

**ARIZONA STATE LAND DEPARTMENT
BOARD OF APPEALS AGENDA
FINAL**

Thursday, December 13, 2018

**Location: Arizona State Land Department
1616 West Adams Street, Room 321
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, December 13, 2018 at 9:00 a.m. at the Arizona State Land Department, 1616 West Adams Street, Room 321, Phoenix, AZ 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. CALL TO ORDER

Roll call

II. MINUTES

Approval of November 8, 2018 Minutes

III. REPORT BY LAND DEPARTMENT STAFF

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)

B. Future Board Agenda Items

IV. REAL ESTATE AND RIGHTS OF WAY-AG-MIN DIVISIONS

Review, discussion, & possible legal action regarding the following:

A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) *

B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) *

C. Land Sales (See attached) *

* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after December 3, 2018 or at least twenty-four (24) hours prior to the scheduled meeting.

V. **BOARD APPEALS**

None

VI. **OTHER BUSINESS**

A. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
January 10, 2019	Pending
February 14, 2019	Pending
March 14, 2019	Pending

B. Schedule of Pending Appeals:

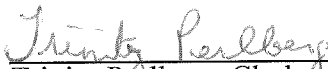
None

VII. **EXECUTIVE SESSION**

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VIII. **BOARD ADJOURNS**

STATE LAND DEPARTMENT
BOARD OF APPEALS



Trinity Perlberg, Clerk to the Board
1616 West Adams Street, Room 152
Phoenix, AZ 85007
Telephone: 602-542-2505

**BOARD OF APPEALS
IV. AGENDA
Thursday, December 13, 2018**

A. CONSENT AGENDA

RIGHTS OF WAY - ROW-AG-MIN DIVISION

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	14-109764 J.R.	Metropolitan Domestic Water Irrigation District (Pima County)	Underground 30” or less water transmission pipelines
2.	16-120186 G.N.	City of Phoenix (Maricopa County)	Public roads and underground utilities, including a slope easement

COMMERCIAL LEASES - REAL ESTATE DIVISION – Short Term (for periods 10 years or less)

New

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Renewals

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
3.	03-104090 J.C.	Crown Atlantic Company, LLC. (Pinal County)	A wireless telecommunications facility
4.	03-108919 J.C.	Premier Radio Stations, LLC. (Maricopa County)	A wireless telecommunications facility

Amendments

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

B. COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

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Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

C. LAND SALES – REAL ESTATE DIVISION

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	
	NONE		

Other

	<u>Application #</u>	<u>Applicant and County</u>	
	NONE		

APP. NO.	AUCTION DATE	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER & # OF BIDS	TERMS
53-119603	11/06	T14S, R12E, SEC. 34 PIMA 5.008	\$80,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	AUCTION CANCELLED		
53-119604	11/06	T15S, R12E, SEC. 10 PIMA 5.025	\$50,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	AUCTION CANCELLED		
53-119645	11/06	T14S, R12E, SEC. 34 PIMA 5.009	\$87,500.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	AUCTION CANCELLED		
53-119646	11/06	T14S, R12E, SEC. 35 PIMA 9.883	\$135,850.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	AUCTION CANCELLED		
53-119647	11/06	T15S, R13E, SEC. 7 PIMA 5.017	\$45,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	AUCTION CANCELLED		
53-120192	11/07	T1N, R3E, SEC. 1; T1N, R4E, SEC. 6 MARICOPA 50.958	\$14,000,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$25,800,000.00	FAE HOLDINGS 492096R, LLC & 71	10% DOWN, BALANCE DUE IN 30 DAYS

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
DECEMBER 2018**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
53-117437 PER COMMISSIONER'S INITIATIVE	12/04 & 11:00 A.M.	T5N, R2E, SEC. 13 MARICOPA 139.946	\$22,575,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
53-119821 PILOT TRAVEL CENTERS, LLC	12/05 & 11:00 A.M.	T5S, R4W, SEC. 32 MARICOPA 6.255	\$900,000.00	PERMANENT COMMON SCHOOLS
53-119648 PER COMMISSIONER'S INITIATIVE	12/06 & 11:00 A.M.	T1N, R7E, SEC. 8 MARICOPA 40.006	\$5,340,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
16-119170-00-000 CITY OF PEORIA	12/18 & 10:00 A.M.	T5N, R1W, SECS. 13 & 24 MARICOPA 19.111	\$1,410,755.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
03-119745 COMMUNITY WATER COMPANY OF GREEN VALLEY ROW TRUST	12/18 & 1:00 P.M.	T17S, R13E, SEC. 36 PIMA 72.13	\$272,363.00	PERMANENT COMMON SCHOOLS

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
JANUARY 2019**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
16-120412-00-100 SHEA HOMES L.P.	01/04 & 10:00 A.M.	T5N, R1E, SEC. 36 MARICOPA 3.313	\$532,535.00	PERMANENT COMMON SCHOOLS

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
FEBRUARY 2019**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
53-119770 SEQUOIA FARM FOUNDATION	02/26 11:00 A.M.	T16S, R25E, SEC. 13 COCHISE 321.06	\$963,200.00	COUNTY BOND