

**ARIZONA STATE LAND DEPARTMENT  
BOARD OF APPEALS AGENDA  
FINAL**

**Thursday, June 14, 2018**

**Location: Arizona State Land Department  
1616 West Adams Street, Room 321  
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, June 14, 2018 at 9:00 a.m. at the Arizona State Land Department, 1616 West Adams Street, Room 321, Phoenix, AZ 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

**I. CALL TO ORDER**

Roll call

**II. MINUTES**

Approval of May 10, 2018 Minutes  
Approval of May 10, 2018 Executive Session Minutes  
Approval of May 23, 2018 Special meeting Minutes

**III. REPORT BY LAND DEPARTMENT STAFF**

- A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)
- B. Future Board Agenda Items

**IV. REAL ESTATE DIVISION**

Review, discussion, & possible legal action regarding the following:

- A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) \*

- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) \*
- C. Land Sales (See attached) \*

\* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after June 4, 2018 or at least twenty-four (24) hours prior to the scheduled meeting.

**V. BOARD APPEALS**

None

**VI. OTHER BUSINESS**

A. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
July 12, 2018	Pending
August 9, 2018	Pending
September 13, 2018	Pending

B. Schedule of Pending Appeals:

None

**VII. EXECUTIVE SESSION**

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

**VIII. BOARD ADJOURNS**

STATE LAND DEPARTMENT  
BOARD OF APPEALS

*Trinity Perlberg*  
For Trinity Perlberg, Clerk to the Board  
1616 West Adams Street, Room 152  
Phoenix, AZ 85007  
Telephone: 602-542-2505 \* FAX: 602-542-2508

**BOARD OF APPEALS  
REAL ESTATE DIVISION AGENDA  
Thursday, June 14, 2018**

**A. CONSENT AGENDA**

**RIGHTS OF WAY**

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	14-117562 MN	Arizona Public Service Co. (Yuma County)	Overhead double circuit 230kV, double circuit 69kV, double circuit 12kV power line, w/overhead 96-count fiber optic ground wire (internal use only)
2	14-117729 SR	City of Tucson (Pima County)	One (1) Million Gallon Municipal Water Tank, One (1) Three Hundred Thousand Gallon Potable Water Storage Tank, Booster Station and Internal Monitor Communication Tower
3.	14-119184 JR	Arizona Electric Power Cooperative, Inc. (Pima County)	Overhead 115kV electric transmission line w/48-count internal use only fiber optic ground wire
4.	16-114720 GN	Maricopa County (Maricopa County)	Public road and associated roadway facilities
5.	16-119586 GN	City of Phoenix (Maricopa County)	Underground 24" to 36" water transmission line and 18" sewer transmission line

**COMMERCIAL LEASES – Short Term (for periods 10 years or less)**

*New*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

*Renewals*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

*Amendments*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

**B. COMMERCIAL LEASES – Long Term (for periods longer than 10 years)**

*Urban Planning Projects*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

*Other*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

**C. LAND SALES**

*Urban Planning Projects*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
6.	53-119648 TH	Per Commissioners Initiative (PCI) (Maricopa County)	Sale

*Other*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
7.	53-119821 GN	Pilot Travel Centers, LLC. (Maricopa County)	Sale
8.	53-117437 TH	Per Commissioners Initiative (PCI) (Maricopa County)	Sale

03-COMMERCIAL-LONG TERM LEASE  
 14-RIGHT-OF-WAY (LONG TERM)  
 16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE  
 MAY 2018**

04-MINERAL  
 21-WATER  
 53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE &amp; 1<sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)</b>	<b>BENEFICIARY</b>	<b>TOTAL SELLING PRICE</b>	<b>SUCCESSFUL BIDDER &amp; # OF BIDS</b>	<b>TERMS</b>
<b>16-118088-00-100</b>	05/01	T5N, R1E, SEC. 30  MARICOPA  0.025	\$2,400.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$2,400.00	CITY OF PEORIA  & 1	
<b>16-112095-00-001</b>	05/22	T17S, R13E, SEC. 36  PIMA  14.62	\$2,400.00	PERMANENT COMMON SCHOOLS	\$2,400.00	TOWN OF SAHUARITA  & 1	
<b>16-119662</b>	05/24	T11S, R25W, SEC. 1  YUMA  8.092	\$232,321.00	MINERS HOSPITAL FOR DISABLED MINERS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS); UNIVERSITY; UNIVERSITY OF ARIZONA (ACT 2/18/1881)	\$232,321.00	GADSDEN ELEMENTARY SCHOOL DISTRICT #32  & 1	

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
JUNE 2018**

04-MINERAL  
21-WATER  
53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE &amp; TIME</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE &amp; 1<sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)</b>	<b>BENEFICIARY</b>
<b>53-119693</b> PER COMMISSIONER'S INITIATIVE	06/06  11:00 A.M.	T3N, R2E, SEC. 1  MARICOPA  93.257	\$18,000,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>16-119654</b> CITY OF KINGMAN	06/26  11:00 A.M.	T21N, R16W, SEC. 16  MOHAVE  24.187	\$57,468.00	PERMANENT COMMON SCHOOLS

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
 14-RIGHT-OF-WAY (LONG TERM)  
 16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
 JULY 2018**

04-MINERAL  
 21-WATER  
 53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE &amp; TIME</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE &amp; 1<sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)</b>	<b>BENEFICIARY</b>
<b>16-119180</b> PIMA COUNTY	07/03 11:00 A.M.	T16S, R14E, SECS. 4 & 9  PIMA  10.31	\$24,862.00	LEGISLATIVE, EXECUTIVE AND JUDICIAL BUILDINGS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>16-119781</b> CITY OF PHOENIX	07/10 10:00 A.M.	T4N, R2E, SEC. 15  MARICOPA  0.036	\$2,851.00	ARIZONA STATE HOSPITAL
<b>53-119298</b> PER COMMISSIONER'S INITIATIVE	07/11 11:00 A.M.	T4N, R4E, SEC. 23  MARICOPA  10.021	\$2,745,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>53-119002</b> PER COMMISSIONER'S INITIATIVE	07/17 11:00 A.M.	T4N, R1E, SEC. 20  MARICOPA  125.36	\$31,350,000.00	STATE CHARITABLE, PENAL, AND REFORMATORY INSTITUTIONS
<b>53-115510</b> ASARCO LLC	07/23 11:00 A.M.	T4S, R13E, SECS. 2, 10, 11, 14, 15, 16, 21, 22, 23, 26, & 28  PINAL  7,390.51	\$5,827,934.47	PERMANENT COMMON SCHOOLS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>16-119148</b> MARICOPA COUNTY	07/24 10:00 A.M.	T1S, R2W, SEC. 30; T1N, R2W, SEC. 5; T4N, R1W, SEC. 1; T5N, R1E, SECS. 15 & 22; T6N, R1E, SEC. 35  MARICOPA  3.682	\$108,038.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
AUGUST 2018**

04-MINERAL  
21-WATER  
53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE &amp; TIME</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE &amp; 1<sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)</b>	<b>BENEFICIARY</b>
<b>53-119694</b> PER COMMISSIONER'S INITIATIVE	08/07 11:00 A.M.	T14S, R15E, SEC. 34  PIMA  209.67	\$10,625,000.00	STATE CHARITABLE, PENAL, AND REFORMATORY INSTITUTIONS
<b>16-119658</b> CITY OF SURPRISE	08/14 10:00 A.M.	T4N, R1W, SEC. 8  MARICOPA  13.472	\$366,775.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>16-119660</b> CITY OF SURPRISE	08/14 10:00 A.M.	T4N, R1W, SEC. 4  MARICOPA  7.082	\$210,335.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)