### ARIZONA STATE LAND DEPARTMENT BOARD OF APPEALS AGENDA REVISED FINAL AGENDA

Thursday, June 13, 2024

### Location: Arizona State Land Department 1110 W. Washington, 5<sup>th</sup> Floor Room 321 Phoenix, AZ 85007

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, June 13, 2024, at 9:00 a.m. at the Arizona State Land Department, 1110 West Washington Street, 5<sup>th</sup> Floor, Room 321, Phoenix, AZ 85007.

The meeting will also be held in virtual and telephonic formats. Members of the public may participate virtually and telephonically. Board Members and members of the public can access the meeting telephonically by dialing 1-443-671-4708 followed by the meeting pin- 938 734 741# or virtually, by video conferencing by typing in the following link: <u>meet.google.com/jrg-evxe-yrw</u>. After the start of the meeting, the Board Chairperson and/or staff will request that members of the public place their phones/devices on mute. Members of the public, attending in person, may enter the meeting room at 8:45 a.m., on the day of the meeting.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

# I. CALL TO ORDER

Roll call

# II. <u>MINUTES</u>

Approval of the May 9, 2024 Minutes

# III. <u>REPORT BY LAND DEPARTMENT STAFF</u>

- A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list) \*
- B. Future Board Agenda Items

# IV. <u>REAL ESTATE AND RIGHTS OF WAY</u>

Review, discussion, & possible legal action regarding the following:

A. Rights of Ways on Consent Agenda (See attached) \*

B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) \*

C. Land Sales (See attached) \*

\* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board Clerk's office at least twenty-four (24) hours prior to the scheduled meeting.

# V. <u>BOARD APPEALS</u>

A. Today's Appeals

None

B. Scheduled Appeals

A.B. 1244-VJP Investments II LLC Sales Application 53-121841 Havasu Investments Partners LLC Valuation of Appraisal and Valuation of Improvements *Hearing has been continued to be heard on Thursday, October 10, 2024* 

# VI. OTHER BUSINESS

A. Arrangements for Future Meetings:

DateLocationJuly 11, 2024PendingAugust 8, 2024PendingSeptember 12, 2024Pending

# VII. <u>EXECUTIVE SESSION</u>

Upon a vote of the majority of a quorum, the Board may go into Executive Session, which will not be open to the public, for discussion or consultation for legal advice with the Board's attorney(s) pursuant to A.R.S. § 38-431.03(A)(3) or for discussion or consultation with the Board's attorney(s) to consider its position and instruct its attorney(s) regarding pending or contemplated litigation pursuant to A.R.S. § 38-431.03(A)(4).

# VIII. BOARD ADJOURNS

STATE LAND DEPARTMENT BOARD OF APPEALS

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Nina Monahan, Clerk to the Board 1110 West Washington Street, Suite #160 Phoenix, AZ 85007 Telephone: 602-542-2674

# BOARD OF APPEALS IV. AGENDA Thursday, June 13, 2024

# A. CONSENT AGENDA

# **RIGHTS OF WAY – REAL ESTATE DIVISON**

Арр	olication #	Applicant and County	Purpose
1.	14-094036 Amber Troidl	Salt River Project, AI&PD (Pinal County)	Overhead and underground 12kV electric distribution lines
2.	14-108506 Amber Troidl	SFPP, Limited Partnership (Pinal County)	Underground 12" gas transmission pipelines
3.	14-123885 Myles Stevens	Sun Pond, LLC (Maricopa County)	Access road, underground 35kV electric distribution line, 6" or less water distribution line
4.	16-124407 Michael Romero	Pima County (Pima County)	Underground 8" sewer line
5.	16-124566 Amber Troidl	City of Peoria (Maricopa County)	Public roads with underground utilities

# **B. COMMERCIAL LEASES – REAL ESTATE DIVISION** – Long Term (for periods longer than 10 years)

## Urban Planning Projects

Application #		Applicant and County	Purpose
	NONE		

#### Other

Application #		Applicant and County	Purpose
	NONE		

### C. LAND SALES – REAL ESTATE DIVISION

### Urban Planning Projects

Application #		Applicant and County	Purpose
	NONE		

Other

Application #		Applicant and County	Purpose
6.	53-122419	Arthur Jeffs	Sale – AZ-389 between Uzona Ave
	Diana Faude	(Mohave County)	and Township Ave, Colorado City

## 03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# RESULTS / ARCHIVE PAGE JUNE 2024

APP. NO.	AUCTION DATE	LOCATION, COUNTY	APPRAISED VALUE	BENEFICIARY	TOTAL SELLING	SUCCESSFUL BIDDER	TERMS
		&			PRICE	&	
		ACREAGE +/-				<b># OF BIDS</b>	
53-122456	6/3/24	T21N, R7E,	\$11,378,000.00	PERMANENT	\$17,500,500	LIFESTYLE ASSET	
SQUARE PEG	&	SEC. 19 & 30		COMMON		MANAGEMENT,	
DEVELOPMENT,	11:00 AM			SCHOOLS		LLC	
LLC		COCONINO		(INDEMNITY		&	
				SELECTIONS)		27	
		521.60					

#### PUBLIC AUCTIONS BEING ADVERTISED

### 03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# AUCTION CALENDAR JUNE 2024

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
53-122456 SQUARE PEG DEVELOPMENT, LLC	6/3/24 & 11:00 AM	T21N, R7E, SEC. 19 & 30 COCONINO 521.60	\$11,378,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>53-123789;</b> <b>16-124056;</b> <b>30-124601</b> 101 & SCOTTSDALE, LLC	6/4/24 & 11:00 AM	T4N, R4E, SEC. 27; T4N, R4E, SECS. 15 & 22 MARICOPA 99.527	\$24,500,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
53-123031 GOLD BOND BUILDING PRODUCTS, LLC	6/6/24 & 11:00 AM	T6S, R16E, SEC. 33 and 34; T7S, R16E, SEC. 3 PINAL 408.22	\$551,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>53-123981</b> D. R. HORTON, INC.	6/6/24 & 12:00 PM	T3S, R8E, SEC. 28	\$18,395,000.00	MINERS HOSPITAL FOR DISABLED MINERS

53-124170	6/11/2024	T11S, R25W, SEC. 1	\$1,070,000.00	MINERS HOSPITAL
CITY OF SAN LUIS	&			FOR DISABLED
	11:00 AM	YUMA COUNTY		MINERS;
				PERMANENT
		19.80		COMMON SCHOOLS
				(INDEMNITY
				SELECTIONS);
				UNIVERSITY;
				UNIVERSITY OF
				ARIZONA
53-123948	6/13/2024	T4N, R2E, SEC. 11	\$2,940,000.00	PENITENTIARY LAND
MTM DEVELOPERS,	&			FUND
LLC	11:00 AM	MARICOPA		
		8.09		
53-123981	6/25/2024	T3S, R8E, SEC. 28	\$18,395,000.00	MINERS HOSPITAL
D. R. HORTON, INC.	&			FOR DISABLED
	11:00 AM	PINAL		MINERS
		324.209		
53-122834	6/26/2024	T4N, R4E, SECS. 20, 29	\$6,616,365.00	PERMANENT
ZT 56 <sup>TH</sup> STREET AT	&			COMMON SCHOOLS
101 NW, LLC	11:00 AM	MARICOPA		(INDEMNITY
				SELECTIONS)
		54.135		,
53-124365	6/27/2024	T4N, R4E, SEC. 27	\$68,500,000.00	PERMANENT
MIRACLE	&			COMMON SCHOOLS
DEVELOPMENT,	11:00 AM	MARICOPA		(INDEMNITY
LLC				SELECTIONS
		110.06		

#### PUBLIC AUCTIONS BEING ADVERTISED

### 03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# AUCTION CALENDAR JULY 2024-2025

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
<b>03-122707</b> SUN POND, LLC	7/11/2024 & 11:00 AM	T1N, R5W, SECS. 31, 36 MARICOPA 601.18	\$8,270,000.00	PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)

#### PUBLIC AUCTIONS BEING ADVERTISED

### 03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

## AUCTION CALENDAR AUGUST 2024

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
<b>53-121380</b> BARNEY	8/14/24	T17S, R20E, SEC 12	\$36,000	PERMANENT COMMON SCHOOLS
PROPERTIES I LLC	&	COCHISE		(INDEMNITY SELECTION)
	12:00 PM	6.68		SELLE HON)