

**ARIZONA STATE LAND DEPARTMENT
BOARD OF APPEALS AGENDA
FINAL**

Thursday, April 12, 2018

**Location: Arizona State Land Department
1616 West Adams Street, Room 321
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, April 12, 2018 at 10:00 a.m. at the Arizona State Land Department, 1616 West Adams Street, Room 321, Phoenix, AZ 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. CALL TO ORDER

Roll call

II. MINUTES

Approval of March 8, 2018 Minutes

III. REPORT BY LAND DEPARTMENT STAFF

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)

B. Future Board Agenda Items

IV. REAL ESTATE DIVISION

Review, discussion, & possible legal action regarding the following:

A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) *

B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) *

C. Land Sales (See attached) *

* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after April 2, 2018 or at least twenty-four (24) hours prior to the scheduled meeting.

V. **BOARD APPEALS**

None

VI. **OTHER BUSINESS**

A. Election of new Board Chairperson and Vice-Chairperson for 2018/2019 term.

B. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
May 10, 2018	Pending
June 14, 2018	Pending
July 12, 2018	Pending

B. Schedule of Pending Appeals:


None

VII. **EXECUTIVE SESSION**

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VIII. **BOARD ADJOURNS**

STATE LAND DEPARTMENT
BOARD OF APPEALS



Trinity Perlberg, Clerk to the Board

1616 West Adams Street, Room 152
Phoenix, AZ 85007
Telephone: 602-542-2505 * FAX: 602-542-2508

**BOARD OF APPEALS
REAL ESTATE DIVISION AGENDA
Thursday, April 12th, 2018**

A. CONSENT AGENDA

RIGHTS OF WAY

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	14-119734 GN	Arizona Electric Power Cooperative, Inc. (Mohave County)	230kV/69kV electric substation w/internal use only communications tower facility; Service road
2.	14-119828 SR	Garkane Energy Cooperative, Inc. (Coconino County)	O/H 69kV electric sub-transmission line
3.	14-119835 GN	Welton-Mohawk (Yuma County)	O/H 69kV sub-transmission line
4.	16-119148 JR	Maricopa County Parks & Recreation (Maricopa County)	Non-motorized public recreation trail and one (1) public trailhead
5.	16-119180 JR	Pima County (Pima County)	Underground 21” gravity flow sewer pipeline
6.	16-119781 GN	City of Phoenix (Maricopa County)	Public road and underground utilities

COMMERCIAL LEASES – Short Term (for periods 10 years or less)

New

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Renewals

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
7.	03-117853 RM	Crazy Horse Campgrounds LLC. (Mohave County)	RV park and campground, convenience store, water related recreational activities

Amendments

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

B. **COMMERCIAL LEASES** – Long Term (for periods longer than 10 years)

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

C. **LAND SALES**

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	
	NONE		

Other

	<u>Application #</u>	<u>Applicant and County</u>	
8.	53-119299 RM	Per Commissioners Initiative (PCI)	Irvington

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE
 MARCH 2018**

04-MINERAL
 21-WATER
 53-LAND

APP. NO.	AUCTION DATE	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER & # OF BIDS	TERMS
16-119665	03/06	T12S, R11E, SECS. 1 & 2 PIMA 4.589	\$2,400.00	PERMANENT COMMON SCHOOLS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	AUCTION POSTPONED TO 03/13/2018		
53-119059	03/13	T4N, R4E, SEC. 36; T4N, R5E, SEC. 31 MARICOPA 124.72	\$83,000,000.00	PERMANENT COMMON SCHOOLS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	AUCTION POSTPONED TO 04/10/2018		
16-119665	03/13	T12S, R11E, SECS. 1 & 2 PIMA 4.589	\$2,400.00	PERMANENT COMMON SCHOOLS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$2,400.00	TOWN OF MARANA & 1	

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
APRIL 2018**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
53-119059 TWENTY TWO FORTY TWO, LLC	04/10 11:00 A.M.	T4N, R4E, SEC. 36; T4N, R5E, SEC. 31 MARICOPA 124.72	\$83,000,000.00	PERMANENT COMMON SCHOOLS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
53-117493 AND 16-117655 LENNAR ARIZONA, INC. AND PER COMMISSIONER'S INITIATIVE (PCI)	04/25 11:00 A.M.	T4N, R4E, SECS. 16 & 21; AND T4N, R4E, SECS. 21, 22, 27 & 28 MARICOPA 269.02 AND 36.516	\$54,000,000.00	PERMANENT COMMON SCHOOLS PERMANENT; COMMON SCHOOLS (INDEMNITY SELECTIONS)

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
MAY 2018**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
16-118088-00-100 CITY OF PEORIA	05/01 10:00 A.M.	T5N, R1E, SEC. 30 MARICOPA 0.025	\$2,400.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
16-112095-00-001 TOWN OF SAHUARITA	05/22 11:00 A.M.	T17S, R13E, SEC. 36 PIMA 14.62	\$2,400.00	PERMANENT COMMON SCHOOLS
16-119662 GADSDEN ELEMENTARY	05/24 11:00 A.M.	T11S, R25W, SEC. 1 YUMA 8.092	\$232,321.00	MINERS HOSPITAL FOR DISABLED MINERS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS); UNIVERSITY; UNIVERSITY OF ARIZONA (ACT 2/18/1881)

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
JUNE 2018**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
53-119693 PER COMMISSIONER'S INITIATIVE	06/06 11:00 A.M.	T3N, R2E, SEC. 1 MARICOPA 93.257	\$18,000,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)