

**ARIZONA STATE LAND DEPARTMENT  
BOARD OF APPEALS AGENDA  
FINAL**

**Thursday, August 11, 2016**

**Location: Arizona State Land Department  
1616 W. Adams St., Room 321  
Phoenix, AZ 85007  
Time: 9:00 a.m.**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the general public that the Board will hold a meeting open to the public on August 11, 2016 at 9:00 a.m. at the Arizona State Land Department, 1616 W. Adams Street, Room 321, Phoenix, Arizona 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2636 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

**I. CALL TO ORDER**

Roll call

**II. MINUTES**

Approval of July 14, 2016 Minutes

**III. REPORT BY LAND DEPARTMENT STAFF**

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)

B. Future Board Agenda Items

**IV. REAL ESTATE DIVISION**

Review, discussion, & possible legal action regarding the following:

A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) \*

B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) \*

C. Land Sales (See attached) \*

\* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after August 1, 2016 or at least twenty-four (24) hours prior to the scheduled meeting.

**V. BOARD APPEALS**

None

**VI. OTHER BUSINESS**

A. Discussion of telephonic meetings for Consent Agenda items only

B. Arrangements for Future Meetings:

| <u>Date</u>       | <u>Location</u> |
|-------------------|-----------------|
| September 8, 2016 | Pending         |
| October 13, 2016  | Pending         |
| November 10, 2016 | Pending         |

C. Schedule of Pending Appeals:

None

**VII. EXECUTIVE SESSION**

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

**VIII. BOARD ADJOURNS**

STATE LAND DEPARTMENT  
BOARD OF APPEALS

  
\_\_\_\_\_  
Trinity Perlberg, Clerk to the Board  
1616 West Adams Street, Room 152  
Phoenix, AZ 85007  
Telephone: 602-542-2505 \* FAX: 602-542-2508

**BOARD  
REAL ESTATE DIVISION AGENDA  
Thursday, August 11, 2016**

**A. CONSENT AGENDA**

**RIGHTS OF WAY**

|    | <u>Application #</u> | <u>Applicant and County</u>                                    | <u>Purpose</u>   |
|----|----------------------|--|--|
| 1. | 14-117864<br>SR      | City of Willcox<br>(Cochise County)                            | Two (2) 1.5 million gallon water tanks and one (1) underground 16" water line and service road |
| 2. | 16-004589<br>GN      | Flood Control District of Maricopa County<br>(Maricopa County) | Relinquishment of acreage for flood control purposes   |
| 3. | 16-118740<br>GN      | Pinal County<br>(Pinal County)                                 | Public roadway   |

**COMMERCIAL LEASES – Short Term (for periods 10 years or less)**

*New*

|  | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
|  | None                 |                             |                |

*Renewals*

|    | <u>Application #</u> | <u>Applicant and County</u>   | <u>Purpose</u>                            |
|----|----------------------|---|---|
| 4. | 03-27<br>(GN)        | Larry J. Skrobot<br>(Coconino County)   | Campground, café/store, apartment rentals |
| 5. | 03-105741<br>(RM)    | New Cingular Wireless PCS, LLC by and through CCATT LLC, it's Attorney in Fact<br>(Mohave County) | A wireless telecommunications facility    |

*Amendments*

|  | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
|  | NONE                 |                             |                |

BOARD

Thursday, August 11, 2016

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**B. COMMERCIAL LEASES – Long Term (for periods longer than 10 years)**

*Urban Planning Projects*

|  | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
|  | NONE                 |                             |                |

*Other*

|  | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
|  | NONE                 |                             |                |

**C. LAND SALES**

*Urban Planning Projects*

|  | <u>Application #</u> | <u>Applicant and County</u> |  |
|--|----------------------|-----------------------------|--|
|  | NONE                 |                             |  |

*Other*

|    | <u>Application #</u> | <u>Applicant and County</u>                      |  |
|----|----------------------|--|--|
| 6. | 53-119004<br>(GN)    | Per Commissioner Initiative<br>(Maricopa County) |  |

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE**  
**JUNE 2016**

04-MINERAL  
21-WATER  
53-LAND

| <b>APP. NO.</b>    | <b>AUCTION DATE</b> | <b>LOCATION, COUNTY &amp; ACREAGE +/-</b> | <b>APPRAISED VALUE &amp; 1<sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)</b> | <b>BENEFICIARY</b> | <b>TOTAL SELLING PRICE</b> | <b>SUCCESSFUL BIDDER &amp; # OF BIDS</b> | <b>TERMS</b> |
|--------------------|---------------------|---|--|--------------------|----------------------------|--|--------------|
| <b>NO AUCTIONS</b> |                     |   |  |                    |                            |  |              |

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE  
JULY 2016**

04-MINERAL  
21-WATER  
53-LAND

| <b>APP. NO.</b>    | <b>AUCTION DATE</b> | <b>LOCATION, COUNTY &amp; ACREAGE +/-</b> | <b>APPRAISED VALUE &amp; 1<sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)</b> | <b>BENEFICIARY</b> | <b>TOTAL SELLING PRICE</b> | <b>SUCCESSFUL BIDDER &amp; # OF BIDS</b> | <b>TERMS</b> |
|--------------------|---------------------|---|--|--------------------|----------------------------|--|--------------|
| <b>NO AUCTIONS</b> |                     |   |  |                    |                            |  |              |

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
AUGUST 2016**

04-MINERAL  
21-WATER  
53-LAND

| <b>APP. NO.</b>   | <b>AUCTION DATE &amp; TIME</b> | <b>LOCATION, COUNTY &amp; ACREAGE +/-</b>                | <b>APPRAISED VALUE &amp; 1<sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)</b> | <b>BENEFICIARY</b>  |
|---|--------------------------------|--|--|---|
| <b>04-118069</b><br>CALPORTLAND<br>COMPANY                    | 08/01<br>11:00 A.M.            | T6N, R1E, SEC. 25<br><br>MARICOPA<br><br>452.00          | \$81,500.00<br><br>&<br><br>\$60,000.00  | PERMANENT<br>COMMON<br>SCHOOLS<br>(INDEMNITY<br>SELECTIONS) |
| <b>16-115792</b><br>CITY OF<br>BUCKEYE                        | 08/09<br>10:00 A.M.            | T1N, R3W, SEC. 12<br><br>MARICOPA<br><br>2.99            | \$53,282.00  | PERMANENT<br>COMMON<br>SCHOOLS<br>(INDEMNITY<br>SELECTIONS) |
| <b>53-118313</b><br>VOYAGER<br>FLAGSTAFF 54<br>INVESTORS, LLC | 08/17<br>11:00 A.M.            | T21N, R7E,<br>SECS. 18 & 19<br><br>COCONINO<br><br>54.04 | \$1,950,000.00   | UNIVERSITY OF<br>ARIZONA (ACT<br>2/18/1881)                 |
| <b>16-110139-00-002</b><br>PIMA COUNTY                        | 08/23<br>11:00 A.M.            | T15S, R16E, Sec. 18<br><br>PIMA<br><br>26.05             | \$86,382.00  | LEGISLATIVE,<br>EXECUTIVE AND<br>JUDICIAL<br>BUILDINGS      |

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
SEPTEMBER 2016**

04-MINERAL  
21-WATER  
53-LAND

| <b>APP. NO.</b>                           | <b>AUCTION<br/>DATE<br/>&amp;<br/>TIME</b> | <b>LOCATION, COUNTY<br/>&amp;<br/>ACREAGE +/-</b>               | <b>APPRAISED VALUE<br/>&amp;<br/>1<sup>ST</sup> YEAR'S RENT OR<br/>ROYALTY<br/>(03, 04, 21 ONLY)</b> | <b>BENEFICIARY</b>  |
|---|--|---|--|---|
| <b>53-117978</b><br>CITY OF<br>SCOTTSDALE | 09/21<br>11:00 A.M.                        | T5N, R5E,<br>SECS. 8, 17, 18 & 19<br><br>MARICOPA<br><br>120.70 | \$2,172,600.00   | PERMANENT<br>COMMON<br>SCHOOLS<br>(INDEMNITY<br>SELECTIONS) |
| <b>53-117884</b><br>CITY OF<br>SCOTTSDALE | 09/21<br>11:05 A.M.                        | T5N, R5E, SEC. 30<br><br>MARICOPA<br><br>294.15                 | \$28,200,000.00  | PERMANENT<br>COMMON<br>SCHOOLS<br>(INDEMNITY<br>SELECTIONS) |

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
OCTOBER 2016**

04-MINERAL  
21-WATER  
53-LAND

| <b>APP. NO.</b>  | <b>AUCTION<br/>DATE<br/>&amp;<br/>TIME</b> | <b>LOCATION, COUNTY<br/>&amp;<br/>ACREAGE +/-</b> | <b>APPRAISED VALUE<br/>&amp;<br/>1<sup>ST</sup> YEAR'S RENT OR<br/>ROYALTY<br/>(03, 04, 21 ONLY)</b> | <b>BENEFICIARY</b>  |
|--|--|---|--|---|
| <b>04-116823</b><br>BRYCE<br>CHRISTENSEN<br>EXCAVATING | 10/03<br><br>1:00 P.M.                     | T41N, R13W, SEC. 1<br><br>MOHAVE<br><br>63.15     | \$22,283.00<br><br>&<br><br>\$6,500.00   | PERMANENT<br>COMMON<br>SCHOOLS<br>(INDEMNITY<br>SELECTIONS) |
| <b>53-119006</b><br>COCONINO<br>COUNTY                 | 10/19<br><br>11:00 A.M.                    | T20N, R7E, SEC. 6<br><br>COCONINO<br><br>220.32   | \$5,300,000.00   | UNIVERSITY OF<br>ARIZONA<br>(ACT 2/18/1881)                 |