#### ARIZONA STATE LAND DEPARTMENT BOARD OF APPEALS AGENDA FINAL

Thursday, December 10, 2020

Location:

**Arizona State Land Department** 

1616 West Adams Street, Room 321

Phoenix, AZ 85007

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, December 10, 2020 at 9:00 a.m. at the Arizona State Land Department, 1616 West Adams Street, Room 321, Phoenix, AZ 85007.

DUE TO THE CURRENT COVID-19 CRISIS AND, PURSUANT TO CURRENT RECOMMENDATIONS, IT IS ENCOURAGED THAT ANY PERSON WHO WISHES TO ATTEND THE MEETING DO SO BY PARTICIPATING VIA TELECONFERENCE CALL. A PERSON WISHING TO PARTICIPATE VIA TELECONFERENCE CALL MAY DO SO BY CALLING 1-559-556-0569 AND ENTERING PIN: 437 393 660#

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

# I. <u>CALL TO ORDER</u>

Roll call

#### II. <u>MINUTES</u>

Approval of November 12, 2020 Minutes

#### III. REPORT BY LAND DEPARTMENT STAFF

- A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list) \*
- B. Future Board Agenda Items

#### IV. REAL ESTATE AND RIGHTS OF WAY/MINERAL DIVISIONS

Review, discussion, & possible legal action regarding the following:

- A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) \*
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) \*
- C. Land Sales (See attached) \*
- \* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after November 30, 2020 or at least twenty-four (24) hours prior to the scheduled meeting.

#### V. BOARD APPEALS

None

#### VI. OTHER BUSINESS

A. Arrangements for Future Meetings:

<u>Date</u>	Location
January 14, 2021	Pending
February 11, 2021	Pending
March 11, 2021	Pending

B. Schedule of Pending Appeals:

None

#### VII. <u>EXECUTIVE SESSION</u>

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

#### VIII. BOARD ADJOURNS

STATE LAND DEPARTMENT BOARD OF APPEALS

Trinity Perlberg, Clerk to the Board 1616 West Adams Street, Room 152

Phoenix, AZ 85007 Telephone: 602-542-2505

# BOARD OF APPEALS IV. AGENDA Thursday, December 10th, 2020

#### A. CONSENT AGENDA

#### RIGHTS OF WAY - ROW-AG-MIN DIVISION

	Application #	Applicant and County	<u>Purpose</u>
1.	14-120354 Michael Romero	Troy H. Killman (Maricopa County)	Access road
2.	14-120914 Amber Troidl	El Paso Natural Gas Co., LLC (Maricopa County)	Underground 20" natural gas transmission line
3.	16-121563 Scott Sherwood	Sunbelt Investment Holdings, Inc. (Maricopa County)	Access roads for public use

# COMMERCIAL LEASES - REAL ESTATE DIVISION - Short Term (for periods 10 years or less)

#### New

Application # Applicant and County		<u>Purpose</u>	
NONE			

#### Renewals

	Application #	Applicant and County	<u>Purpose</u>
4.	03-000157 Diana Faude	Cox Communications Arizona, LLC (Cochise County)	Broadband relay site

#### Amendments

Application # Applicant and County		<u>Purpose</u>		
NONE				

# **B. COMMERCIAL LEASES – REAL ESTATE DIVISION** – Long Term (for periods longer than 10 years)

Urban Planning Projects

Application # Applicant and County		<u>Purpose</u>	
NONE			

#### Other

Application # Applicant and County		Applicant and County	<u>Purpose</u>		
	NONE				

# C. LAND SALES – REAL ESTATE DIVISION

Urban Planning Projects

	Application #	Applicant and County	<u>Purpose</u>
5.	53-121350	Per Commissioners Initiative (PCI)	Sale – 40 <sup>th</sup> Street & Loop 202
	Van Robinson	(Maricopa County)	(Oasis Hospital)
6.	53-121529 Van Robinson	Per Commissioners Initiative (PCI) (Maricopa County)	Sale – Chandler Blvd. & Loop 202 (between the alignments of 19 <sup>th</sup> & 27 <sup>th</sup> Avenues, Phoenix)
7.	53-121775	Per Commissioners Initiative (PCI)	Sale – 19 <sup>th</sup> Avenue & West Alameda
	Ray Moore	(Maricopa County)	Rd.(North of Deer Valley Airport)

# Other

Application # Applicant and County		<u>Purpose</u>		
NONE				

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

## RESULTS / ARCHIVE PAGE NOVEMBER 2020

04-MINERAL 21-WATER 53-LAND

APP. NO.	AUCTION	LOCATION,	APPRAISED	BENEFICIARY	TOTAL	SUCCESSFUL	TERMS
	DATE	COUNTY	VALUE		SELLING	BIDDER	
		&			PRICE	&	
		ACREAGE +/-				# OF BIDS	
53-121524;	11/02	T5N, 52E, SECS.	\$89,000,000.00	PERMANENT	AUCTION		
16-121630;		8, 9, 16 & 17;		COMMON	POSTPONED		
16-121631;		T5N, 52E, SECS.		SCHOOLS;	TO 12/09/2020		
16-121632;		8, 9, 16 & 17;		PERMANENT			
16-121633		T5N, 52E, SECS.		COMMON			
		8, 9, 10, 15 & 16;		SCHOOLS			
		T5N, 52E, SECS.		(INDEMNITY			
		9, 10, 15 & 16;		SELECTIONS)			
		T5N, 52E, SECS.					
		14, 15, 16, 17 &					
		18					
		MARICOPA					
		1,128.47;					
		31.153;					
		41.715;					
		31.410;					
		46.205					

<b>52 120100</b>	11/04	TIC DOE	ф c0 000 000 00	COLDIENT DOND	<b>\$2.45.5</b> 00.000.00	D D HODEON	100/ DOMBI
53-120190;	11/04	T1S, R8E,	\$68,000,000.00	COUNTY BOND;	\$245,500,000.00	D. R. HORTON,	10% DOWN,
16-121118;		SECS. 17, 18,		PERMANENT		INC.	SIMPLE
16-121120;		19, 20 & 30;		COMMON			INTEREST
16-121121;		T1S, R8E, SECS.		SCHOOLS		&	AT A FIXED
16-121123;		18, 19, 30 & 31;		(INDEMNITY		118	RATE OF
16-121125		T1S, R8E, SECS.		SELECTIONS)			7.00%, 25-
		18, 19 & 30;					YEAR TERM
		T1S, R8E, SECS.					
		19, 20 & 30;					
		T1S, R8E, SECS.					
		17 & 18;					
		T1S, R8E, SECS.					
		17, 18, 19 & 20					
		PINAL					
		2,783.13;					
		46.119;					
		26.481;					
		19.465;					
		22.008;					
		, , , , , , , , , , , , , , , , , , ,					
		0.449					

#### PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# AUCTION CALENDAR DECEMBER 2020

04-MINERAL 21-WATER 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
53-121194 ASHTON WOODS ARIZONA L.L.C.	12/09 11:00 A.M.	T4N, R1E, SEC. 2 MARICOPA	\$46,925,000.00	PERMANENT COMMON SCHOOLS
53-121524; 16-121630; 16-121631; 16-121632; 16-121633 PER COMMISSIONER'S INITIATIVE	12/09 2:00 P.M.	327.850  T5N, 52E, SECS. 8, 9, 16 & 17; T5N, 52E, SECS. 8, 9, 16 & 17; T5N, 52E, SECS. 8, 9, 10, 15 & 16; T5N, 52E, SECS. 9, 10, 15 & 16; T5N, 52E, SECS. 14, 15, 16, 17 & 18  MARICOPA	\$89,000,000.00	PERMANENT COMMON SCHOOLS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
		1,128.47; 31.153; 41.715; 31.410; 46.205		
53-120944 SHEA HOMES LIMITED PARTNERSHIP	12/16 11:00 A.M.	T5N, R1E, SEC. 36  MARICOPA  415.410	\$46,770,000.00	PERMANENT COMMON SCHOOLS

53-121248	12/17	T20N, R22E, SEC. 20	\$1,520,000.00	PERMANENT
LEGACY				COMMON SCHOOLS
COMMERCIAL	1:00 P.M.	MOHAVE		(INDEMNITY
REAL ESTATE				SELECTIONS)
LLC		269.780		
53-121348	12/28	T4N, R4E, SEC. 26	\$1,230,000.00	PERMANENT
CITY OF				COMMON SCHOOLS
SCOTTSDALE	11:00 A.M.	MARICOPA		(INDEMNITY
				SELECTIONS)
		1.840		
53-121230	12/28	T3N, R5E, SEC. 5	\$1,150,000.00	PERMANENT
PER				COMMON SCHOOLS
COMMISSIONER'S	11:15 A.M.	MARICOPA		(INDEMNITY
INITIATIVE				SELECTIONS)
		7.290		
53-121200	12/28	T3N, R5E, SEC. 6	\$4,600,000.00	PERMANENT
PER				COMMON SCHOOLS
COMMISSIONER'S	11:45 A.M.	MARICOPA		(INDEMNITY
INITIATIVE				SELECTIONS)
		10.30		

## PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

# AUCTION CALENDAR JANUARY 2021

04-MINERAL 21-WATER 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
53-119825 ACCELERATED	01/13	T3S, R8E, SEC. 18	\$2,350,000.00	ARIZONA STATE HOSPITAL
DEVELOPMENT SERVICES, LLC	11:00 A.M.	PINAL		TIOSI III
,		26.216		