SCHEDULE "B" ITEMS

1. Taxes for the year 2020 are Exempt.
2. Any charge upon said land by reason of its inclusion in Maricopa County Municipal Water Conservation District Number One.
3. Reservations or Exceptions in Patents, or in Acts authorizing the issuance thereof.
4. An easement for Transmission Line and incidental purposes in the document recorded in Book 59 of Miscellaneous, Pages 95-96 of Official Records.

   (Affects Parcel No. 1)
5. An easement for Irrigation and Appurtenant Facilities and incidental purposes in the document recorded in Book 287 of Deeds, Pages 282-287 of Official Records.

   (Affects both Parcels)
6. An easement for Electric Line and incidental purposes in the document recorded as Docket 130, Page 311 of Official Records.

   (Affects Parcel No. 2)
7. An easement for Electric Line and incidental purposes in the document recorded as Docket 2143, Page 32 of Official Records.

   (Affects Parcel No. 1)
8. An easement for Irrigation Lateral and incidental purposes in the document recorded as Docket 2636, Page 297 of Official Records.

   (Affects Parcel No. 1)
9. An easement for Irrigation Lateral and incidental purposes in the document recorded as Docket 3277, Page 328 and as Docket 3346, Page 239 of Official Records.

   (Affects Parcel No. 1)
10. An easement for Irrigation and incidental purposes in the document recorded as Docket 3346, Page 240 of Official Records.

    (Affects Parcel No. 1)
11. An easement for Gas Main and incidental purposes in the document recorded as Docket 4919, Page 37 of Official Records.

    (Affects Parcel No. 1)
12. An easement for Highway and incidental purposes in the document recorded as Docket 7228, Page 783 of Official Records.

    (Affects Parcel No. 2)
13. An easement for Highway and incidental purposes in the document recorded as Docket 7988, Page 850 of Official Records.

    (Affects both Parcels)
14. Right-of-Way No. 16-97663 granted by the Arizona State Land Department to Maricopa County for Public Road and having a term Perpetual.

    And thereafter said right of way recorded as 91-277721.

    (Affects Parcel No. 2)
15. The terms and provisions contained in the document entitled "License to Use MWD Lands" recorded June 21, 1991 as 91-284021 of Official Records.

    (Affects Parcel No. 1)
16. All matters as set forth in Recorded Disclosure for Territory in the Vicinity of a Military Airport, recorded August 14, 2001 as 2001-743413 of Official Records.

    (Affects both Parcels)
17. The terms and provisions contained in the document entitled "Intergovernmental Agreement and Mutual Grant of Easements" recorded February 8, 2005 as 2005-160591 and as 97-231759 of Official Records.

    (Affects both Parcels)
18. The terms and provisions contained in the document entitled "Pre-Annexation Development Agreement" recorded March 12, 2007 as 2007-291056 of Official Records.

    First Amendment recorded as 2009-463796.

    (Affects both Parcels)
19. The terms and provisions contained in the document entitled "License to Use MWD Lands" recorded May 20, 2019 as 2019-367712 and as 2 of Official Records.

    (Affects Parcel No. 1)
20. A plat recorded in Book 5, Page 49 of Road Maps, purporting to show a county roadway.

    (Affects Parcel No. 1)
21. A plat recorded in Book 14, Page 75 and Book 15, Page 21 of Road Maps, purporting to show a county roadway.

    (Affects Parcel No. 2)
22. A plat recorded in Book 9, Page 27 and Book 17, Page 51 of Road Maps, purporting to show a county roadway.

    (Affects both Parcels)
23. Right-of-Way No. 14-108291 granted by the Arizona State Land Department to Arizona Public Service company, an Arizona corporation for overhead dpible circuit 230/69kv powerlines and having a term expiring March 13, 2081.

    (Affects both Parcels)

SCHEDULE "B" ITEMS (CONTINUED)

24. Special Land Use Permit No. 23-105725-01 granted by the Arizona State Land Department to Duncan Family Farms, LLC for Agricutural and having a term expiring February 14, 2025.

    (Affects Parcel No. 2)
25. AgriculturalLease No. 01-107363, executed by the Arizona State Land Department as lessor and Duncan Family Farms, LLC as lessee, for the purpose of agricultural crops and having a term expiring February 14, 2022.

    (Affects Parcel No. 1)
26. Any facts, rights, interests or claims which would be disclosed by a correct ALTA/NSPS survey.
26. The rights of parties in possession by reason of any unrecorded lease or leases or month to month tenancies affecting any portion of the within described property.

    NOTE: This matter will be more fully set forth or deleted upon compliance with the applicable requirement(s) set forth herein.
28. Water rights, claims or title to water, whether or not shown by the public records.

SPECIAL REPORT DESCRIPTION

PARCEL NO. 1:

SECTION 27, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;
EXCEPT THE FOLLOWING DESCRIBED PARCELS:

A) BEGINNING AT A POINT 33 FEET NORTH AND 33 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 27; THENCE NORTHERLY ALONG A LINE PARALLEL TO AND 33 FEET EAST OF THE WEST BOUNDARY LINE OF SAID SECTION, A DISTANCE OF 50 FEET TO A POINT; THENCE EASTERLY A DISTANCE OF 50 FEET TO A POINT; THENCE SOUTHERLY A DISTANCE OF 50 FEET; THENCE WESTERLY ALONG A LINE PARALLEL TO AND 33 FEET NORTH OF THE SOUTH BOUNDARY LINE OF SAID SECTION A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING.

B) BEGINNING AT A POINT 33 FEET SOUTH AND 20 FEET WEST OF THE NORTH QUARTER CORNER OF SAID SECTION; THENCE SOUTH ON A LINE PARALLEL TO THE NORTH-SOUTH MIDSECTION LINE A DISTANCE OF 75 FEET TO A POINT; THENCE WEST A DISTANCE OF 75 FEET TO A POINT; THENCE NORTH A DISTANCE OF 75 FEET TO A POINT; THENCE EAST ON A LINE PARALLEL TO THE NORTH BOUNDARY LINE OF SAID SECTION A DISTANCE OF 75 FEET TO THE POINT OF BEGINNING.

C) BEGINNING AT A POINT 33 FEET SOUTH AND 33 FEET WEST OF THE NORTHEAST CORNER OF SAID SECTION; THENCE SOUTHERLY 809.34 FEET ON A LINE PARALLEL TO AND 33 FEET WEST OF THE EAST BOUNDARY LINE OF SAID SECTION TO A POINT; THENCE WESTERLY 535.73 FEET TO A POINT; THENCE NORTHERLY 789.28 FEET TO A POINT; THENCE EASTERLY 521.88 FEET ON A LINE PARALLEL TO AND 33 FEET SOUTH OF THE NORTH BOUNDARY LINE OF SAID SECTION TO THE POINT OF BEGINNING.
EXCEPT BEGINNING AT A POINT 243 FEET WEST AND 33 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SECTION 27; THENCE WEST 75 FEET PARALLELING THE NORTH BOUNDARY OF SAID SECTION, THENCE SOUTH 50 FEET PARALLELING THE EAST BOUNDARY OF SAID SECTION, THENCE EAST 75 FEET PARALLELING THE NORTH BOUNDARY OF SAID SECTION; THENCE NORTH 50 FEET PARALLELING THE EAST BOUNDARY OF SAID SECTION TO THE POINT OF BEGINNING.

D) THE EAST 841.88 FEET OF THE NORTH 1100 FEET OF SAID SECTION,
EXCEPT THE EAST 33 FEET; AND THE NORTH 33 FEET; AND THE SOUTH 27 FEET OF THE NORTH 60 FEET OF THE WEST 320 FEET OF THE EAST 841.88 FEET; AND
EXCEPT ANY PORTION LYING IN PARAGRAPH "C" ABOVE.

PARCEL NO. 2:

SECTION 34, TOWNSHIP 2 NORTH, RANGE 2 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

EXCEPT THE SOUTHEAST QUARTER.

NOTES

1) ALL TITLE INFORMATION IS BASED ON A SPECIAL REPORT PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY FILE NO. NCS-1045801-PHX1 DATED JANUARY 8, 2021. RECEIVED ON JANUARY 12, 2021.

2) BASIS OF BEARING
NATIONAL GEODETIC SURVEY (NGS) GEODETIC NORTH BASED ON:

THE HORIZONTAL DATUM FOR THIS SURVEY IS BASED ON INFORMATION OBTAINED FROM OPUS (ON-LINE POSITIONING USER SERVICE) PROVIDED BY THE NATIONAL GEODETIC SURVEY (NGS) WEBSITE WWW.NGS.NOAA.GOV, OPUS RESULTS ON JANUARY 25, 2021.

PROJECTION	ARIZONA CENTRAL ZONE, NAD 83, (EPOCH 2010)
DATUM	GRS-80
UNITS	INTERNATIONAL FEET
GEOID MODEL	GEOID 2018
SOLUTION	0072021o.21o OP1611591714850
LATITUDE	33°28'44.47654"N
LONGITUDE	112°27'10.85054"W
ELLIPSOID HEIGHT	295.807 (METERS)
DESCRIPTION	WOODPATEL CONTROL POINT 100 SET 1/2" REBAR WITH TRAVERSE CAP

MODIFIED TO GROUND AT (GRID) N: 902239.402, E: 536462.982, USING A SCALE FACTOR OF 1.0001158248.

HORIZONTAL ADJUSTMENT NONE
HORIZONTAL ROTATION NONE

3) THIS SURVEY WAS PERFORMED WITH GLOBAL POSITIONING SYSTEM EQUIPMENT UTILIZING REAL TIME KINEMATICS SURVEYING METHODS. THE MONUMENTS LOCATED ARE WITHIN THE POSITIONAL TOLERANCES RECOMMENDED IN THE ALTA/NSPS SURVEY REQUIREMENTS ADOPTED FOR USE IN 2016 BY THE AMERICAN LAND TITLE ASSOCIATION AND THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS.

4) AREA OF SUBJECT PARCEL IS 47,796,685 SQUARE FEET OR 1,097.2609 ACRES, MORE OR LESS.

5) UNDERGROUND UTILITIES SHOWN ARE FROM FURNISHED INFORMATION PROVIDED BY UTILITY COMPANY. NO UNDERGROUND INVESTIGATION WAS PERFORMED.

6) THE ABBREVIATIONS THAT APPEAR WITH THE RECORD INFORMATION REPRESENT THE FOLLOWING:
(R) SUBJECT PROPERTY DESCRIPTION
(R1) BOOK 652, PAGE 22, MCR
(R2) BOOK 587, PAGE 28, MCR

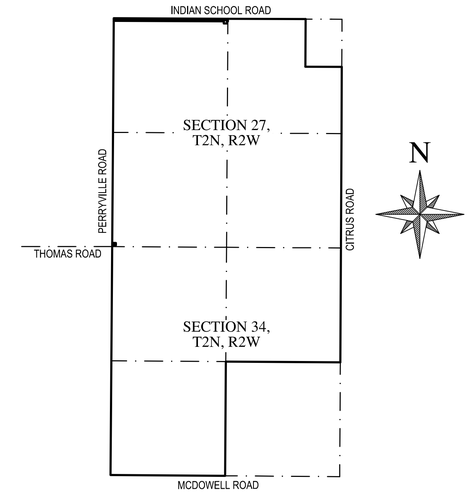
7) ANY DISTANCES, BEARINGS, DESCRIPTIONS, ETC., WHICH MAY VARY FROM THE PROVISIONS OF THE RECORD INFORMATION NOTED ABOVE REFLECT ACTUAL MEASURED DATA, OR THE BEST INTERPRETATION OF THE UNDERSIGNED.

SUBJECT PROPERTY DESCRIPTION

SEE SHEET 4

LEGEND

SEE SHEET 4



VICINITY MAP
N.T.S.

NOTES (CONTINUED)

8) ACCORDING TO FEMA FLOOD INSURANCE RATE MAP NO. 04013C2130 L DATED OCTOBER 16, 2013, THE SUBJECT PROPERTY IS LOCATED IN OTHER FLOOD AREAS ZONE X. OTHER FLOOD AREAS ZONE X IS DESCRIBED AS: "AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD."

9) ADJOINING OWNER INFORMATION IS PER THE MARICOPA COUNTY ASSESSOR'S OFFICE GEOGRAPHIC INFORMATION SYSTEM (GIS) WEBSITE ON FEBRUARY 4, 2021.

10) SCHEDULE "B" ITEMS, 16, AND 18 ARE BLANKET OVER SECTIONS 27 AND 34. SCHEDULE "B" ITEM 24 IS BLANKET OVER SECTION 34. SCHEDULE "B" ITEM 25 IS BLANKET OVER SUBJECT PROPERTY WITHIN SECTION 27.

11) IN THE OPINION OF THE UNDERSIGNED, SCHEDULE "B" ITEM 7 DOES NOT APPEAR TO AFFECT THE SUBJECT PROPERTY. THE SECOND DOCUMENT IN SCHEDULE "B" ITEM 17 DOES NOT APPEAR TO AFFECT SUBJECT PROPERTY. IT IS AN INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF SURPRISE AND THE SUBJECT PROPERTY IS LOCATED IN THE CITY OF GOODYEAR.

12) NO EVIDENCE OF EXISTING BUILDINGS WAS OBSERVED IN THE PROCESS OF CONDUCTING THE SURVEY.

13) SUBJECT PROPERTY CONTAINS FARM ROADS. CULTIVATED FIELDS, IRRIGATION SYSTEMS AND CANOPIES THAT ARE CONSISTENT WITH LOCAL AGRICULTURAL LAND.

14) THE RECORDED DOCUMENTS WITHIN SCHEDULE "B" ITEMS 8 AND 9 ARE QUIT CLAIM DEEDS THAT DO NOT APPEAR AS EXCEPTIONS IN THE SPECIAL REPORT. THEREFORE THEIR AFFECT ON THE SUBJECT PROPERTY IS NOT CLEAR.

15) IT IS UNKNOWN IF MARICOPA COUNTY MUNICIPAL WATER CONSERVATION DISTRICT NO. 1 HAD INTEREST IN THE LAND IN 1991 TO CONVEY A LICENSE AGREEMENT FOR ALL OR PORTIONS OF THE THREE PARCELS DESCRIBED IN THE RECORDED DOCUMENT WITHIN SCHEDULE "B" ITEM 15. IT IS UNKNOWN IF MARICOPA WATER CONSERVATION DISTRICT NO. 1 HAD INTEREST IN THE LAND IN 2019 TO CONVEY ALL OR A PORTION OF THE PARCEL DESCRIBED IN THE RECORDED DOCUMENT WITHIN SCHEDULE "B" ITEM 19.

16) THE UNDERGROUND GAS LINE SHOWN ALONG THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 27 IS BASED ON INFORMATION PROVIDED BY SOUTHWEST GAS. THE GAS LINE MARKERS SHOWN ALONG THE NORTH LINE OF SECTION 34 IS BASED ON FIELD OBSERVATIONS. SAID SOUTHWEST GAS INFORMATION DOES NOT INDICATE A GAS LINE IN THIS AREA. AN EASEMENT FOR THESE FACILITIES (IF THEY EXIST) WAS NOT PROVIDED IN ABOVE NAMED SPECIAL REPORT.

17) THE UTILITY POLES AND OVERHEAD UTILITY LINE SHOWN ALONG THE NORTH LINE OF SECTION 34 IS BASED ON FIELD OBSERVATIONS. AN EASEMENT FOR THESE FACILITIES WAS NOT PROVIDED IN ABOVE NAMED SPECIAL REPORT.

18) IN THE OPINION OF THE UNDERSIGNED, THE VESTING DEEDS INCLUDED WITH THE ABOVE NAMED SPECIAL REPORT DOESN'T APPEAR TO PROVIDE A COMPLETE HISTORY OF TITLE CONVEYANCES WITHIN SECTION 27. THE SUBJECT PROPERTY BOUNDARY SHOWN HEREON MATCHES ONE OR MORE ARIZONA STATE LAND DEPARTMENT EXHIBITS CONTAINED IN SAID SPECIAL REPORT. ENTITIES RELYING ON THIS SURVEY MAY WANT TO CONDUCT A CHAIN OF TITLE TO SATISFY THEMSELVES OF PRIOR TITLE CONVEYANCE HISTORY.

CERTIFICATION

STATE OF ARIZONA
FIRST AMERICAN TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 3, 4, 8, AND 11 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON JANUARY 27, 2021.

THOMAS R. GETTINGS, RLS 27239
WOOD, PATEL & ASSOCIATES, INC.
2051 WEST NORTHERN AVENUE - SUITE 100
PHOENIX, ARIZONA 85021
(602) 335-8500
SURVEYOR@WOODPATEL.COM

WOOD PATEL

Wood, Patel & Associates, Inc.

Civil Engineering
Water Resources
Land Survey
Construction Management

602.335.8500

www.woodpatel.com

ALTA/NSPS LAND TITLE SURVEY

EVEREST WEST VALLEY

LYING WITHIN SECTIONS 27 AND 34, TOWNSHIP 2 NORTH, RANGE 2 WEST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

REGISTERED LAND SURVEYOR
CERTIFICATE NO. 27239
THOMAS R. GETTINGS
Date Signed 2-9-21
ARIZONA U.S.A.

EXPIRES 06-30-23

COMPLETED SURVEY FIELD WORK ON	01/27/2021
CHECKED BY	BJD/TRG
CAD TECHNICIAN	PJE/TRG
SCALE	NOT TO SCALE
DATE	02/09/2021
JOB NUMBER	WP# 215217.80
SHEET	1 OF 8

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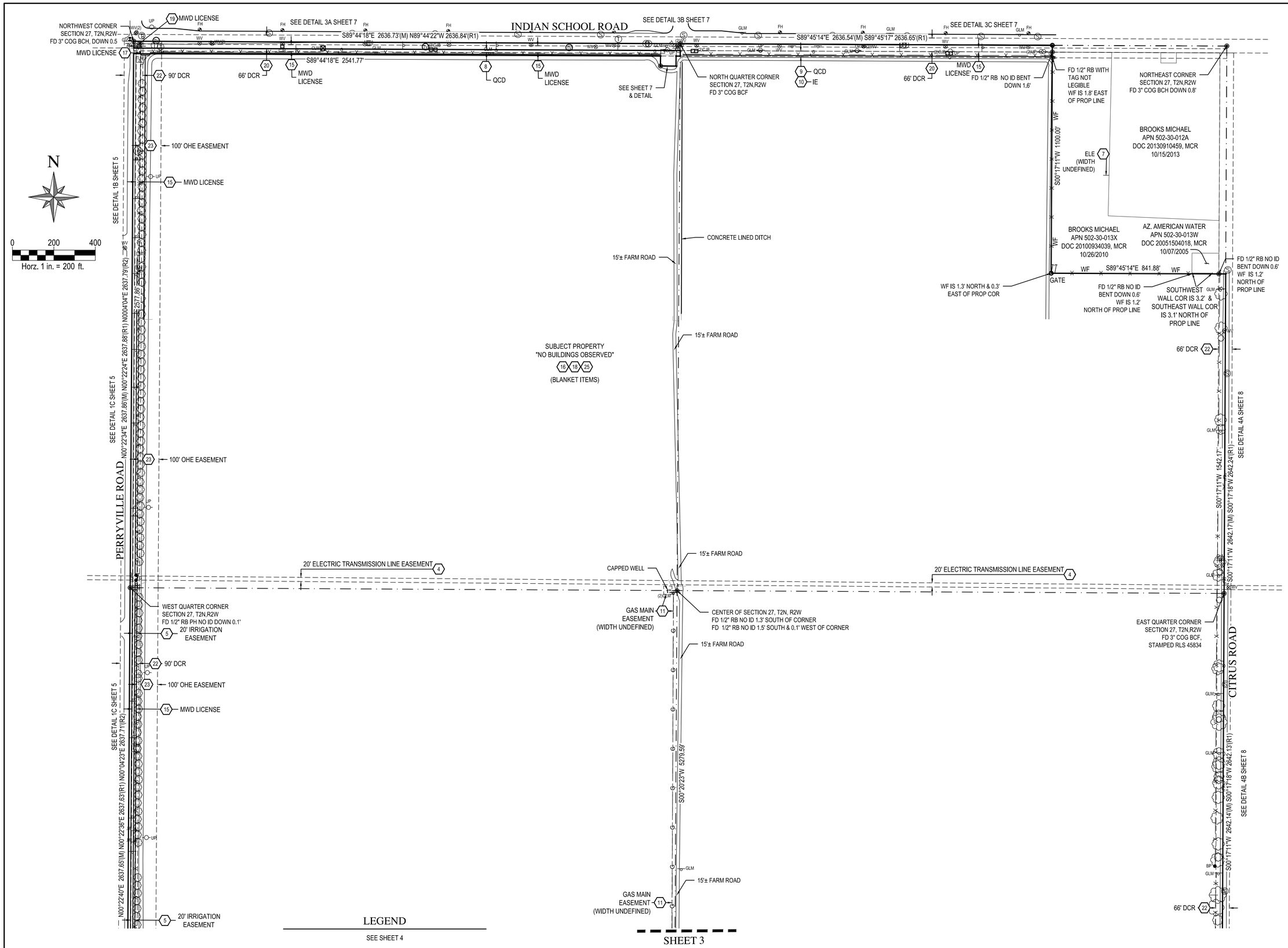

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ALTA/NSPS LAND TITLE SURVEY

EVEREST WEST VALLEY

LYING WITHIN SECTIONS 27 AND 34, TOWNSHIP 2 NORTH, RANGE 2 WEST,
OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
27239
THOMAS R.
GETTINGS
Date Signed 1-29-21
ARIZONA U.S.A.

EXPIRES 06-30-23

COMPLETED SURVEY FIELD WORK ON	01/27/2021
CHECKED BY	BJD/TRG
CAD TECHNICIAN	PJE/TRG
SCALE	1" = 200'
DATE	02/09/2021
JOB NUMBER	WP# 215217.80
SHEET	2 OF 8

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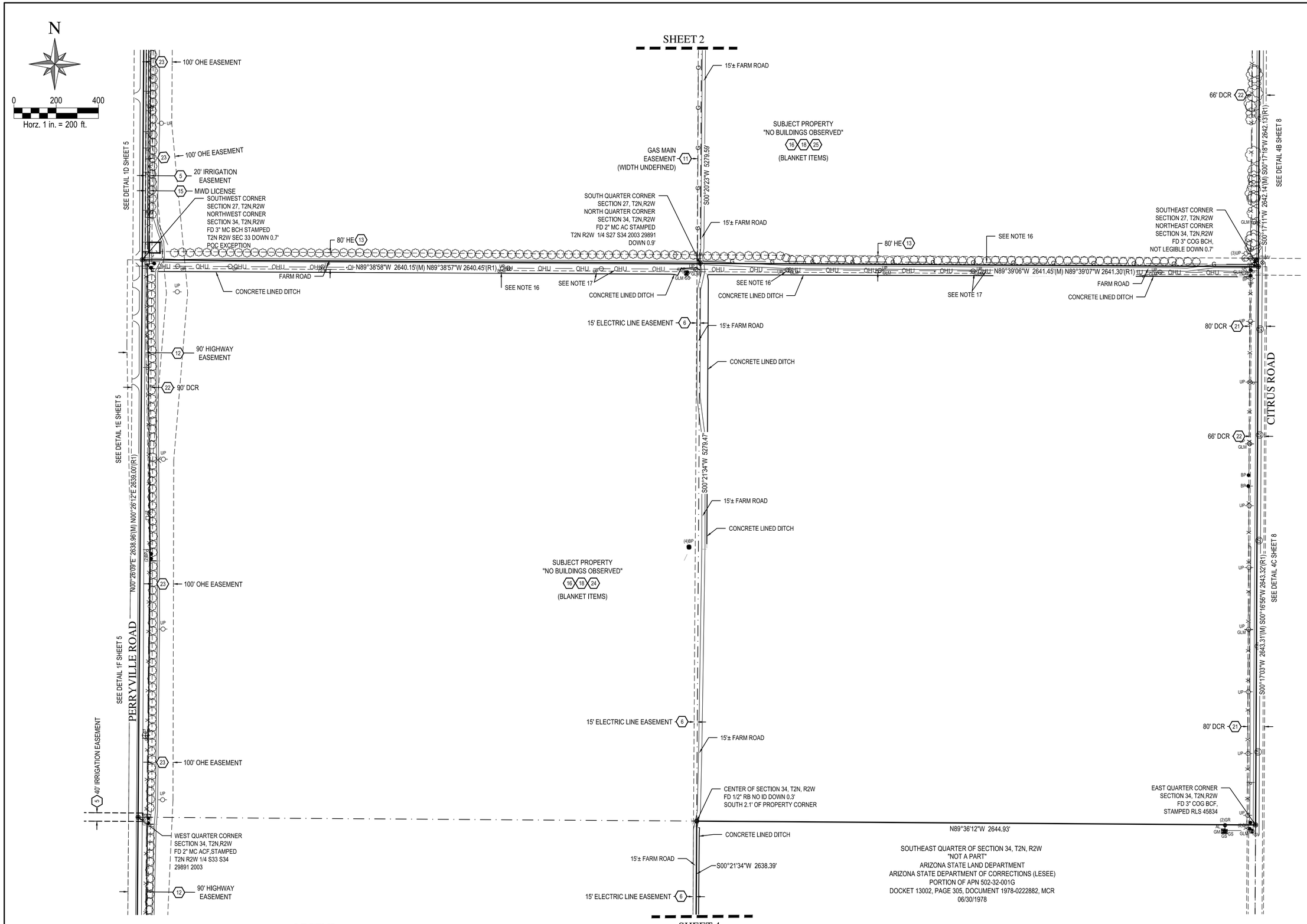

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ALTA/NSPS LAND TITLE SURVEY

EVEREST WEST VALLEY

LYING WITHIN SECTIONS 27 AND 34, TOWNSHIP 2 NORTH, RANGE 2 WEST,
OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
27239
THOMAS R.
GETTINGS
Date Signed 1-28-21
ARIZONA U.S.A.

EXPIRES 06-30-23

COMPLETED SURVEY FIELD WORK ON	01/27/2021
CHECKED BY	BJD/TRG
CAD TECHNICIAN	PJE/TRG
SCALE	1" = 200'
DATE	02/09/2021
JOB NUMBER	WP# 215217.80
SHEET	3 OF 8

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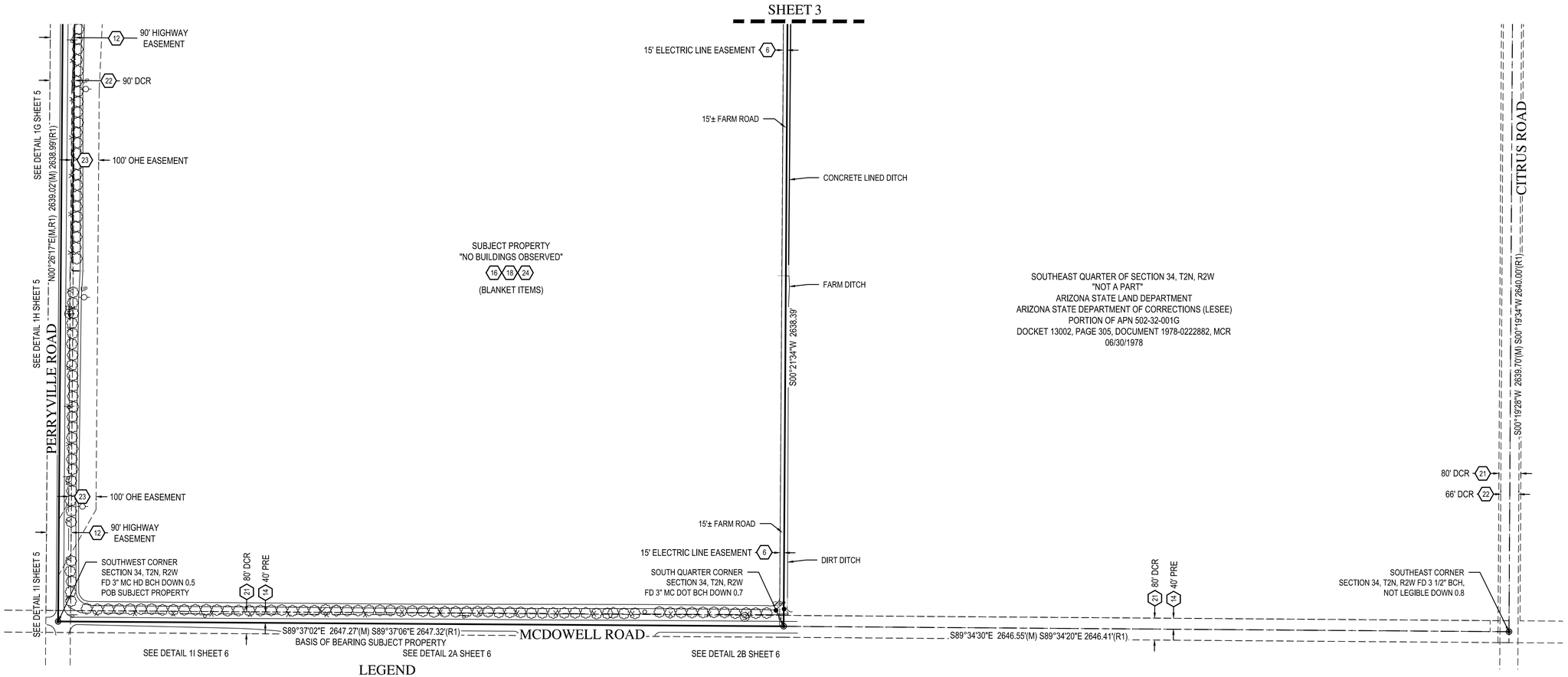

LEGEND

#	PLOTTABLE SCHEDULE "B" ITEM	PROP	PROPERTY
		PRE	PUBLIC ROAD EASEMENT
◉	SURVEY MONUMENT FOUND AS NOTED	PROP	PROPERTY
		PRE	PUBLIC ROAD EASEMENT
○	SURVEY MONUMENT WITH RLS TAG OR CAP TO BE SET UNLESS OTHERWISE NOTED	QCD	QUIT CLAIM DEED
		(R)	RECORD DATA
AC	ALUMINUM CAP	RB	REBAR
ACF	ALUMINUM CAP FLUSH	TR	TELEPHONE RISER
AL	AREA LIGHT	TLM	TELEPHONE LINE MARKER
APN	ASSESSOR PARCEL NUMBER	UP	UTILITY POLE
BCF	BRASS CAP FLUSH	VCG	VERTICAL CURB & GUTTER
BCH	BRASS CAP IN HANDHOLE	WF	WIRE FENCE
BP	BARRIER POST	WV	WATER VALVE
CLD	CONCRETE LINED DITCH		SIGN
CLF	CHAIN LINK FENCE	(D)	STORM DRAIN MANHOLE
CLM	COLUMN	(E)	ELECTRIC MANHOLE
CJB	CABLE TV JUNCTION BOX	(S)	SANITARY SEWER MANHOLE
COG	CITY OF GOODYEAR	(T)	TELEPHONE MANHOLE
COR	CORNER	(TV)	CABLE TELEVISION MANHOLE
DCR	DEDICATED / DESIGNATED COUNTY ROAD	(W)	WATER MANHOLE
DG	DOWN GUY		BOUNDARY LINE
DOC	DOCUMENT		EASEMENT LINE
ELE	ELECTRIC LINE EASEMENT	— X —	FENCE LINE
EP	EDGE OF PAVEMENT		RIGHT-OF-WAY LINE
FC	FACE OF CURB		SECTION LINE
FD	FOUND	—C—	UNDERGROUND CABLE TV LINE
FH	FIRE HYDRANT	—D—	UNDERGROUND STORM DRAIN LINE
G	GATE	—E—	UNDERGROUND ELECTRIC LINE
GLM	GAS LINE MARKER	—G—	UNDERGROUND GAS LINE
GS	GAS SERVICE	—S—	UNDERGROUND SEWER LINE
GR	GAS RISER	—T—	UNDERGROUND TELEPHONE LINE
GV	GAS VALVE	—W—	UNDERGROUND WATER LINE
HD	HIGHWAY DEPARTMENT	—OHU—	OVERHEAD UTILITY LINE
HE	HIGHWAY EASEMENT		
ID	IDENTIFICATION		TREE OR BUSH
IE	IRRIGATION EASEMENT		
(M)	MEASURED DATA		
MC	MARICOPA COUNTY		
MCDOT	MARICOPA COUNTY DEPARTMENT OF TRANSPORTATION		
MCR	MARICOPA COUNTY RECORDS		
MWD	MARICOPA WATER DISTRICT		
OHE	OVERHEAD ELECTRIC EASEMENT		
PH	POTHOLE		
POB	POINT OF BEGINNING		
POC	POINT OF COMMENCEMENT		

N

0 200 400

Horz. 1 in. = 200 ft.

SUBJECT PROPERTY DESCRIPTION

A PARCEL OF LAND LYING WITHIN SECTIONS 27 AND 34, TOWNSHIP 2 NORTH, RANGE 2 WEST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 34, A 3-INCH MARICOPA COUNTY HIGHWAY DEPARTMENT BRASS CAP IN HANDHOLE 0.5' DOWN, FROM WHICH THE SOUTH QUARTER CORNER OF SAID SECTION 34, A 3-INCH MARICOPA COUNTY DEPARTMENT OF TRANSPORTATION BRASS CAP IN HANDHOLE 0.7' DOWN STAMPED T2N R2W 34 3 T1N R2W 2014 RLS 33310, BEARS SOUTH 89°37'02" EAST (BASIS OF BEARING), A DISTANCE OF 2647.27 FEET;
THENCE ALONG THE WEST LINE OF SAID SECTION 34, NORTH 00°26'17" EAST, A DISTANCE OF 2639.02 FEET, TO THE WEST QUARTER CORNER OF SAID SECTION 34;
THENCE NORTH 00°26'09" EAST, A DISTANCE OF 2638.96 FEET, TO THE NORTHWEST CORNER OF SAID SECTION 34, ALSO BEING THE SOUTHWEST CORNER OF SAID SECTION 27;
THENCE LEAVING THE WEST LINE OF SAID SECTION 34, ALONG THE WEST LINE OF SAID SECTION 27, NORTH 00°22'40" EAST, A DISTANCE OF 2637.65 FEET, TO THE WEST QUARTER CORNER OF SAID SECTION 27;
THENCE NORTH 00°22'34" EAST, A DISTANCE OF 2577.86 FEET, TO THE SOUTH LINE OF THE NORTH 60.00 FEET OF SAID SECTION 27;
THENCE LEAVING SAID WEST LINE, ALONG SAID SOUTH LINE, SOUTH 89°44'18" EAST, A DISTANCE OF 2541.77 FEET;
THENCE LEAVING SAID SOUTH LINE, SOUTH 00°20'23" WEST, A DISTANCE OF 48.00 FEET;
THENCE SOUTH 89°44'18" EAST, A DISTANCE OF 75.00 FEET, TO THE WEST LINE OF THE EAST 20.00 FEET OF THE NORTHWEST QUARTER OF SAID SECTION 27;
THENCE ALONG SAID WEST LINE, NORTH 00°20'23" EAST, A DISTANCE OF 48.00 FEET, TO SAID SOUTH LINE;
THENCE ALONG SAID SOUTH LINE, SOUTH 89°44'18" EAST, A DISTANCE OF 20.00 FEET, TO THE MID-SECTION LINE OF SAID SECTION 27;
THENCE LEAVING SAID SOUTH LINE, ALONG SAID MID-SECTION LINE, NORTH 00°20'23" EAST, A DISTANCE OF 27.00 FEET, TO THE SOUTH LINE OF THE NORTH 33.00 FEET OF SAID SECTION 27;
THENCE LEAVING SAID MID-SECTION LINE, ALONG SAID SOUTH LINE, NORTH 89°44'18" WEST, A DISTANCE OF 2636.76 FEET, TO THE WEST LINE OF SAID SECTION 27;
THENCE LEAVING SAID SOUTH LINE, ALONG SAID WEST LINE, NORTH 00°22'34" EAST, A DISTANCE OF 33.00 FEET, TO THE NORTHWEST CORNER OF SAID SECTION 27;
THENCE LEAVING SAID WEST LINE, ALONG THE NORTH LINE OF SAID SECTION 27, SOUTH 89°44'18" EAST, A DISTANCE OF 2636.73 FEET, TO THE NORTH QUARTER CORNER OF SAID SECTION 27;
THENCE SOUTH 89°45'14" EAST, A DISTANCE OF 1794.66 FEET, TO THE WEST LINE OF THE EAST 841.88 FEET OF SAID SECTION 27;
THENCE LEAVING SAID NORTH LINE, ALONG SAID WEST LINE, SOUTH 00°17'11" WEST, A DISTANCE OF 1100.00 FEET, TO THE SOUTH LINE OF THE NORTH 1100.00 FEET OF SAID SECTION 27;
THENCE LEAVING SAID WEST LINE, ALONG SAID SOUTH LINE, SOUTH 89°45'14" EAST, A DISTANCE OF 841.88 FEET, TO THE EAST LINE OF SAID SECTION 27;
THENCE LEAVING SAID SOUTH LINE, ALONG SAID EAST LINE, SOUTH 00°17'11" WEST, A DISTANCE OF 1542.17 FEET, TO THE EAST QUARTER CORNER OF SAID SECTION 27;
THENCE SOUTH 00°17'11" WEST, A DISTANCE OF 2642.14 FEET, TO THE SOUTHEAST CORNER OF SAID SECTION 27, ALSO BEING THE NORTHEAST CORNER OF SAID SECTION 34;
THENCE LEAVING SAID EAST LINE, ALONG THE EAST LINE OF SAID SECTION 34, SOUTH 00°17'03" WEST, A DISTANCE OF 2643.31 FEET, TO THE EAST QUARTER CORNER OF SAID SECTION 34;
THENCE LEAVING SAID EAST LINE, ALONG THE EAST-WEST MID-SECTION LINE OF SAID SECTION 34, NORTH 89°36'12" WEST, A DISTANCE OF 2644.93 FEET, TO THE CENTER OF SAID SECTION 34;
THENCE LEAVING SAID MID-SECTION LINE, ALONG THE NORTH-SOUTH MID-SECTION LINE OF SAID SECTION 34, SOUTH 00°21'34" WEST, A DISTANCE OF 2638.39 FEET, TO THE SOUTH QUARTER CORNER OF SAID SECTION 34;
THENCE LEAVING SAID MID-SECTION LINE, ALONG THE SOUTH LINE OF SAID SECTION 34, NORTH 89°37'02" WEST, A DISTANCE OF 2647.27 FEET, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 27;
THENCE ALONG THE WEST LINE OF SAID SECTION 27, NORTH 00°22'40" EAST, A DISTANCE OF 33.00 FEET, TO THE NORTH LINE OF THE SOUTH 33.00 FEET OF SAID SECTION 27;
THENCE LEAVING SAID WEST LINE, ALONG SAID NORTH LINE, SOUTH 89°38'58" EAST, A DISTANCE OF 33.00 FEET, TO THE EAST LINE OF THE WEST 33.00 FEET OF SAID SECTION 27 AND THE POINT OF BEGINNING;
THENCE LEAVING SAID NORTH LINE, ALONG SAID EAST LINE, NORTH 00°22'40" EAST, A DISTANCE OF 50.00 FEET;
THENCE LEAVING SAID EAST LINE, SOUTH 89°38'58" EAST, A DISTANCE OF 50.00 FEET;
THENCE SOUTH 00°22'40" WEST, A DISTANCE OF 50.00 FEET, TO SAID NORTH LINE;
THENCE ALONG SAID NORTH LINE, NORTH 89°38'58" WEST, A DISTANCE OF 50.00 FEET, TO THE POINT OF BEGINNING.

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ALTA/NSPS LAND TITLE SURVEY

EVEREST WEST VALLEY

LYING WITHIN SECTIONS 27 AND 34, TOWNSHIP 2 NORTH, RANGE 2 WEST, OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA

REGISTERED LAND SURVEYOR
CERTIFICATE NO. 27239
THOMAS R. GETTINGS
Date Signed
ARIZONA, U.S.A.

EXPIRES 06-30-23

COMPLETED SURVEY FIELD WORK ON	01/27/2021
CHECKED BY	BJD/TRG
CAD TECHNICIAN	PJE/TRG
SCALE	1" = 200'
DATE	02/09/2021
JOB NUMBER	WP# 215217.80
SHEET	4 OF 8

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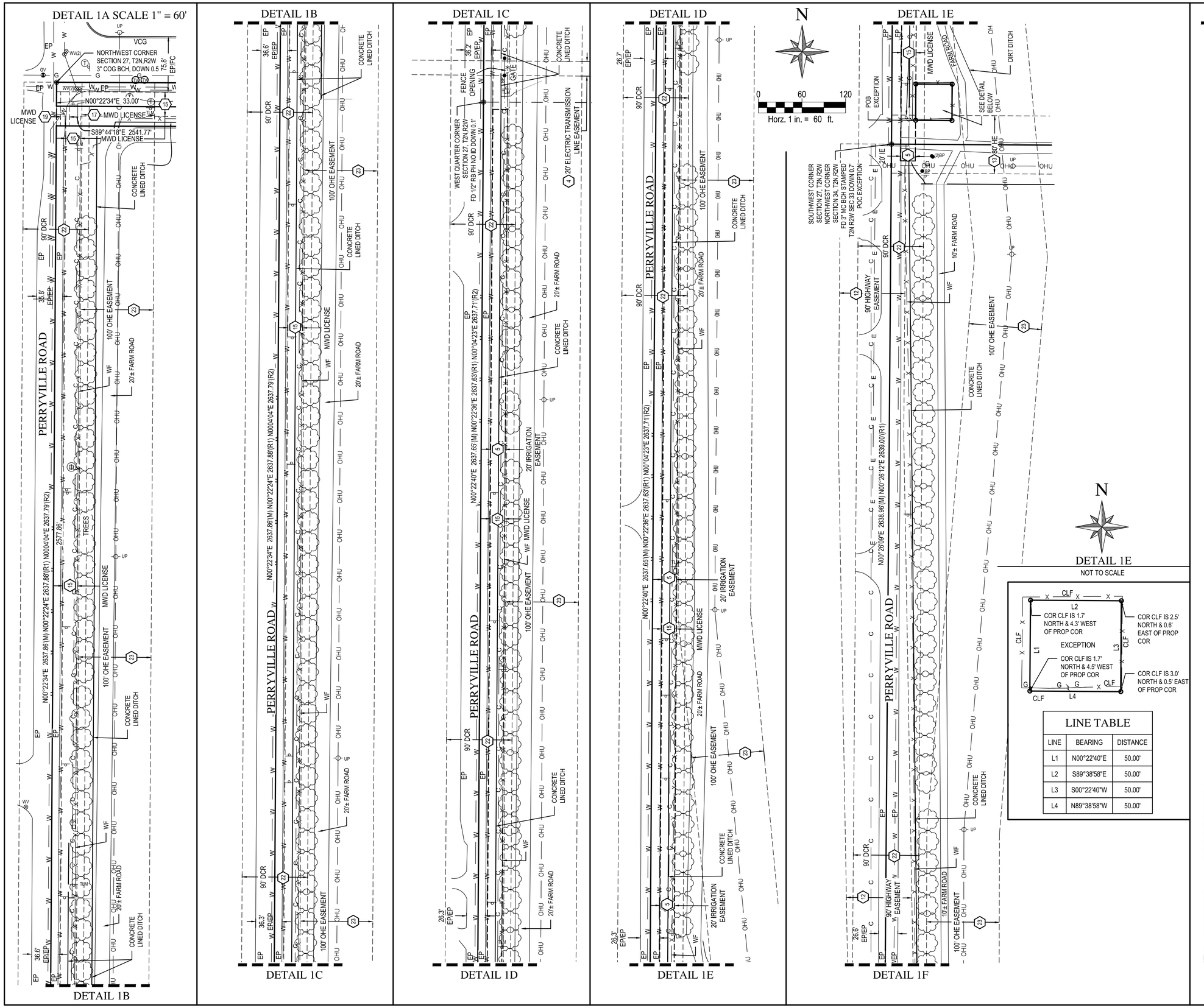

LINE TABLE		
LINE	BEARING	DISTANCE
L1	N00°22'40"E	50.00'
L2	S89°38'58"E	50.00'
L3	S00°22'40"W	50.00'
L4	N89°38'58"W	50.00'

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CERTIFICATE NO. 27239
THOMAS R. GETTINGS
Date Signed 1-28-21
ARIZONA U.S.A.

EXPIRES 06-30-23

COMPLETED SURVEY FIELD WORK ON	01/27/2021
CHECKED BY	BJD/TRG
CAD TECHNICIAN	PJE/TRG
SCALE	1" = 60'
DATE	02/09/2021
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SHEET	5 OF 8

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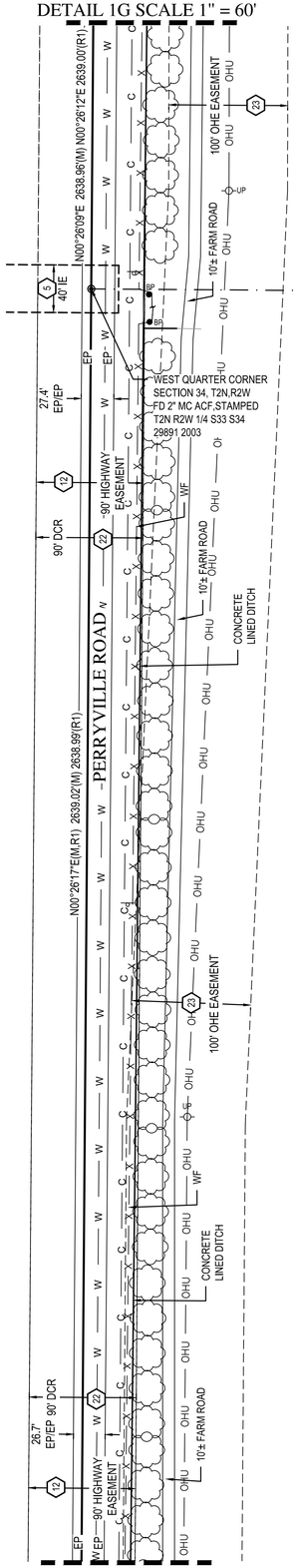
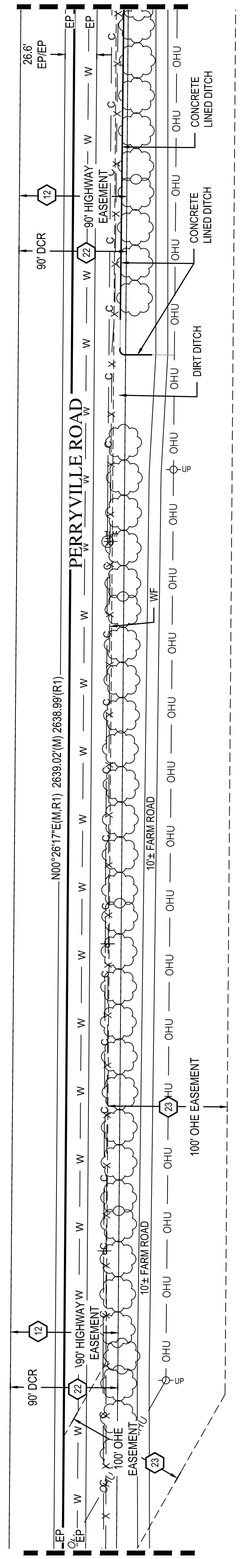
DETAIL 1G SCALE 1" = 60'



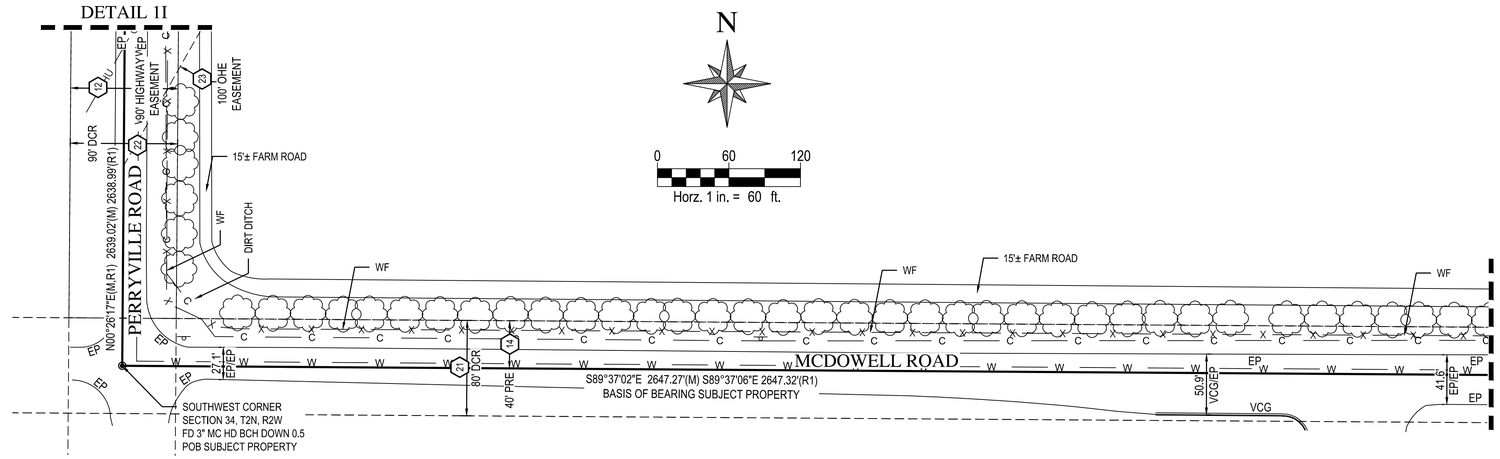
DETAIL 1H

DETAIL 1H

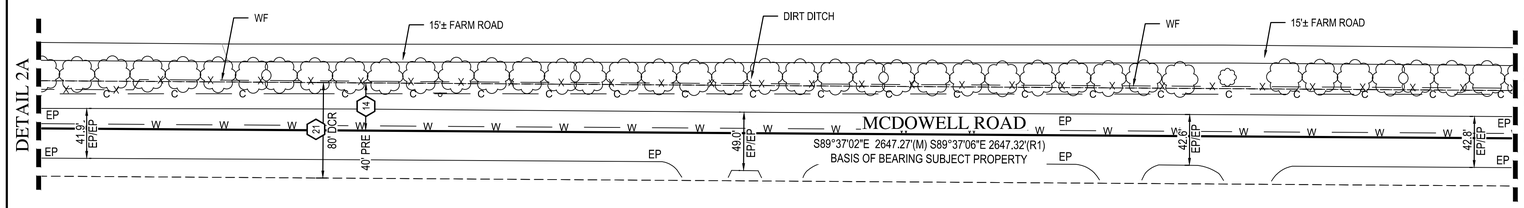


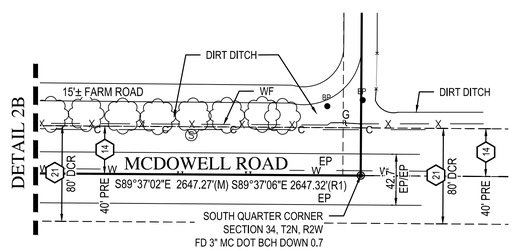
DETAIL 1I

DETAIL 1I



DETAIL 2A





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CERTIFICATE NO. 27239
THOMAS R. GETTINGS
Date Signed 02-09-21
ARIZONA, U.S.A.

EXPIRES 06-30-23

COMPLETED SURVEY FIELD WORK ON	01/27/2021
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CAD TECHNICIAN	PJE/TRG
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DATE	02/09/2021
JOB NUMBER	WP# 215217.80
SHEET	6 OF 8

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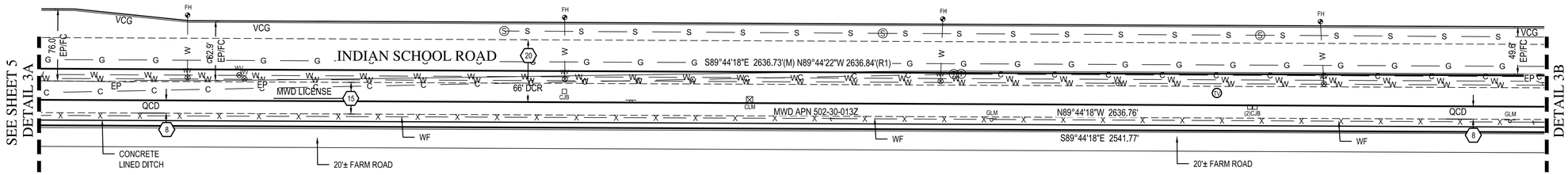
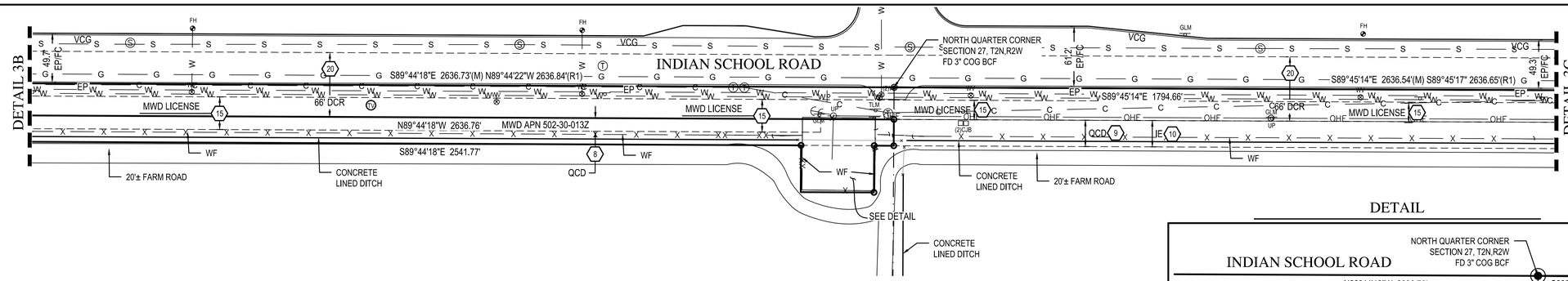
0 60 120

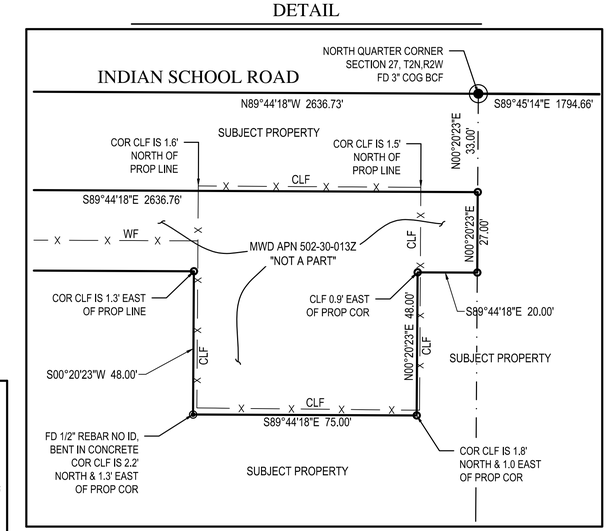
Horz. 1 in. = 60 ft.

DETAIL 3A SCALE 1" = 60'





DETAIL



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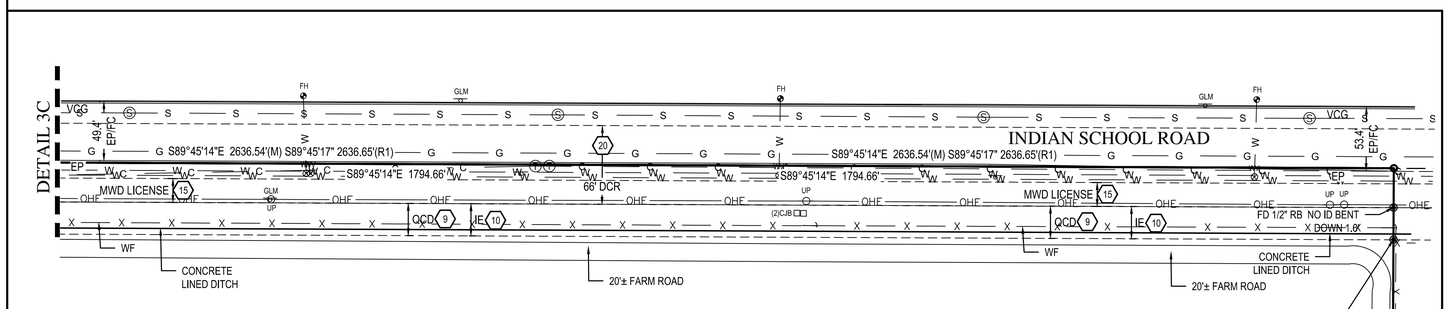
NOT TO SCALE



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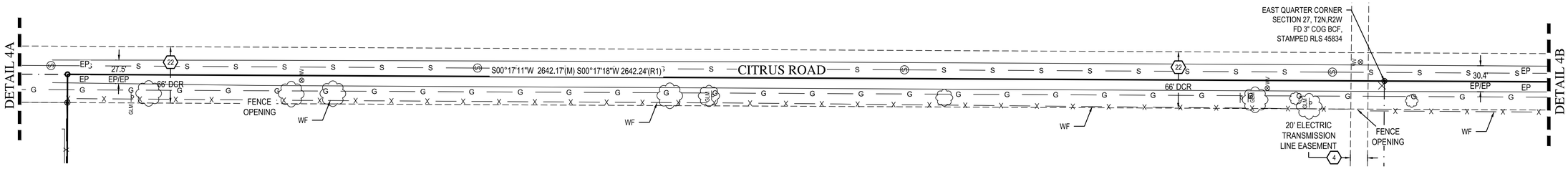
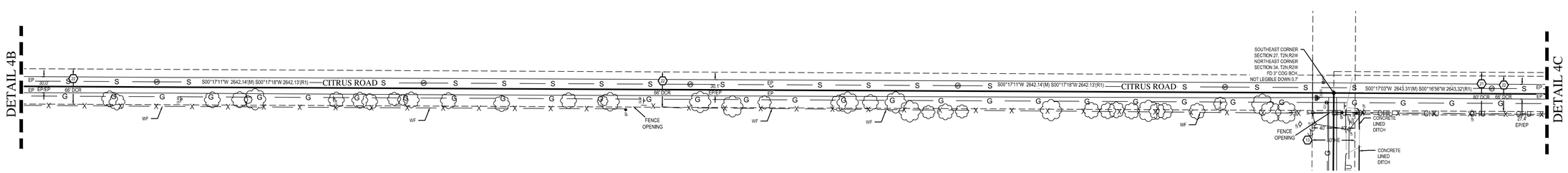
N

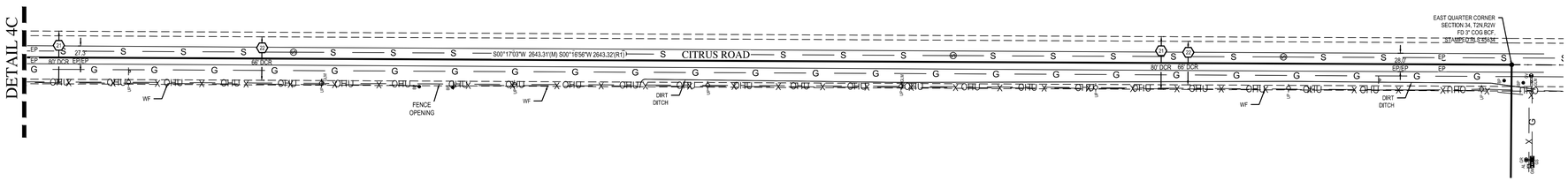
0 60 120

Horz. 1 in. = 60 ft.

DETAIL 4A SCALE 1" = 60'







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