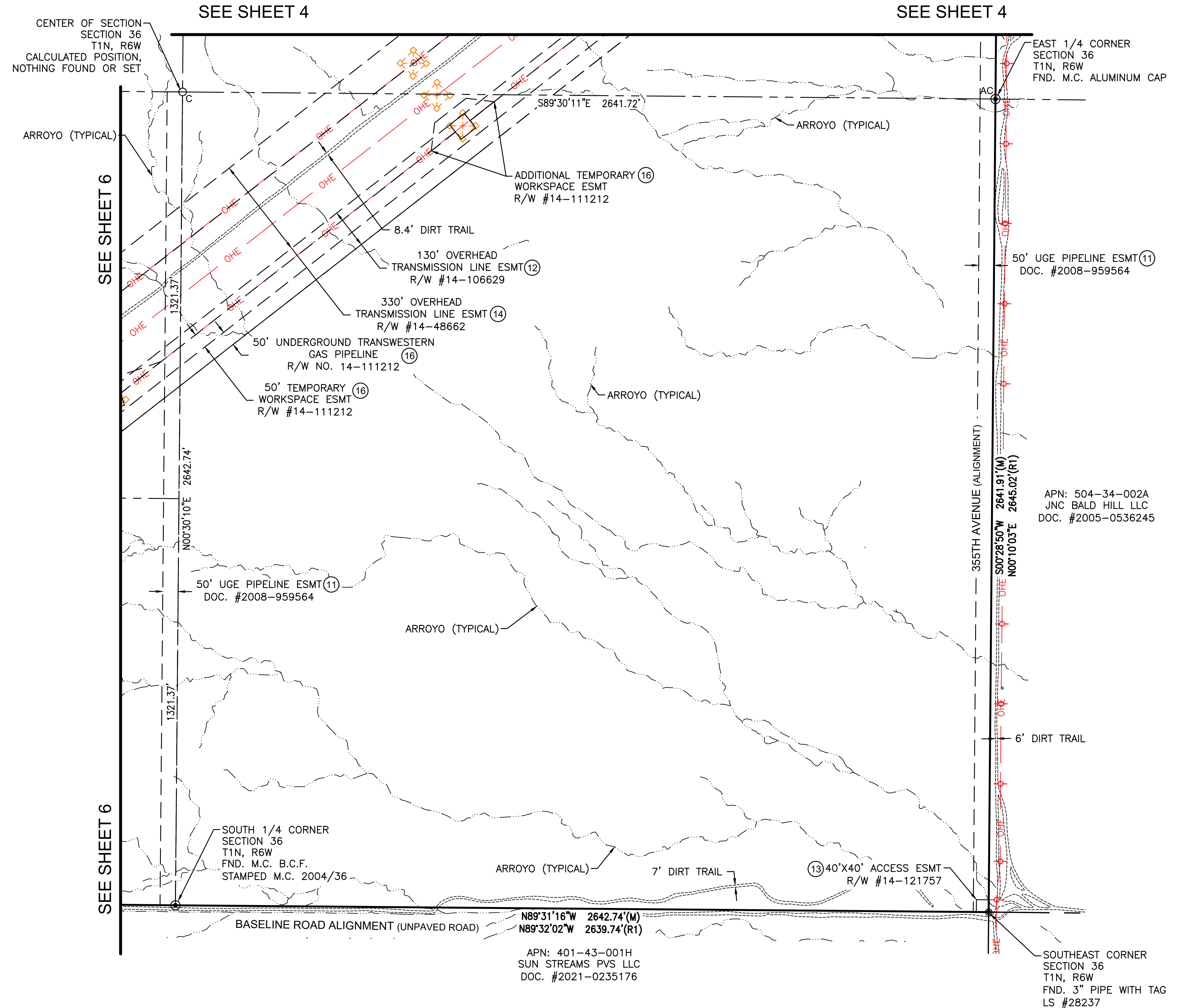


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SOUTHEAST QUARTER
SECTION 36

LEGEND

- (R) RECORD INFORMATION AS NOTED
- (M) MEASURED INFORMATION
- APN ASSESSOR PARCEL NUMBER
- B.C.F. BRASS CAP FLUSH
- DOC. DOCUMENT
- DT DIRT TRAIL
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- _C CALCULATED POSITION - NOTHING FOUND, NOTHING SET
- _F FOUND BRASS CAP FLUSH
- ⊠_F FOUND BRASS CAP IN HAND HOLE
- ⊠_{AC} FOUND ALUMINUM CAP
- _M FOUND MONUMENT AS NOTED
- _I FOUND IRON PIPE
- _R FOUND REBAR
- _{PK} SET PK-NAIL WITH WASHER LS#33851
- _R SET 1/2" REBAR WITH CAP LS#33851
- ↑_D DOWNGUY
- _P POWER POLE
- ⊠_J JUNCTION BOX
- ⊠_T TRANSFORMER
- ⊠_{TR} TRANSMISSION TOWER
- ⊠_W WATER VALVE
- ⊠_S SIGN
- ⊠_G GATE - SINGLE SWING
- PROPERTY LINE
- FENCE
- OHE— OVERHEAD ELECTRIC LINE
- FLOOD ZONE BOUNDARY
- ① SCHEDULE B ITEM NUMBER



KEY MAP
NTS

NO.	REVISION	DATE
1	ADDED ITEM 16 - AMENDED ITEM 11	01/03/22
2	REVISED BOUNDARY	01/04/23

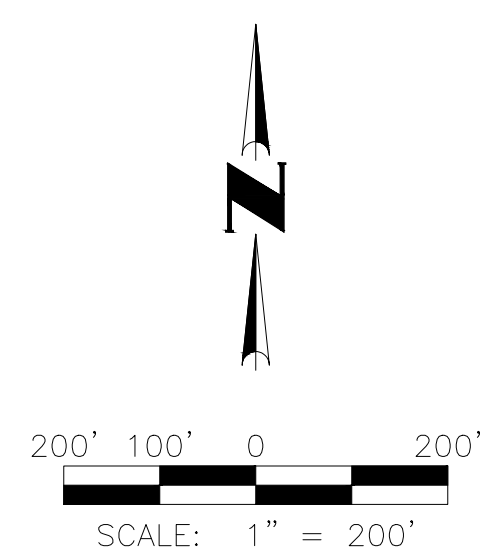
Coe & Van Loo Consultants, Inc.

A.L.T.A. / N.S.P.S. LAND TITLE SURVEY
SUN POND-STATE LAND
TONOPAH, ARIZONA



05 SHEET OF 08

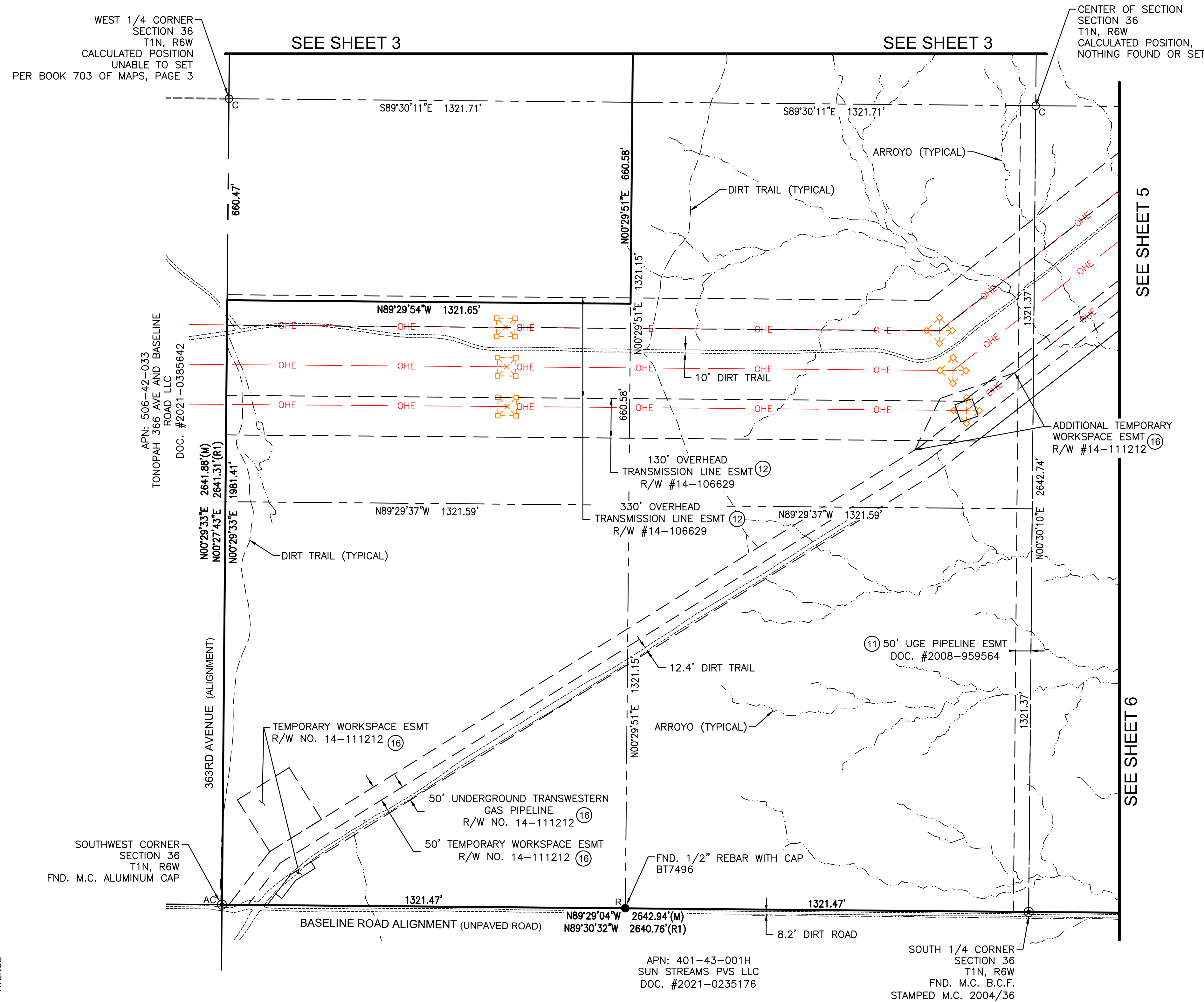
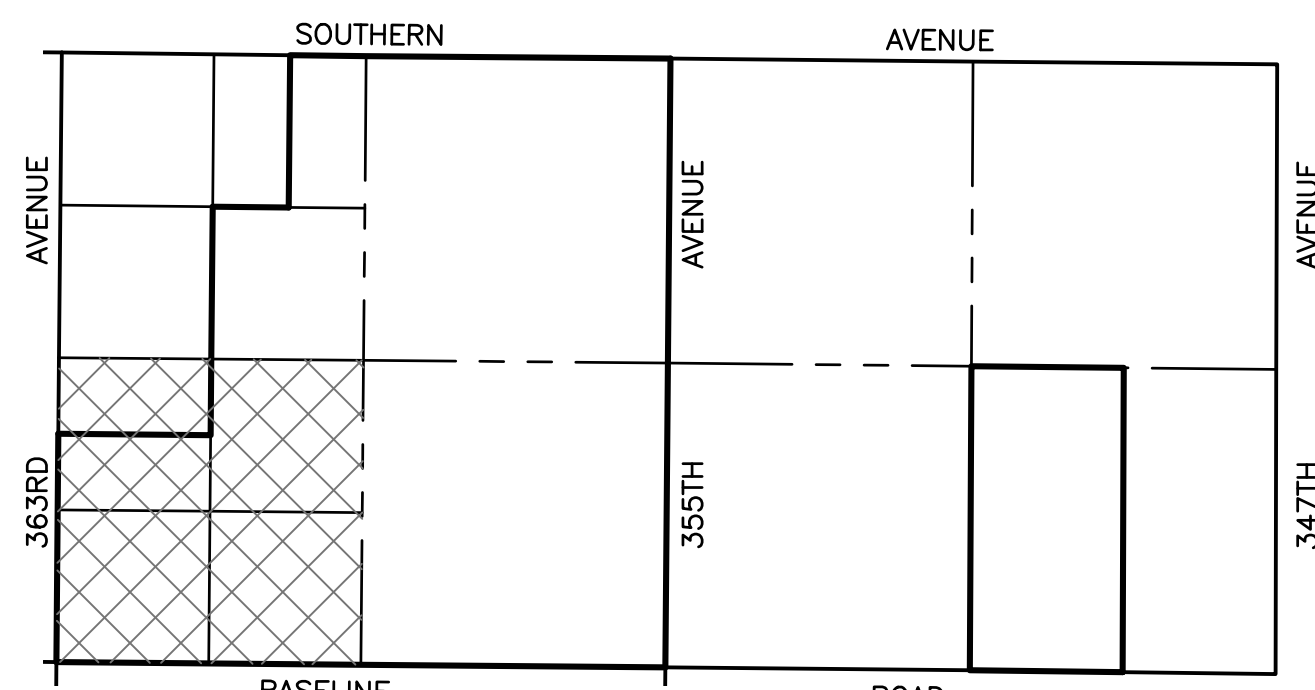
CVL Contact: J. DODD
CVL Project #: 1-01-03933-01



SOUTHWEST QUARTER
SECTION 36

LEGEND

- (R) RECORD INFORMATION AS NOTED
- (M) MEASURED INFORMATION
- APN ASSESSOR PARCEL NUMBER
- B.C.F. BRASS CAP FLUSH
- DOC. DOCUMENT
- DT DIRT TRAIL
- ESMT EASEMENT
- FND. FOUND
- G.L.O. GENERAL LAND OFFICE
- M.C. MARICOPA COUNTY
- PL PROPERTY LINE
- R/W RIGHT-OF-WAY
- TOE TOE OF SLOPE
- UGE UNDERGROUND ELECTRIC
- CALCULATED POSITION - NOTHING FOUND, NOTHING SET
- FOUND BRASS CAP FLUSH
- FOUND BRASS CAP IN HAND HOLE
- FOUND ALUMINUM CAP
- FOUND MONUMENT AS NOTED
- FOUND IRON PIPE
- FOUND REBAR
- SET PK-NAIL WITH WASHER LS#33851
- SET 1/2" REBAR WITH CAP LS#33851
- DOWNGUY
- POWER POLE
- JUNCTION BOX
- TRANSFORMER
- TRANSMISSION TOWER
- WATER VALVE
- SIGN
- GATE - SINGLE SWING
- PROPERTY LINE
- FENCE
- OHE — OVERHEAD ELECTRIC LINE
- FLOOD ZONE BOUNDARY
- ① SCHEDULE B ITEM NUMBER



NO.	REVISION	DATE
1	ADDED ITEM 16 - AMENDED ITEM 11	01/03/22
2	REVISED BOUNDARY	01/04/23

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A.L.T.A. / N.S.P.S. LAND TITLE SURVEY

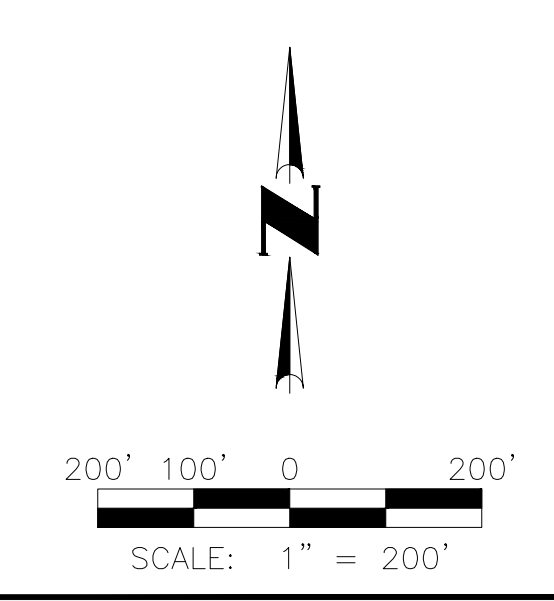
SUN POND-STATE LAND
TONOPAH, ARIZONA

Registered Land Surveyor
CERTIFICATE NO. 33851
RICHARD C. ALCOCKER
Exp. 12/31/23

06 SHEET OF 08

CVL Contact: J. DODD
CVL Project #: 1-01-03933-01

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2	REVISED BOUNDARY	01/04/23

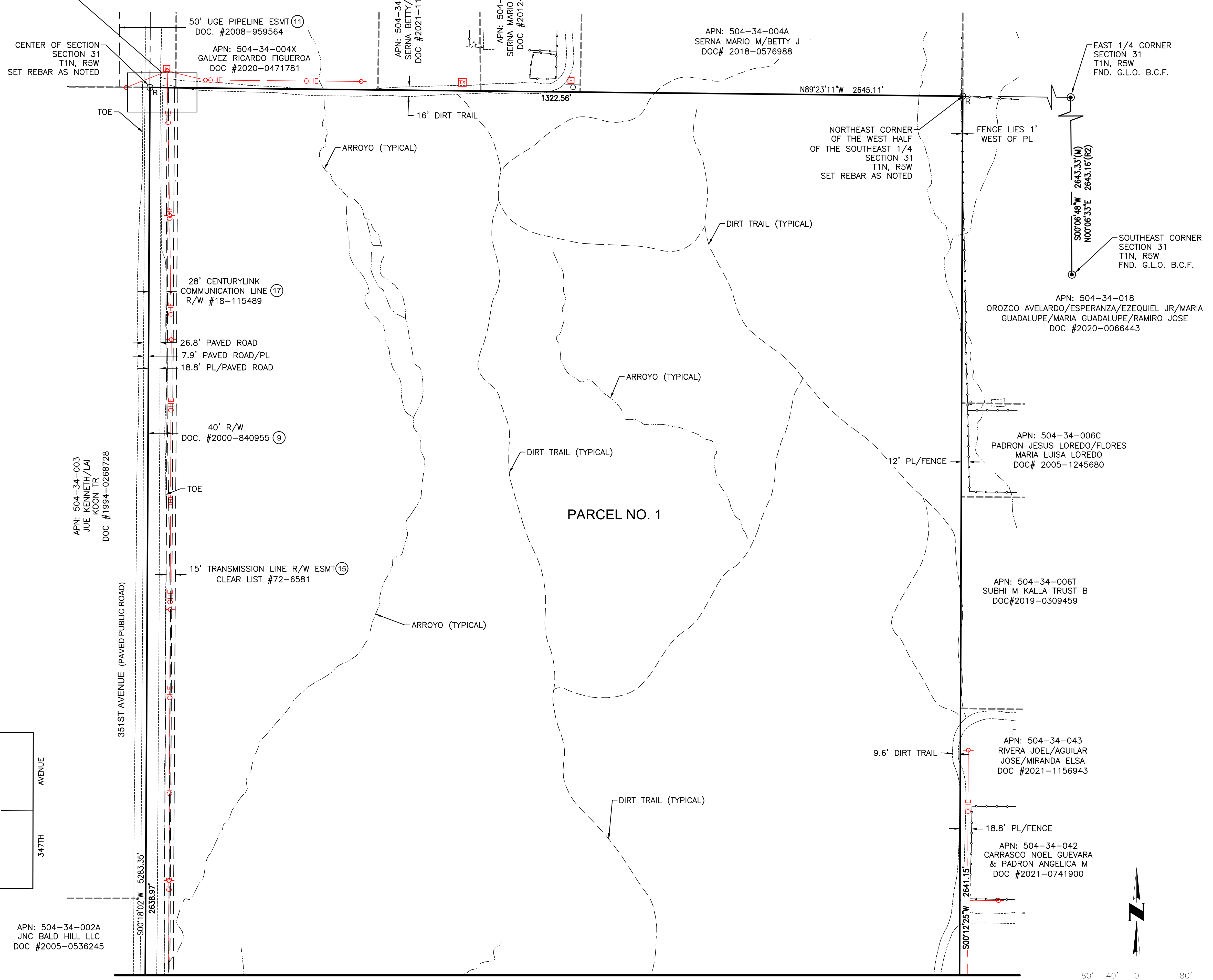
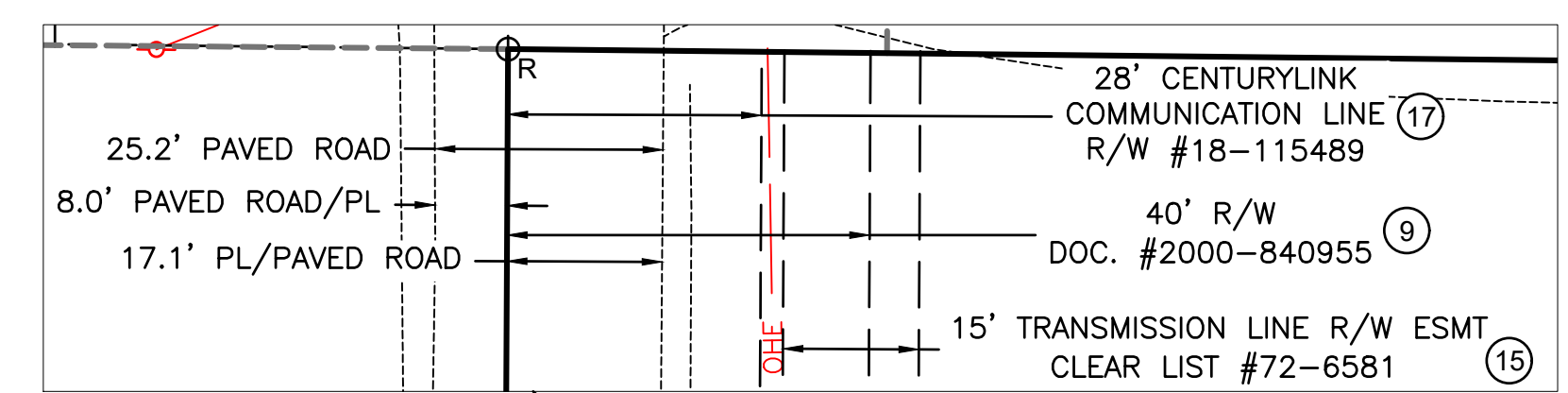
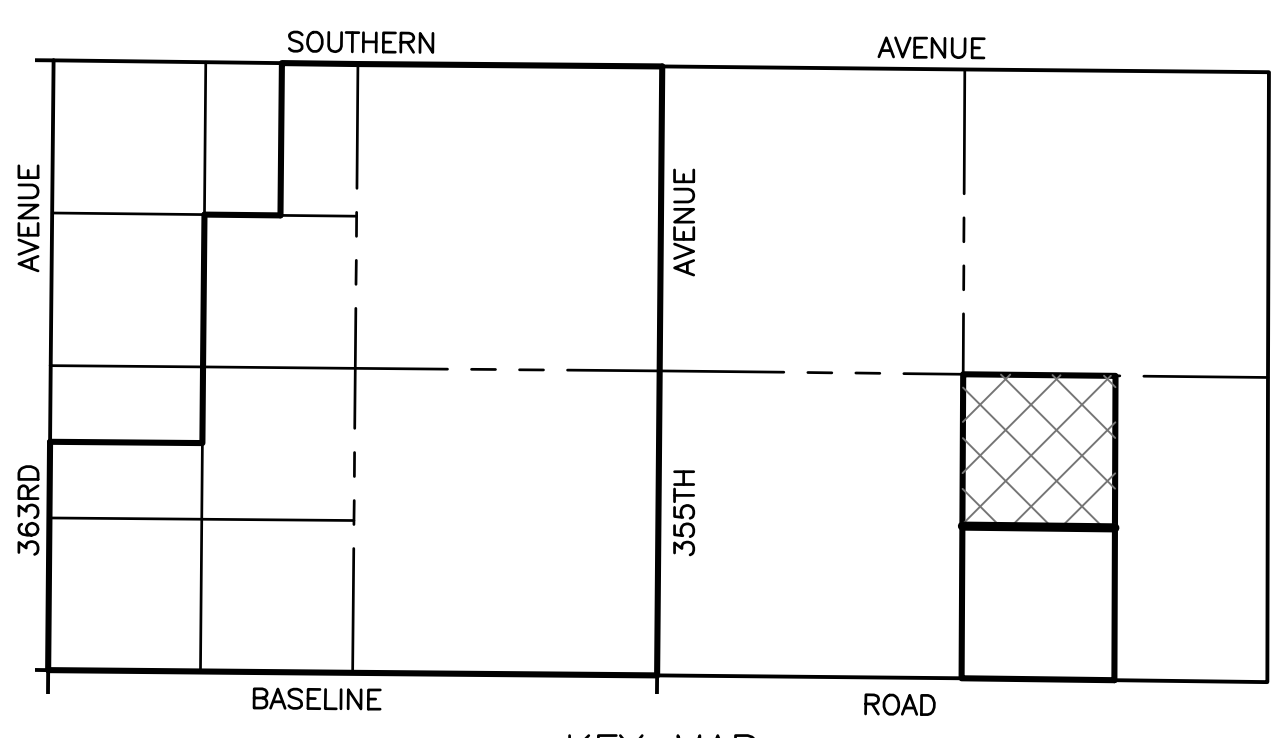
A.L.T.A. / N.S.P.S. LAND TITLE SURVEY
SUN POND-STATE LAND
 TONOPAH, ARIZONA

07 SHEET OF 08
 CVL Contact: J. DODD
 CVL Project #: 1-01-03933-01
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LEGEND

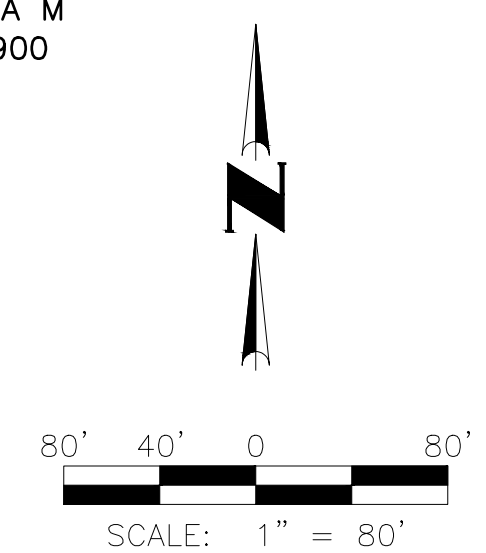
- (R) RECORD INFORMATION AS NOTED
- (M) MEASURED INFORMATION
- APN ASSESSOR PARCEL NUMBER
- B.C.F. BRASS CAP FLUSH
- DOC. DOCUMENT
- DT DIRT TRAIL
- ESMT EASEMENT
- FND. FOUND
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- M.C. MARICOPA COUNTY
- PL PROPERTY LINE
- R/W RIGHT-OF-WAY
- TOE TOE OF SLOPE
- UGE UNDERGROUND ELECTRIC
- _C CALCULATED POSITION - NOTHING FOUND, NOTHING SET
- _{BCF} FOUND BRASS CAP FLUSH
- _{BCF} FOUND BRASS CAP IN HAND HOLE
- _{AC} FOUND ALUMINUM CAP
- FOUND MONUMENT AS NOTED
- _{IP} FOUND IRON PIPE
- _R FOUND REBAR
- _{PK} SET PK-NAIL WITH WASHER LS#33851
- _R SET 1/2" REBAR WITH CAP LS#33851
- ↑ DOWNGUY
- _P POWER POLE
- _J JUNCTION BOX
- _T TRANSFORMER
- _{WT} TRANSMISSION TOWER
- _{WV} WATER VALVE
- _S SIGN
- ↔ GATE - SINGLE SWING
- PROPERTY LINE
- FENCE
- _{OHE} OVERHEAD ELECTRIC LINE
- _{FZ} FLOOD ZONE BOUNDARY
- ① SCHEDULE B ITEM NUMBER



APN: 504-34-002A
 JNC BALD HILL LLC
 DOC #2005-0536245

SEE SHEET 8

SEE SHEET 8



SEE SHEET 7

SEE SHEET 7

APN: 504-34-003
JUE KENNETH/LAI
KOON TR
DOC #1994-0268728

APN: 504-34-042
CARRASCO NOEL GUEVARA
& PADRON ANGELICA M
DOC #2021-0741900

APN: 504-34-006R
RABICKE LAWRENCE & DIANE
DOC #1910549-0822

APN: 504-34-076
PANICKER PHILIP/SHIRLEY
DOC #2021-0323808

APN: 504-34-077
PICASSO FLAVIO
DOC #2021-0323808

APN: 504-34-078
PICASSO FLAVIO
DOC #2021-0323808

APN: 504-34-002A
JNC BALD HILL LLC
DOC #2005-0536245

APN: 401-42-991A
CMH HOMES INC
DOC #2021-0556300

APN: 401-42-016C
CMH HOMES INC
DOC #2022-0386856

APN: 401-42-709
CASTRO FRANCISCA
DOC #2022-0275571

APN: 401-42-710
CASTRO FRANCISCA
DOC #2022-0275572

APN: 401-94-011
IBARRA ZOYLA
DOC #2012-0371979

LEGEND

- (R) RECORD INFORMATION AS NOTED
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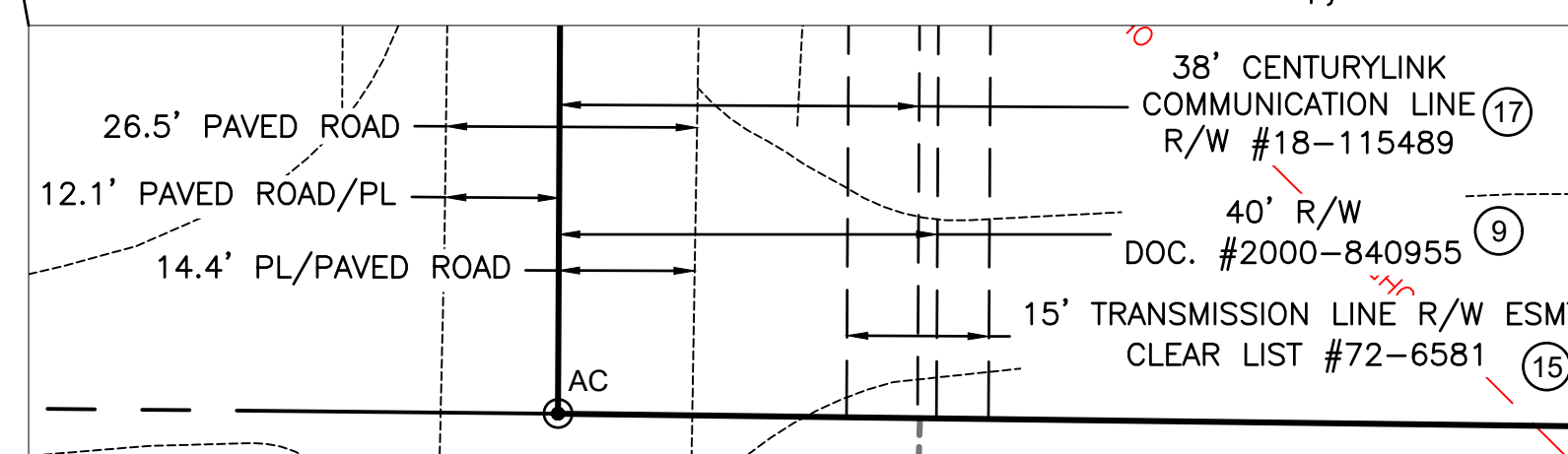
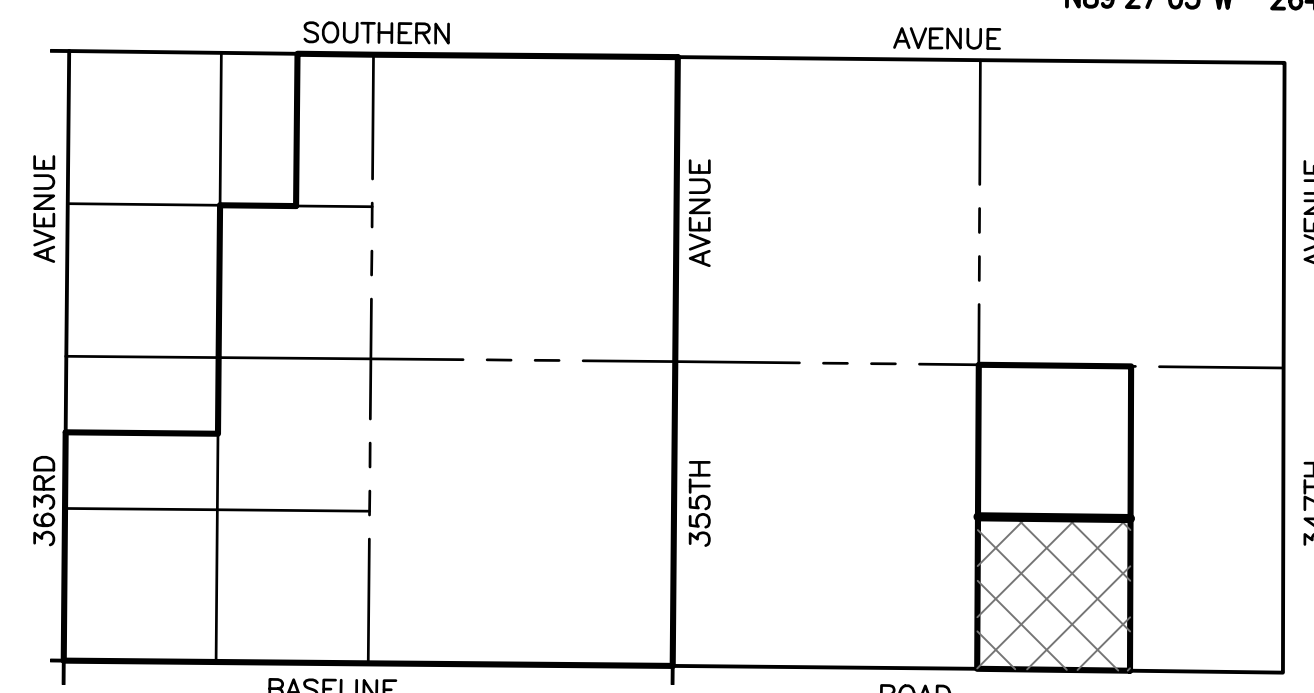
SOUTH 1/4 CORNER SECTION 31
T1N, R5W
FND. M.C. ALUMINUM CAP

SOUTHWEST CORNER SECTION 31
T1N, R5W
FND. 3" PIPE WITH TAG
LS #28237

SOUTHEAST CORNER OF THE WEST HALF OF THE SOUTHEAST 1/4 SECTION 31
T1N, R5W
FND. 1/2" REBAR (BENT)

EAST 1/4 CORNER SECTION 31
T1N, R5W
FND. G.L.O. B.C.F.

SOUTHEAST CORNER SECTION 31
T1N, R5W
FND. G.L.O. B.C.F.



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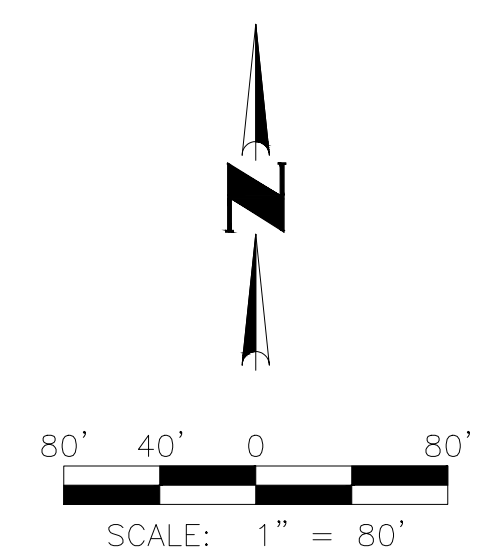
SUN POND-STATE LAND
TONOPAH, ARIZONA

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CVL Contact: J. DODD
CVL Project #: 1-01-03933-01



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