

**ARIZONA STATE LAND DEPARTMENT
BOARD OF APPEALS AGENDA
FINAL**

Thursday, November 10, 2016

**Location: Arizona State Land Department
1616 W. Adams St., Room 321
Phoenix, AZ 85007
Time: 9:00 a.m.**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the general public that the Board will hold a meeting open to the public on November 10, 2016 at 9:00 a.m. at the Arizona State Land Department, 1616 W. Adams Street, Room 321, Phoenix, Arizona 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. CALL TO ORDER

Roll call

II. MINUTES

Approval of October 13, 2016 Minutes

III. REPORT BY LAND DEPARTMENT STAFF

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)

B. Future Board Agenda Items

IV. REAL ESTATE DIVISION

Review, discussion, & possible legal action regarding the following:

A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) *

B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) *

C. Land Sales (See attached) *

* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after October 31, 2016 or at least twenty-four (24) hours prior to the scheduled meeting.

V. BOARD APPEALS

None

VI. OTHER BUSINESS

A. Arrangements for Future Meetings:

| <u>Date</u> | <u>Location</u> |
|------------------|-----------------|
| December 8, 2016 | Pending |
| January 12, 2017 | Pending |
| February 9, 2017 | Pending |

B. Schedule of Pending Appeals:

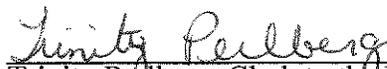
None

VII. EXECUTIVE SESSION

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VIII. BOARD ADJOURNS

STATE LAND DEPARTMENT
BOARD OF APPEALS



Trinity Perlberg, Clerk to the Board
1616 West Adams Street, Room 152
Phoenix, AZ 85007
Telephone: 602-542-2505 * FAX: 602-542-2508

**BOARD
REAL ESTATE DIVISION AGENDA
Thursday, November 10, 2016**

A. CONSENT AGENDA

RIGHTS OF WAY

| | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|-----|----------------------|--|--|
| 1. | 14-094809 GN | Qwest Corporation, d/b/a CenturyLink QC (Yavapai County) | Two underground 72-count fiber optic communication lines with in a 4" conduit, and one (1) 4" conduit |
| 2. | 14-100434 SR | Tucson Electric Power Company (Pima County) | Overhead 138kV electric transmission line and 48-Count fiber optic ground wire (internal use only) |
| 3. | 14-105376 SR | Valley Telephone Cooperative, Inc. (Pima County) | Underground 96-count fiber optic line within one (1) 2" conduit, and seven (7) empty 2" conduits |
| 4. | 14-105377 SR | Valley Telephone Cooperative, Inc. (Santa Cruz County) | Underground 96-count fiber optic line within one (1) 2" conduit, and seven (7) empty 2" conduits |
| 5. | 14-105379 SR | Valley Telephone Cooperative, Inc. (Cochise County) | Underground 96-count fiber optic line within one (1) 2" conduit, and seven (7) empty 2" conduits |
| 6. | 14-112157 SR | Rosemont Copper Company (Pima County) | Underground 20" or less water pipeline and booster station |
| 7. | 14-114856 SR | Rosemont Copper Company (Pima County) | Non-exclusive access road |
| 8. | 14-115294 SR | Rosemont Copper Company (Pima County) | Overhead 138kV Transmission line |
| 9. | 14-117831 GN | SRP Agricultural Improvement & Power District (Pinal County) | Overhead double circuit 230kV electric transmission line w/a double circuit 69kV sub-transmission line under-build |
| 10. | 14-117858 SR | Rosemont Copper Company (Pima County) | Overhead 48-count fiber optic line (internal use only) and service road |
| 11. | 14-118933 MN | Arizona Public Service Co. (Navajo County) | Overhead 69kV Sub-Transmission line |
| 12. | 16-118544 SR | City of Tucson (Pima County) | Public road with underground utilities |
| 13. | 16-118932 JR | Maricopa County (Public County) | Public roadway |

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| | | | |
|-----|-----------------|--|------------------------------------|
| 14. | 18-115542 SR | Rosemont Copper Company (Pima County) | Underground 35kV distribution line |
| 15. | 18-115543 SR | Rosemont Copper Company (Pima County) | Underground 35kV distribution line |

COMMERCIAL LEASES – Short Term (for periods 10 years or less)

New

| | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
| | None | | |

Renewals

| | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|-----|----------------------|--|------------------------------------|
| 16. | 03-108637 RM | Wiltel Communications, LLC (Graham County) | Communication regeneration station |
| 17. | 03-111169 RM | Prescott Valley Broadcasting Co., Inc. (Yavapai County) | AM radio tower and transmitter |

Amendments

| | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
| | NONE | | |

B. COMMERCIAL LEASES – Long Term (for periods longer than 10 years)

Urban Planning Projects

| | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
| | NONE | | |

Other

| | <u>Application #</u> | <u>Applicant and County</u> | <u>Purpose</u> |
|--|----------------------|-----------------------------|----------------|
| | NONE | | |

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C. LAND SALES

Urban Planning Projects

| | <u>Application #</u> | <u>Applicant and County</u> | |
|--|----------------------|-----------------------------|--|
| | NONE | | |

Other

| | <u>Application #</u> | <u>Applicant and County</u> | |
|--|----------------------|-----------------------------|--|
| | NONE | | |

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE
 OCTOBER 2016**

04-MINERAL
 21-WATER
 53-LAND

| APP. NO. | AUCTION DATE | LOCATION, COUNTY & ACREAGE +/- | APPRAISED VALUE & 1ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY) | BENEFICIARY | TOTAL SELLING PRICE | SUCCESSFUL BIDDER & # OF BIDS | TERMS |
|------------------|---------------------|---|--|---|----------------------------|--|----------------------------------|
| 04-116823 | 10/03 | T41N, R13W, SEC. 1 MOHAVE 63.15 | \$22,283.00 & \$6,500.00 | PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) | \$22,283.00 | BRYCE CHRISTENSEN EXCAVATING, INC. & 1 | |
| 53-119006 | 10/19 | T20N, R7E, SEC. 6 COCONINO 220.32 | \$5,300,000.00 | UNIVERSITY OF ARIZONA (ACT 2/18/1881) | \$5,300,000.00 | COCONINO COUNTY & 1 | 10% DOWN, BALANCE DUE IN 30 DAYS |
| 53-118314 | 10/27 | T8N, R29E, SEC. 1 APACHE 17.70 | \$65,000.00 | PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) | \$65,000.00 | TOWN OF EAGAR & 1 | 25% DOWN, BALANCE DUE IN 30 DAYS |

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
NOVEMBER 2016**

04-MINERAL
21-WATER
53-LAND

| APP. NO. | AUCTION DATE & TIME | LOCATION, COUNTY & ACREAGE +/- | APPRAISED VALUE & 1ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY) | BENEFICIARY |
|---|--|---|--|---|
| 53-119004 PER COMMISSIONER'S INITIATIVE | 11/16 11:00 A.M. | T3N, R5E, SEC. 8 MARICOPA 7.55 | \$2,625,000.00 | PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) |

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
DECEMBER 2016**

04-MINERAL
21-WATER
53-LAND

| APP. NO. | AUCTION DATE & TIME | LOCATION, COUNTY & ACREAGE +/- | APPRAISED VALUE & 1ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY) | BENEFICIARY |
|---|--------------------------------|---|--|--|
| 16-94823-00-001 CITY OF GOODYEAR | 12/05 10:00 A.M. | T1S, R2W, SEC. 9 MARICOPA 7.52 | \$2,400.00 | PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) |
| 16-107619-00-002 WILLIAM COX; CYNTHIA S. COX | 12/05 10:30 A.M. | T6N, R1E, SECS. 35 & 36 MARICOPA 7.20 | \$2,400.00 | PERMANENT COMMON SCHOOLS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) |