SUN STREAMS 4
A.L.T.A./N.S.P.S. LAND TITLE SURVEY

A PORTION OF LAND LOCATED IN PORTIONS OF SECTIONS 18, 19, 20, 29, 30 & 31, TOWNSHIP 1 SOUTH, RANGE 5 WEST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

OK

NOTES

THIS SURVEY IS BASED ON A COMMITMENT FOR TITLE INSURANCE BY FIRST AMERICAN TITLE INSURANCE COMPANY.

ORDER NO. NCS-885103-ONT1, THIRD AMENDMENT DATED 03/19/2020 AS TO MARICOPA COUNTY RECORDS, DATED 03/25/2020 AS TO ARIZONA STATE LAND RECORDS.

THE PROPERTY IS SUBJECT TO THE FOLLOWING, ACCORDING TO SCHEDULE B OF SAID COMMITMENT:

1. THIS ITEM HAS BEEN INTENTIONALLY DELETED.

2. THIS ITEM HAS BEEN INTENTIONALLY DELETED.

3. ANY ADDITIONAL TAXES WHICH MAY BECOME A LIEN BY REASON OF THE COUNTY ASSESSOR REASSESSING THE WITHIN DESCRIBED PREMISES FOR THE YEAR(S) 2019-2020. (NOT MAPPABLE)

4. RESERVATIONS OR EXCEPTIONS IN PATENTS, OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF. (NOT MAPPABLE)

5. ALL MATTERS AS SET FORTH IN MAP OF DESIGNATED COUNTY ROAD, RECORDED IS BOOK 356 OF MAPS, PAGE 29. (AFFECTS SECTIONS 18 AND 19) (MAPPED HEREON)

6. A PLAT RECORDED IN BOOK 5 OF MAPS, PAGE 35 OF ROAD MAPS, PURPORTING TO SHOW A COUNTY ROADWAY. (AFFECTS SECTIONS 30 AND 31) (MAPPED HEREON)

7. AN EASEMENT FOR ELECTRIC LINE AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS BOOK 58 OF MISCELLANEOUS, PAGE 58. (AFFECTS SECTION 20) (MAPPED HEREON)

8. ALL MATTERS AS SET FORTH IN ROAD DECLARED (ROAD FILE NO. 1683) RECORDED AS DOCKET 5876, PAGE 588. (AFFECTS SECTION 20) (MAPPED HEREON)

9. ALL MATTERS AS SET FORTH IN ROAD DECLARED (ROAD FILE NO. 1683-P) RECORDED AS DOCKET 5985, PAGE 512. (AFFECTS SECTIONS 20 AND 29) (MAPPED HEREON)

10. ALL MATTERS AS SET FORTH IN ROAD DECLARED (ROAD FILE NO. 4567) RECORDED AS 91-212960. (AFFECTS SECTION 19)(MAPPED HEREON)

11. RIGHT-OF-WAY NO. 18-2021 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO ARIZONA PUBLIC SERVICE COMPANY FOR POWER LINE AND HAVING A TERM INDEFINITE. (AFFECTS SECTIONS 19 AND 20) (DOCUMENT CONTAINS NO GEOMETRIC DATA FOR MAPPING - NOT MAPPED)

12. RIGHT-OF-WAY NO. 71-3378 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY FOR COMMUNICATION LINE AND HAVING A TERM INDEFINITE. THEREAFTER CHANGE OF LESSEE'S NAME DATED MARCH 5, 1991 TO U.S. WEST COMMUNICATIONS, INC., A COLORADO CORPORATION AND THEREAFTER CHANGE OF LESSEE'S NAME DATED DECEMBER 15, 2000 TO QWEST CORPORATION, A COLORADO CORPORATION. (AFFECTS SECTIONS 18 AND 20) (DOCUMENT CONTAINS NO GEOMETRIC DATA FOR MAPPING - NOT MAPPED)

13. RIGHT-OF-WAY NO. 16-99280 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO MARICOPA COUNTY FOR PUBLIC ROADWAY AND HAVING A TERM (NOT DISCLOSED). (AFFECTS SECTION 18 AND 19) (MAPPED HEREON)

14. RIGHT-OF-WAY NO. 18-85486 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO ARIZONA PUBLIC SERVICE COMPANY FOR 12KV ELECTRIC DISTRIBUTION LINE AND HAVING A TERM EXPIRING NOVEMBER 30, 2022. (AFFECTS SECTIONS 18 AND 19) (MAPPED HEREON)

15. GRAZING LEASE NO. 05-86361, EXECUTED BY THE ARIZONA STATE LAND DEPARTMENT AS LESSOR AND SADDLE BACK CATTLE CO., LP AS LESSEE, FOR THE PURPOSE OF RANGING LIVESTOCK AND HAVING A TERM EXPIRING NOVEMBER 14, 2023. (AFFECTS ALL PARCELS) (ITEM IS BLANKET OVER PORTIONS OF THE SURVEYED PARCELS - NOT MAPPED)

16. RIGHT-OF-WAY NO. 71-3300 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO THE MOUNTAIN STATES TELEPHONE COMPANY FOR COMMUNICATION LINE AND HAVING A TERM INDEFINITE. THEREAFTER CHANGE OF LESSEE'S NAME DATED MARCH 5, 1991 TO U.S. WEST COMMUNICATION, INC., A COLORADO CORPORATION AND THEREAFTER CHANGE OF LESSEE'S NAME DATED DECEMBER 15, 2000 TO QWEST CORPORATION, A COLORADO CORPORATION. (AFFECTS SECTION 20) (DOES NOT AFFECT THE SURVEYED PARCELS - NOT MAPPED)

17. SPECIAL LAND USE PERMIT NO. 23-116261-01 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO JIM GHERMAN A MARRIED MAN AND CLAUDIO BOTAN, A MARRIED PERSON FOR APIARY SITES AND HAVING A TERM EXPIRING JANUARY 15, 2022. (AFFECTS SECTION 19) (DOCUMENT CONTAINS NO GEOMETRIC DATA FOR MAPPING - NOT MAPPED)

18. GRAZING LEASE NO. 05-44784, EXECUTED BY THE ARIZONA STATE LAND DEPARTMENT AS LESSOR AND SADDLE BACK CATTLE CO., LP AS LESSEE, FOR THE PURPOSE OF LIVESTOCK GRAZING AND HAVING A TERM EXPIRING APRIL 26, 2024. (AFFECTS SECTION 20, 29) (DOCUMENT CONTAINS NO GEOMETRIC DATA FOR MAPPING - NOT MAPPED)

19. SECOND INSTALLMENT OF 2018 TAXES, A LIEN, PAYABLE ON OR BEFORE MARCH 1, 2019, AND DELINQUENT MAY 1, 2019. (NOT MAPPABLE)

20. RIGHT-OF-WAY NO. 16-59688 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO MARICOPA COUNTY BOARD OF SUPERVISORS FOR PUBLIC ROADWAY AND HAVING A TERM (NOT DISCLOSED). AND THEREAFTER RECORDED AS DOCKET 13393, PAGE 843. (AFFECTS SECTION 18) (DOCUMENT PROVIDED CONTAINS NO GEOMETRIC DATA FOR

OK

NOTES (CONTINUED)

MAPPING - NOT MAPPED)
21. A PLAT RECORDED IN BOOK 25, PAGE 27 OF ROAD MAPS, PURPORTING TO SHOW A COUNTY ROADWAY. (DOES NOT AFFECT THE SURVEYED PARCELS - NOT MAPPED)

22. RIGHT-OF-WAY NO. 18-106412 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO ARIZONA PUBLIC SERVICE COMPANY FOR NON-EXCLUSIVE ACCESS ROAD AND HAVING A TERM ENDING JUNE 20, 2021. (AFFECTS SECTION 18)(DOCUMENT CONTAINS NO GEOMETRIC DATA FOR MAPPING - NOT MAPPED)

23. SOLAR LONG TERM LEASE NO. 03-117852, EXECUTED BY THE ARIZONA STATE LAND DEPARTMENT AS LESSOR AND SUN STREAMS 2, LLC AS LESSEE, FOR THE PURPOSE OF SOLAR GENERATING FACILITY AND HAVING A TERM 30 YEARS, COMMENCING DECEMBER 7, 2017. (DOES NOT AFFECT THE SURVEYED PARCELS - NOT MAPPED)

24. THIS ITEM HAS BEEN INTENTIONALLY DELETED.

25. THIS ITEM HAS BEEN INTENTIONALLY DELETED.

26.THIS ITEM HAS BEEN INTENTIONALLY DELETED.

27. THIS ITEM HAS BEEN INTENTIONALLY DELETED.

28. LEASE NO. 56-106171, FOR BALDWIN METAL PROCESSING SITE MUTUAL SETTLEMENT AGREEMENT AND COVENANT NOT TO SUE, DATED 7, 1991. (AFFECTS SECTION 18)(DOCUMENT CONTAINS NO GEOMETRIC DATA FOR MAPPING - NOT MAPPED)

29. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS WHICH WOULD BE DISCLOSED BY A CORRECT ALTA/NSPS SURVEY. (NOT MAPPABLE)

30. THE RIGHTS OF PARTIES IN POSSESSION BY REASON OF ANY UNRECORDED LEASE OR LEASES OR MONTH TO MONTH TENANCIES AFFECTING ANY PORTION OF THE WITHIN DESCRIBED PROPERTY. (NOT MAPPABLE)

31. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. (NOT MAPPABLE)

PURSUANT TO TABLE "A", ITEM 1, MONUMENTS HAVE BEEN PLACED (OR A REFERENCE MONUMENT OR WITNESS TO THE CORNER) AT ALL MAJOR CORNERS OF THE BOUNDARY OF THE PROPERTY, UNLESS ALREADY MARKED OR REFERENCED BY EXISTING MONUMENTS OR WITNESSES IN CLOSE PROXIMITY TO THE ORDER.

PURSUANT TO TABLE "A", ITEM 2, THE PROPERTY ADDRESS IS FOR THE SURVEYED PARCEL IS NOT AVAILABLE PER THE MARICOPA COUNTY ASSESSOR.

PURSUANT TO TABLE "A", ITEM 3, FLOOD ZONE INFORMATION IS SHOWN IN THE FLOOD ZONE CERTIFICATION.

PURSUANT TO TABLE "A", ITEM 4, PARCEL AREAS ARE SHOWN AT THE END OF THE LEGAL DESCRIPTION.

PURSUANT TO TABLE "A", ITEM 8, SUBSTANTIAL FEATURES OBSERVED IN THE FIELD ARE SHOWN ON THE PLAT OF SURVEY.

PURSUANT TO TABLE "A", ITEM 11, NO PHYSICAL LOCATION OF UNDERGROUND UTILITIES WAS PERFORMED IN THE FIELD IN CONJUNCTION WITH THIS SURVEY. UTILITIES SHOWN ARE A COMPILATION OF FIELD LOCATED SURFACE EVIDENCE AND UNDERGROUND UTILITY LINE LOCATIONS FROM THE BEST AVAILABLE SOURCES, INCLUDING BLUESTAKE MARKINGS AS LOCATED IN THE FIELD AND MAPS AS SUPPLIED BY UTILITY PROVIDERS. NOT ALL MAPS WERE AVAILABLE AS OF THE DATE OF THIS SURVEY.

PURSUANT TO TABLE "A", ITEM 13, NAMES OF ADJOINING OWNERS OF SUBDIVIDED LANDS ACCORDING TO CURRENT TAX RECORDS ARE SHOWN ON THE PLAT OF SURVEY.

PURSUANT TO TABLE "A", ITEM 16, THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.

PURSUANT TO TABLE "A", ITEM 17, THERE IS NO INFORMATION AVAILABLE CONCERNING ANY CHANGES IN STREET RIGHT OF WAY LINES, EITHER COMPLETED OR PROPOSED. THERE IS NO OBSERVABLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.

ADJOINING RIGHTS-OF-WAY ARE MAPPED PER INFORMATION FROM THE MARICOPA BEARINGS, DISTANCES AND CURVE DATA NOT SPECIFIED AS RECORD OR MEASURED REPRESENT CVL FIELD MEASURED DATA.

SOURCES USED IN THE PREPARATION OF THIS SURVEY INCLUDE:
BOOK 716 OF MAPS, PAGE 26 (R1)
BOOK 716 OF MAPS, PAGE 27 (R2)
BOOK 1143 OF MAPS, PAGE 50 (R3)
BOOK 147 OF MAPS, PAGE 26 (R4)

OK

FLOOD ZONE CERTIFICATION

THIS IS TO CERTIFY THAT THIS PROPERTY IS LOCATED WITHIN THE ZONE "A" & "AE" FLOOD HAZARD AREA PER FIRM MAP PANEL NUMBER 04013C-2535 M DATED NOVEMBER 4, 2015, AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA).

ZONE "X" AS DEFINED BY FEMA IS:
AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

ZONE "AE" AS DEFINED BY FEMA IS:
THE 1% ANNUAL CHANCE FLOOD (100-YEAR FLOOD), ALSO KNOWN AS THE BASE FLOOD, IS THE FLOOD THAT HAS A 1% CHANCE OF BEING EQUALED OR EXCEEDED IN ANY GIVEN YEAR. THE SPECIAL FLOOD HAZARD AREA IS THE AREA SUBJECT TO THE FLOODING BY THE 1% ANNUAL CHANCE FLOOD. BASE FLOOD ELEVATIONS DETERMINED.

LEGAL DESCRIPTION

THAT PARTS OF SECTIONS 18, 19, 20, 29, 30, AND 31, TOWNSHIP 1 SOUTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SECTION 18:

THE WEST 1/2 OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN;

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE THAT PROPERTY OWNED BY THE UNION PACIFIC RAILROAD;

ALSO EXCEPTING THEREFROM THAT PORTION OF GOVERNMENT LOTS 3 AND 4 LYING SOUTHERLY OF THE UNION PACIFIC RAILROAD AND WESTERLY OF 355TH AVENUE AND NORTHERLY OF NARRAMORE ROAD IN SECTION 18, TOWNSHIP 1 SOUTH, RANGE 5 WEST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.
CONTAINING 276.889 AC. MORE OR LESS

SECTION 19:

THE EAST HALF OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN;

THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN;

THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN.
CONTAINING 452.09AC.,

SECTION 20:

THE WEST HALF OF THE NORTHWEST QUARTER, OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN;

THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN;

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN;

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN.
151.287

SECTION 30:

THE EAST HALF OF SECTION 30, TOWNSHIP 1 SOUTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN. 325.175

SECTION 29:

THE WEST HALF OF THE WEST HALF OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN. 161.234

SECTION 31:

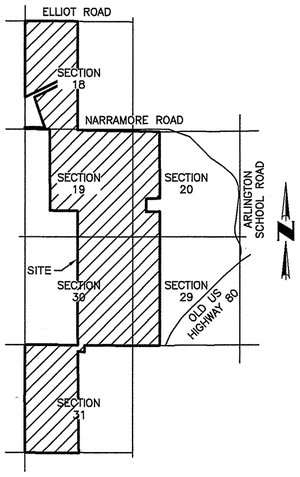
THE WEST 1/2 OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN;

THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 1 SOUTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN. 318.272+2.568 320.84

CONTAINING 73,507,874 SQ. FT. OR 1,687.509 ACRES, MORE OR LESS
1687.51 Ac. ACREAGE

LEGAL DESC.
6/10/20
JPN
ACCEPTABLE
NOT ACCEPTABLE
REVISED

LEGAL DESC.
6/10/20
JPN
ACCEPTABLE
NOT ACCEPTABLE
REVISED



VICINITY MAP
(NOT-TO-SCALE)

PROJECT
6/10/20
JPN
ACCEPTABLE
NOT ACCEPTABLE
REVISED

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS NORTH 00°25'42" EAST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 1 SOUTH, RANGE 5 WEST OF THE GILA AND SALT RIVER MERIDIAN, ACCORDING TO BOOK 716 OF MAPS, PAGE 26, MARICOPA COUNTY RECORDS.

CERTIFICATION

TO:
FIRST SOLAR DEVELOPMENT, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY
STATE OF ARIZONA;
FIRST AMERICAN TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 8, 9, 11, 13, 16 AND 17 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 05/28/2020.

DATE OF PLAT OR MAP: 06/02/2020

RICHARD G. ALCOCER
REGISTRATION NUMBER 33851
4550 N. 12TH STREET
PHOENIX, ARIZONA 85014
(602)-264-6831
CVLSURVEY@CVLCI.COM

Registered Land Surveyor
CERTIFICATE NO.
33851
RICHARD G.
ALCOCER
Date Signed 06/02/2020
ARIZONA U.S.A.

15-5W-18-31 03-120041

CVL CONSULTANTS
CELEBRATING 60 YEARS
4550 North 12th Street
Phoenix, Arizona 85014
602-264-6831
www.cvlci.com

NO.	REVISION	DATE
1	UPDATED TITLE COMMITMENT	05/29/2020
2	REVISED VICINITY MAP AND KEY MAP	06/02/2020

Coe & Van Loo Consultants, Inc.

A.L.T.A. / N.S.P.S. LAND TITLE SURVEY

SUN STREAMS 4
MARICOPA COUNTY, ARIZONA

SHEET 01 OF 13

CVL Contact: M. RUSSO
CVL Project #: 1-01-02656-06

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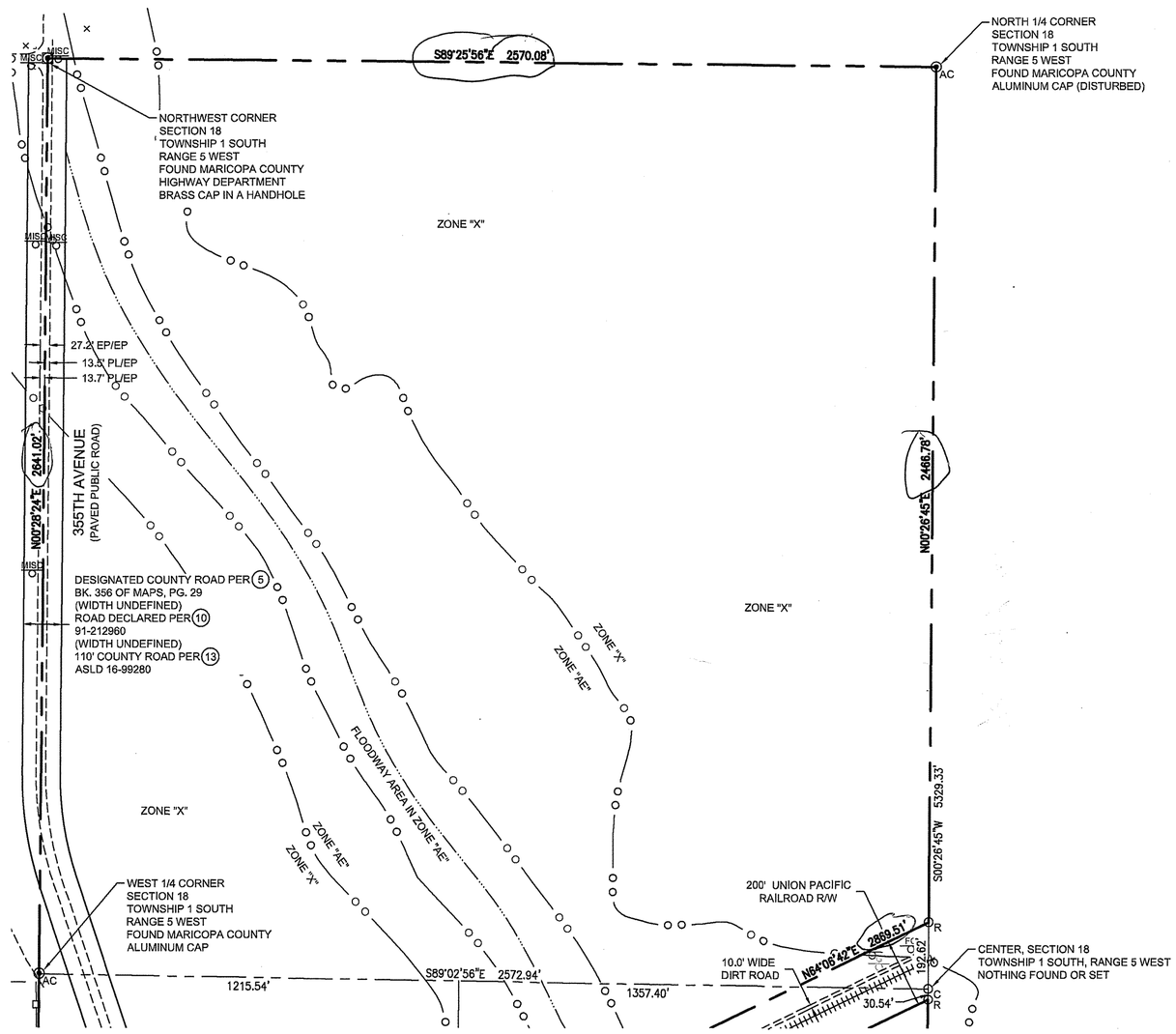

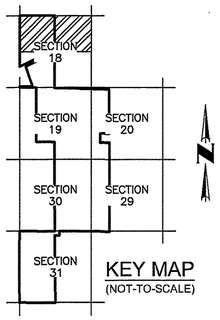

KEY MAP
(NOT-TO-SCALE)

LEGEND

C	CALCULATED POSITION - NOTHING FOUND, NOTHING SET	(R)	RECORD INFORMATION	DKT.	DOCKET	G.L.O.	GENERAL LAND OFFICE	FO	SIGN - FIBER OPTIC UNDERGROUNI
	FOUND BRASS CAP FLUSH AS NOTED	APN	ASSESSOR PARCEL NUMBER	ESMT	EASEMENT	TP	TELEPHONE PEDESTAL	MISC	TRAFFIC SIGN - MISCELLANEOUS
	FOUND BRASS CAP IN HAND HOLE AS NOTED	ASLD	ARIZONA STATE LAND DEPARTMENT	EP	EDGE OF PAVEMENT		DOWNGUY	1	SCHEDULE B ITEM NUMBER
AC	FOUND ALUMINUM CAP AS NOTED	BK.	BOOK	I.D.	IDENTIFICATION		POWER POLE	OHE	OVERHEAD ELECTRIC LINE
R	FOUND REBAR AS NOTED	BWF	BARBED WIRE FENCE	NO.	NUMBER		ELECTRIC METER		FLOOD ZONE BOUNDARY
	FOUND IRON PIPE AS NOTED	CLF	CONCRETE	PG.	PAGE	RRC	RAILROAD CABINET		CENTERLINE WASH
X	FOUND MARKED STONE	CONC.	CONCRETE	PL	PROPERTY LINE		RAILROAD SIGNAL GATE		RAILROAD TRACKS
R	SET 1/2" REBAR WITH CAP LS#33851	DOC.	DOCUMENT	R/W	RIGHT-OF-WAY	G	SIGN - GAS UNDERGROUND		

SURVEY
REVIEWED
DATE 6/10/20
BY JPN
ACCEPTABLE
NOT ACCEPTABLE

N

200' 100' 0 200'
SCALE: 1" = 200'

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NO.	REVISION	DATE
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2	REVISED VICINITY MAP AND KEY MAP	06/02/2020

Coe & Van Loo Consultants, Inc.

A.L.T.A. / N.S.P.S. LAND TITLE SURVEY

SUN STREAMS 4
MARICOPA COUNTY, ARIZONA

Registered Land Surveyor
CERTIFICATE NO.
33851
RICHARD G.
ALCOCER
Date Signed 06/01/2020
ARIZONA U.S.A.

CVL Contact: M. RUSSO
CVL Project #: 1-01-02656-06

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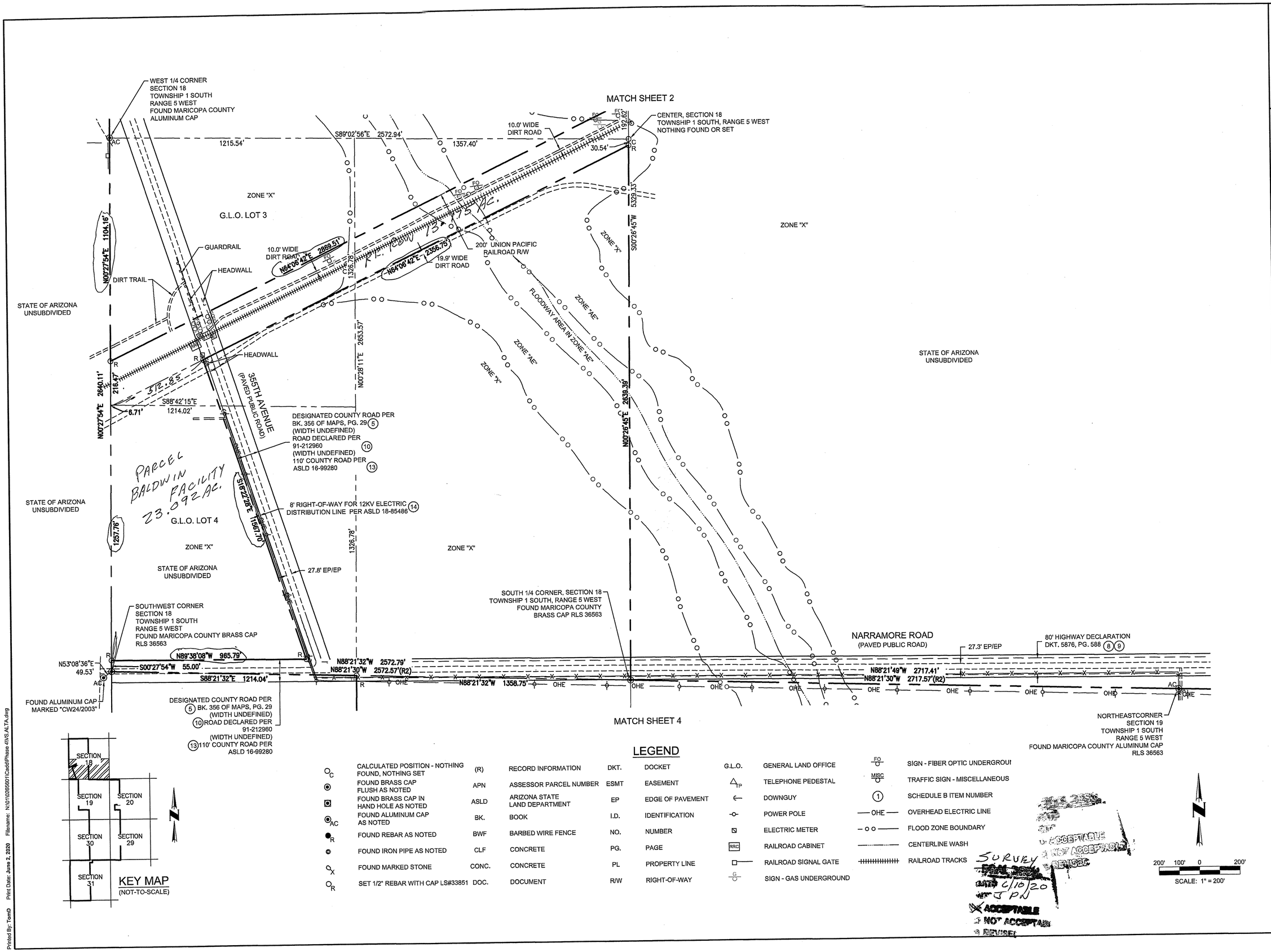

LEGEND

C	CALCULATED POSITION - NOTHING FOUND, NOTHING SET	(R)	RECORD INFORMATION	DKT.	DOCKET	G.L.O.	GENERAL LAND OFFICE	FO	SIGN - FIBER OPTIC UNDERGROUI
	FOUND BRASS CAP FLUSH AS NOTED	APN	ASSESSOR PARCEL NUMBER	ESMT	EASEMENT	TP	TELEPHONE PEDESTAL	MISC	TRAFFIC SIGN - MISCELLANEOUS
	FOUND BRASS CAP IN HAND HOLE AS NOTED	ASLD	ARIZONA STATE LAND DEPARTMENT	EP	EDGE OF PAVEMENT		DOWNGUY	1	SCHEDULE B ITEM NUMBER
AC	FOUND ALUMINUM CAP AS NOTED	BK.	BOOK	I.D.	IDENTIFICATION		POWER POLE	OHE	OVERHEAD ELECTRIC LINE
R	FOUND REBAR AS NOTED	BWF	BARBED WIRE FENCE	NO.	NUMBER		ELECTRIC METER		FLOOD ZONE BOUNDARY
	FOUND IRON PIPE AS NOTED	CLF	CONCRETE	PG.	PAGE	RRC	RAILROAD CABINET		CENTERLINE WASH
X	FOUND MARKED STONE	CONC.	CONCRETE	PL	PROPERTY LINE		RAILROAD SIGNAL GATE		RAILROAD TRACKS
R	SET 1/2" REBAR WITH CAP LS#33851	DOC.	DOCUMENT	R/W	RIGHT-OF-WAY	G	SIGN - GAS UNDERGROUND		

SURVEY
FINAL
DATE 6/10/20
BY JPN
ACCEPTABLE
NOT ACCEPTABLE
REVISE

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Coe & Van Loo Consultants, Inc.

A.L.T.A. / N.S.P.S. LAND TITLE SURVEY

SUN STREAMS 4

MARICOPA COUNTY, ARIZONA

Registered Land Surveyor
CERTIFICATE NO.
33851
RICHARD G.
ALCOCER
06/02/2020
Date Signature Expires
ARIZONA U.S.A.

SHEET 03 OF 13

CVL Contact: M. RUSSO

CVL Project #: 1-01-02656-06

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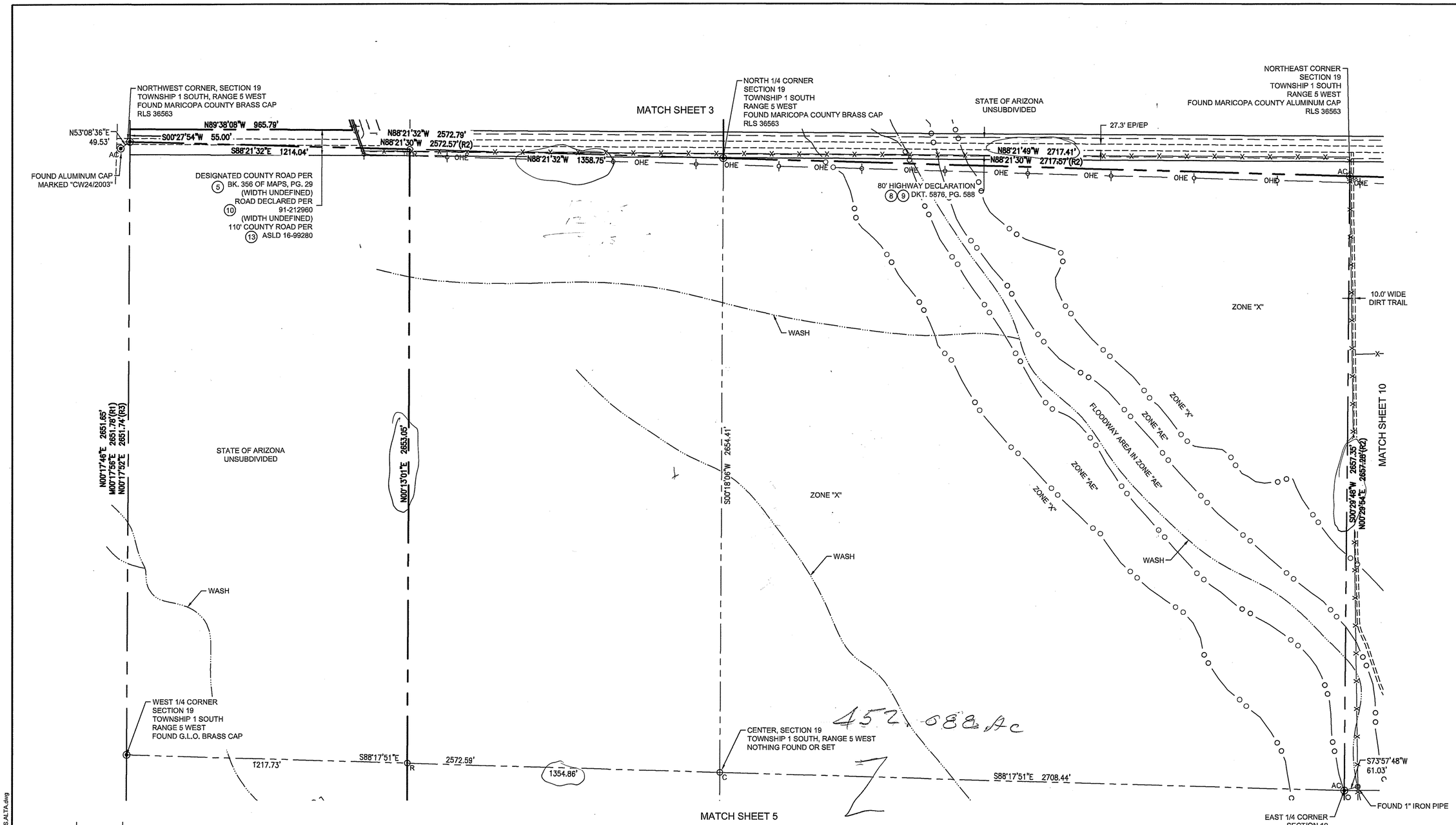

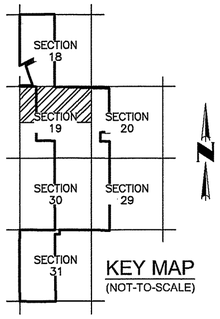

KEY MAP
(NOT-TO-SCALE)

LEGEND

C	CALCULATED POSITION - NOTHING FOUND, NOTHING SET	(R)	RECORD INFORMATION	DKT.	DOCKET	G.L.O.	GENERAL LAND OFFICE	FO	SIGN - FIBER OPTIC UNDERGROUNI
	FOUND BRASS CAP FLUSH AS NOTED	APN	ASSESSOR PARCEL NUMBER	ESMT	EASEMENT	TP	TELEPHONE PEDESTAL	MISC	TRAFFIC SIGN - MISCELLANEOUS
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AC	FOUND ALUMINUM CAP AS NOTED	BK.	BOOK	I.D.	IDENTIFICATION		POWER POLE	OHE	OVERHEAD ELECTRIC LINE
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X	FOUND MARKED STONE	CONC.	CONCRETE	PL	PROPERTY LINE		RAILROAD SIGNAL GATE		RAILROAD TRACKS
R	SET 1/2" REBAR WITH CAP LS#33851	DOC.	DOCUMENT	R/W	RIGHT-OF-WAY	G	SIGN - GAS UNDERGROUND		

SURVEY
6/10/20
JPN
ACCEPTABLE
NOT ACCEPTABLE
REVIEW

200' 100' 0 200'
SCALE: 1" = 200'

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1	UPDATED TITLE COMMITMENT	05/29/2020
2	REVISED VICINITY MAP AND KEY MAP	06/02/2020

Coe & Van Loo Consultants, Inc.

A.L.T.A. / N.S.P.S. LAND TITLE SURVEY

SUN STREAMS 4
MARICOPA COUNTY, ARIZONA

Registered Land Surveyor
CERTIFICATE NO.
33851
RICHARD G.
ALCOCER
Date Signed 06/02/2020
ARIZONA U.S.A.

SHEET 04 OF 13

CVL Contact: M. RUSSO
CVL Project #: 1-01-02656-06

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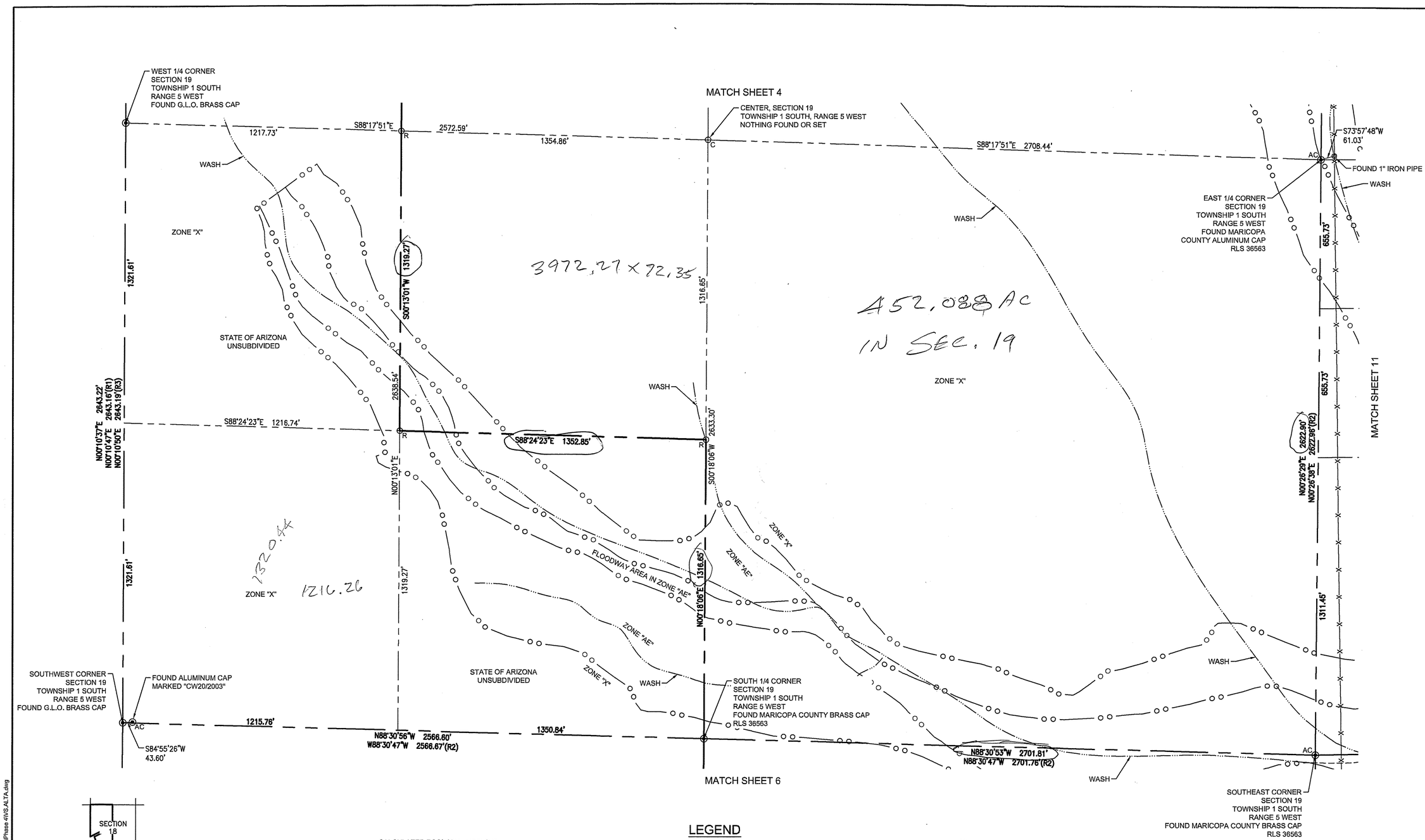

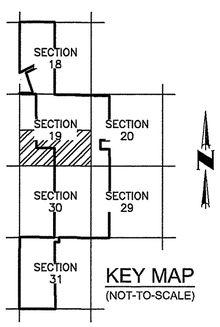

KEY MAP
(NOT-TO-SCALE)

LEGEND

C	CALCULATED POSITION - NOTHING FOUND, NOTHING SET	(R)	RECORD INFORMATION	DKT.	DOCKET	G.L.O.	GENERAL LAND OFFICE	FO	SIGN - FIBER OPTIC UNDERGROUND
	FOUND BRASS CAP FLUSH AS NOTED	APN	ASSESSOR PARCEL NUMBER	ESMT	EASEMENT	TP	TELEPHONE PEDESTAL	MISC	TRAFFIC SIGN - MISCELLANEOUS
	FOUND BRASS CAP IN HAND HOLE AS NOTED	ASLD	ARIZONA STATE LAND DEPARTMENT	EP	EDGE OF PAVEMENT		DOWNGUY	1	SCHEDULE B ITEM NUMBER
AC	FOUND ALUMINUM CAP AS NOTED	BK.	BOOK	I.D.	IDENTIFICATION		POWER POLE	OHE	OVERHEAD ELECTRIC LINE
R	FOUND REBAR AS NOTED	BWF	BARBED WIRE FENCE	NO.	NUMBER		ELECTRIC METER		FLOOD ZONE BOUNDARY
	FOUND IRON PIPE AS NOTED	CLF	CONCRETE	PG.	PAGE	RRC	RAILROAD CABINET		CENTERLINE WASH
X	FOUND MARKED STONE	CONC.	CONCRETE	PL	PROPERTY LINE		RAILROAD SIGNAL GATE		RAILROAD TRACKS
R	SET 1/2" REBAR WITH CAP LS#33851	DOC.	DOCUMENT	R/W	RIGHT-OF-WAY	G	SIGN - GAS UNDERGROUND		

SURVEY
[redacted] 6/10/20
[redacted] JPN
ACCEPTABLE
NOT ACCEPTABLE
REVISED

200' 100' 0 200'
SCALE: 1" = 200'

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602-264-4831
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2	REVISED VICINITY MAP AND KEY MAP	06/02/2020

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06/10/2020
EXPIRATION DATE
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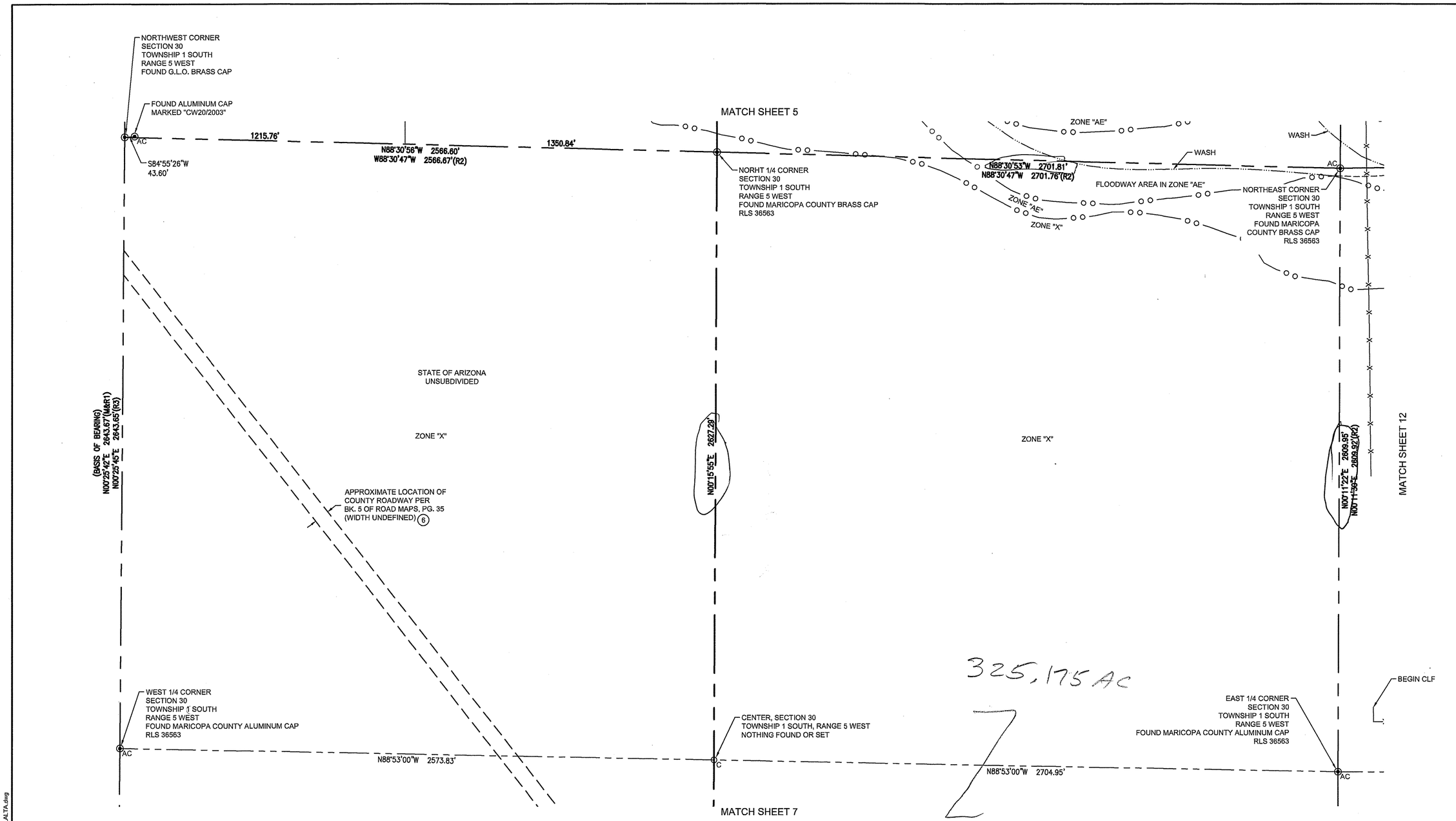

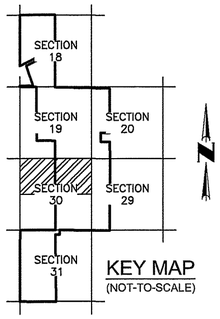

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6/10/20
JPN
ACCEPTABLE
NOT ACCEPTABLE
REVISE

N

200' 100' 0 200'
SCALE: 1" = 200'

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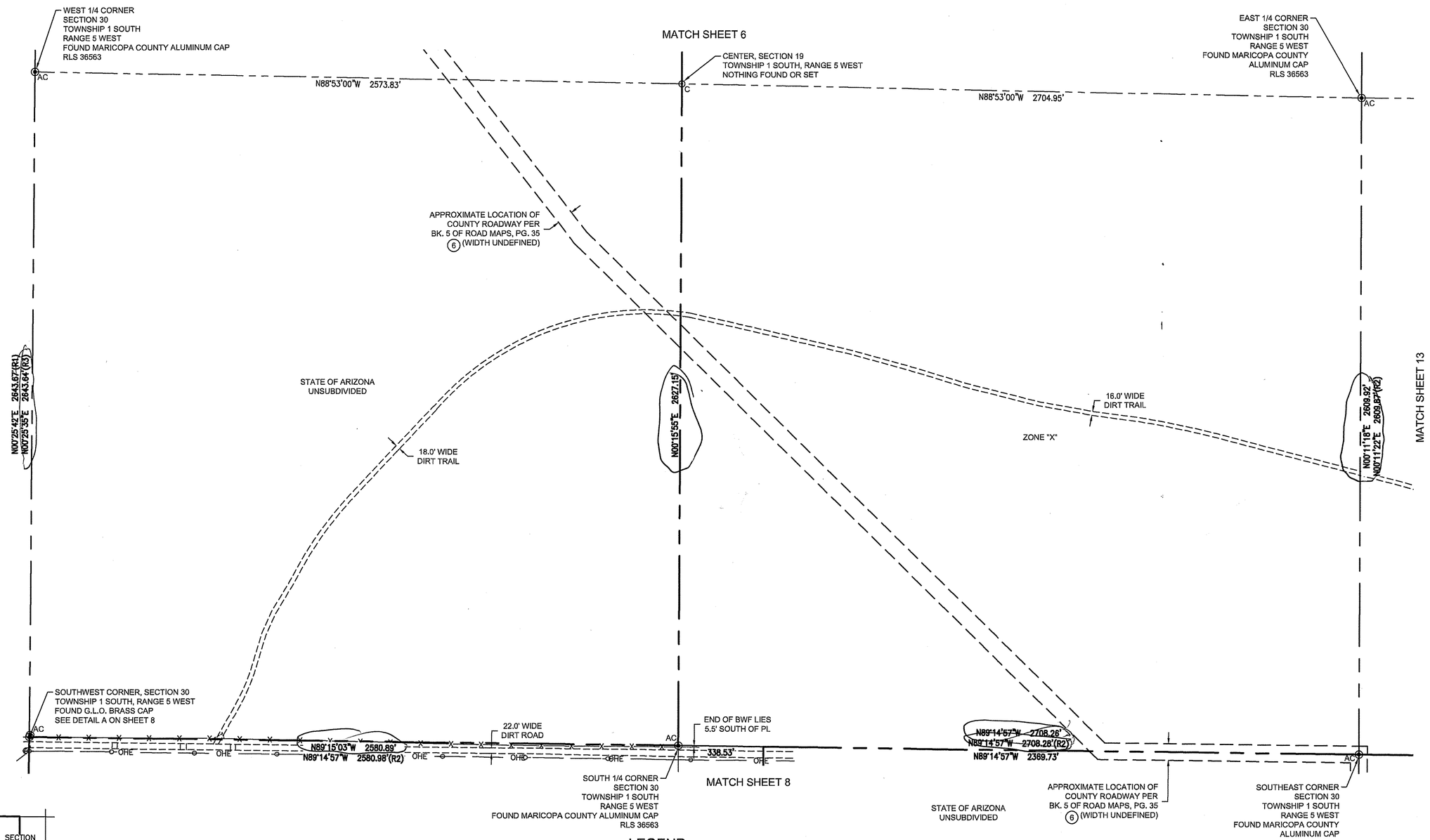

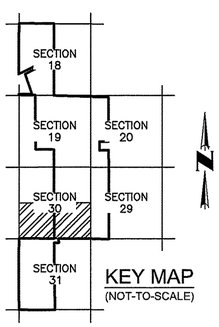

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SURVEY
6/10/20
JPN
ACCEPTABLE
NOT ACCEPTABLE
REVISE

200' 100' 0 200'
SCALE: 1" = 200'

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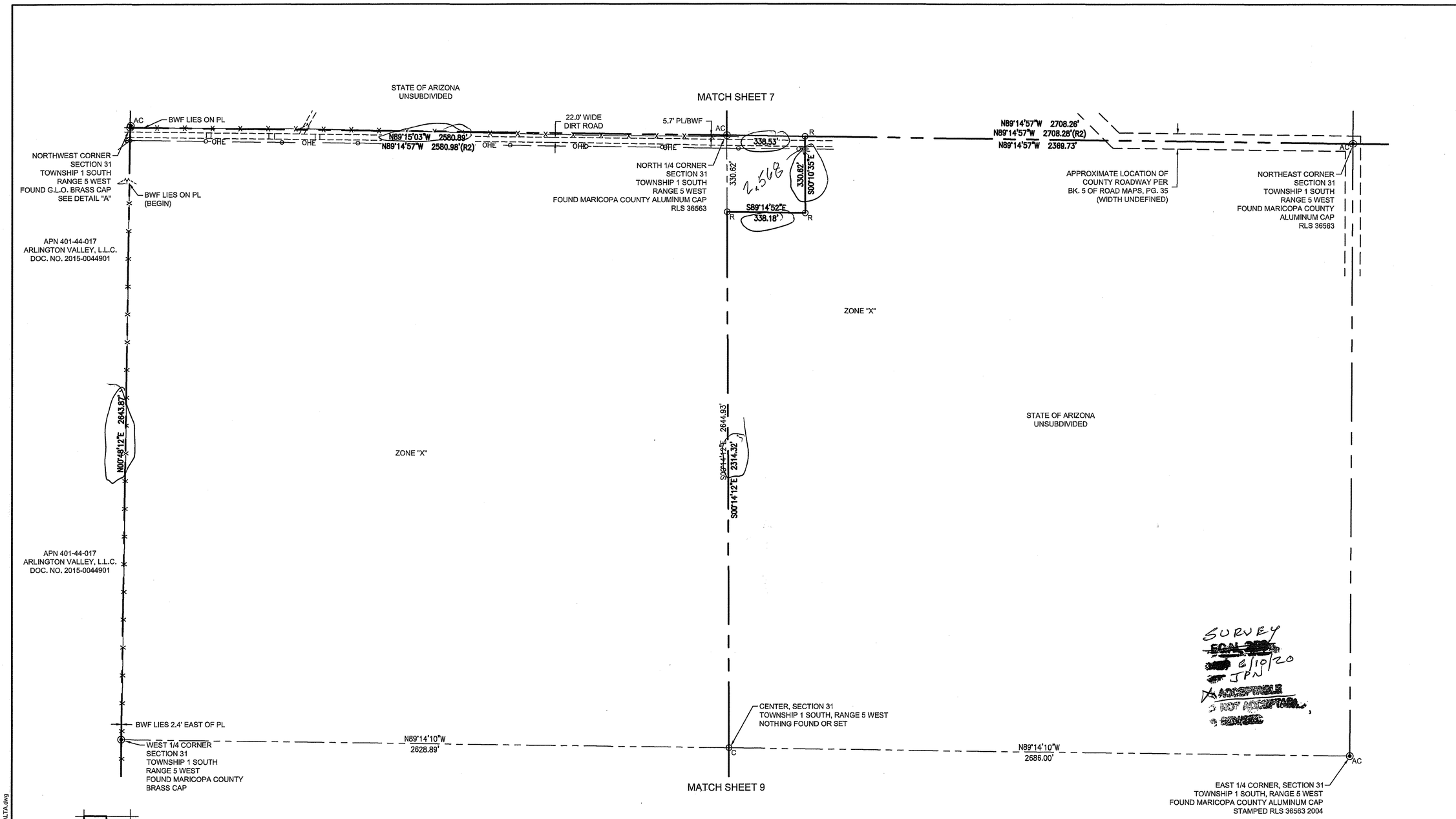

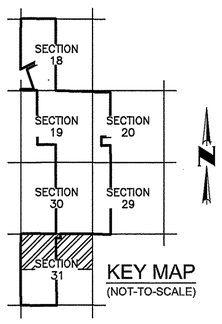

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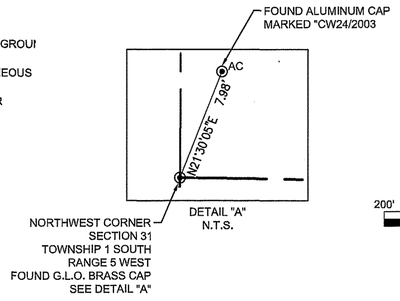
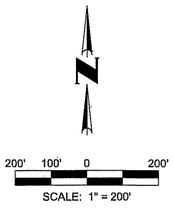


DETAIL "A"
N.T.S.



SCALE: 1" = 200'

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MATCH SHEET 8

BWF LIES 2.4' EAST OF PL

WEST 1/4 CORNER
SECTION 31
TOWNSHIP 1 SOUTH
RANGE 5 WEST
FOUND MARICOPA COUNTY
BRASS CAP

N89°14'10"W
2628.89'

C

CENTER, SECTION 31
TOWNSHIP 1 SOUTH, RANGE 5 WEST
NOTHING FOUND OR SET

N89°14'10"W
2686.00'

AC

EAST 1/4 CORNER, SECTION 31
TOWNSHIP 1 SOUTH, RANGE 5 WEST
FOUND MARICOPA COUNTY ALUMINUM CAP
STAMPED RLS 36563 2004

APN 401-44-017
ARLINGTON VALLEY, L.L.C.
DOC. NO. 2015-0044901

ZONE "X"

N00°09'59"E 2645.06'

BWF LIES ON PL
(END OF FENCE AT FOUND REBAR)

FOUND 1/2" REBAR WITH ILLEGIBLE
PLASTIC CAP 0.51' EAST OF PL

S00°14'12"E 2644.01'

STATE OF ARIZONA
UNSUBDIVIDED

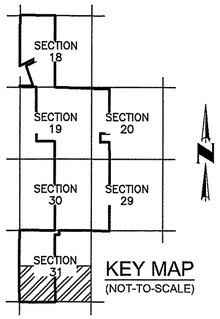
APN 401-44-026
LANDFORD DAVID
LE# 01-118056
NO DEED
AVAILABLE

SOUTHWEST CORNER
SECTION 31
TOWNSHIP 1 SOUTH
RANGE 5 WEST
FOUND G.L.O. BRASS CAP

N89°15'52"W 2647.48'

SOUTH 1/4 CORNER
SECTION 31
TOWNSHIP 1 SOUTH
RANGE 5 WEST
FOUND MARICOPA COUNTY
BRASS CAP

STATE OF ARIZONA
UNSUBDIVIDED



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[redacted]
6/10/20
JPN
ACCEPTABLE
NOT ACCEPTABLE
[redacted]

200' 100' 0 200'
SCALE: 1" = 200'

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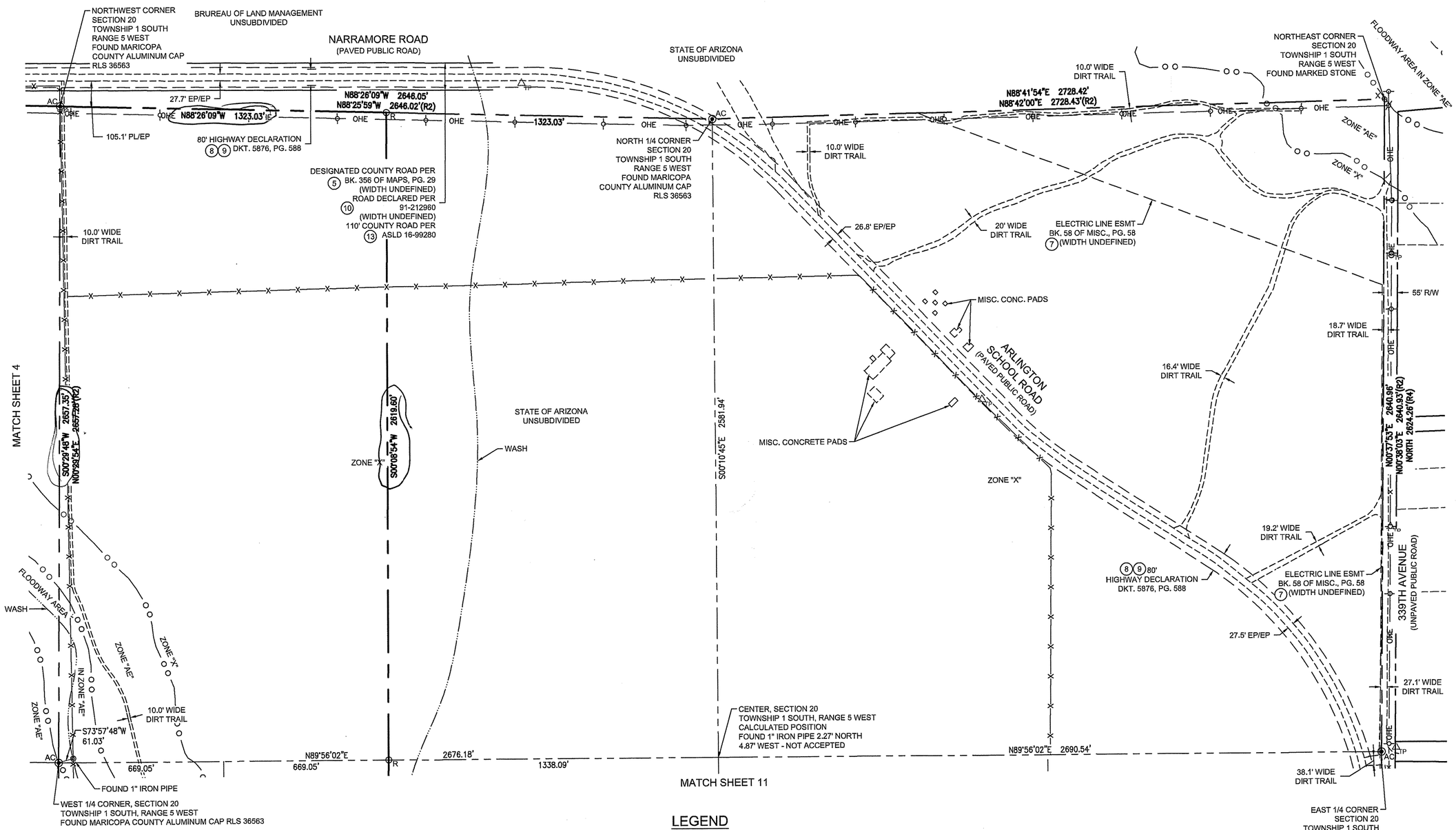

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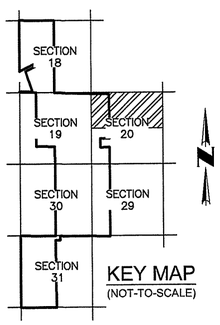

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REVIEWED
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BY JPW
ACCEPTABLE
NOT ACCEPTABLE
REVIEWER

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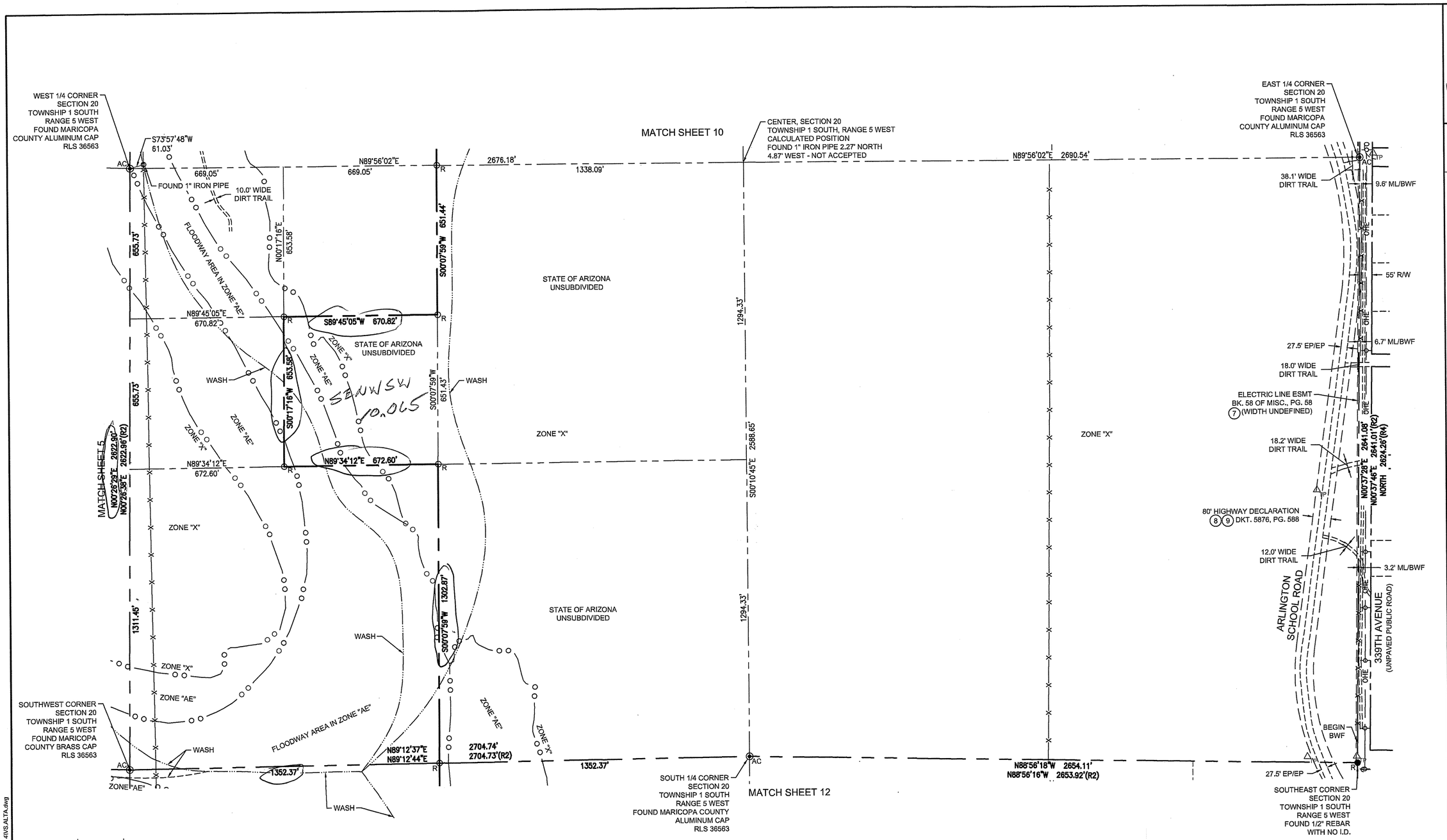

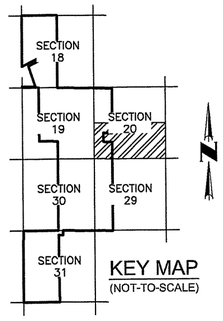

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MARICOPA COUNTY, ARIZONA

Registered Land Surveyor
CERTIFICATE NO.
33851
RICHARD G.
ALCOCER
Date Signed 06/02/2020
ARIZONA U.S.A.

SHEET 11 OF 13

CVL Contact: M. RUSSO
CVL Project #: 1-01-02656-06

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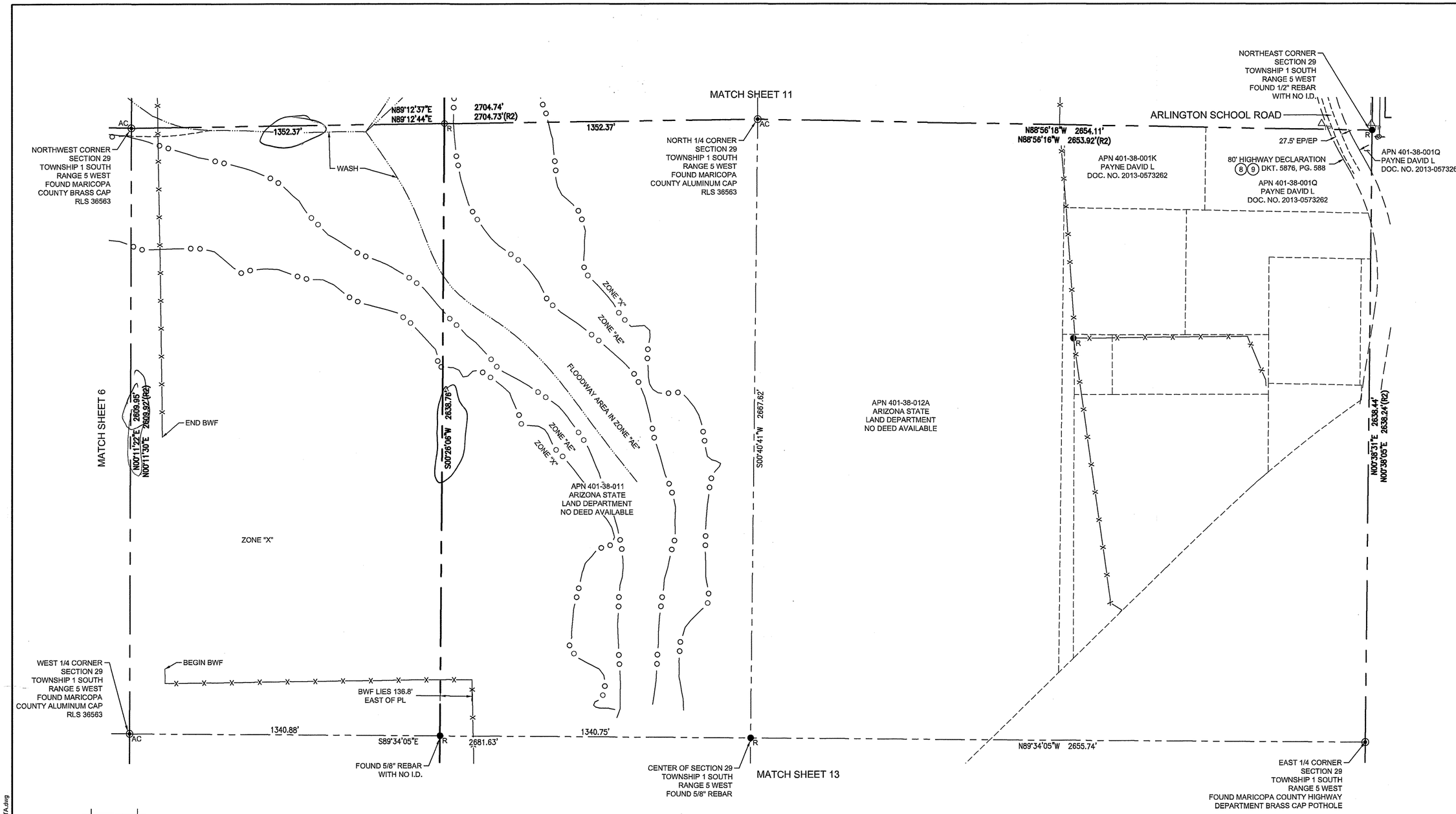

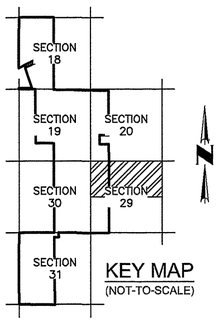

KEY MAP
(NOT-TO-SCALE)

LEGEND

	CALCULATED POSITION - NOTHING FOUND, NOTHING SET	(R)	RECORD INFORMATION	DKT.	DOCKET	G.L.O.	GENERAL LAND OFFICE	FO	SIGN - FIBER OPTIC UNDERGROUI
	FOUND BRASS CAP FLUSH AS NOTED	APN	ASSESSOR PARCEL NUMBER	ESMT	EASEMENT	TP	TELEPHONE PEDESTAL	MISC	TRAFFIC SIGN - MISCELLANEOUS
	FOUND BRASS CAP IN HAND HOLE AS NOTED	ASLD	ARIZONA STATE LAND DEPARTMENT	EP	EDGE OF PAVEMENT		DOWNGUY	1	SCHEDULE B ITEM NUMBER
AC	FOUND ALUMINUM CAP AS NOTED	BK.	BOOK	I.D.	IDENTIFICATION		POWER POLE	OHE	OVERHEAD ELECTRIC LINE
R	FOUND REBAR AS NOTED	BWF	BARBED WIRE FENCE	NO.	NUMBER		ELECTRIC METER		FLOOD ZONE BOUNDARY
	FOUND IRON PIPE AS NOTED	CLF	CONCRETE	PG.	PAGE	RRC	RAILROAD CABINET		CENTERLINE WASH
X	FOUND MARKED STONE	CONC.	CONCRETE	PL	PROPERTY LINE		RAILROAD SIGNAL GATE		RAILROAD TRACKS
R	SET 1/2" REBAR WITH CAP LS#33851	DOC.	DOCUMENT	R/W	RIGHT-OF-WAY	G	SIGN - GAS UNDERGROUND		

SURVEY
[redacted]
[redacted] 6/20/20
[redacted] JPN
X ACCEPTABLE
[redacted] NOT ACCEPTABLE
[redacted] REVISE

200' 100' 0 200'
SCALE: 1" = 200'

CVL CONSULTANTS
CELEBRATING 60 YEARS
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NO.	REVISION	DATE
1	UPDATED TITLE COMMITMENT	05/29/2020
2	REVISED VICINITY MAP AND KEY MAP	06/02/2020

Coe & Van Loo Consultants, Inc.

A.L.T.A. / N.S.P.S. LAND TITLE SURVEY

SUN STREAMS 4
MARICOPA COUNTY, ARIZONA

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