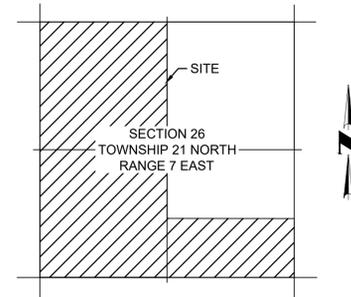


FLAGSTAFF 400 A.L.T.A./N.S.P.S. LAND TITLE SURVEY

A PORTION OF LAND LOCATED IN SECTION 26,
TOWNSHIP 21 NORTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN,
COCONINO COUNTY, ARIZONA



VICINITY MAP

NOTES

THIS SURVEY IS BASED ON A REPORT OF TITLE INSURANCE BY PIONEER TITLE AGENCY, INC. ORDER NO. 90301060 DATED NOVEMBER 19, 2019

THE PROPERTY IS SUBJECT TO THE FOLLOWING, ACCORDING TO SCHEDULE B OF SAID COMMITMENT:

1. RIGHT-OF-WAY NO. 16-103723 AS DISCLOSED BY THE RECORDS OF THE STATE LAND OFFICE RECORDED OCTOBER 30, 1998 AS DOCKET 2165, PAGE 974 GRANTED TO THE CITY OF FLAGSTAFF FOR A PUBLIC TRAIL. (AFFECTS THE SURVEYED PARCEL - MAPPED HEREON)
2. APPLICATION NO. 53-120834 ISSUED BY THE STATE OF ARIZONA ON MAY 18, 2019 TO SWANIE SACCENTE. (AFFECTS THE SURVEYED PARCEL - BLANKET EFFECT - NOT MAPPABLE)
3. THE RIGHT OF ENTRY RESERVED TO THE STATE OF ARIZONA AND ITS LESSEES IN CONNECTION WITH THE MINERAL ESTATE AND THE PRODUCTION OF OIL AND GAS AS SET FORTH IN ARIZONA REVISED STATUTES. (AFFECTS THE SURVEYED PARCEL - BLANKET EFFECT - NOT MAPPABLE)
4. THE EFFECT OF ORDINANCE BY THE CITY OF FLAGSTAFF RECORDED IN DOCKET 2060, PAGE 978 CONCERNING AN AIRPORT INFLUENCE AREA. (AFFECTS THE SURVEYED PARCEL - BLANKET EFFECT - NOT MAPPABLE)

PURSUANT TO TABLE "A", ITEM 1, MONUMENTS HAVE BEEN PLACED (OR A REFERENCE MONUMENT OR WITNESS TO THE CORNER) AT ALL MAJOR CORNERS OF THE BOUNDARY OF THE PROPERTY, UNLESS ALREADY MARKED OR REFERENCED BY EXISTING MONUMENTS OR WITNESSES IN CLOSE PROXIMITY TO THE CORNER.

PURSUANT TO TABLE "A", ITEM 2, NO PROPERTY ADDRESS IS AVAILABLE FOR THE SURVEYED PARCEL.

PURSUANT TO TABLE "A", ITEM 3, FLOOD ZONE INFORMATION IS SHOWN IN THE FLOOD ZONE CERTIFICATION.

PURSUANT TO TABLE "A", ITEM 4, PARCEL AREAS ARE SHOWN AT THE END OF THE LEGAL DESCRIPTION.

PURSUANT TO TABLE "A", ITEM 8, SUBSTANTIAL FEATURES OBSERVED IN THE FIELD ARE SHOWN ON THE PLAT OF SURVEY.

PURSUANT TO TABLE "A", ITEM 11, NO PHYSICAL LOCATION OF UNDERGROUND UTILITIES WAS PERFORMED IN THE FIELD IN CONJUNCTION WITH THIS SURVEY. UTILITIES SHOWN ARE A COMPILATION OF FIELD LOCATED SURFACE EVIDENCE AND UNDERGROUND UTILITY LINE LOCATIONS FROM THE BEST AVAILABLE SOURCES, INCLUDING BLUESTAKE MARKINGS AS LOCATED IN THE FIELD AND MAPS AS SUPPLIED BY UTILITY PROVIDERS. NOT ALL MAPS WERE AVAILABLE AS OF THE DATE OF THIS SURVEY.

PURSUANT TO TABLE "A", ITEM 13, NAMES OF ADJOINING OWNERS OF SUBDIVIDED LANDS ACCORDING TO CURRENT TAX RECORDS ARE SHOWN ON THE PLAT OF SURVEY.

PURSUANT TO TABLE "A", ITEM 16, THERE IS NO OBSERVABLE EVIDENCE OF EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS WITHIN RECENT MONTHS.

PURSUANT TO TABLE "A", ITEM 17, THERE IS NO INFORMATION AVAILABLE CONCERNING ANY CHANGES IN STREET RIGHT OF WAY LINES, EITHER COMPLETED OR PROPOSED. THERE IS NO OBSERVABLE EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS.

ADJOINING RIGHTS-OF-WAY ARE MAPPED PER INFORMATION FROM THE COCONINO COUNTY ASSESSOR UNLESS NOTED OTHERWISE.

BEARINGS, DISTANCES AND CURVE DATA NOT SPECIFIED AS RECORD OR MEASURED REPRESENT CVL FIELD MEASURED DATA.

SOURCES USED IN THE PREPARATION OF THIS SURVEY INCLUDE:
GENERAL LAND OFFICE PLAT NO 922 (GLO)
03537718, COCONINO COUNTY RECORDS

LEGAL DESCRIPTION

THE WEST HALF AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 21 NORTH, RANGE 7 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, COCONINO COUNTY, ARIZONA;

EXCEPT ALL OIL GAS AND OTHER HYDROCARBON SUBSTANCES, HELIUM OR OTHER SUBSTANCES OF A GASEOUS NATURE, GEOTHERMAL RESOURCES, COAL METAL MINERALS, FOSSILS, FERTILIZED OF EVERY NAME AND DESCRIPTION AND EXCEPT ALL URANIUM, THORIUM OR ANY OTHER MINERALS WHICH MAY BE ESSENTIAL TO PRODUCTION OF FISSIONABLE MATERIAL AS RESERVED IN ARIZONA REVISED STATUTES.

CONTAINING 17,657,310 SQUARE FEET OR 405.356 ACRES, MORE OR LESS

FLOOD ZONE CERTIFICATION

THIS IS TO CERTIFY THAT THIS PROPERTY IS LOCATED WITHIN THE UNSHADED ZONE "X" FLOOD HAZARD AREA PER FIRM MAP PANEL NUMBERS 04005C-6817 G AND 04005C-6836 G, BOTH DATED SEPTEMBER 3, 2010, AS PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA).

ZONE "X" AS DEFINED BY FEMA IS:
AREAS DETERMINED TO BE OUTSIDE 0.2% ANNUAL CHANCE FLOOD PLAIN.

BASIS OF BEARING

THE BASIS OF BEARINGS FOR THIS SURVEY IS GRID NORTH, ACCORDING TO DIRECT OBSERVATION ON ARIZONA STATE PLANE COORDINATES, CENTRAL ZONE.

CERTIFICATION

TO SYMMETRY COMPANIES, LLC;
THE STATE OF ARIZONA; AND
PIONEER TITLE AGENCY, INC.:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 8, 11, 13, 16 AND 17 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 02/21/2020.

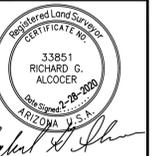
DATE OF PLAT OR MAP: 02/28/2020

RICHARD G. ALCOCER
REGISTRATION NUMBER 33851
4550 N. 12TH STREET
PHOENIX, ARIZONA 85014
(602)-264-6831
CVLSURVEY@CVLCCI.COM



Coe & Van Loo Consultants, Inc.
 FLAGSTAFF 400
 FLAGSTAFF, ARIZONA

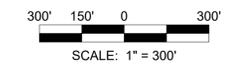
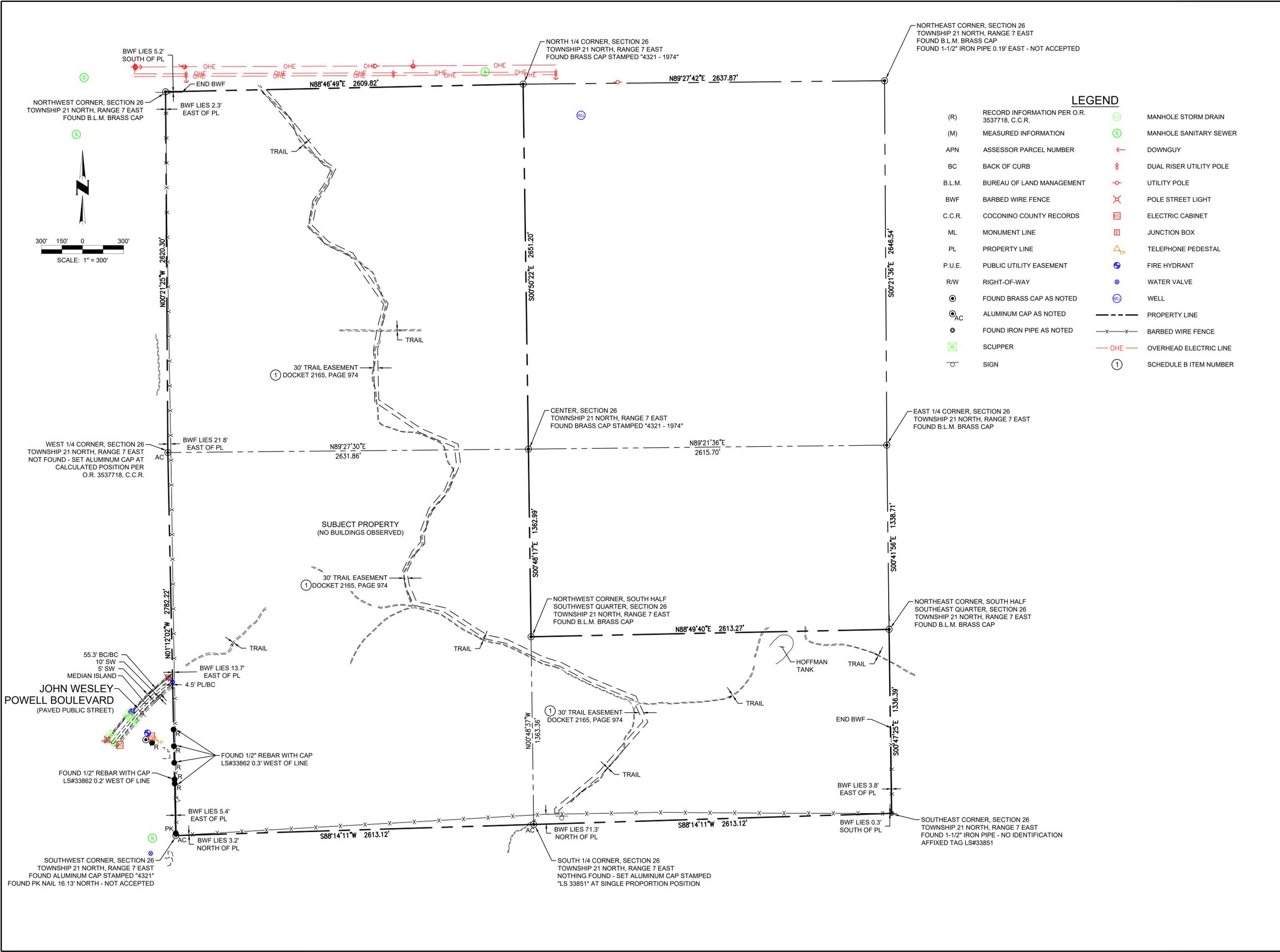
A.L.T.A. / N.S.P.S. LAND TITLE SURVEY



1 SHEET OF 2

CVL Contact: M. RUSSO
CVL Project #: 01-03143-01

© 2020 Coe & Van Loo Consultants, Inc.
All rights reserved for reproduction in any format



LEGEND

- | | | | |
|-----------------|---|-------|-------------------------|
| (R) | RECORD INFORMATION PER O.R. 3537718, C.C.R. | ⊙ | MANHOLE STORM DRAIN |
| (M) | MEASURED INFORMATION | ⊙ | MANHOLE SANITARY SEWER |
| APN | ASSESSOR PARCEL NUMBER | ↑ | DOWNGUY |
| BC | BACK OF CURB | ⊕ | DUAL RISER UTILITY POLE |
| B.L.M. | BUREAU OF LAND MANAGEMENT | ⊕ | UTILITY POLE |
| BWF | BARBED WIRE FENCE | ⊕ | POLE STREET LIGHT |
| C.C.R. | COCONINO COUNTY RECORDS | ⊕ | ELECTRIC CABINET |
| ML | MONUMENT LINE | ⊕ | JUNCTION BOX |
| PL | PROPERTY LINE | ⊕ | TELEPHONE PEDESTAL |
| P.U.E. | PUBLIC UTILITY EASEMENT | ⊕ | FIRE HYDRANT |
| R/W | RIGHT-OF-WAY | ⊕ | WATER VALVE |
| ⊙ | FOUND BRASS CAP AS NOTED | ⊕ | WELL |
| ⊙ _{AC} | ALUMINUM CAP AS NOTED | --- | PROPERTY LINE |
| ⊙ | FOUND IRON PIPE AS NOTED | -x-x- | BARBED WIRE FENCE |
| ⊕ | SCUPPER | —OHE— | OVERHEAD ELECTRIC LINE |
| ⊕ | SIGN | ① | SCHEDULE B ITEM NUMBER |

Printed By: BradH Print Date: February 28, 2020 Filename: N:\01\0343101\Cadd\ALTANS.ALTA.dwg