

**ARIZONA STATE LAND DEPARTMENT  
BOARD OF APPEALS AGENDA  
FINAL (revised 6-6-16)**

**Thursday, June 9, 2016**

**Location: Arizona State Land Department  
1616 W. Adams St., Room 321  
Phoenix, AZ 85007  
Time: 9:00 a.m.**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the general public that the Board will hold a meeting open to the public on June 9, 2016 at 9:00 a.m. at the Arizona State Land Department, 1616 W. Adams Street, Room 321, Phoenix, Arizona 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2636 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

**I. MINUTES**

Approval of May 12, 2016 Minutes

**II. REPORT BY LAND DEPARTMENT STAFF**

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)

B. Future Board Agenda Items

**III. REAL ESTATE DIVISION**

Review, discussion, & possible legal action regarding the following:

A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) \*

B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) \*

C. Land Sales (See attached) \*

\* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after May 31, 2016 or at least twenty-four (24) hours prior to the scheduled meeting.

**IV. BOARD APPEALS**

None

**VI. OTHER BUSINESS**

A. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
July 14, 2016	Pending
August 11, 2016	Pending
September 8, 2016	Pending

B. Schedule of Pending Appeals:

None

**VII. EXECUTIVE SESSION**

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

**VIII. BOARD ADJOURNS**

STATE LAND DEPARTMENT  
BOARD OF APPEALS



Trinity Peflberg, Clerk to the Board  
1616 West Adams Street, Room 152  
Phoenix, AZ 85007  
Telephone: 602-542-2505 \* FAX: 602-542-2508

**BOARD  
REAL ESTATE DIVISION AGENDA  
Thursday, June 9, 2016**

**A. CONSENT AGENDA**

**RIGHTS OF WAY**

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	14-088064 GN	El Paso Natural Gas Company, LLC (Pinal County)	Underground thirty inch(30") natural gas pipeline w/appurtenances
2.	14-97466 GY	Arizona Public Service Company (Yavapai County)	Overhead 69/12kV powerline
3.	14-115485 JR	Arizona Public Service Company (Maricopa County)	O/H 500/230kV transmission line, 96-count internal use only fiber optic ground wire
4.	14-118735 GN	Arizona Public Service Company (Maricopa County)	Electrical substation
5.	14-118795 SR	City of Tucson (Pima County)	One underground 24" reclaimed water line & one underground 24" potable water line
6.	16-118742 GY	Mohave County Public Works (Mohave County)	Public roadway

**COMMERCIAL LEASES – Short Term (for periods 10 years or less)**

*New*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	None		

*Renewals*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
7.	03-114793 DB	Action Communications, Inc. (Cochise County)	A wireless telecommunications facility
8.	66-000109 RM	Department of the Air Force (Maricopa County)	Luke Air Force Base auxiliary landing field

BOARD

Thursday, June 9, 2016

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*Amendments*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

**B. COMMERCIAL LEASES – Long Term (for periods longer than 10 years)**

*Urban Planning Projects*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

*Other*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

**C. LAND SALES**

*Urban Planning Projects*

	<u>Application #</u>	<u>Applicant and County</u>	
	NONE		

*Other*

	<u>Application #</u>	<u>Applicant and County</u>	
9.	53-118314 TH	Town of Eagar (Apache County)	
10.	53-119006 GN	Coconino County Board of Supervisors (Coconino County)	

03-COMMERCIAL-LONG TERM LEASE  
 14-RIGHT-OF-WAY (LONG TERM)  
 16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE  
 MAY 2016**

04-MINERAL  
 21-WATER  
 53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE &amp; 1<sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)</b>	<b>BENEFICIARY</b>	<b>TOTAL SELLING PRICE</b>	<b>SUCCESSFUL BIDDER &amp; # OF BIDS</b>	<b>TERMS</b>
<b>04-116823</b>	05/02	T41N, R13W, SEC. 1  MOHAVE  63.15	\$0.65 PER TON  \$6,500.00 ANNUAL ROYALTY  \$22,283.00 ANNUAL RENT	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$0.65 PER TON  \$6,500.00 ANNUAL ROYALTY  \$22,283.00 ANNUAL RENT	BRYCE CHRISTENSEN EXCAVATING  & 1	
<b>53-118055</b>	05/09	T4N, R4E, SECS. 27 & 34  MARICOPA  94.45	\$36,350,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$36,350,000.00	D. R. HORTON, INC.  & 1	25% DOWN, SIMPLE INTEREST AT A FIXED RATE OF 5.25%
<b>16-118198</b>	05/10	T1S, R2E, SEC. 36  MARICOPA  7.26	\$1,332,120.00	PERMANENT COMMON SCHOOLS	\$1,332,120.00	CITY OF PHOENIX  & 1	

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE**  
**JUNE 2016**

04-MINERAL  
21-WATER  
53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE &amp; 1<sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)</b>	<b>BENEFICIARY</b>	<b>TOTAL SELLING PRICE</b>	<b>SUCCESSFUL BIDDER &amp; # OF BIDS</b>	<b>TERMS</b>
<b>NO AUCTIONS</b>							

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
JULY 2016**

04-MINERAL  
21-WATER  
53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE &amp; TIME</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE &amp; 1<sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)</b>	<b>BENEFICIARY</b>
<b>NO AUCTIONS</b>				

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
AUGUST 2016**

04-MINERAL  
21-WATER  
53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE &amp; TIME</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE &amp; 1<sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)</b>	<b>BENEFICIARY</b>
<b>04-118069</b> CALPORTLAND COMPANY	08/01 11:00 A.M.	T6N, R1E, SEC. 25  MARICOPA  452.00	\$81,500.00  &  \$60,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>16-115792</b> CITY OF BUCKEYE	08/09 10:00 A.M.	T1N, R3W, SEC. 12  MARICOPA  2.99	\$53,282.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>53-118313</b> VOYAGER FLAGSTAFF 54 INVESTORS, LLC	08/17 11:00 A.M.	T21N, R7E, SECS. 18 & 19  COCONINO  54.04	\$1,950,000.00	UNIVERSITY OF ARIZONA (ACT 2/18/1881)