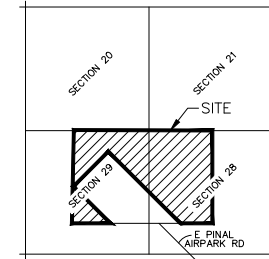


# ALTA/NSPS LAND TITLE SURVEY

BEING A PART OF SECTIONS 28 AND 29, TOWNSHIP 10 SOUTH, RANGE 10 EAST,  
OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA



VICINITY MAP  
SECTIONS  
28 & 29  
T10S, R10E  
NTS

## PARCEL DESCRIPTION

THE NORTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28 AND THE NORTH HALF AND THE NORTH HALF OF THE SOUTH HALF OF SECTION 29, TOWNSHIP 10 SOUTH, RANGE 10 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA;

EXCEPT ANY PART LYING WITHIN STATE OF ARIZONA PATENT NO. 6931 RECORDED IN DOCKET 1176, PAGE 172, RECORDS OF PINAL COUNTY, ARIZONA DESCRIBED AS FOLLOWS IN TWO PARTS:

### PART (1)

A PARCEL OF LAND IN THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 10 SOUTH, RANGE 10 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28;

THENCE ALONG THE NORTH LINE OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28 ASSUMED BEARING NORTH 89 DEGREES 49 MINUTES 04 SECONDS EAST, 1347.04 FEET;

THENCE NORTH 45 DEGREES 11 MINUTES 38 SECONDS WEST, 1866.76 FEET TO A POINT ON A LINE COMMON TO SECTIONS 28 AND 29;

THENCE SOUTH 00 DEGREES 58 MINUTES 48 SECONDS WEST, 1320.00 FEET TO THE NORTHWEST CORNER OF SAID SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28 AND THE POINT OF BEGINNING.

### PART (2)

A PARCEL OF LAND IN THE NORTHEAST QUARTER; THE EAST HALF OF THE NORTHWEST QUARTER; THE NORTHEAST OF THE SOUTHWEST QUARTER AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 10 SOUTH, RANGE 10 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 29;

THENCE NORTH 00 DEGREES 58 MINUTES 48 SECONDS EAST, 1320.00 FEET ALONG THE LINE COMMON TO SECTIONS 28 AND 29;

THENCE NORTH 45 DEGREES 11 MINUTES 38 SECONDS WEST, 2500.00 FEET;

THENCE SOUTH 44 DEGREES 48 MINUTES 22 SECONDS WEST, 2120.00 FEET;

THENCE SOUTH 45 DEGREES 11 MINUTES 38 SECONDS EAST, 2246.38 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTH HALF OF THE SOUTHEAST QUARTER;

THENCE NORTH 89 DEGREES 48 MINUTES 22 SECONDS EAST, 1651.36 FEET TO THE POINT OF BEGINNING.

EXCEPT THE WEST HALF OF THE WEST HALF AND THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF SECTION 29.

## SITE ADDRESS

SITE IS LOCATED IN PINAL COUNTY, ARIZONA  
THE EXACT ADDRESS WAS NOT AVAILABLE AT THE TIME OF SURVEY.

## SCHEDULE B - EXCEPTIONS

1. PROPERTY TAXES, WHICH ARE A LIEN NOT YET DUE AND PAYABLE, INCLUDING ANY ASSESSMENTS COLLECTED WITH TAXES TO BE LEVIED FOR THE YEAR 2022.
2. RESERVATIONS, EXCEPTIONS AND PROVISIONS CONTAINED IN THE PATENT AND IN THE ACTS AUTHORIZING THE ISSUANCE THEREOF.
3. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT DISCLOSED BY THE PUBLIC RECORDS.
4. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED: ORDINANCE NO. 2018-PZ-011-18 RECORDING DATE: SEPTEMBER 20, 2018 RECORDING NO: 2018-071441 REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS. (AFFECTS SITE, BLANKET IN NATURE)
5. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED: ORDINANCE 2018-PZ-PD-011-18 RECORDING DATE: SEPTEMBER 20, 2018 RECORDING NO: 2018-071443 REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS. (AFFECTS SITE, BLANKET IN NATURE)
6. INTENTIONALLY OMITTED.
7. INTENTIONALLY OMITTED.
8. ANY RIGHTS OF THE PARTIES IN POSSESSION OF A PORTION OF, OR ALL OF, SAID LAND, WHICH RIGHTS ARE NOT DISCLOSED BY THE PUBLIC RECORDS.
9. RIGHT OF WAY NO. 18-115759 DATED 12-22-2011 TO ARIZONA DEPARTMENT OF EMERGENCY & MILITARY AFFAIRS FOR A NON-EXCLUSIVE ACCESS ROAD; TO EXPIRE 12-21-2021. (AFFECTS SITE, MAPPED HEREON)
10. RIGHT OF WAY NO. 18-117088 DATED 8-7-2014 TO SOUTHWEST GAS CORPORATION FOR ONE UNDERGROUND 4" NATURAL GAS DISTRIBUTION LINE; TO EXPIRE 8-6-2024. (AFFECTS SITE, NOT MAPPABLE. SEE EXHIBIT "A" IN DOCUMENT AS TO HOW IT AFFECTS SECTION 28)
11. SPECIAL LAND USE PERMIT NO. 23-99491 DATED 1-1-2018 TO THE ARIZONA BOARD OF REGENTS, ON BEHALF OF THE UNIVERSITY OF ARIZONA FOR LIVESTOCK GRAZING; TO EXPIRE 12-31-2022. (AFFECTS SITE, BLANKET IN NATURE)
12. APPLICATION NO. 53-122018 DATED 4-13-2021 TO PURCHASE LAND BY THE ARIZONA DEPARTMENT (AFFECTS SITE, BLANKET IN NATURE)
13. ANY RIGHTS, INTERESTS, OR CLAIMS WHICH MAY EXIST OR ARISE BY REASON OF THE FOLLOWING MATTERS DISCLOSED BY SURVEY.

JOB NO.: 1021109  
DATED: SEPTEMBER 3, 2021  
PREPARED BY: DIBBLE

MATTERS SHOWN:  
(A) RIGHTS OF OTHERS IN AND TO THE UNPAVED DIRT ROADS AND TRAILS  
(B) PROPERTY LINE LIES 124.4 FEET SOUTHEAST OF FENCE LINE  
(C) CHAIN LINK FENCE IS 0.8' NORTHEAST OF PROPERTY LINE OF EXCEPTED PORTION  
(AFFECTS SITE, MAPPED HEREON)

## FLOOD ZONE DESIGNATION

THE PROJECT SITE IS LOCATED WITHIN AN AREA DESIGNATED AS FLOOD ZONE X ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP (FIRM) NUMBER 04021C2400E, DATED DECEMBER 4, 2007. THIS DESIGNATION STATES: AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 1% ANNUAL CHANCE FLOOD.

THE PROJECT SITE IS ALSO LOCATED WITHIN AN AREA DESIGNATED AS FLOOD ZONE A ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP (FIRM) NUMBER 04021C2400E, DATED DECEMBER 4, 2007. THIS DESIGNATION STATES: NO BASE FLOOD ELEVATIONS DETERMINED.

## GROSS AREA

SECTION 28 9,790,016 SQUARE FEET OR 224.748 ACRES OF LAND  
SECTION 29 7,063,124 SQUARE FEET OR 163.275 ACRES OF LAND  
16,853,140 SQUARE FEET OR 386.895 ACRES OF LAND, MORE OR LESS

## BASIS OF BEARINGS

ARIZONA STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE.

## REFERENCE DOCUMENTS

- 1 RESULTS OF SURVEY 2015-052516
- 2 GLO MAP T10S, T10E
- 3 PINAL COUNTY SECTION DATA BASE

## SURVEYOR'S NOTES

- 1 THIS SURVEY IS BASED UPON THE TITLE REPORT ISSUED BY SECURITY TITLE AGENCY, INC. ORDER NO. 15210563-015-JB6-SW, DATED SEPTEMBER 17, 2021 AT 7:30 AM. (AMENDMENT NO. 3, DATED SEPTEMBER 27, 2021 AT 7:30 AM).
- 2 ALL DISTANCES SHOWN HEREON ARE MEASURED VALUES AT GROUND UNLESS OTHERWISE NOTED WITH A RECORD DISTANCE.
- 3 UTILITIES SHOWN ARE BASED ON OBSERVABLE EVIDENCE ALONG WITH AVAILABLE RECORDS. NO RECORDS WERE PROVIDED TO THE SURVEYOR BY THE CLIENT. NO ATTEMPT HAS BEEN MADE TO EXCAVATE, EXPOSE OR POTHOLE ANY SUBTERRANEAN UTILITY. OTHER UNDERGROUND UTILITIES MAY EXIST.
- 4 TABLE A ITEM NO. 16: NO OBSERVABLE EVIDENCE OF RECENT EARTHWORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS.

## SURVEYOR'S CERTIFICATION

TO: THE STATE OF ARIZONA, THROUGH ITS STATE LAND DEPARTMENT;  
ARIZONA ARMY NATIONAL GUARD; AND  
SECURITY TITLE AGENCY, INC.:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1-4, 8, 11(A) AND 16 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED IN AUGUST, 2021.

JASON P GRAHAM, RLS 47537



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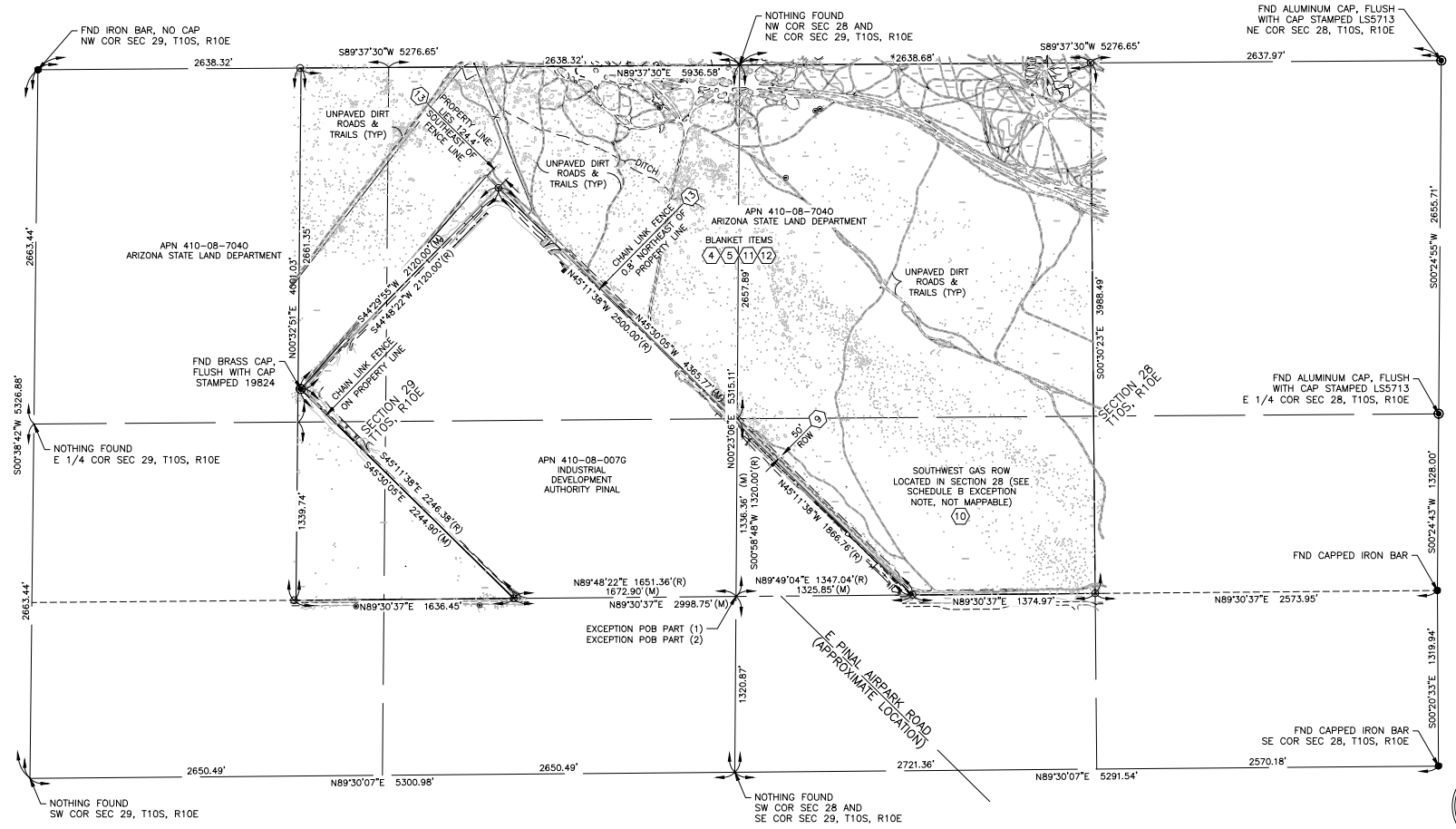
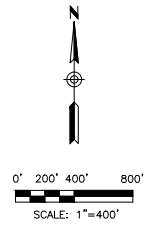
ALTA/NSPS SURVEY  
A PART OF SECTIONS 28 AND 29, TOWNSHIP 10 SOUTH,  
RANGE 10 EAST, GILA & SALT RIVER MERIDIAN,  
PINAL COUNTY, ARIZONA

PROJECT NO: 1021109	DATE: SEPT 2021	SCALE: AS SHOWN
SURVEYED: AUG 2021	DRAWN: CSD/BJR	REVIEWED: JPG
FIELD WORK: REK, JJK, ARC		REVIEWED: JPG
REVISIONS: 2-23-22 ADDED AREAS BY SECTIONS	CSD	

SHEET  
1  
OF 2

**LEGEND**

- SECTION LINE
- MID-SECTION LINE
- BOUNDARY
- CENTERLINE
- - - PROPERTY LINE
- CHAIN LINK FENCE
- X WIRE FENCE
- O SET REBAR WITH CAP RLS 47537
- ROW RIGHT OF WAY
- POB POINT OF BEGINNING
- (R) RECORD DISTANCE
- (M) MEASURED DISTANCE
- ⊙ UNKNOWN UTILITY MANHOLE
- LANDSCAPE



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ALTA/NSPS SURVEY  
 A PART OF SECTIONS 28 AND 29, TOWNSHIP 10 SOUTH,  
 RANGE 10 EAST, GILA & SALT RIVER MERIDIAN,  
 PINAL COUNTY, ARIZONA

PROJECT NO: 1021109	DATE: SEPT 2021	SCALE: AS SHOWN
SURVEYED: AUG 2021	DRAWN: CSD/BAR	REVIEWED: JPC
FIELD WORK: REK, JRK, ARC		REVIEWED: JPC
REVISIONS:		



SHEET  
 2  
 OF 2