ARIZONA STATE LAND DEPARTMENT
BOARD OF APPEALS AGENDA
FINAL

Thursday, June 13, 2019

Location: Arizona State Land Department
1616 West Adams Street, Room 321
Phoenix, AZ 85007

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of
the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting
open to the public on Thursday, June 13, 2019 at 9:00 a.m. at the Arizona State Land Department, 1616
West Adams Street, Room 321, Phoenix, AZ 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made
available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on
any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an
executive session for consultation with its attorney for legal advice concerning any item on the agenda.
Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may
take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate
on the basis of disability in admission to and observation of its public meetings. Persons with a disability
may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA
Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to
allow time to arrange the accommodation.

I. CALL TO ORDER

Roll call

II. MINUTES

Approval of May 9, 2019 Minutes

III. REPORT BY LAND DEPARTMENT STAFF

A. Report by Land Department staff and discussion by the Board regarding recent and future
land auctions (See attached list)

B. Future Board Agenda Items

IV. REAL ESTATE AND RIGHTS OF WAY-AG-MIN DIVISIONS

Review, discussion, & possible legal action regarding the following:

A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on
Consent Agenda (See attached) *

B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) *
C. Land Sales (See attached) *

* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board’s office after June 3, 2019 or at least twenty-four (24) hours prior to the scheduled meeting.

V. BOARD APPEALS

None

VI. OTHER BUSINESS

A. Arrangements for Future Meetings:

<table>
<thead>
<tr>
<th>Date</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>July 11, 2019</td>
<td>Pending</td>
</tr>
<tr>
<td>August 8, 2019</td>
<td>Pending</td>
</tr>
<tr>
<td>September 12, 2019</td>
<td>Pending</td>
</tr>
</tbody>
</table>

B. Schedule of Pending Appeals:

None

VII. EXECUTIVE SESSION

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VIII. BOARD ADJOURNS

STATE LAND DEPARTMENT
BOARD OF APPEALS

[Signature]
for Trinity Perlberg, Clerk to the Board
1616 West Adams Street, Room 152
Phoenix, AZ 85007
Telephone: 602-542-2505
BOARD OF APPEALS  
IV. AGENDA  
Thursday, June 13th, 2019

A. CONSENT AGENDA

RIGHTS OF WAY - ROW-AG-MIN DIVISION

<table>
<thead>
<tr>
<th>Application #</th>
<th>Applicant and County</th>
<th>Purpose</th>
</tr>
</thead>
</table>
| 14-034206       | Laura Gilbreath  
APS  
(Maricopa County) | Overhead 12kV Electric Distribution Line         |
| 14-120141       | Susan Russell  
Robert & Katherine Barton Living Trust, 2007  
(Mohave County) | House Deck, Grade Level Patio, Boat Dock, Concrete Pad and Cement Steps |
| 14-120278       | Susan Russell  
Mohave Electric Coop., Inc.  
(Mohave County) | Overhead 69kV Electric Sub-transmission Line     |
| 16-103136       | Gloria Nichols  
Arizona Department of Transportation  
(Pima County) | Public Road                                      |
| 16-120249       | Gloria Nichols  
Pinal County  
(Pinal County) | Public Road                                      |
| 16-120596       | Laura Gilbreath  
Mohave County Airport Authority  
(Mohave County) | Public Road                                      |

COMMERCIAL LEASES - REAL ESTATE DIVISION – Short Term (for periods 10 years or less)

**New**

<table>
<thead>
<tr>
<th>Application #</th>
<th>Applicant and County</th>
<th>Purpose</th>
</tr>
</thead>
</table>
| 03-120657       | Joe Charles  
New Cingular Wireless  
(Cochise County) | A wireless telecommunications facility           |

**Renewals**

<table>
<thead>
<tr>
<th>Application #</th>
<th>Applicant and County</th>
<th>Purpose</th>
</tr>
</thead>
</table>
| 03-097208       | Joe Charles  
Crown Communications LLC  
(Cochise County) | A wireless telecommunications facility           |
| 03-112920       | Joe Charles  
Town of Prescott Valley  
(Yavapai County) | A wireless telecommunications facility           |
| 03-114793       | Joe Charles  
Action Communications Inc  
(Cochise County) | A wireless telecommunications facility           |

**Amendments**

<table>
<thead>
<tr>
<th>Application #</th>
<th>Applicant and County</th>
<th>Purpose</th>
</tr>
</thead>
<tbody>
<tr>
<td>NONE</td>
<td></td>
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</tbody>
</table>
B. **COMMERCIAL LEASES – REAL ESTATE DIVISION** – Long Term (for periods longer than 10 years)

**Urban Planning Projects**

<table>
<thead>
<tr>
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<tbody>
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**Other**

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C. **LAND SALES – REAL ESTATE DIVISION**

**Urban Planning Projects**

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<tr>
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<td></td>
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</tr>
<tr>
<td>APP. NO.</td>
<td>AUCTION DATE</td>
<td>LOCATION, COUNTY &amp; ACREAGE +/-</td>
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</tr>
<tr>
<td>16-120345</td>
<td>05/21</td>
<td>T1S, R2E, SEC. 36 MARICOPA 3.198</td>
</tr>
<tr>
<td>53-120348</td>
<td>05/22</td>
<td>T1S, R15E, SEC. 24 PIMA 83.938</td>
</tr>
<tr>
<td>APP. NO.</td>
<td>AUCTION DATE &amp; TIME</td>
<td>LOCATION, COUNTY &amp; ACREAGE +/-</td>
</tr>
<tr>
<td>--------------------------</td>
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<td>-----------------------------------------------</td>
</tr>
<tr>
<td>53-119894 MOHAVE COUNTY AIRPORT AUTHORITY</td>
<td>06/13 1:00 P.M.</td>
<td>T20N, R21W, SEC. 6 MOHAVE 194.824</td>
</tr>
<tr>
<td>53-113783 PER COMMISSIONER’S INITIATIVE</td>
<td>06/20 11:00 A.M.</td>
<td>T2N, R6E, SEC. 33 MARICOPA 54.22</td>
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<tr>
<td>APP. NO.</td>
<td>AUCTION DATE &amp; TIME</td>
<td>LOCATION, COUNTY &amp; ACREAGE +/-</td>
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<tr>
<td>16-120389</td>
<td>07/23 11:00 A.M.</td>
<td>T22S, R12E, SEC. 35 PIMA 0.73</td>
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</tbody>
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**PUBLIC AUCTIONS BEING ADVERTISED**

- 03-COMMERCIAL-LONG TERM LEASE
- 14-RIGHT-OF-WAY (LONG TERM)
- 16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR**

**JULY 2019**

- 04-MINERAL
- 21-WATER
- 53-LAND