

# ALTA / NSPS LAND TITLE SURVEY

A PORTION OF SECTIONS 18 & 30 AND ALL OF SECTIONS 17, 19, 20, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

## LEGAL DESCRIPTION PER TITLE COMMITMENT NO. NCS-973893-PHX1

THOSE PORTIONS OF SECTIONS 17, 18, 19, 20 & 30 TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 7 EAST, BEING MARKED BY A 1/2 INCH REBAR WITH NO MARKINGS, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 30, BEING MARKED BY U.S. GENERAL LAND OFFICE (GLO) BRASS CAP, BEARS NORTH 00 DEGREES 38 MINUTES 44 SECONDS WEST, 371.05 FEET;

THENCE ALONG THE RANGE LINE BETWEEN RANGE 7 AND RANGE 8, NORTH 00 DEGREES 38 MINUTES 20 SECONDS WEST, 2635.63 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 24 TOWNSHIP 1 SOUTH RANGE 7 EAST, BEING MARKED BY A U.S. GLO BRASS CAP 1911, FROM WHICH THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST, BEING MARKED BY A 1/2 INCH REBAR WITH NO MARKINGS, BEARS NORTH 00 DEGREES 36 MINUTES 56 SECONDS WEST, 377.08 FEET;

THENCE CONTINUING ALONG SAID RANGE LINE, NORTH 00 DEGREES 39 MINUTES 07 SECONDS WEST, 2633.06 FEET TO THE SOUTHEAST CORNER OF SECTION 13, TOWNSHIP 1 SOUTH, RANGE 7 EAST, FROM WHICH THE NORTHWEST CORNER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST, BEING MARKED BY A U.S. GLO BRASS CAP 1911, BEARS NORTH 00 DEGREES 32 MINUTES 24 SECONDS WEST, 384.90 FEET;

THENCE CONTINUING ALONG SAID RANGE LINE, NORTH 00 DEGREES 38 MINUTES 27 SECONDS WEST, 2637.95 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 13, BEING MARKED BY A CITY OF MESA BRASS CAP IN HANDHOLE;

THENCE CONTINUING ALONG SAID RANGE LINE, NORTH 00 DEGREES 37 MINUTES 35 SECONDS WEST, 2637.63 FEET TO THE SOUTHEAST CORNER OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 7 EAST, BEING MARKED BY A CITY OF MESA BRASS CAP IN A HAND HOLE, FROM WHICH THE SOUTHWEST CORNER OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 8 EAST, BEARS NORTH 00 DEGREES 39 MINUTES 10 SECONDS WEST, 389.32 FEET, BEING MARKED BY A PK NAIL WITH TAG LS #28237;

THENCE CONTINUING ALONG SAID RANGE LINE, NORTH 00 DEGREES 39 MINUTES 10 SECONDS WEST, 75.01 FEET;

THENCE DEPARTING SAID RANGE LINE, SOUTH 89 DEGREES 37 MINUTES 16 SECONDS EAST, 1403.26 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE EASTERLY, FROM WHICH THE CENTER BEARS SOUTH 87 DEGREES 35 MINUTES 22 SECONDS EAST, 1057.78 FEET;

THENCE ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 04 DEGREES 03 MINUTES 48 SECONDS, AN ARC LENGTH OF 75.02 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHWESTERLY, FROM WHICH THE CENTER BEARS NORTH 00 DEGREES 22 MINUTES 44 SECONDS EAST, 10,000 FEET;

THENCE ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 12 DEGREES 10 MINUTES 01 SECONDS, AN ARC LENGTH OF 2123.54 FEET TO REVERSE CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 10,000 FEET;

THENCE ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 11 DEGREES 33 MINUTES 00 SECONDS, AN ARC LENGTH OF 2015.84 FEET TO THE NORTH LINE OF SAID SECTION 18;

THENCE NORTH 89 DEGREES 45 MINUTES 42 SECONDS EAST, ALONG SAID NORTH LINE, 703.03 FEET TO THE NORTHWEST CORNER OF SAID SECTION 17, BEING MARKED BY A BRASS CAP IN HAND HOLE;

THENCE NORTH 89 DEGREES 45 MINUTES 01 SECONDS EAST, ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 17, 2642.26 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 17, BEING MARKED BY A U.S. GLO BRASS CAP;

THENCE NORTH 89 DEGREES 47 MINUTES 05 SECONDS EAST, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17, 2643.87 FEET TO THE NORTHEAST CORNER OF SAID SECTION 17, BEING MARKED BY A BRASS CAP STAMPED "S8/S9/S17/S16 LS #35306";

THENCE SOUTH 00 DEGREES 17 MINUTES 14 SECONDS EAST, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, 2641.27 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 17;

THENCE SOUTH 00 DEGREES 17 MINUTES 40 SECONDS EAST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 17, 2641.37 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 17, BEING MARKED BY A U.S. GLO BRASS CAP;

THENCE SOUTH 00 DEGREES 16 MINUTES 27 SECONDS EAST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 20, 2640.94 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 20, BEING MARKED BY A U.S. GLO BRASS CAP;

THENCE SOUTH 00 DEGREE 15 MINUTES 27 SECONDS EAST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 20, 2641.55 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 20, BEING MARKED BY A U.S. GLO BRASS CAP;

THENCE SOUTH 89 DEGREES 46 MINUTES 57 SECONDS WEST, ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, 2643.35 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 20, BEING MARKED BY A U.S. GLO BRASS CAP;

THENCE SOUTH 89 DEGREES 48 MINUTES 18 SECONDS WEST, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 20, 2643.70 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 19, BEING MARKED BY A BRASS CAP IN HAND HOLE;

THENCE SOUTH 89 DEGREES 45 MINUTES 57 SECONDS WEST, ALONG THE SOUTH LINE OF SAID SECTION 19, 702.14 FEET TO THE BEGINNING OF TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 10,000 FEET;

THENCE ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 11 DEGREES 17 MINUTES 44 SECONDS, AN ARC LENGTH OF 1971.47 FEET TO A REVERSE CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 10,000 FEET;

THENCE ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 11 DEGREES 55 MINUTES 54 SECONDS, AN ARC LENGTH OF 2082.47 FEET;

THENCE NORTH 89 DEGREES 35 MINUTES 53 SECONDS WEST, 1419.06 FEET TO THE POINT OF BEGINNING.

## SURVEYOR'S NOTES

- THIS SURVEY IS BASED ON A COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. NCS-973893-PHX1, EFFECTIVE DATE SEPTEMBER 24, 2019, AT 8:00 AM AS TO THE RECORDS OF THE PINAL COUNTY RECORDER AND AUGUST 30, 2019 AT 7:30 AM AS TO THE RECORDS OF THE ARIZONA STATE LAND DEPARTMENT.
- IF A DISCREPANCY IS DISCOVERED IN THE TOPOGRAPHY OF THIS MAP, THE SURVEYOR MUST BE CONTACTED TO RESOLVE ANY ISSUES PRIOR TO ANY DESIGN OR CONSTRUCTION.
- THE LOCATION OF UNDERGROUND UTILITIES AS DEPICTED HEREON IS BASED ON RECOVERABLE FIELD LOCATED SURFACE FEATURES OF THOSE UTILITIES AND SHOULD BE CONSIDERED APPROXIMATE AND POSSIBLY INCOMPLETE. NO EXCAVATIONS WERE MADE TO LOCATE BURIED UTILITIES DURING THE PROGRESS OF OR FOR THE PURPOSE OF THIS SURVEY.
- THE WORD "CERTIFY" OR "CERTIFICATE" IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A GUARANTEE, EXPRESSED, OR IMPLIED. THE WORD "ENCROACHMENT" IS ALSO AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A GUARANTEE, EXPRESSED, OR IMPLIED. THE SURVEYOR DOES NOT HAVE PROPER AUTHORITY TO DETERMINE WHETHER OR NOT AN OBJECT IS OR IS NOT AN ENCROACHMENT AND CAN ONLY ATTEST TO THE LOCATION OF SAID OBJECT.
- UNLESS SHOWN AND LABELED ON SHEET(S) 4-7, THIS SURVEYOR'S ANALYSIS HAS NOT IDENTIFIED ANY APPARENT ENCROACHMENTS.
- THIS SURVEY DEPICTS THE SAME PARCEL DESCRIBED IN THE LEGAL DESCRIPTION PROVIDED IN THE ABOVE REFERENCED TITLE REPORT.
- SCHEDULE B ITEMS THAT ARE BLANKET IN NATURE OVER AN ENTIRE SECTION HAVE BEEN NOTED ON SHEETS 4-7 WITH A BOX AROUND THE SCHEDULE B ITEM NUMBER AND PLACED UNDERNEATH THE SECTION CALL-OUT ON SAID SHEETS.
- THE ORIGINAL RIGHT-OF-WAY FOR IRONWOOD ROAD AS REFERENCED IN INSTRUMENT NO. 2008-76344, P.C.R. IS SHOWN ON SHEETS 4-5. ADDITIONAL RIGHT-OF-WAY FOR IMPROVEMENTS ARE INCLUDED IN 2016-76684, P.C.R., 2016-75097, P.C.R., 2017-18728, P.C.R. & 2017-22458, P.C.R. BUT DO NOT HAVE SUFFICIENT INFORMATION TO BE PLOTTED AND SHOWN HEREON.
- DRAINAGE CHANNEL NOTE: SCHEDULE B ITEM 42 - RW FILE 09-3681 PROVIDES A BLANKET RIGHT OF WAY FOR DRAINAGE TO MARICOPA COUNTY FLOOD CONTROL DISTRICT. IN 2011 A QUIT CLAIM DEED, 2011-62136, WAS RECORDED WHICH RELINQUISHED THE FLOOD CONTROL DISTRICT'S RIGHTS TO MUCH OF THE LAND PREVIOUSLY INCLUDED IN THE RW FILE. IN THIS AREA, THE QUIT CLAIM DEED MAKES REFERENCE TO THE POWERLINE FLOODWAY CHANNEL, BEING 266 FEET WIDE; HOWEVER, NO INFORMATION HAS BEEN PROVIDED SHOWING THE EXTENTS OF SAID POWERLINE FLOODWAY CHANNEL. THE LOCATION OF THE RIGHTS SHOWN ON SHEETS 4-7 OF THIS SURVEY ARE BASED ON THE PHYSICAL EVIDENCE OF A CHANNEL, WHICH COINCIDES WITH THE RECORD LOCATION OF SCHEDULE B ITEM #15 (DOCKET 472, PAGE 314) IN SECTION 17. THE NORTH LINE OF SCHEDULE B ITEM #15 HAS BEEN EXTENDED THROUGH SECTION 18 AND 19 AND OFFSET 266 FEET TO THE SOUTHEAST.
- TABLE A ITEM #11. THIS IS AN ABOVE GROUND SURVEY. FIELD LOCATED VISIBLE SURFACE FEATURES OF EXISTING UTILITIES ARE SHOWN. UNDERGROUND UTILITIES HAVE NOT BEEN LOCATED.

## SHEET INDEX

- COVER SHEET
- SCHEDULE B ITEMS
- ALTA SHEET INDEX
- 4-7 ALTA

## OWNERS

STATE OF ARIZONA

## SURVEYOR

HUBBARD ENGINEERING  
1201 S. ALMA SCHOOL RD. SUITE #12000  
MESA, AZ 85210  
PHONE: (480) 892-3313  
FAX: (480) 892-7051  
CONTACT: ADRIAN BURCHAM, PLS

## PARCEL AREA

GROSS AREA: 121,232,960 SQ. FT. OR 2,783.13 AC. ±  
IRONWOOD RW: 1,561,909 SQ. FT. OR 35.86 AC. ±  
MERIDIAN RW: 779,570 SQ. FT. OR 17.90 AC. ±  
RAY RW: 859,683 SQ. FT. OR 19.74 AC. ±  
ELLIOT RW: 969,927 SQ. FT. OR 22.27 AC. ±  
NET AREA: 117,061,871 SQ. FT. OR 2,687.37 AC. ±

## BASIS OF BEARINGS

THE NORTH LINE OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.  
MEASURED BEARING=S89°45'42"W

## SURVEYOR'S CERTIFICATION

THE UNDERSIGNED HEREBY CERTIFIES TO THE STATE OF ARIZONA; AND FIRST AMERICAN TITLE INSURANCE COMPANY, THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 4, 11 & 13 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 09/20/19.



*Adrian M. Burcham*

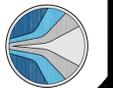
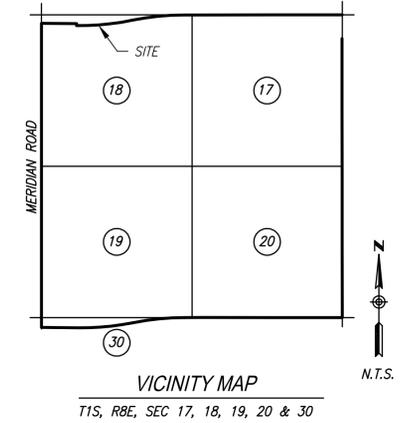
SIGNATURE

ADRIAN M. BURCHAM

PRINTED NAME

REGISTRATION/LICENSE NO. 41282

DATE: 10/07/19



**SCHEDULE "B" ITEMS PER TITLE COMMITMENT NO. NCS-973893-PHX1**

8. TAXES FOR THE FULL YEAR OF 2019.  
(THE FIRST HALF IS DUE OCTOBER 1, 2019 AND IS DELINQUENT NOVEMBER 1, 2019. THE SECOND HALF IS DUE MARCH 1, 2020 AND IS DELINQUENT MAY 1, 2020.)
9. ANY ADDITIONAL TAXES WHICH MAY BECOME A LIEN BY REASON OF THE COUNTY ASSESSOR REASSESSING THE WITHIN DESCRIBED PREMISES FOR THE YEAR(S) 2019.
10. RESERVATIONS OR EXCEPTIONS IN PATENTS, OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF.
11. RIGHT-OF-WAY NO. 65-000034 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO UNITED STATES OF AMERICA FOR ELECTRIC TRANSMISSION LINE AND HAVING A TERM OF PERPETUAL DURATION. THEREAFTER CONTRACT AND GRANT OF EASEMENT RECORDED AUGUST 30, 1950 IN DOCKET 31, PAGE 436. AFFECTS SECTIONS 19, 30 AND OTHER PROPERTY
12. RESOLUTION ESTABLISHING COUNTY ROAD RECORDED MARCH 27, 1956 IN DOCKET 148, PAGE 513. SECTIONS 17 THROUGH 20, 30 AND OTHER PROPERTY
13. RIGHT-OF-WAY NO. 09-2341 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO PINAL COUNTY BOARD OF SUPERVISORS FOR HIGHWAY AND HAVING A TERM OF PERPETUAL DURATION. A COPY OF WHICH RECORDED IN DOCKET 256, PAGE 16. THEREAFTER AMENDMENT DATED FEBRUARY 26, 2008, A COPY OF WHICH IS ATTACHED TO PINAL COUNTY RESOLUTION 070908-SLD RECORDED JULY 11, 2008 AS 2008-65670 OF OFFICIAL RECORDS. THEREAFTER AMENDMENT DATED JULY 21, 2014, A COPY OF WHICH IS ATTACHED TO RESOLUTION 08-2014\_RD 14-014 OF PINAL COUNTY RECORDED AUGUST 26, 2014 AS 2014-49304 OF OFFICIAL RECORDS. SECTION 30 AND OTHER PROPERTY
14. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PERMANENT EASEMENT" RECORDED JUNE 1, 1966 IN DOCKET 451, PAGE 64 AND RE-RECORDED DECEMBER 19, 1966 IN DOCKET 479, PAGE 415. SECTION 17, 18
15. EASEMENTS FOR FLOOD CONTROL AND RIGHTS INCIDENT THERETO AS DISCLOSED BY RESOLUTION OF THE PINAL COUNTY BOARD OF SUPERVISORS, NOVEMBER 7, 1066, IN BOOK 472, PAGE 314. SECTION 17
16. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PERMANENT EASEMENT" RECORDED NOVEMBER 7, 1966 IN DOCKET 472, PAGE 319. SECTION 19
17. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT" RECORDED DECEMBER 8, 1966 IN DOCKET 478, PAGE 94. BY AND BETWEEN THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION AND FLOOD CONTROL DISTRICT OF MARICOPA COUNTY SECTION 19
18. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
19. AN EASEMENT FOR GAS LINES AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED IN DOCKET 524, PAGE 51. AFFECTS SECTION 19
20. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PERMANENT EASEMENT" RECORDED JUNE 7, 1097 IN DOCKET 825, PAGE 288. AFFECTS SECTION 19
21. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PERMANENT EASEMENT" RECORDED JUNE 7, 1976 IN DOCKET 825, PAGE 292. SECTION 19
22. RIGHT-OF-WAY NO. 05-000026 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO JP CATTLE CO LLC FOR GRAZING AND HAVING A TERM WHICH EXPIRES DECEMBER 30, 2024. AFFECTS SECTIONS 19, 30 AND OTHER PROPERTY
23. RIGHT-OF-WAY NO. 05-349-00 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO KEITH M. FLAKE, A MARRIED PERSON FOR GRAZING AND HAVING A TERM WHICH EXPIRES DECEMBER 30, 2027. AFFECTS SECTIONS 16, 17, 20 AND OTHER PROPERTY
24. RIGHT-OF-WAY NO. 09-001371 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO PINAL COUNTY FOR HIGHWAY AND HAVING A TERM OF PERPETUAL DURATION. A COPY OF WHICH RECORDED NOVEMBER 25, 1991, IN DOCKET 1091, PAGE 394. (AFFECTS ALL PARCELS)
25. RIGHT-OF-WAY NO. 09-002458 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO PINAL COUNTY BOARD OF SUPERVISORS FOR HIGHWAY AND HAVING A TERM OF PERPETUAL DURATION. A COPY OF WHICH RECORDED IN DOCKET 265, PAGE 179. AFFECTS SECTION 19, 30
26. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
27. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
28. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
29. SPECIAL LAND USE PERMIT NO. 23-106799 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO ET MOTORSPORTS LLC FOR MOTORCROSS TRACK AND FACILITIES AND HAVING A TERM WHICH EXPIRES APRIL 3, 2019. AMENDMENT DATED AUGUST 3, 2010. SAID DOCUMENT IS STILL SHOWING AS ACTIVE. A COPY OF ANY EXTENSION IS NOT YET AVAILABLE. ALSO AS SET FORTH IN PINAL COUNTY ARIZONA SPECIAL USE PERMIT CASE NO. SUP-021-01 RECORDED JANUARY 14, 2002 AS 2002-001694 OF OFFICIAL RECORDS AND RECORDED FEBRUARY 14, 2002 AS 2002-7538 OF OFFICIAL RECORDS AND CASE NO SUP-002-10 RECORDED DECEMBER 8, 2010 AS 2010-113585 OF OFFICIAL RECORDS. AFFECTS SECTION 30
30. RIGHT-OF-WAY NO. 18-107826 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO ET MOTORSPORTS, L.L.C., FOR WATER DISTRIBUTION LINE AND HAVING A TERM WHICH EXPIRES ON APRIL 3, 2019. SAID DOCUMENT IS STILL SHOWING AS ACTIVE. A COPY OF ANY EXTENSION IS NOT YET AVAILABLE. AFFECTS SECTION 30
31. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
32. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DESERT WELLS MULTI-USE AREA MANAGEMENT & PARTNERSHIP TEAM, AS DISCLOSED BY MEMORANDUM OF UNDERSTANDING 56-109245 BY AND BETWEEN THE ARIZONA STATE LAND DEPARTMENT AND DESERT WELLS MULTI-USE AREA MANAGEMENT & PARTNERSHIP TEAM, AS DISCLOSED BY A SEARCH OF THE RECORDS OF THE ARIZONA STATE LAND DEPARTMENT.

**SCHEDULE "B" ITEMS PER TITLE COMMITMENT NO. NCS-973893-PHX1**

33. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
34. RIGHT OF WAY FOR IRONWOOD/GANTZEL ROAD AS DISCLOSED BY RESOLUTION RECORDED NOVEMBER 16, 2004 AS 2004-93152 OF OFFICIAL RECORDS. AFFECTS SECTIONS 17 THROUGH 20, 30 AND OTHER PROPERTY
35. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
36. RIGHT-OF-WAY NO. 14-110140 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO SALT RIVER PROJECT AND AGRICULTURAL IMPROVEMENT AND POWER DISTRICT FOR OVERHEAD DOUBLE CIRCUIT 500KV /120KV TRANSMISSION LINES AND HAVING A TERM WHICH EXPIRES OCTOBER 12, 2056. A COPY OF WHICH RECORDED APRIL 19, 2007 AS 2007-46938 OF OFFICIAL RECORDS. AFFECTS SECTION 17 AND OTHER PROPERTY
37. RIGHT-OF-WAY NO. 16-111118 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO DESERT COMMUNITIES, INC., A NEVADA CORPORATION FOR FLOOD WATER COLLECTION AND DETENTION FACILITIES AND HAVING A TERM OF PERPETUAL DURATION. THEREAFTER ASSIGNED TO FLOOD CONTROL DISTRICT OF MARICOPA COUNTY DATED FEBRUARY 20, 2007. THEREAFTER AMENDMENT DATED AUGUST 23, 2011 AND ANOTHER AMENDMENT DATED AUGUST 23, 2011. AFFECTS SECTION 18 AND OTHER PROPERTY
38. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
39. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
40. RIGHT-OF-WAY NO. 18-108362 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO MEDIACOM ARIZONA, LLC, A DELAWARE LIMITED LIABILITY COMPANY FOR FIBER OPTICS AND HAVING A TERM WHICH EXPIRED ON APRIL 26, 2016. SAID DOCUMENT IS STILL SHOWING AS ACTIVE. A COPY OF ANY EXTENSION IS NOT YET AVAILABLE. AFFECTS SECTIONS 17, 20 AND OTHER PROPERTY
41. RIGHT-OF-WAY NO. 18-110900 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO WATER UTILITIES COMMUNITY FACILITIES DISTRICT DBA APACHE JUNCTION WATER COMPANY FOR WATER LINE AND HAVING A TERM WHICH EXPIRES JANUARY 13, 2016. SAID DOCUMENT IS STILL SHOWING AS ACTIVE. A COPY OF ANY EXTENSION IS NOT YET AVAILABLE. AFFECTS SECTIONS 17, 20, AND 30 AND OTHER PROPERTY
42. RIGHT-OF-WAY NO. 09-3681 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO FLOOD CONTROL DISTRICT OF MARICOPA COUNTY FOR FLOOD CONTROL FACILITIES AND HAVING A TERM OF PERPETUAL DURATION. THEREAFTER AMENDMENT TO RIGHT OF WAY DATED OCTOBER 11, 2011. DEED REFERENCED THEREIN IS RECORDED AS 2011-62136 OF OFFICIAL RECORDS. AFFECTS SECTIONS 17, 18, 19 AND OTHER PROPERTY
43. SPECIAL LAND USE PERMIT NO. 23-101045-26 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO EAST VALLEY AVIATORS, INC FOR RADIO-CONTROLLED AIRCRAFT PARK AND HAVING A TERM WHICH EXPIRES OCTOBER 11, 2022. AFFECTS SECTION 20
44. RIGHT-OF-WAY NO. 16-105661 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO MARICOPA COUNTY FOR STORM DRAIN PIPES AND HEAD WALLS AND HAVING A TERM OF PERPETUAL DURATION. AFFECTS SECTION 18
45. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PINAL COUNTY ORDINANCE NO. 121207-AQ1" RECORDED JANUARY 8, 2008, AS 2008-1862 OF OFFICIAL RECORDS. (AFFECTS ALL PARCELS)
46. RIGHT-OF-WAY NO. 16-110965 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO CITY OF MESA FOR UNDERGROUND WATER TRANSMISSION LINES AND HAVING A TERM OF PERPETUAL DURATION. A COPY OF WHICH RECORDED JANUARY 28, 2008 AS 2008-7616 OF OFFICIAL RECORDS. AMENDMENT DATED JANUARY 19, 2012 RECORDED MARCH 23, 2012 AS 2012-23559 OF OFFICIAL RECORDS. AFFECTS SECTIONS 17 & 18 AND OTHER PROPERTY
47. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
48. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
49. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
50. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
51. RIGHT-OF-WAY NO. 16-110357 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO PINAL COUNTY FOR PUBLIC ROADWAY AND HAVING A TERM OF PERPETUAL DURATION. A COPY OF SAID RIGHT OF WAY IS ATTACHED TO PINAL COUNTY RESOLUTION ACCEPTING A RIGHT OF WAY RECORDED AUGUST 12, 2008 AS 2008-76344 OF OFFICIAL RECORDS. ASSIGNED TO CITY OF APACHE JUNCTION BY ASSIGNMENT DATED MARCH 5, 2012. AMENDMENT DATED NOVEMBER 1, 2016 RECORDED NOVEMBER 14, 2016 AS 2016-76684 OF OFFICIAL RECORDS AND A COPY OF WHICH IS ATTACHED TO PINAL COUNTY RESOLUTION RECORDED NOVEMBER 7, 2016 AS 2016-75097 OF OFFICIAL RECORDS. AMENDMENT DATED MARCH 8, 2017 RECORDED MARCH 20, 2017 AS 2017-18728 OF OFFICIAL RECORDS AND A COPY OF WHICH IS ATTACHED TO PINAL COUNTY RESOLUTION RECORDED MARCH 31, 2017 AS 2017-22458 OF OFFICIAL RECORDS. AMENDMENT DATED JUNE 6, 2018 RECORDED JUNE 19, 2018 AS 2018-45911 OF OFFICIAL RECORDS. AFFECTS SECTIONS 17, 18, 19, 20, 30 AND OTHER PROPERTY
52. RIGHT-OF-WAY NO. 18-118098 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO MARICOPA COUNTY FOR DRAINAGE FACILITIES AND HAVING A TERM WHICH EXPIRES JANUARY 6, 2026. AFFECTS SECTION 19
53. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
54. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
55. ALL MATTERS AS SET FORTH IN RECORD OF SURVEY, RECORDED JUNE 30, 2010 AS RECORD OF SURVEY NO. 2010-61925 OF OFFICIAL RECORDS. (AFFECTS ALL PARCELS)
56. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
57. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
58. THIS ITEM HAS BEEN INTENTIONALLY DELETED.

**SCHEDULE "B" ITEMS PER TITLE COMMITMENT NO. NCS-973893-PHX1**

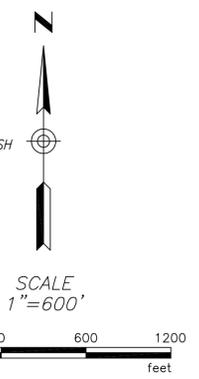
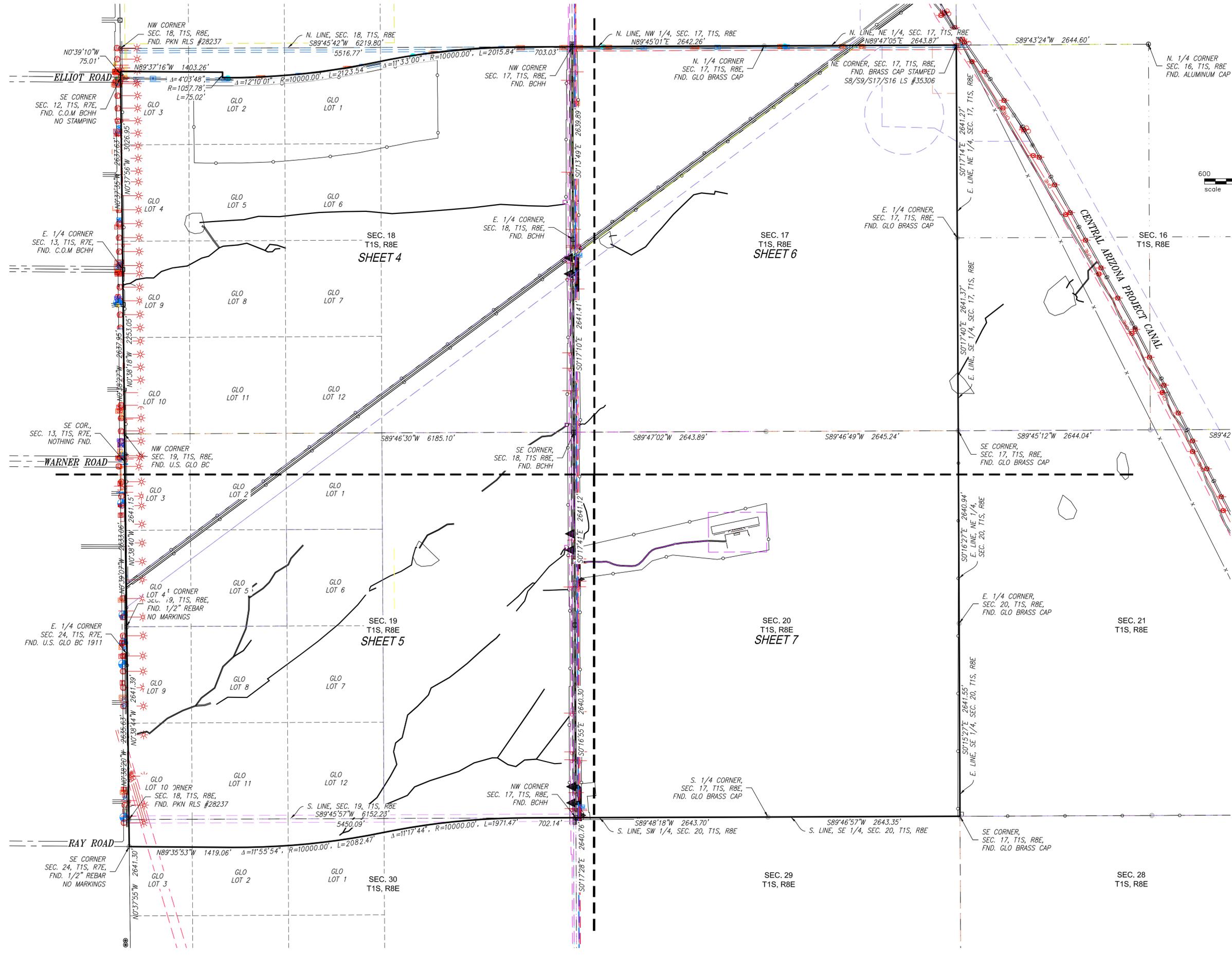
59. RIGHT-OF-WAY NO. 18-104730 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO CHI CONSTRUCTION COMPANY FOR DRAINAGE DITCH, WING DIKES, AND BOX CULVERTS AND HAVING A TERM WHICH EXPIRES OCTOBER 7, 2019. AFFECTS SECTION 18 AND OTHER PROPERTY
60. ALL MATTERS AS SET FORTH IN PINAL COUNTY RESOLUTION NO PZ-PA-006-11-B, RECORDED FEBRUARY 13, 2012 AS 2012-11130 OF OFFICIAL RECORDS. AFFECTS ALL PARCELS
61. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
62. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
63. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
64. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "CENTRAL ARIZONA WATER CONSERVATION DISTRICT CENTRAL ARIZONA PROJECT LAND USE LICENSE" RECORDED JUNE 1, 2015 AS 2015-35563 OF OFFICIAL RECORDS. (AFFECTS ALL PARCELS)
65. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
66. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
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68. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
69. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
70. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PRE-ANNEXATION DEVELOPMENT AGREEMENT" RECORDED MAY 30, 2019 AS 2019-42122 OF OFFICIAL RECORDS. (AFFECTS ALL PARCELS)
71. ANY CLAIM THAT THE TITLE IS SUBJECT TO A TRUST OR LIEN CREATED UNDER THE PERISHABLE AGRICULTURAL COMMODITIES ACT, 1930 (7 U.S.C. §§499A, ET SEQ.) OR THE PACKERS AND STOCKYARDS ACT (7 U.S.C. §§181 ET SEQ.) OR UNDER SIMILAR STATE LAWS.
72. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS WHICH WOULD BE DISCLOSED BY A CORRECT ALTA/NSPS SURVEY.
73. THE RIGHTS OF PARTIES IN POSSESSION BY REASON OF ANY UNRECORDED LEASE OR LEASES OR MONTH TO MONTH TENANCIES AFFECTING ANY PORTION OF THE WITHIN DESCRIBED PROPERTY. NOTE: THIS MATTER WILL BE MORE FULLY SET FORTH OR DELETED UPON COMPLIANCE WITH THE APPLICABLE REQUIREMENT(S) SET FORTH HEREIN.
74. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. (AFFECTS ALL PARCELS)
75. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
76. NO LIABILITY IS ASSUMED FOR THE ACCURACY OR COMPLETENESS OF ANY MAP OR LEGAL DESCRIPTION PROVIDED IN RELATION TO ANY STATE LAND RIGHT OF WAY, PERMIT OR LEASE SET FORTH IN SCHEDULE B HEREIN. ANY COPIES FURNISHED ARE AS A COURTESY ONLY.

○ = INDICATES SCHEDULE B ITEMS SHOWN ON SHEETS 4-7.  
 ○ = INDICATES SCHEDULE B ITEM "NOT PLOTTABLE" - BUT AFFECTS THE PROPERTY  
 □ = INDICATES SCHEDULE B ITEM "BLANKET EASEMENT" - BUT AFFECTS THE PROPERTY



Project No. 19123	Date 10/07/19
Project Manager ADRIAN BURCHAM	Project Eng.

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LOST DUTCHMAN  
ALTA/NPS LAND TITLE SURVEY  
Pinal County, Arizona



Project No. 19123	Date 10/07/19	Project Eng. ADRIAN BURCHAM
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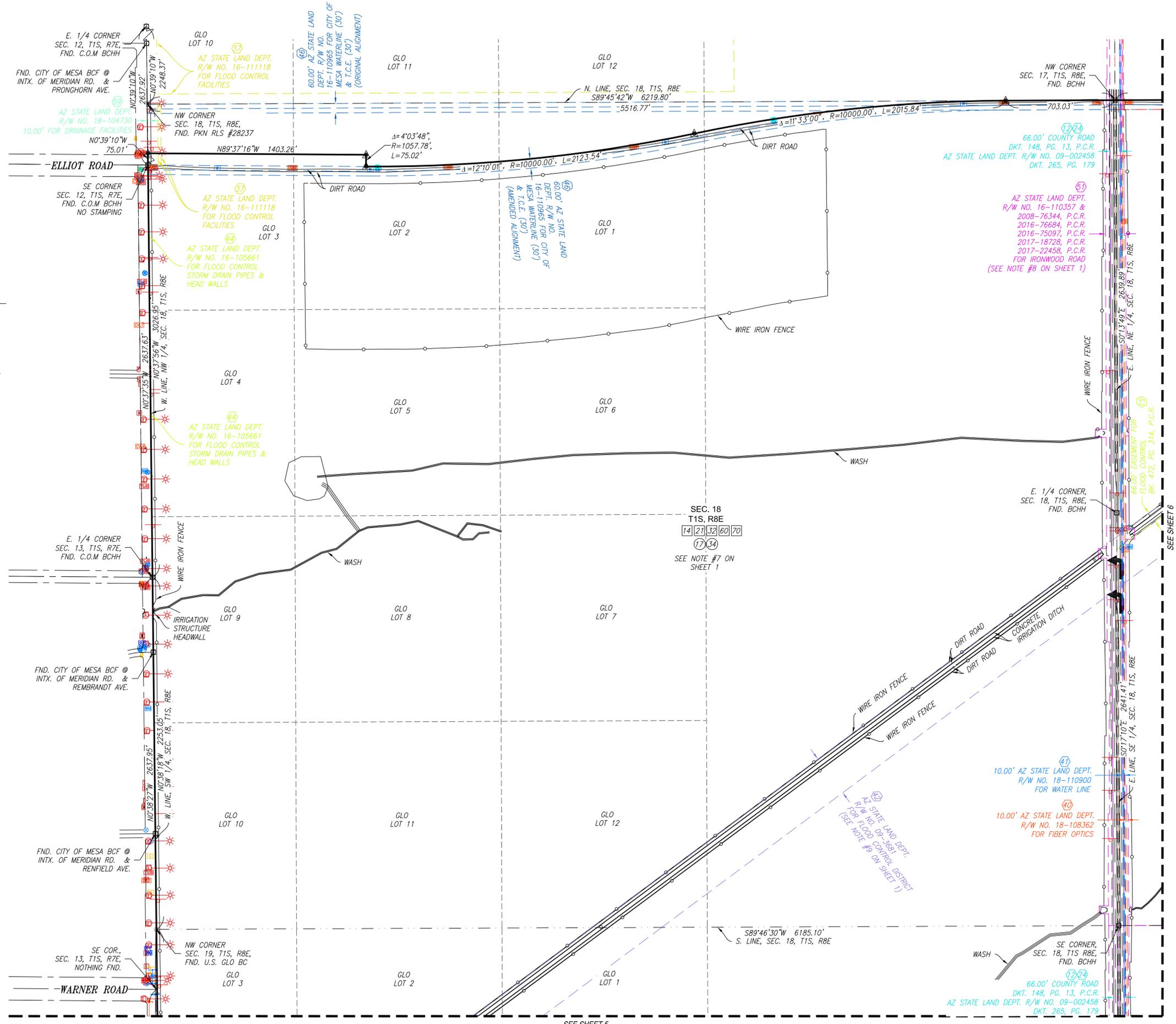


SCALE  
1"=300'



**LEGEND**

- SECTION LINE
- PROPERTY LINE
- EXISTING PARCEL LINES
- EASEMENT AS NOTED
- EXISTING WALL
- EXISTING WIRE IRON FENCE
- OHE = OVERHEAD ELECTRIC LINE
- UGC = UNDERGROUND COMMUNICATION LINE
- S = SEWER LINE
- W = WATER LINE
- G = GAS LINE
- BCHH = BRASS CAP IN HANDHOLE
- DKT. PG. = DOCKET PAGE
- BK. PG. = BOOK PAGE
- DOC. = DOCUMENT
- M.C.R. = MARICOPA COUNTY RECORDER
- FND = FOUND
- RBR = REBAR
- APN = ASSESSORS PARCEL NUMBER
- R/W = RIGHT-OF-WAY
- ESMT. = EASEMENT
- PUE = PUBLIC UTILITY EASEMENT
- ☐ = SURVEY MONUMENT AS NOTED
- = SURVEY MONUMENT AS NOTED
- ⊙ = SET REBAR WITH CAP RLS# 41282
- ⊙ = SEWER MANHOLE
- ⊙ = STORM DRAIN MANHOLE
- ⊙ = ELECTRIC MANHOLE
- ⊙ = GAS VENT PIPE
- ⊙ = MANHOLE-UNKNOWN
- ⊙ = FIRE HYDRANT
- ⊙ = WATER VALVE
- ⊙ = COMMUNICATION PEDESTAL
- ⊙ = LIGHT POLE WITH ARM
- ⊙ = DOWN GUY
- ⊙ = POWER POLE
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- ⊙ = CATCH BASIN
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- ⊙ = SIGN
- ⊙ = PARKING METER
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- ⊙ = BLUE STAKE ELECTRIC
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- ⊙ = FIBER OPTIC WITNESS POST
- ⊙ = BOLLARD
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- ⊙ = TREE



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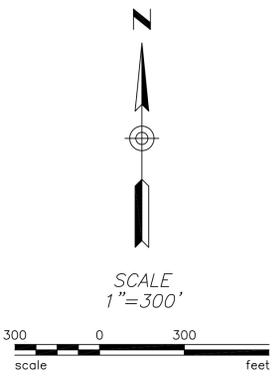


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Pinal County, Arizona

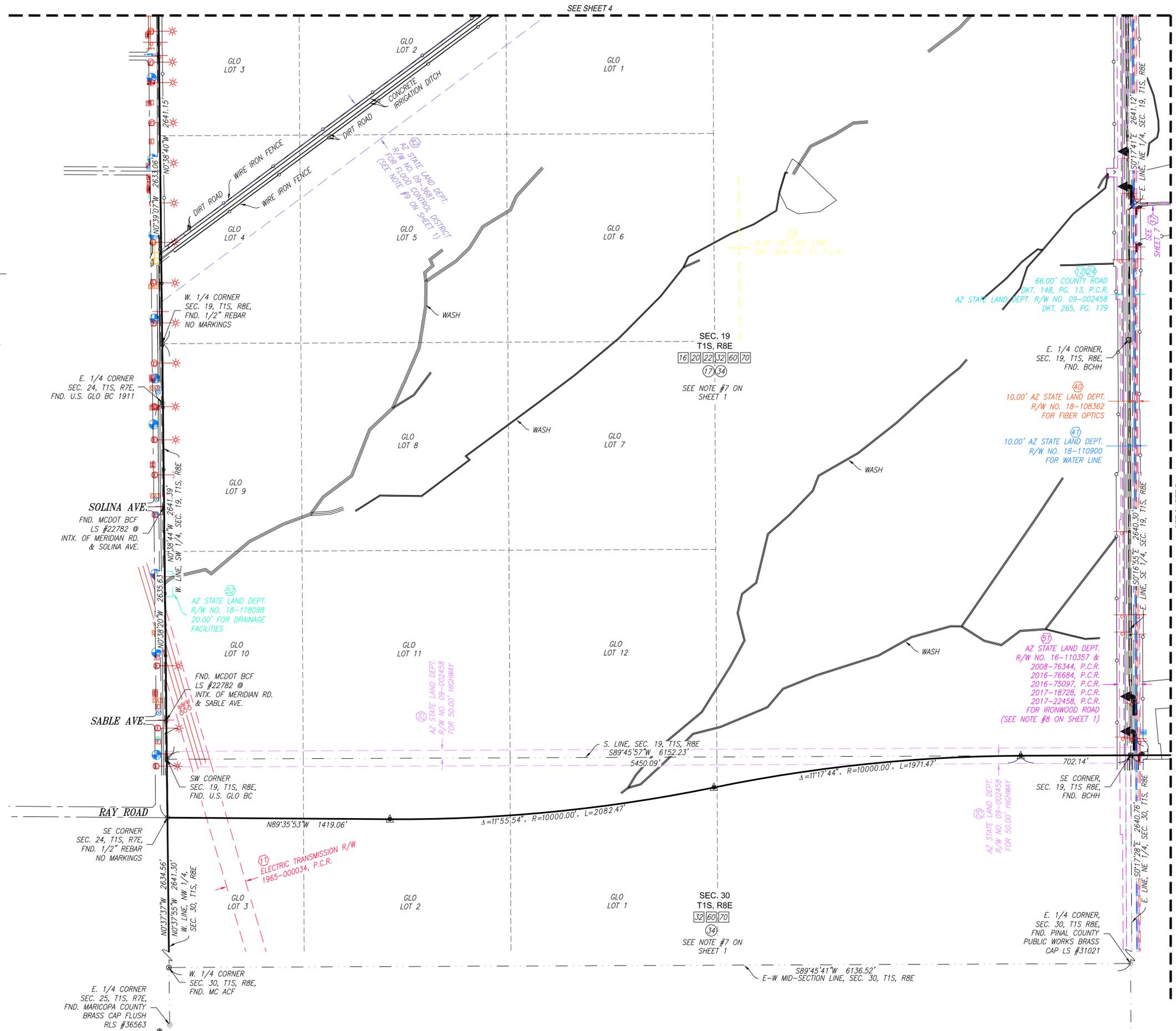


Project No. 19123	Date 10/07/19	Project Eng. ADRIAN BURCHAM
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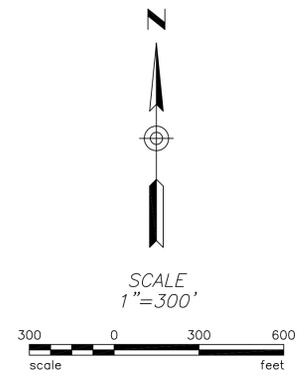
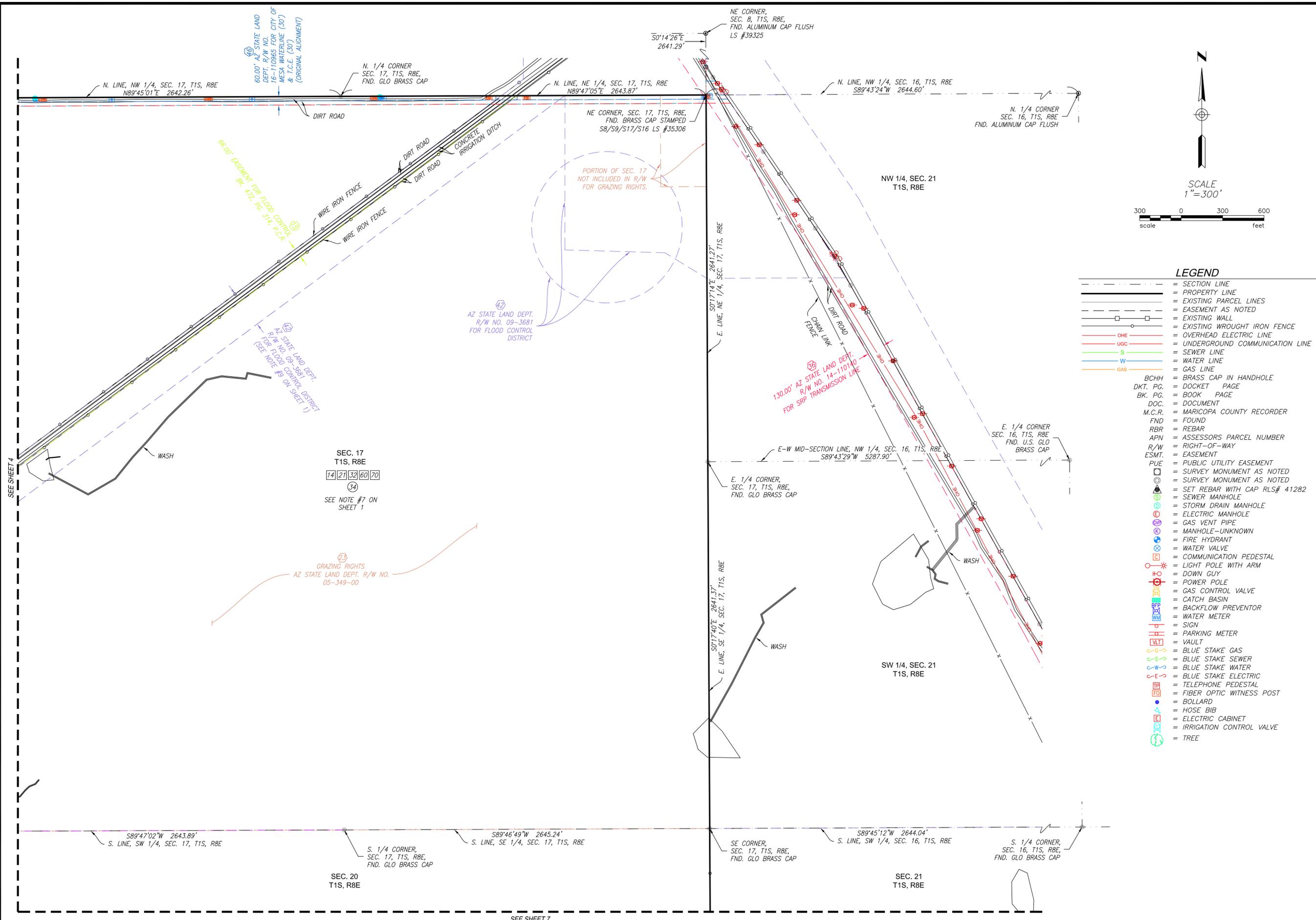
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  - HOSE BIB
  - ELECTRIC CABINET
  - IRRIGATION CONTROL VALVE
  - TREE



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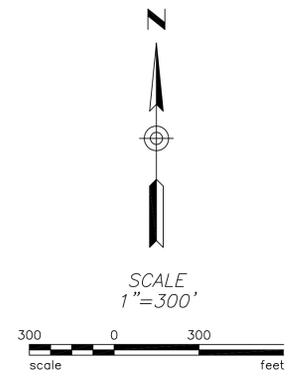
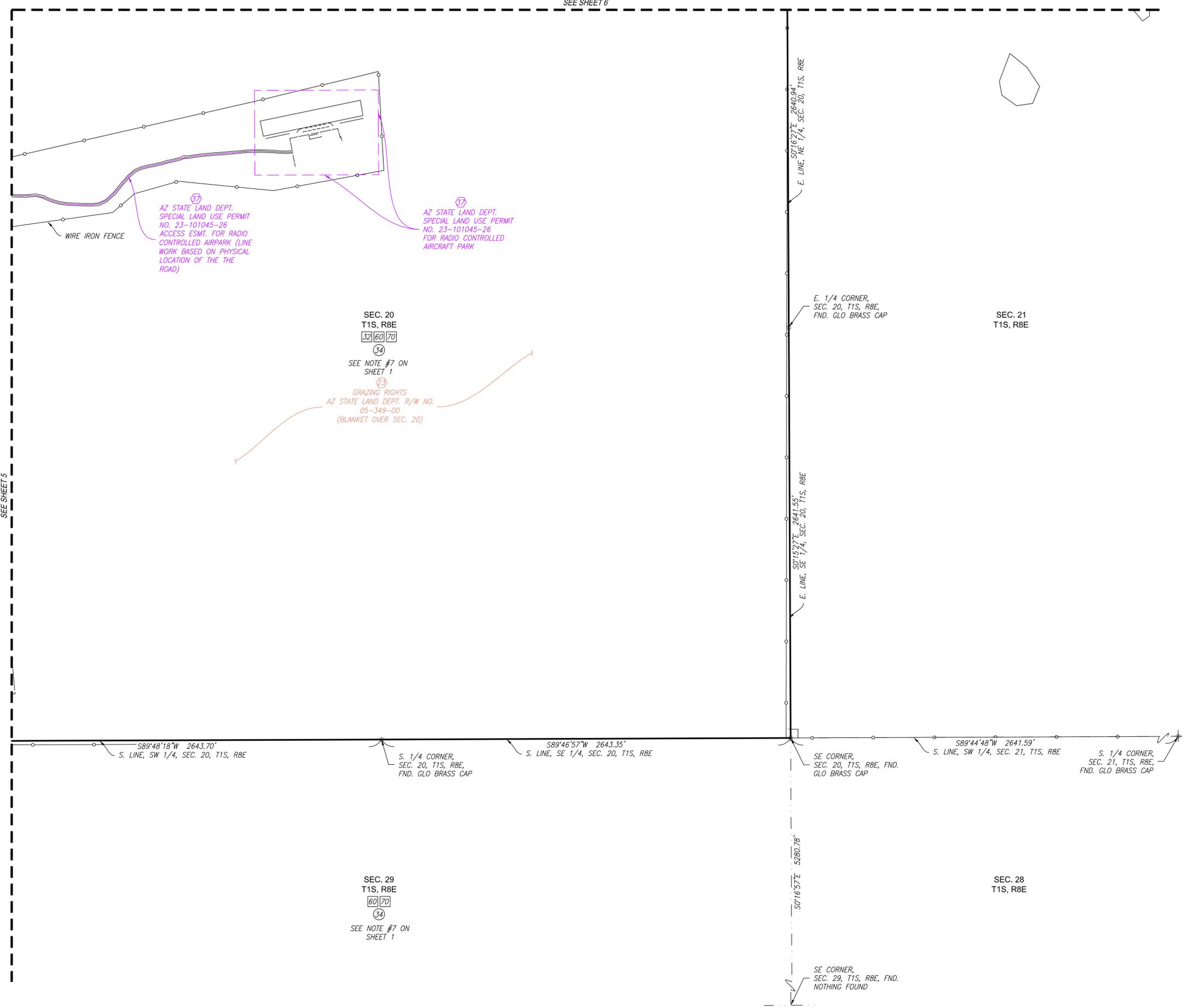


Project No. 19123	Date 10/07/19	Project Eng. ADRIAN BURCHAM
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SEE SHEET 5

SEE SHEET 6



**LEGEND**

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LOST DUTCHMAN  
ALTA/NSPS LAND TITLE SURVEY  
Pinal County, Arizona



Project No. 19123	Date 10/07/19	Project Eng. ADRIAN BURCHAM
Project Manager ADRIAN BURCHAM		

# ALTA / NSPS LAND TITLE SURVEY

A PORTION OF SECTIONS 18 & 30 AND ALL OF SECTIONS 17, 19, 20, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

## LEGAL DESCRIPTION PER TITLE COMMITMENT NO. NCS-973893-PHX1

THOSE PORTIONS OF SECTIONS 17, 18, 19, 20 & 30 TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 7 EAST, BEING MARKED BY A 1/2 INCH REBAR WITH NO MARKINGS, FROM WHICH THE NORTHWEST CORNER OF SAID SECTION 30, BEING MARKED BY U.S. GENERAL LAND OFFICE (GLO) BRASS CAP, BEARS NORTH 00 DEGREES 38 MINUTES 44 SECONDS WEST, 371.05 FEET;

THENCE ALONG THE RANGE LINE BETWEEN RANGE 7 AND RANGE 8, NORTH 00 DEGREES 38 MINUTES 20 SECONDS WEST, 2635.63 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 24 TOWNSHIP 1 SOUTH RANGE 7 EAST, BEING MARKED BY A U.S. GLO BRASS CAP 1911, FROM WHICH THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST, BEING MARKED BY A 1/2 INCH REBAR WITH NO MARKINGS, BEARS NORTH 00 DEGREES 36 MINUTES 56 SECONDS WEST, 377.08 FEET;

THENCE CONTINUING ALONG SAID RANGE LINE, NORTH 00 DEGREES 39 MINUTES 07 SECONDS WEST, 2633.06 FEET TO THE SOUTHEAST CORNER OF SECTION 13, TOWNSHIP 1 SOUTH, RANGE 7 EAST, FROM WHICH THE NORTHWEST CORNER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST, BEING MARKED BY A U.S. GLO BRASS CAP 1911, BEARS NORTH 00 DEGREES 32 MINUTES 24 SECONDS WEST, 384.90 FEET;

THENCE CONTINUING ALONG SAID RANGE LINE, NORTH 00 DEGREES 38 MINUTES 27 SECONDS WEST, 2637.95 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 13, BEING MARKED BY A CITY OF MESA BRASS CAP IN HANDHOLE;

THENCE CONTINUING ALONG SAID RANGE LINE, NORTH 00 DEGREES 37 MINUTES 35 SECONDS WEST, 2637.63 FEET TO THE SOUTHEAST CORNER OF SECTION 12, TOWNSHIP 1 SOUTH, RANGE 7 EAST, BEING MARKED BY A CITY OF MESA BRASS CAP IN A HAND HOLE, FROM WHICH THE SOUTHWEST CORNER OF SECTION 7, TOWNSHIP 1 SOUTH, RANGE 8 EAST, BEARS NORTH 00 DEGREES 39 MINUTES 10 SECONDS WEST, 389.32 FEET, BEING MARKED BY A PK NAIL WITH TAG LS #28237;

THENCE CONTINUING ALONG SAID RANGE LINE, NORTH 00 DEGREES 39 MINUTES 10 SECONDS WEST, 75.01 FEET;

THENCE DEPARTING SAID RANGE LINE, SOUTH 89 DEGREES 37 MINUTES 16 SECONDS EAST, 1403.26 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE EASTERLY, FROM WHICH THE CENTER BEARS SOUTH 87 DEGREES 35 MINUTES 22 SECONDS EAST, 1057.78 FEET;

THENCE ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 04 DEGREES 03 MINUTES 48 SECONDS, AN ARC LENGTH OF 75.02 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHWESTERLY, FROM WHICH THE CENTER BEARS NORTH 00 DEGREES 22 MINUTES 44 SECONDS EAST, 10,000 FEET;

THENCE ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 12 DEGREES 10 MINUTES 01 SECONDS, AN ARC LENGTH OF 2123.54 FEET TO REVERSE CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 10,000 FEET;

THENCE ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 11 DEGREES 33 MINUTES 00 SECONDS, AN ARC LENGTH OF 2015.84 FEET TO THE NORTH LINE OF SAID SECTION 18;

THENCE NORTH 89 DEGREES 45 MINUTES 42 SECONDS EAST, ALONG SAID NORTH LINE, 703.03 FEET TO THE NORTHWEST CORNER OF SAID SECTION 17, BEING MARKED BY A BRASS CAP IN HAND HOLE;

THENCE NORTH 89 DEGREES 45 MINUTES 01 SECONDS EAST, ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 17, 2642.26 FEET TO THE NORTH QUARTER CORNER OF SAID SECTION 17, BEING MARKED BY A U.S. GLO BRASS CAP;

THENCE NORTH 89 DEGREES 47 MINUTES 05 SECONDS EAST, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 17, 2643.87 FEET TO THE NORTHEAST CORNER OF SAID SECTION 17, BEING MARKED BY A BRASS CAP STAMPED "S8/S9/S17/S16 LS #35306";

THENCE SOUTH 00 DEGREES 17 MINUTES 14 SECONDS EAST, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, 2641.27 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 17;

THENCE SOUTH 00 DEGREES 17 MINUTES 40 SECONDS EAST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 17, 2641.37 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 17, BEING MARKED BY A U.S. GLO BRASS CAP;

THENCE SOUTH 00 DEGREES 16 MINUTES 27 SECONDS EAST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 20, 2640.94 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 20, BEING MARKED BY A U.S. GLO BRASS CAP;

THENCE SOUTH 00 DEGREE 15 MINUTES 27 SECONDS EAST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 20, 2641.55 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 20, BEING MARKED BY A U.S. GLO BRASS CAP;

THENCE SOUTH 89 DEGREES 46 MINUTES 57 SECONDS WEST, ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER, 2643.35 FEET TO THE SOUTH QUARTER CORNER OF SAID SECTION 20, BEING MARKED BY A U.S. GLO BRASS CAP;

THENCE SOUTH 89 DEGREES 48 MINUTES 18 SECONDS WEST, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 20, 2643.70 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 19, BEING MARKED BY A BRASS CAP IN HAND HOLE;

THENCE SOUTH 89 DEGREES 45 MINUTES 57 SECONDS WEST, ALONG THE SOUTH LINE OF SAID SECTION 19, 702.14 FEET TO THE BEGINNING OF TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 10,000 FEET;

THENCE ALONG SAID CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 11 DEGREES 17 MINUTES 44 SECONDS, AN ARC LENGTH OF 1971.47 FEET TO A REVERSE CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 10,000 FEET;

THENCE ALONG SAID CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 11 DEGREES 55 MINUTES 54 SECONDS, AN ARC LENGTH OF 2082.47 FEET;

THENCE NORTH 89 DEGREES 35 MINUTES 53 SECONDS WEST, 1419.06 FEET TO THE POINT OF BEGINNING.

## SURVEYOR'S NOTES

- THIS SURVEY IS BASED ON A COMMITMENT FOR TITLE INSURANCE ISSUED BY FIRST AMERICAN TITLE INSURANCE COMPANY, COMMITMENT NO. NCS-973893-PHX1, EFFECTIVE DATE SEPTEMBER 24, 2019, AT 8:00 AM AS TO THE RECORDS OF THE PINAL COUNTY RECORDER AND AUGUST 30, 2019 AT 7:30 AM AS TO THE RECORDS OF THE ARIZONA STATE LAND DEPARTMENT.
- IF A DISCREPANCY IS DISCOVERED IN THE TOPOGRAPHY OF THIS MAP, THE SURVEYOR MUST BE CONTACTED TO RESOLVE ANY ISSUES PRIOR TO ANY DESIGN OR CONSTRUCTION.
- THE LOCATION OF UNDERGROUND UTILITIES AS DEPICTED HEREON IS BASED ON RECOVERABLE FIELD LOCATED SURFACE FEATURES OF THOSE UTILITIES AND SHOULD BE CONSIDERED APPROXIMATE AND POSSIBLY INCOMPLETE. NO EXCAVATIONS WERE MADE TO LOCATE BURIED UTILITIES DURING THE PROGRESS OF OR FOR THE PURPOSE OF THIS SURVEY.
- THE WORD "CERTIFY" OR "CERTIFICATE" IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A GUARANTEE, EXPRESSED, OR IMPLIED. THE WORD "ENCROACHMENT" IS ALSO AN EXPRESSION OF PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A GUARANTEE, EXPRESSED, OR IMPLIED. THE SURVEYOR DOES NOT HAVE PROPER AUTHORITY TO DETERMINE WHETHER OR NOT AN OBJECT IS OR IS NOT AN ENCROACHMENT AND CAN ONLY ATTEST TO THE LOCATION OF SAID OBJECT.
- UNLESS SHOWN AND LABELED ON SHEET(S) 4-7, THIS SURVEYOR'S ANALYSIS HAS NOT IDENTIFIED ANY APPARENT ENCROACHMENTS.
- THIS SURVEY DEPICTS THE SAME PARCEL DESCRIBED IN THE LEGAL DESCRIPTION PROVIDED IN THE ABOVE REFERENCED TITLE REPORT.
- SCHEDULE B ITEMS THAT ARE BLANKET IN NATURE OVER AN ENTIRE SECTION HAVE BEEN NOTED ON SHEETS 4-7 WITH A BOX AROUND THE SCHEDULE B ITEM NUMBER AND PLACED UNDERNEATH THE SECTION CALL-OUT ON SAID SHEETS.
- THE ORIGINAL RIGHT-OF-WAY FOR IRONWOOD ROAD AS REFERENCED IN INSTRUMENT NO. 2008-76344, P.C.R. IS SHOWN ON SHEETS 4-5. ADDITIONAL RIGHT-OF-WAY FOR IMPROVEMENTS ARE INCLUDED IN 2016-76684, P.C.R., 2016-75097, P.C.R., 2017-18728, P.C.R. & 2017-22458, P.C.R. BUT DO NOT HAVE SUFFICIENT INFORMATION TO BE PLOTTED AND SHOWN HEREON.
- DRAINAGE CHANNEL NOTE: SCHEDULE B ITEM 42 - RW FILE 09-3681 PROVIDES A BLANKET RIGHT OF WAY FOR DRAINAGE TO MARICOPA COUNTY FLOOD CONTROL DISTRICT. IN 2011 A QUIT CLAIM DEED, 2011-62136, WAS RECORDED WHICH RELINQUISHED THE FLOOD CONTROL DISTRICT'S RIGHTS TO MUCH OF THE LAND PREVIOUSLY INCLUDED IN THE RW FILE. IN THIS AREA, THE QUIT CLAIM DEED MAKES REFERENCE TO THE POWERLINE FLOODWAY CHANNEL, BEING 266 FEET WIDE; HOWEVER, NO INFORMATION HAS BEEN PROVIDED SHOWING THE EXTENTS OF SAID POWERLINE FLOODWAY CHANNEL. THE LOCATION OF THE RIGHTS SHOWN ON SHEETS 4-7 OF THIS SURVEY ARE BASED ON THE PHYSICAL EVIDENCE OF A CHANNEL, WHICH COINCIDES WITH THE RECORD LOCATION OF SCHEDULE B ITEM #15 (DOCKET 472, PAGE 314) IN SECTION 17. THE NORTH LINE OF SCHEDULE B ITEM #15 HAS BEEN EXTENDED THROUGH SECTION 18 AND 19 AND OFFSET 266 FEET TO THE SOUTHEAST.
- TABLE A ITEM #11. THIS IS AN ABOVE GROUND SURVEY. FIELD LOCATED VISIBLE SURFACE FEATURES OF EXISTING UTILITIES ARE SHOWN. UNDERGROUND UTILITIES HAVE NOT BEEN LOCATED.

## SHEET INDEX

- COVER SHEET
- SCHEDULE B ITEMS
- ALTA SHEET INDEX
- 4-7 ALTA

## OWNERS

STATE OF ARIZONA

## SURVEYOR

HUBBARD ENGINEERING  
1201 S. ALMA SCHOOL RD. SUITE #12000  
MESA, AZ 85210  
PHONE: (480) 892-3313  
FAX: (480) 892-7051  
CONTACT: ADRIAN BURCHAM, PLS

## PARCEL AREA

GROSS AREA: 121,232,960 SQ. FT. OR 2,783.13 AC. ±  
IRONWOOD RW: 1,561,909 SQ. FT. OR 35.86 AC. ±  
MERIDIAN RW: 779,570 SQ. FT. OR 17.90 AC. ±  
RAY RW: 859,683 SQ. FT. OR 19.74 AC. ±  
ELLIOT RW: 969,927 SQ. FT. OR 22.27 AC. ±  
NET AREA: 117,061,871 SQ. FT. OR 2,687.37 AC. ±

## BASIS OF BEARINGS

THE NORTH LINE OF SECTION 18, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA.  
MEASURED BEARING=S89°45'42"W

## SURVEYOR'S CERTIFICATION

THE UNDERSIGNED HEREBY CERTIFIES TO THE STATE OF ARIZONA; AND FIRST AMERICAN TITLE INSURANCE COMPANY, THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 4, 11 & 13 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 09/20/19.



*Adrian M. Burcham*

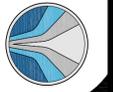
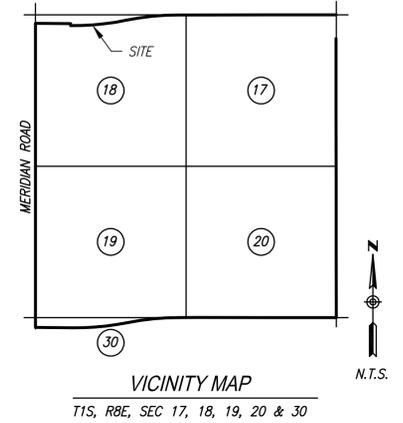
SIGNATURE

ADRIAN M. BURCHAM

PRINTED NAME

REGISTRATION/LICENSE NO. 41282

DATE: 10/07/19



**SCHEDULE "B" ITEMS PER TITLE COMMITMENT NO. NCS-973893-PHX1**

8. TAXES FOR THE FULL YEAR OF 2019.  
(THE FIRST HALF IS DUE OCTOBER 1, 2019 AND IS DELINQUENT NOVEMBER 1, 2019. THE SECOND HALF IS DUE MARCH 1, 2020 AND IS DELINQUENT MAY 1, 2020.)
9. ANY ADDITIONAL TAXES WHICH MAY BECOME A LIEN BY REASON OF THE COUNTY ASSESSOR REASSESSING THE WITHIN DESCRIBED PREMISES FOR THE YEAR(S) 2019.
10. RESERVATIONS OR EXCEPTIONS IN PATENTS, OR IN ACTS AUTHORIZING THE ISSUANCE THEREOF.
11. RIGHT-OF-WAY NO. 65-000034 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO UNITED STATES OF AMERICA FOR ELECTRIC TRANSMISSION LINE AND HAVING A TERM OF PERPETUAL DURATION. THEREAFTER CONTRACT AND GRANT OF EASEMENT RECORDED AUGUST 30, 1950 IN DOCKET 31, PAGE 436. AFFECTS SECTIONS 19, 30 AND OTHER PROPERTY
12. RESOLUTION ESTABLISHING COUNTY ROAD RECORDED MARCH 27, 1956 IN DOCKET 148, PAGE 513. SECTIONS 17 THROUGH 20, 30 AND OTHER PROPERTY
13. RIGHT-OF-WAY NO. 09-2341 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO PINAL COUNTY BOARD OF SUPERVISORS FOR HIGHWAY AND HAVING A TERM OF PERPETUAL DURATION. A COPY OF WHICH RECORDED IN DOCKET 256, PAGE 16. THEREAFTER AMENDMENT DATED FEBRUARY 26, 2008, A COPY OF WHICH IS ATTACHED TO PINAL COUNTY RESOLUTION 070908-SLD RECORDED JULY 11, 2008 AS 2008-65670 OF OFFICIAL RECORDS. THEREAFTER AMENDMENT DATED JULY 21, 2014, A COPY OF WHICH IS ATTACHED TO RESOLUTION 08-2014\_RD 14-014 OF PINAL COUNTY RECORDED AUGUST 26, 2014 AS 2014-49304 OF OFFICIAL RECORDS. SECTION 30 AND OTHER PROPERTY
14. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PERMANENT EASEMENT" RECORDED JUNE 1, 1966 IN DOCKET 451, PAGE 64 AND RE-RECORDED DECEMBER 19, 1966 IN DOCKET 479, PAGE 415. SECTION 17, 18
15. EASEMENTS FOR FLOOD CONTROL AND RIGHTS INCIDENT THERETO AS DISCLOSED BY RESOLUTION OF THE PINAL COUNTY BOARD OF SUPERVISORS, NOVEMBER 7, 1066, IN BOOK 472, PAGE 314. SECTION 17
16. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PERMANENT EASEMENT" RECORDED NOVEMBER 7, 1966 IN DOCKET 472, PAGE 319. SECTION 19
17. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT" RECORDED DECEMBER 8, 1966 IN DOCKET 478, PAGE 94. BY AND BETWEEN THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, A CORPORATION AND FLOOD CONTROL DISTRICT OF MARICOPA COUNTY SECTION 19
18. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
19. AN EASEMENT FOR GAS LINES AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED IN DOCKET 524, PAGE 51. AFFECTS SECTION 19
20. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PERMANENT EASEMENT" RECORDED JUNE 7, 1097 IN DOCKET 825, PAGE 288. AFFECTS SECTION 19
21. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PERMANENT EASEMENT" RECORDED JUNE 7, 1976 IN DOCKET 825, PAGE 292. SECTION 19
22. RIGHT-OF-WAY NO. 05-000026 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO JP CATTLE CO LLC FOR GRAZING AND HAVING A TERM WHICH EXPIRES DECEMBER 30, 2024. AFFECTS SECTIONS 19, 30 AND OTHER PROPERTY
23. RIGHT-OF-WAY NO. 05-349-00 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO KEITH M. FLAKE, A MARRIED PERSON FOR GRAZING AND HAVING A TERM WHICH EXPIRES DECEMBER 30, 2027. AFFECTS SECTIONS 16, 17, 20 AND OTHER PROPERTY
24. RIGHT-OF-WAY NO. 09-001371 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO PINAL COUNTY FOR HIGHWAY AND HAVING A TERM OF PERPETUAL DURATION. A COPY OF WHICH RECORDED NOVEMBER 25, 1991, IN DOCKET 1091, PAGE 394. (AFFECTS ALL PARCELS)
25. RIGHT-OF-WAY NO. 09-002458 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO PINAL COUNTY BOARD OF SUPERVISORS FOR HIGHWAY AND HAVING A TERM OF PERPETUAL DURATION. A COPY OF WHICH RECORDED IN DOCKET 265, PAGE 179. AFFECTS SECTION 19, 30
26. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
27. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
28. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
29. SPECIAL LAND USE PERMIT NO. 23-106799 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO ET MOTORSPORTS LLC FOR MOTORCROSS TRACK AND FACILITIES AND HAVING A TERM WHICH EXPIRES APRIL 3, 2019. AMENDMENT DATED AUGUST 3, 2010. SAID DOCUMENT IS STILL SHOWING AS ACTIVE. A COPY OF ANY EXTENSION IS NOT YET AVAILABLE. ALSO AS SET FORTH IN PINAL COUNTY ARIZONA SPECIAL USE PERMIT CASE NO. SUP-021-01 RECORDED JANUARY 14, 2002 AS 2002-001694 OF OFFICIAL RECORDS AND RECORDED FEBRUARY 14, 2002 AS 2002-7538 OF OFFICIAL RECORDS AND CASE NO SUP-002-10 RECORDED DECEMBER 8, 2010 AS 2010-113585 OF OFFICIAL RECORDS. AFFECTS SECTION 30
30. RIGHT-OF-WAY NO. 18-107826 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO ET MOTORSPORTS, L.L.C., FOR WATER DISTRIBUTION LINE AND HAVING A TERM WHICH EXPIRES ON APRIL 3, 2019. SAID DOCUMENT IS STILL SHOWING AS ACTIVE. A COPY OF ANY EXTENSION IS NOT YET AVAILABLE. AFFECTS SECTION 30
31. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
32. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DESERT WELLS MULTI-USE AREA MANAGEMENT & PARTNERSHIP TEAM, AS DISCLOSED BY MEMORANDUM OF UNDERSTANDING 56-109245 BY AND BETWEEN THE ARIZONA STATE LAND DEPARTMENT AND DESERT WELLS MULTI-USE AREA MANAGEMENT & PARTNERSHIP TEAM, AS DISCLOSED BY A SEARCH OF THE RECORDS OF THE ARIZONA STATE LAND DEPARTMENT.

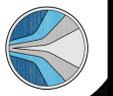
**SCHEDULE "B" ITEMS PER TITLE COMMITMENT NO. NCS-973893-PHX1**

33. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
34. RIGHT OF WAY FOR IRONWOOD/GANTZEL ROAD AS DISCLOSED BY RESOLUTION RECORDED NOVEMBER 16, 2004 AS 2004-93152 OF OFFICIAL RECORDS. AFFECTS SECTIONS 17 THROUGH 20, 30 AND OTHER PROPERTY
35. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
36. RIGHT-OF-WAY NO. 14-110140 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO SALT RIVER PROJECT AND AGRICULTURAL IMPROVEMENT AND POWER DISTRICT FOR OVERHEAD DOUBLE CIRCUIT 500KV /120KV TRANSMISSION LINES AND HAVING A TERM WHICH EXPIRES OCTOBER 12, 2056. A COPY OF WHICH RECORDED APRIL 19, 2007 AS 2007-46938 OF OFFICIAL RECORDS. AFFECTS SECTION 17 AND OTHER PROPERTY
37. RIGHT-OF-WAY NO. 16-111118 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO DESERT COMMUNITIES, INC., A NEVADA CORPORATION FOR FLOOD WATER COLLECTION AND DETENTION FACILITIES AND HAVING A TERM OF PERPETUAL DURATION. THEREAFTER ASSIGNED TO FLOOD CONTROL DISTRICT OF MARICOPA COUNTY DATED FEBRUARY 20, 2007. THEREAFTER AMENDMENT DATED AUGUST 23, 2011 AND ANOTHER AMENDMENT DATED AUGUST 23, 2011. AFFECTS SECTION 18 AND OTHER PROPERTY
38. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
39. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
40. RIGHT-OF-WAY NO. 18-108362 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO MEDIACOM ARIZONA, LLC, A DELAWARE LIMITED LIABILITY COMPANY FOR FIBER OPTICS AND HAVING A TERM WHICH EXPIRED ON APRIL 26, 2016. SAID DOCUMENT IS STILL SHOWING AS ACTIVE. A COPY OF ANY EXTENSION IS NOT YET AVAILABLE. AFFECTS SECTIONS 17, 20 AND OTHER PROPERTY
41. RIGHT-OF-WAY NO. 18-110900 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO WATER UTILITIES COMMUNITY FACILITIES DISTRICT DBA APACHE JUNCTION WATER COMPANY FOR WATER LINE AND HAVING A TERM WHICH EXPIRES JANUARY 13, 2016. SAID DOCUMENT IS STILL SHOWING AS ACTIVE. A COPY OF ANY EXTENSION IS NOT YET AVAILABLE. AFFECTS SECTIONS 17, 20, AND 30 AND OTHER PROPERTY
42. RIGHT-OF-WAY NO. 09-3681 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO FLOOD CONTROL DISTRICT OF MARICOPA COUNTY FOR FLOOD CONTROL FACILITIES AND HAVING A TERM OF PERPETUAL DURATION. THEREAFTER AMENDMENT TO RIGHT OF WAY DATED OCTOBER 11, 2011. DEED REFERENCED THEREIN IS RECORDED AS 2011-62136 OF OFFICIAL RECORDS. AFFECTS SECTIONS 17, 18, 19 AND OTHER PROPERTY
43. SPECIAL LAND USE PERMIT NO. 23-101045-26 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO EAST VALLEY AVIATORS, INC FOR RADIO-CONTROLLED AIRCRAFT PARK AND HAVING A TERM WHICH EXPIRES OCTOBER 11, 2022. AFFECTS SECTION 20
44. RIGHT-OF-WAY NO. 16-105661 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO MARICOPA COUNTY FOR STORM DRAIN PIPES AND HEAD WALLS AND HAVING A TERM OF PERPETUAL DURATION. AFFECTS SECTION 18
45. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PINAL COUNTY ORDINANCE NO. 121207-AQ1" RECORDED JANUARY 8, 2008, AS 2008-1862 OF OFFICIAL RECORDS. (AFFECTS ALL PARCELS)
46. RIGHT-OF-WAY NO. 16-110965 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO CITY OF MESA FOR UNDERGROUND WATER TRANSMISSION LINES AND HAVING A TERM OF PERPETUAL DURATION. A COPY OF WHICH RECORDED JANUARY 28, 2008 AS 2008-7616 OF OFFICIAL RECORDS. AMENDMENT DATED JANUARY 19, 2012 RECORDED MARCH 23, 2012 AS 2012-23559 OF OFFICIAL RECORDS. AFFECTS SECTIONS 17 & 18 AND OTHER PROPERTY
47. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
48. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
49. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
50. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
51. RIGHT-OF-WAY NO. 16-110357 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO PINAL COUNTY FOR PUBLIC ROADWAY AND HAVING A TERM OF PERPETUAL DURATION. A COPY OF SAID RIGHT OF WAY IS ATTACHED TO PINAL COUNTY RESOLUTION ACCEPTING A RIGHT OF WAY RECORDED AUGUST 12, 2008 AS 2008-76344 OF OFFICIAL RECORDS. ASSIGNED TO CITY OF APACHE JUNCTION BY ASSIGNMENT DATED MARCH 5, 2012. AMENDMENT DATED NOVEMBER 1, 2016 RECORDED NOVEMBER 14, 2016 AS 2016-76684 OF OFFICIAL RECORDS AND A COPY OF WHICH IS ATTACHED TO PINAL COUNTY RESOLUTION RECORDED NOVEMBER 7, 2016 AS 2016-75097 OF OFFICIAL RECORDS. AMENDMENT DATED MARCH 8, 2017 RECORDED MARCH 20, 2017 AS 2017-18728 OF OFFICIAL RECORDS AND A COPY OF WHICH IS ATTACHED TO PINAL COUNTY RESOLUTION RECORDED MARCH 31, 2017 AS 2017-22458 OF OFFICIAL RECORDS. AMENDMENT DATED JUNE 6, 2018 RECORDED JUNE 19, 2018 AS 2018-45911 OF OFFICIAL RECORDS. AFFECTS SECTIONS 17, 18, 19, 20, 30 AND OTHER PROPERTY
52. RIGHT-OF-WAY NO. 18-118098 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO MARICOPA COUNTY FOR DRAINAGE FACILITIES AND HAVING A TERM WHICH EXPIRES JANUARY 6, 2026. AFFECTS SECTION 19
53. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
54. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
55. ALL MATTERS AS SET FORTH IN RECORD OF SURVEY, RECORDED JUNE 30, 2010 AS RECORD OF SURVEY NO. 2010-61925 OF OFFICIAL RECORDS. (AFFECTS ALL PARCELS)
56. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
57. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
58. THIS ITEM HAS BEEN INTENTIONALLY DELETED.

**SCHEDULE "B" ITEMS PER TITLE COMMITMENT NO. NCS-973893-PHX1**

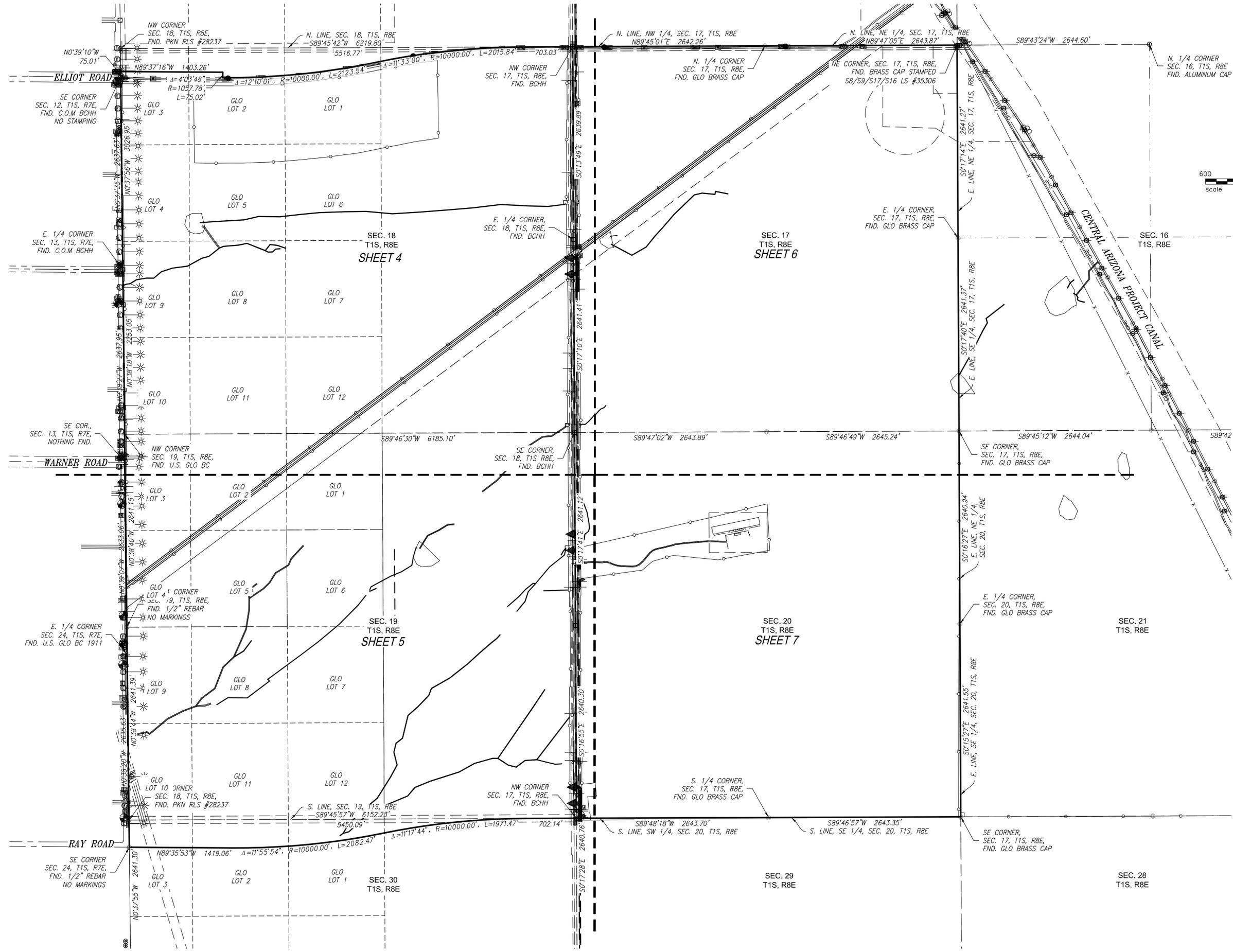
59. RIGHT-OF-WAY NO. 18-104730 GRANTED BY THE ARIZONA STATE LAND DEPARTMENT TO CHI CONSTRUCTION COMPANY FOR DRAINAGE DITCH, WING DIKES, AND BOX CULVERTS AND HAVING A TERM WHICH EXPIRES OCTOBER 7, 2019. AFFECTS SECTION 18 AND OTHER PROPERTY
60. ALL MATTERS AS SET FORTH IN PINAL COUNTY RESOLUTION NO PZ-PA-006-11-B, RECORDED FEBRUARY 13, 2012 AS 2012-11130 OF OFFICIAL RECORDS. AFFECTS ALL PARCELS
61. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
62. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
63. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
64. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "CENTRAL ARIZONA WATER CONSERVATION DISTRICT CENTRAL ARIZONA PROJECT LAND USE LICENSE" RECORDED JUNE 1, 2015 AS 2015-35563 OF OFFICIAL RECORDS. (AFFECTS ALL PARCELS)
65. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
66. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
67. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
68. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
69. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
70. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "PRE-ANNEXATION DEVELOPMENT AGREEMENT" RECORDED MAY 30, 2019 AS 2019-42122 OF OFFICIAL RECORDS. (AFFECTS ALL PARCELS)
71. ANY CLAIM THAT THE TITLE IS SUBJECT TO A TRUST OR LIEN CREATED UNDER THE PERISHABLE AGRICULTURAL COMMODITIES ACT, 1930 (7 U.S.C. §§499A, ET SEQ.) OR THE PACKERS AND STOCKYARDS ACT (7 U.S.C. §§181 ET SEQ.) OR UNDER SIMILAR STATE LAWS.
72. ANY FACTS, RIGHTS, INTERESTS OR CLAIMS WHICH WOULD BE DISCLOSED BY A CORRECT ALTA/NSPS SURVEY.
73. THE RIGHTS OF PARTIES IN POSSESSION BY REASON OF ANY UNRECORDED LEASE OR LEASES OR MONTH TO MONTH TENANCIES AFFECTING ANY PORTION OF THE WITHIN DESCRIBED PROPERTY. NOTE: THIS MATTER WILL BE MORE FULLY SET FORTH OR DELETED UPON COMPLIANCE WITH THE APPLICABLE REQUIREMENT(S) SET FORTH HEREIN.
74. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS. (AFFECTS ALL PARCELS)
75. THIS ITEM HAS BEEN INTENTIONALLY DELETED.
76. NO LIABILITY IS ASSUMED FOR THE ACCURACY OR COMPLETENESS OF ANY MAP OR LEGAL DESCRIPTION PROVIDED IN RELATION TO ANY STATE LAND RIGHT OF WAY, PERMIT OR LEASE SET FORTH IN SCHEDULE B HEREIN. ANY COPIES FURNISHED ARE AS A COURTESY ONLY.

= INDICATES SCHEDULE B ITEMS SHOWN ON SHEETS 4-7.  
 = INDICATES SCHEDULE B ITEM "NOT PLOTTABLE" - BUT AFFECTS THE PROPERTY  
 = INDICATES SCHEDULE B ITEM "BLANKET EASEMENT" - BUT AFFECTS THE PROPERTY



Project No. 19123	Date 10/07/19
Project Manager ADRIAN BURCHAM	Project Eng.

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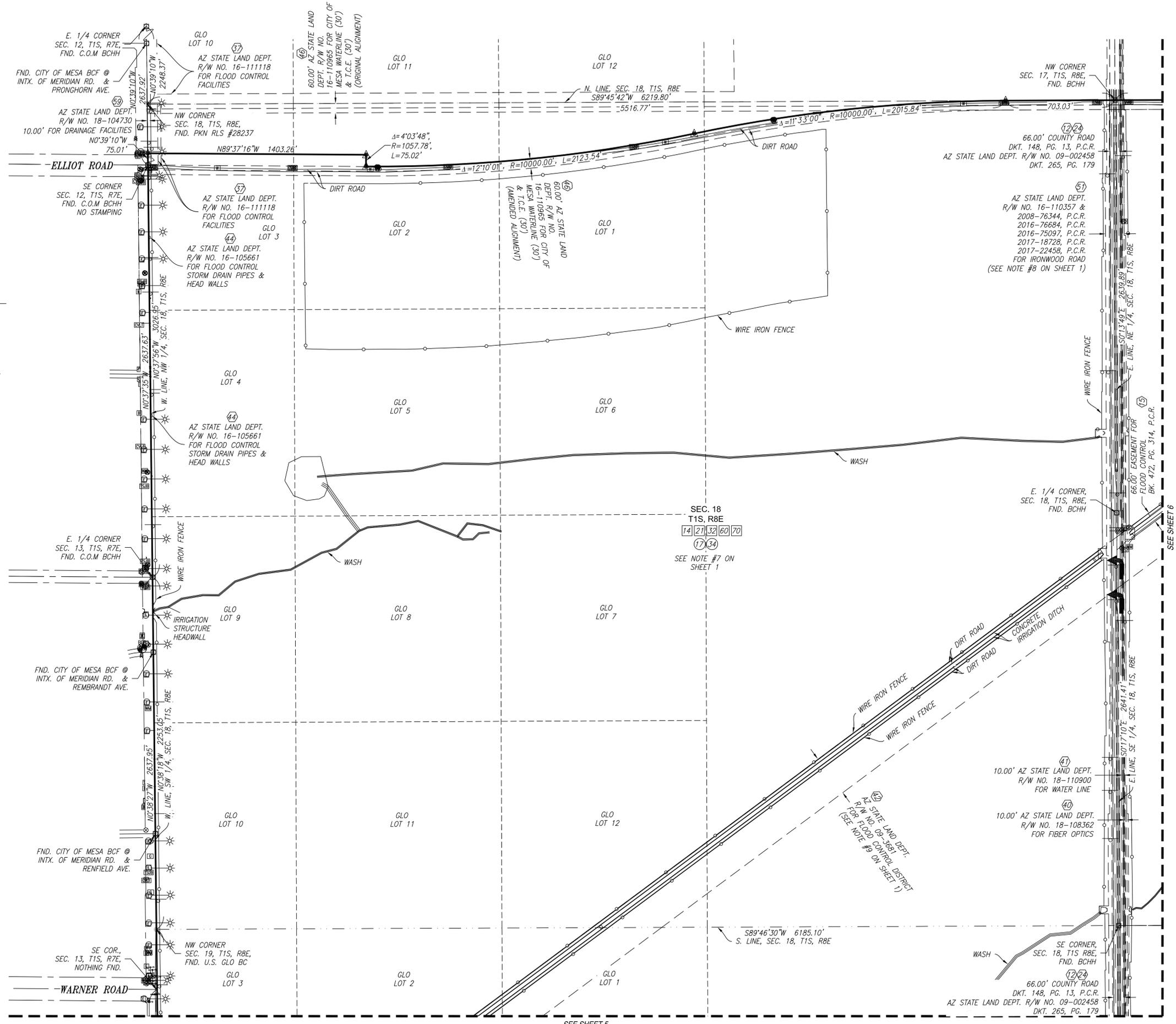


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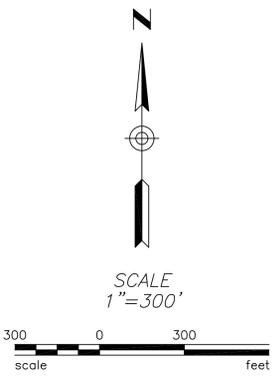


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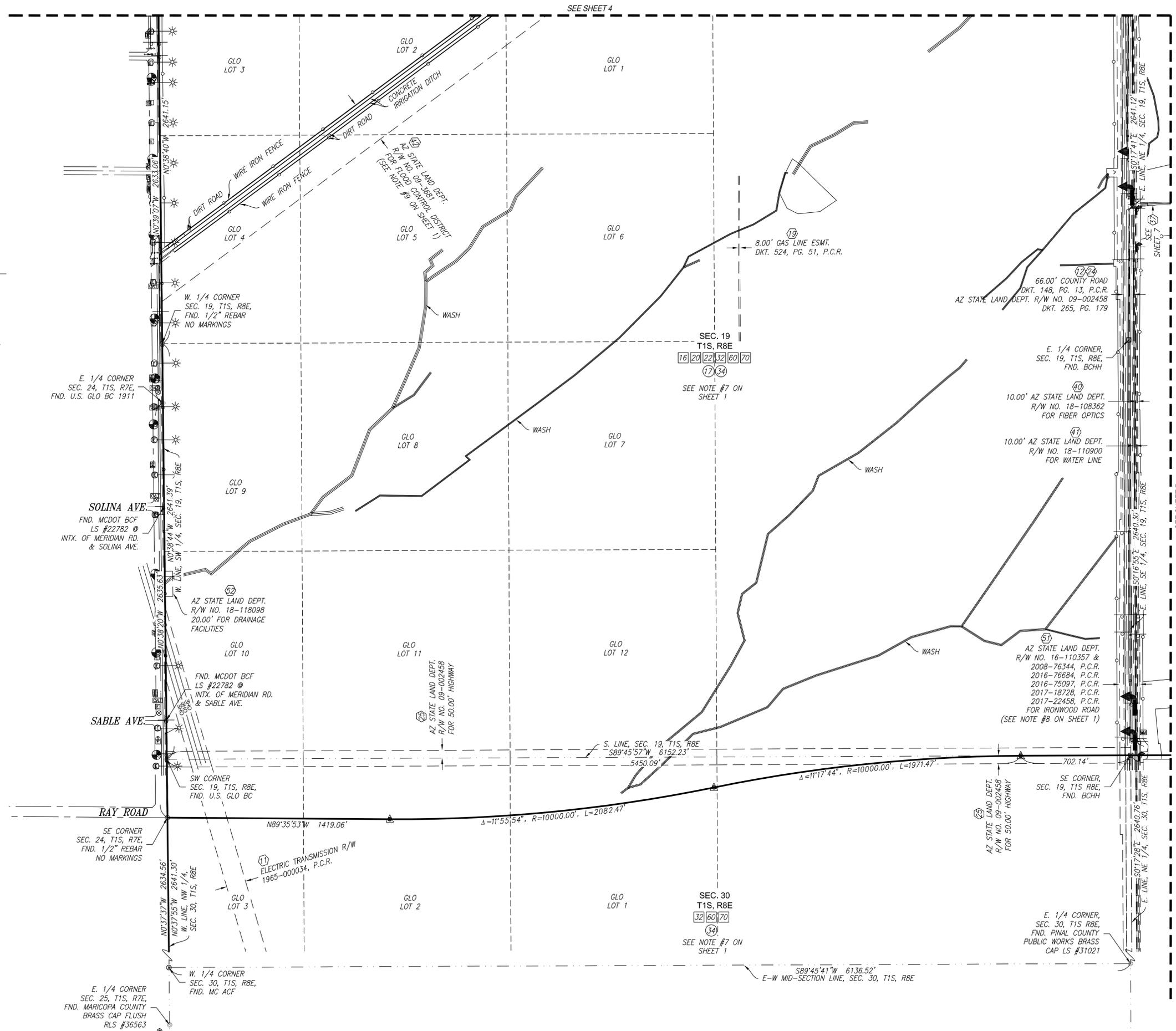
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- OHE = OVERHEAD ELECTRIC LINE
- UGC = UNDERGROUND COMMUNICATION LINE
- S = SEWER LINE
- W = WATER LINE
- GAS = GAS LINE
- BCHH = BRASS CAP IN HANDHOLE
- DKT. PG. = DOCKET PAGE
- BK. PG. = BOOK PAGE
- DOC. = DOCUMENT
- M.C.R. = MARICOPA COUNTY RECORDER
- FND = FOUND
- RBR = REBAR
- APN = ASSESSORS PARCEL NUMBER
- R/W = RIGHT-OF-WAY
- ESMT. = EASEMENT
- PUE = PUBLIC UTILITY EASEMENT
- ☉ = SURVEY MONUMENT AS NOTED
- ☉ = SURVEY MONUMENT AS NOTED
- ☉ = SET REBAR WITH CAP RLS# 41282
- ☉ = SEWER MANHOLE
- ☉ = STORM DRAIN MANHOLE
- ☉ = ELECTRIC MANHOLE
- ☉ = GAS VENT PIPE
- ☉ = MANHOLE-UNKNOWN
- ☉ = FIRE HYDRANT
- ☉ = WATER VALVE
- ☉ = COMMUNICATION PEDESTAL
- ☉ = LIGHT POLE WITH ARM
- ☉ = DOWN GUY
- ☉ = POWER POLE
- ☉ = GAS CONTROL VALVE
- ☉ = CATCH BASIN
- ☉ = BACKFLOW PREVENTOR
- ☉ = WATER METER
- ☉ = SIGN
- ☉ = PARKING METER
- ☉ = VAULT
- ☉ = BLUE STAKE GAS
- ☉ = BLUE STAKE SEWER
- ☉ = BLUE STAKE WATER
- ☉ = BLUE STAKE ELECTRIC
- ☉ = TELEPHONE PEDESTAL
- ☉ = FIBER OPTIC WITNESS POST
- ☉ = BOLLARD
- ☉ = HOSE BIB
- ☉ = ELECTRIC CABINET
- ☉ = IRRIGATION CONTROL VALVE
- ☉ = TREE



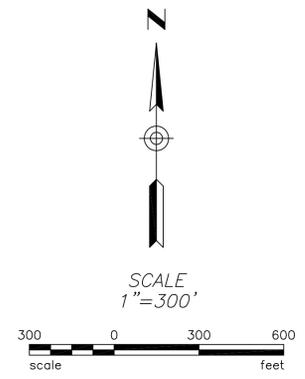
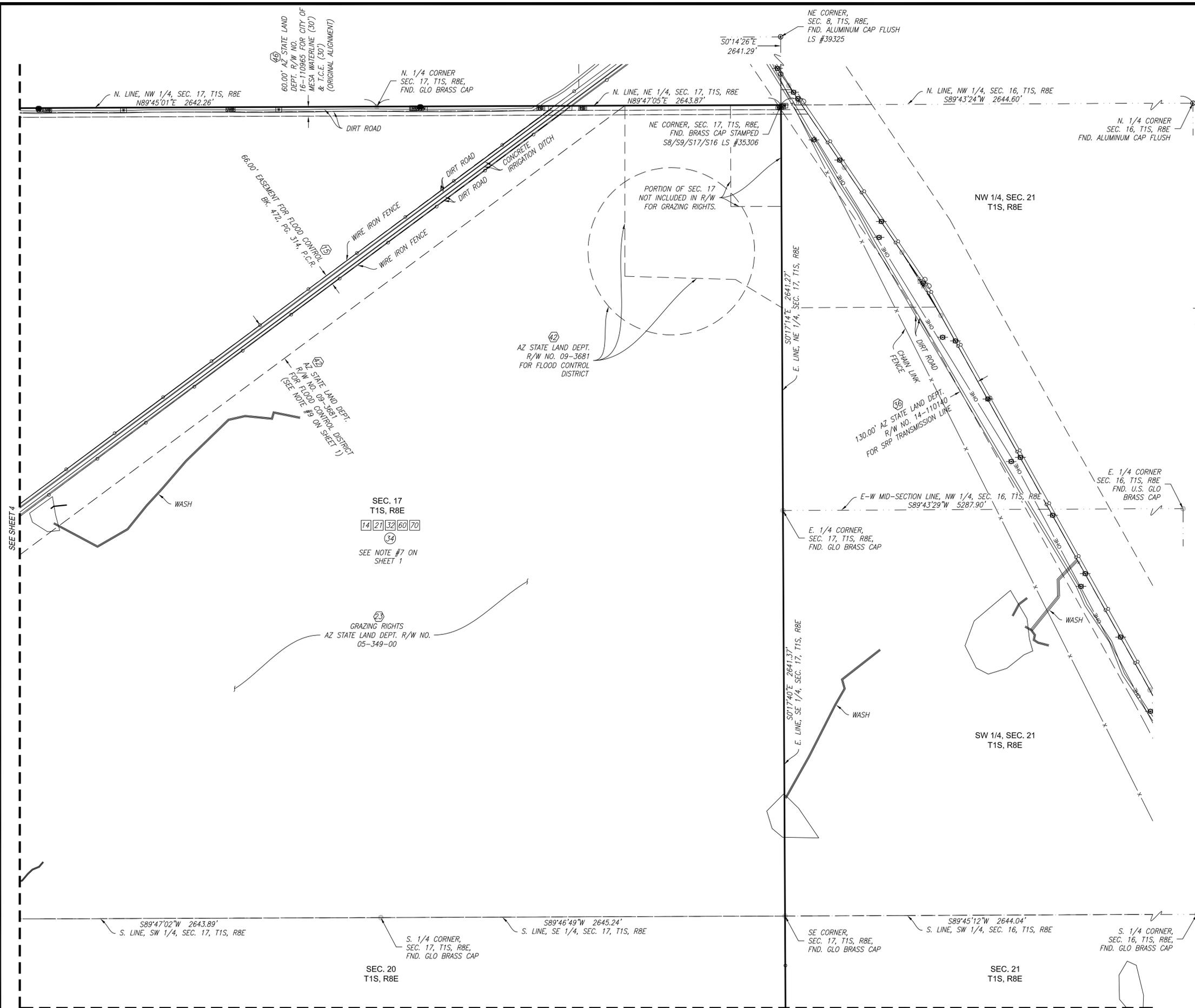
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  - EXISTING WROUGHT IRON FENCE
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  - SURVEY MONUMENT AS NOTED
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  - SET REBAR WITH CAP RLS# 41282
  - SEWER MANHOLE
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	= VAULT
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	C-S-S = BLUE STAKE SEWER
	C-W-S = BLUE STAKE WATER
	C-E-S = BLUE STAKE ELECTRIC
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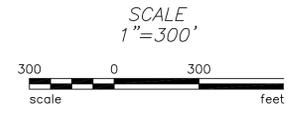
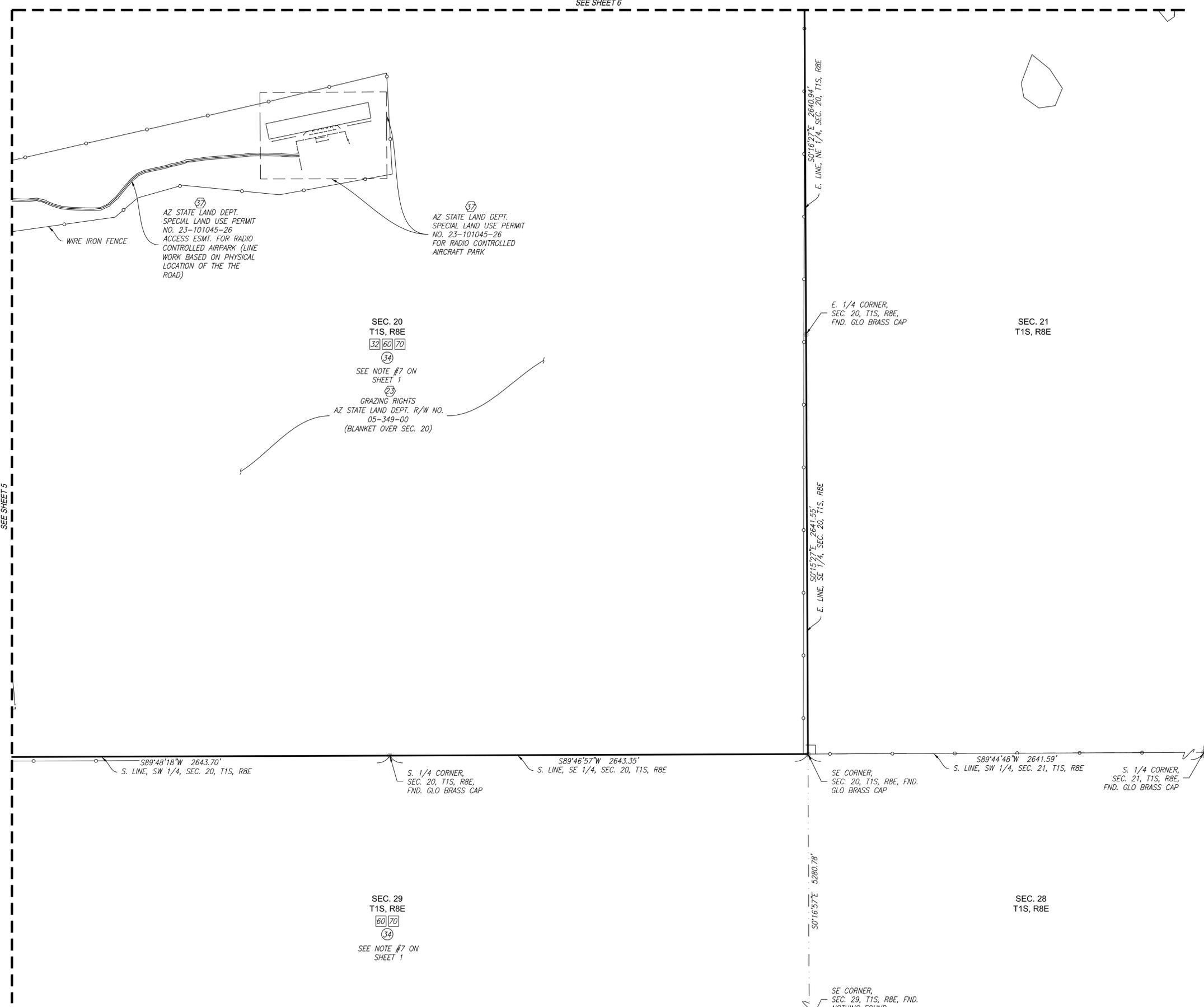


Project No. 19123	Date 10/07/19	Project Eng. ADRIAN BURCHAM
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SEE SHEET 5

SEE SHEET 6



**LEGEND**

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- = EXISTING PARCEL LINES
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- = EXISTING WALL
- = EXISTING WROUGHT IRON FENCE
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