

**ARIZONA STATE LAND DEPARTMENT  
BOARD OF APPEALS AGENDA  
FINAL**

**Thursday, May 10, 2018**

**Location: Arizona State Land Department  
1616 West Adams Street, Room 321  
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, May 10, 2018 at 9:00 a.m. at the Arizona State Land Department, 1616 West Adams Street, Room 321, Phoenix, AZ 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

**I. CALL TO ORDER**

Roll call

**II. MINUTES**

Approval of April 12, 2018 Minutes

**III. REPORT BY LAND DEPARTMENT STAFF**

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)

B. Future Board Agenda Items

**IV. REAL ESTATE DIVISION**

Review, discussion, & possible legal action regarding the following:

A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) \*

B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) \*

C. Land Sales (See attached) \*

\* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after April 30, 2018 or at least twenty-four (24) hours prior to the scheduled meeting.

V. **BOARD APPEALS**

None

VI. **OTHER BUSINESS**

A. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
June 14, 2018	Pending
July 12, 2018	Pending
August 9, 2018	Pending

B. Schedule of Pending Appeals:

None

VII. **EXECUTIVE SESSION**

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VIII. **BOARD ADJOURNS**

STATE LAND DEPARTMENT  
BOARD OF APPEALS

  
\_\_\_\_\_  
Trinity Perlberg, Clerk to the Board

1616 West Adams Street, Room 152

Phoenix, AZ 85007

Telephone: 602-542-2505 \* FAX: 602-542-2508

**BOARD  
REAL ESTATE DIVISION AGENDA  
Thursday, May 10th, 2018**

**A. CONSENT AGENDA**

**RIGHTS OF WAY**

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	14-119703 GN	Yavapai County (Yavapai County)	A regional storm water detention facility
2.	16-110357 GN	Pinal County (Pinal County)	Public road
3.	16-119658 JR	City of Surprise (Maricopa County)	Public road
4.	16-119660 JR	City of Surprise (Maricopa County)	Public road w/underground utilities

**COMMERCIAL LEASES – Short Term (for periods 10 years or less)**

*New*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

*Renewals*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
5.	03-001352 TH	Allen E. Clark (Pinal County)	Apiary
6.	03-001452 RM	Freeport McMoRan Miami, Inc. (Gila County)	Temporary Exclusion (Buffer Zone)
7.	03-105152 RM	SBA 2012 TC Assets, LLC. (Maricopa County)	A wireless telecommunications facility

*Amendments*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

BOARD

Thursday, May 10th, 2018

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B. **COMMERCIAL LEASES** – Long Term (for periods longer than 10 years)

*Urban Planning Projects*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

*Other*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

C. **LAND SALES**

*Urban Planning Projects*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
8.	53-119602 GN	Pederson Group, Inc. (Maricopa County)	
9.	53-119887, 16- 119441, 42, & 43 GN	Core North, Inc. (Maricopa County)	

*Other*

	<u>Application #</u>	<u>Applicant and County</u>	
10.	53-119603, 604, 645, 646 & 647 GN	Per Commissioners Initiative (PCI) (Pima County)	
11.	53-120115 GN	Per Commissioners Initiative (PCI) (Maricopa County)	Sale of Reversionary Right (Patent Number 7624)

03-COMMERCIAL-LONG TERM LEASE  
 14-RIGHT-OF-WAY (LONG TERM)  
 16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE  
 APRIL 2018**

04-MINERAL  
 21-WATER  
 53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE &amp; 1<sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)</b>	<b>BENEFICIARY</b>	<b>TOTAL SELLING PRICE</b>	<b>SUCCESSFUL BIDDER &amp; # OF BIDS</b>	<b>TERMS</b>
<b>53-119059</b>	04/10	T4N, R4E, SEC. 36; T4N, R5E, SEC. 31  MARICOPA  124.72	\$83,000,000.00	PERMANENT COMMON SCHOOLS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)		<b>AUCTION CANCELLED NO BIDDERS</b>	
<b>53-117493 AND 16-117655</b>	04/25	T4N, R4E, SECS. 16 & 21 AND T4N, R4E, SECS. 21, 22, 27 & 28  MARICOPA  269.02 AND 36.516	\$54,000,000.00	PERMANENT COMMON SCHOOLS PERMANENT; COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$79,000,000.00	D. R. HORTON, INC.  &  152	10% DOWN, SIMPLE INTEREST AT A FIXED RATE OF 6%, 3 YEAR TERM

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
MAY 2018**

04-MINERAL  
21-WATER  
53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE &amp; TIME</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE &amp; 1<sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)</b>	<b>BENEFICIARY</b>
<b>16-118088-00-100</b> CITY OF PEORIA	05/01 10:00 A.M.	T5N, R1E, SEC. 30  MARICOPA  0.025	\$2,400.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>16-112095-00-001</b> TOWN OF SAHUARITA	05/22 11:00 A.M.	T17S, R13E, SEC. 36  PIMA  14.62	\$2,400.00	PERMANENT COMMON SCHOOLS
<b>16-119662</b> GADSDEN ELEMENTARY	05/24 11:00 A.M.	T11S, R25W, SEC. 1  YUMA  8.092	\$232,321.00	MINERS HOSPITAL FOR DISABLED MINERS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS); UNIVERSITY; UNIVERSITY OF ARIZONA (ACT 2/18/1881)

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
JUNE 2018**

04-MINERAL  
21-WATER  
53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE &amp; TIME</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE &amp; 1<sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)</b>	<b>BENEFICIARY</b>
<b>53-119693</b> PER COMMISSIONER'S INITIATIVE	06/06  11:00 A.M.	T3N, R2E, SEC. 1  MARICOPA  93.257	\$18,000,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>16-119654</b> CITY OF KINGMAN	06/26  11:00 A.M.	T21N, R16W, SEC. 16  MOHAVE  24.187	\$57,468.00	PERMANENT COMMON SCHOOLS

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
JULY 2018**

04-MINERAL  
21-WATER  
53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE &amp; TIME</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE &amp; 1<sup>ST</sup> YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)</b>	<b>BENEFICIARY</b>
<b>16-119180</b> PIMA COUNTY	07/03 11:00 A.M.	T16S, R14E, SECS. 4 & 9  PIMA  10.31	\$24,862.00	LEGISLATIVE, EXECUTIVE AND JUDICIAL BUILDINGS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>16-119781</b> CITY OF PHOENIX	07/10 10:00 A.M.	T4N, R2E, SEC. 15  MARICOPA  0.036	\$2,851.00	ARIZONA STATE HOSPITAL
<b>53-119298</b> PER COMMISSIONER'S INITIATIVE	07/11 11:00 A.M.	T4N, R4E, SEC. 23  MARICOPA  10.021	\$2,745,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)