

# *NRCD Education Center*

## *Annual Plan of Work*

Education Center Name: \_\_\_\_\_

Mission Statement: \_\_\_\_\_

Sponsoring NRCD(s): \_\_\_\_\_

### Education Center Board Members:

Member: \_\_\_\_\_ Title: \_\_\_\_\_

Member: \_\_\_\_\_ Title: \_\_\_\_\_

Member: \_\_\_\_\_ Title: \_\_\_\_\_

Member: \_\_\_\_\_ Title: \_\_\_\_\_

Member: \_\_\_\_\_ Title: \_\_\_\_\_

Staff: \_\_\_\_\_ Title: \_\_\_\_\_

Staff: \_\_\_\_\_ Title: \_\_\_\_\_

Education Center contact information: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Location of Regular Board Meetings: \_\_\_\_\_

\_\_\_\_\_

Date and time of Regular Board Meetings: \_\_\_\_\_

**Education Center History/Powers/Authorities:** A.R.S. § 37-1015 provided that each natural resource conservation district could establish an education center for the purpose of developing and implementing an environmental education program that is conducted in a balanced manner, that is based on current scientific information and that includes a discussion of economic and social implications.

**Priority Education Programs for our Center:** \_\_\_\_\_

---

---

---

---

---

---

---

---

**Schools and Populations to Reach:** \_\_\_\_\_

---

---

---

---

---

---

---

---

**Volunteers:** \_\_\_\_\_

---

---

---

---

---

---

---

---

**Partnerships:** \_\_\_\_\_

---

---

---

---

---

---

---

---

**OVERARCHING ONE YEAR GOALS**

**E.G. Expand our Agriculture Education Program with the following topics and reaching the following schools.**

1.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **SPECIFIC OBJECTIVES**

Aka actions and tasks

**E.G. Reach out to the Coolidge and Casa Grande Schools to see if they would be interested in a farm and ranch field day for their students. If so, we will host 2 additional field days one in the fall and one in the spring.**

1.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## *Funding Sources*

(Note if money is available or lacking)

**E.G. Environmental Special Plate funds (Education activities) (Lack sufficient funds by approximately \$500)**

1.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Who will do the work?**

**E.G. Expand our Agriculture Education Program and hold field days – Ed. Center Director and Education Center Board.**

1.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**When will the work be done?**

**Timelines, Schedules, Deadlines**

**E.G. Add New Schools to our Agriculture Education Program and hold field days – Start August, hold field days in October and April, complete by June.**

1.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4.) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**This Annual Plan of Work for the \_\_\_\_\_ Education**

**Center was accepted and approved on this \_\_\_\_\_ day of \_\_\_\_\_,**

**20\_\_\_\_\_.**

**A quorum of the Education Center Board Member's signatures is required for acceptance:**

**Signature \_\_\_\_\_**

**Signature \_\_\_\_\_**

**Signature \_\_\_\_\_**

**Signature \_\_\_\_\_**

**Signature \_\_\_\_\_**