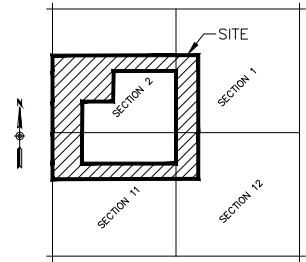


ALTA/NSPS LAND TITLE SURVEY

BEING A PART OF SECTIONS 1, 2, 11 AND 12, TOWNSHIP 9 SOUTH, RANGE 8 EAST,
OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA



VICINITY MAP
SECTIONS 1, 2,
11 & 12
T9S, R8E
NTS

SCHEDULE B - EXCEPTIONS

1. PROPERTY TAXES, WHICH ARE A LIEN NOT YET DUE AND PAYABLE, INCLUDING ANY ASSESSMENTS COLLECTED WITH TAXES TO BE LEVIED FOR THE YEAR 2021.
2. ANY RIGHTS, LIENS, CLAIMS OR EQUITIES, IF ANY, IN FAVOR OF CENTRAL ARIZONA WATER CONSERVATION DISTRICT AND PINAL COUNTY FLOOD CONTROL DISTRICT.
3. LIABILITIES AND OBLIGATIONS IMPOSED UPON SAID LAND BY ITS INCLUSION WITHIN ANY DISTRICT FORMED PURSUANT TO TITLE 48, ARIZONA REVISED STATUTES.
4. THE RIGHTS OR CLAIMS OF TITLE, IF ANY, BY THE UNITED STATES OF AMERICA, STATE OF ARIZONA, THE MUNICIPALITY AND THE PUBLIC TO ANY PORTION OF THE LAND BEING LOCATED IN THE BED OF ANY RIVER OR DRY WASH.
5. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:
PURPOSE: ROAD
RECORDING DATE: 08/23/1957
RECORDING NO: DOCKET 49, PAGE 432
(SECTION 1, 2 AND 11)
(AFFECTS SITE, MAPPED HEREON AND BLANKET IN NATURE FOR SECTION 1)
6. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT EXECUTED BY: DEPARTMENT OF THE INTERIOR - GENERAL LAND OFFICE
RECORDING DATE: 03/09/1918
RECORDING NO: BOOK 16 OF MISCELLANEOUS, PAGE 297
(SECTION 1 AND 11)
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS.
(AFFECTS SITE, MAPPED HEREON AND BLANKET IN NATURE FOR SECTIONS 1 AND 11)
7. EASEMENT(S) FOR THE PURPOSE(S) SHOWN BELOW AND RIGHTS INCIDENTAL THERETO AS SET FORTH IN A DOCUMENT:
PURPOSE: RIGHT OF WAY
RECORDING DATE: 01/20/1961
RECORDING NO: DOCKET 282, PAGE 202
(SECTION 2 AND 11)
(AFFECTS SITE, MAPPED HEREON)
8. MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED: MATERIAL SITE PERMIT
RECORDING DATE: 09/12/1961
RECORDING NO: DOCKET 303, PAGE 298
(SECTION 11)
REFERENCE IS HEREBY MADE TO SAID DOCUMENT FOR FULL PARTICULARS
(AFFECTS SITE, MAPPED HEREON IN SECTION 11)
9. A RESOLUTION IN FAVOR OF PINAL COUNTY FOR: COUNTY HIGHWAY
RECORDING DATE: 09/20/1961
RECORDING NO: DOCKET 304, PAGE 210
(SECTION 2 AND 11)
(AFFECTS SITE, ALIGNMENT MAPPED HEREON IN SECTIONS 2 AND 11)
10. MATTERS SHOWN ON RECORD OF SURVEY:
RECORDING NO: BOOK 2 OF SURVEYS, PAGE 109
(DOES NOT AFFECT SITE)
11. AN UNRECORDED LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN AS DISCLOSED BY THE DOCUMENT ENTITLED: ASSIGNMENT OF LEASE
LESSOR: THE STATE OF ARIZONA
LESSEE: ARP FAMILY FARMS AND GREAT WESTERN BANK
RECORDING DATE: 02/14/2020
RECORDING NO: 2020-014088
(SECTION 2 AND 11)
(DOES NOT AFFECT SITE)
12. INTENTIONALLY DELETED
13. A GRAZING LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN.
DATED: JULY 1, 2013
LESSEE: RICK BADER, A SINGLE PERSON, AS A 50% INTEREST AND MARK W. DOBSON, A SINGLE PERSON, AS A 50% INTEREST
LEASE NO: 05-1608
EXPIRES: 6-30-2023
(AFFECTS SITE, MAPPED HEREON IN SECTIONS 2 AND 11 AND BLANKET IN NATURE IN SECTIONS 1 AND 12)

SCHEDULE B - EXCEPTIONS (CONTINUED)

14. A RIGHT OF WAY LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN.
DATED: SEPTEMBER 16, 1960
LESSEE: PINAL COUNTY
LEASE NO: 09-2597
(AFFECTS SITE, MAPPED HEREON IN SECTION 2 AND 11)
15. A 50 YEAR RIGHT OF WAY LEASE WITH CERTAIN TERMS, COVENANTS, CONDITIONS AND PROVISIONS SET FORTH THEREIN.
DATED: FEBRUARY 19, 1993
LESSEE: ARIZONA DEPARTMENT OF EMERGENCY AND MILITARY AFFAIRS
LEASE NO: 14-59663
(AFFECTS SITE, MAPPED HEREON IN SECTION 2)
16. PENDING APPLICATION NO. 53-122109 DATED APRIL 14, 2021 BY THE ARIZONA DEPARTMENT OF EMERGENCY AND MILITARY AFFAIRS FOR EXPANSION OF AVIATION OPERATIONS AS PICACHO STAGEFIELD.
(DOCUMENT NOT PROVIDED)
17. MATTERS WHICH MAY BE DISCLOSED BY A SEARCH OF THE RECORDS OF THE STATE OF ARIZONA LAND DEPARTMENT THAT IS SATISFACTORY TO THE COMPANY.

PARCEL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF PINAL, STATE OF ARIZONA, AND IS DESCRIBED AS FOLLOWS:
THE SOUTH 600' OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 2
AND THE NORTHWEST QUARTER, SOUTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2
AND THE SOUTH 600' OF WEST 860' OF THE NORTHWEST QUARTER OF SECTION 1
AND THE WEST 860' OF THE SOUTHWEST QUARTER OF SECTION 1
AND THE WEST 860' OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12
AND THE NORTH 600' OF WEST 860' OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12
AND THE NORTH 600' OF THE SOUTH HALF OF THE NORTH HALF OF SECTION 11
AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 9 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA.

FLOOD ZONE DESIGNATION

THE PROJECT SITE IS LOCATED WITHIN AN AREA DESIGNATED AS FLOOD ZONE X ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP (FIRM) NUMBER 04021C1990E, DATED DECEMBER 4, 2007, AND (FIRM) NUMBER 04021C1987E, DATED DECEMBER 4, 2007. THIS DESIGNATION STATES: AREAS OF 0.2% ANNUAL CHANCE FLOOD; AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVES FROM 1% ANNUAL CHANCE FLOOD.
THE PROJECT SITE IS ALSO LOCATED WITHIN AN AREA DESIGNATED AS FLOOD ZONE A ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP (FIRM) NUMBER 04021G2400E AND 04021C1990E, DATED DECEMBER 4, 2007. THIS DESIGNATION STATES: NO BASE FLOOD ELEVATIONS DETERMINED.

SITE ADDRESS

SITE IS LOCATED IN PINAL COUNTY, ARIZONA
THE EXACT ADDRESS WAS NOT AVAILABLE AT THE TIME OF SURVEY.

GROSS AREA

SEC 1: 2,790,544 SQUARE FEET OR 64.062 ACRES
SEC 2: 8,450,669 SQUARE FEET OR 194.000 ACRES
SEC 11: 4,955,392 SQUARE FEET OR 113.760 ACRES
SEC 12: 1,861,608 SQUARE FEET OR 42.510 ACRES
17,858,412 SQUARE FEET OR 409.973 ACRES OF LAND, MORE OR LESS

BASIS OF BEARINGS

ARIZONA STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE.

REFERENCE DOCUMENTS

1. RESULTS OF SURVEYBOOK 2 OF SURVEYS, PAGE 109
2. GLO MAP T9S, T8E
3. PINAL COUNTY SECTION DATA BASE

SURVEYOR'S NOTES

1. THIS SURVEY IS BASED UPON THE TITLE REPORT ISSUED BY SECURITY TITLE AGENCY, INC. ORDER NO. 15210592-015-JR6-SW DATED JUNE 17, 2021 AT 7:30 AM. (AMENDMENT NO. 6 DATED OCTOBER 12, 2021, 7:30 AM).
2. ALL DISTANCES SHOWN HEREON ARE MEASURED VALUES AT GROUND UNLESS OTHERWISE NOTED WITH A RECORD DISTANCE.
3. UTILITIES SHOWN ARE BASED ON OBSERVABLE EVIDENCE ALONG WITH AVAILABLE RECORDS. NO RECORDS WERE PROVIDED TO THE SURVEYOR BY THE CLIENT. NO ATTEMPT HAS BEEN MADE TO EXCAVATE, EXPOSE OR POT-HOLE ANY SUBTERRANEAN UTILITY. OTHER UNDERGROUND UTILITIES MAY EXIST.
4. TABLE A ITEM NO. 16: NO OBSERVABLE EVIDENCE OF RECENT EARTHWORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS.

SURVEYOR'S CERTIFICATION

TO: THE STATE OF ARIZONA, THROUGH ITS STATE LAND DEPARTMENT,
ARIZONA ARMY NATIONAL GUARD; AND
SECURITY TITLE AGENCY, INC.;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1-4, 8, 11(A) AND 16 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED IN SEPTEMBER, 2021.
JASON P GRAHAM, RLS 47537



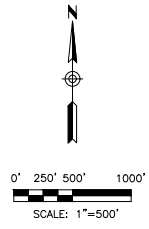
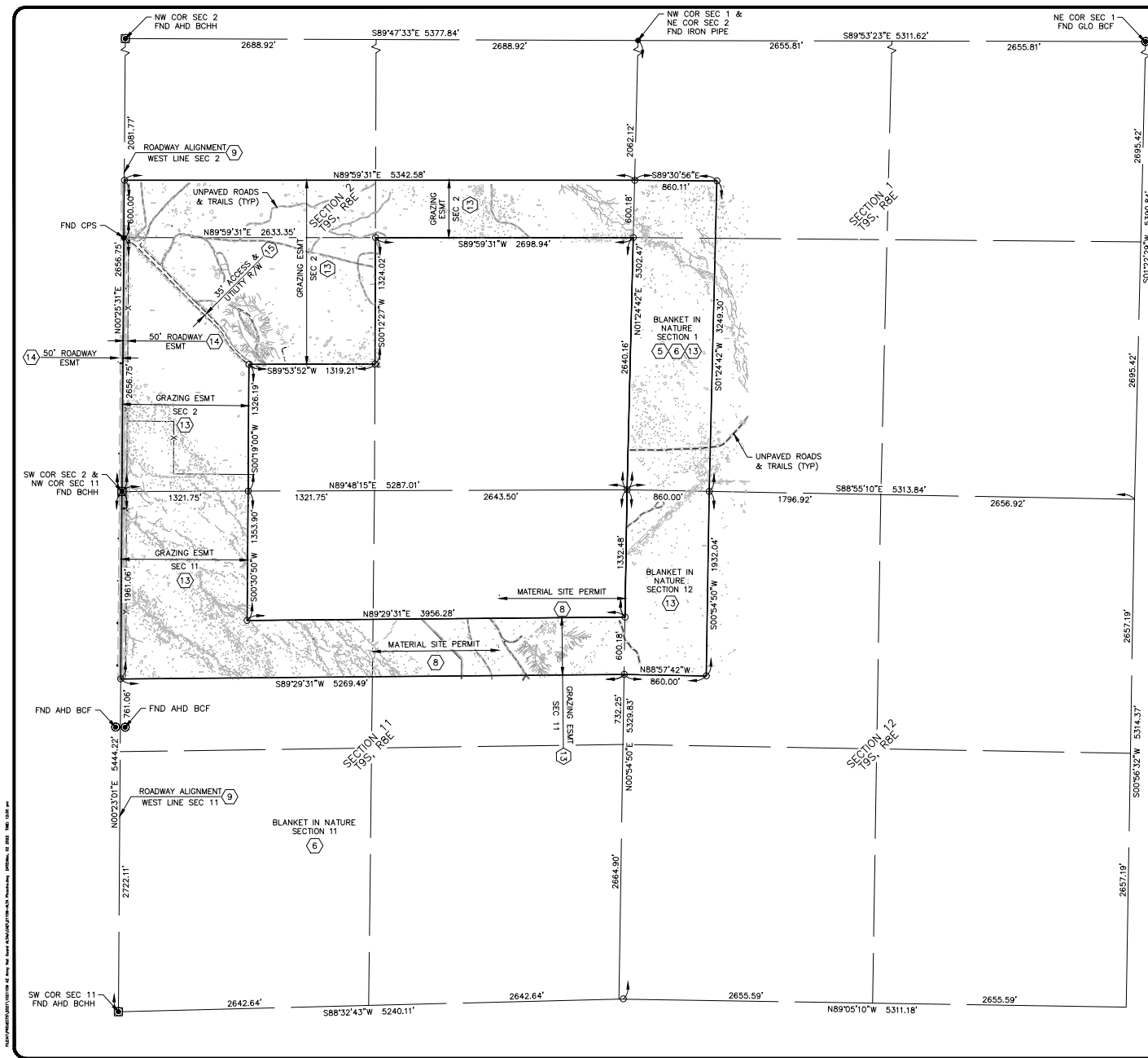
7878 N. 16th Street
Suite 300
Phoenix, AZ 85020
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F 602.957.2838
www.dibblecorp.com



ALTA/NSPS SURVEY
A PART OF SECTIONS 1, 2, 11 AND 12, TOWNSHIP 9
SOUTH, RANGE 8 EAST, GILA & SALT RIVER MERIDIAN,
PINAL COUNTY, ARIZONA

PROJECT NO: 1021109	DATE: OCT 2021	SCALE: AS SHOWN
SURVEYED: SEPT 2021	DRAWN: CSD/BAB/ACC	REVIEWED: JPG
FIELD WORK: REK, JPK, ARC		REVIEWED: JPG
REVISIONS: 2-23-22	ADDED AREAS BY SECTIONS	CSD

SHEET
1
OF 2



LEGEND

- BRASS CAP IN HANDHOLE
- ⊙ BRASS CAP FLUSH
- MONUMENT AS NOTED
- SET REBAR WITH CAP RLS 47537
- SECTION LINE
- MID-SECTION LINE
- BOUNDARY
- X WIRE FENCE
- BCHH BRASS CAP IN HANDHOLE
- BCF BRASS CAP FLUSH
- CPS COTTON PICKER SPINDLE
- AHD ARIZONA HIGHWAY DEPARTMENT
- GLO GENERAL LAND OFFICE
- R/W RIGHT OF WAY
- ESMT EASEMENT
- SEC SECTION
- ⊕ UNKNOWN UTILITY MANHOLE
- ELECTRIC BOX
- ⊕ POWER POLE
- ⊕ SIGN
- ⊕ GATE
- LANDSCAPE

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 SOUTH, RANGE 8 EAST, GILA & SALT RIVER MERIDIAN,
 PINAL COUNTY, ARIZONA

PROJECT NO: 1021109	DATE: OCT 2021	SCALE: AS SHOWN
SURVEYED: SEPT 2021	DRAWN: CSD/BAR/ACC	REVIEWED: JPC
FIELD WORK: REK, JRK, ARC		REVIEWED: JPC
REVISIONS:		

