

**ARIZONA STATE LAND DEPARTMENT  
BOARD OF APPEALS AGENDA  
Final Agenda (12-9-19)**

**Thursday, December 12, 2019**

**Location: Arizona State Land Department  
1616 West Adams Street, Room 321  
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, December 12, 2019 at 9:00 a.m. at the Arizona State Land Department, 1616 West Adams Street, Room 321, Phoenix, AZ 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

**I. CALL TO ORDER**

Roll call

**II. MINUTES**

Approval of November 21, 2019 Minutes

**III. REPORT BY LAND DEPARTMENT STAFF**

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)

B. Future Board Agenda Items

**IV. REAL ESTATE AND RIGHTS OF WAY-AG-MIN DIVISIONS**

Review, discussion, & possible legal action regarding the following:

A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) \*

B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) \*

C. Land Sales (See attached) \*

\* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after December 2, 2019 or at least twenty-four (24) hours prior to the scheduled meeting.

V. **BOARD APPEALS**

None

VI. **OTHER BUSINESS**

A. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
January 9, 2020	Pending
February 13, 2020	Pending
March 12, 2020	Pending

B. Schedule of Pending Appeals:

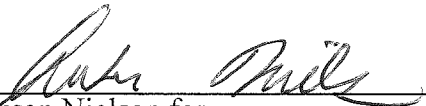
None

VII. **EXECUTIVE SESSION**

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VIII. **BOARD ADJOURNS**

STATE LAND DEPARTMENT  
BOARD OF APPEALS

  
\_\_\_\_\_  
Susan Nielson for  
Trinity Perlberg, Clerk to the Board  
1616 West Adams Street, Room 152  
Phoenix, AZ 85007  
Telephone: 602-542-2505

**BOARD OF APPEALS**  
**IV. AGENDA**  
**Thursday, December 12th, 2019**

**A. CONSENT AGENDA**

**RIGHTS OF WAY - ROW-AG-MIN DIVISION**

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	14-098772 Laura Gilbreath	Qwest Corporation (Pima County)	Underground Communication Line
2.	14-098978 Laura Gilbreath	Citizens Utilities Rural Company (Mohave County)	Underground Fiber and Copper Communications Line
3.	14-120894 Scott Sherwood	D R Horton Inc. (Maricopa County)	Drainage Channel
4.	14-121095 Laura Gilbreath	Freeport McMoRan Bagdad (Yavapai County)	Grading and Contouring for Drainage

**COMMERCIAL LEASES - REAL ESTATE DIVISION – Short Term (for periods 10 years or less)**

*New*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

*Renewals*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
5.	03-000404 Joe Charles	Arizona Electric Power COOP, Inc. and Arizona Public Service Company, Inc. (Mohave County)	Electrical Substation Site and Switchyard Equipment
6.	03-095720 Joe Charles	Arizona Game and Fish (Mohave County)	Administration Office

*Amendments*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

BOARD

Thursday, December 12, 2019

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**B. COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)**

*Urban Planning Projects*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

*Other*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

**C. LAND SALES – REAL ESTATE DIVISION**

*Urban Planning Projects*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

*Other*

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

03-COMMERCIAL-LONG TERM LEASE  
 14-RIGHT-OF-WAY (LONG TERM)  
 16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE  
 NOVEMBER 2019**

04-MINERAL  
 21-WATER  
 53-LAND

APP. NO.	AUCTION DATE	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER & # OF BIDS	TERMS
04-111005	11/01	T8S, R21, SEC. 16  YUMA  80.00	\$0.85 PER TON  250,000 MINIMUM ANNUAL TONNAGE  \$4,480.00 RENT	PERMANENT COMMON SCHOOLS	0.85 PER TON  250,000 MINIMUM ANNUAL TONNAGE  \$4,480.00 RENT	CEMEX CONSTRUCTION MATERIALS SOUTH, LLC  & 1	

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
DECEMBER 2019**

04-MINERAL  
21-WATER  
53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE &amp; TIME</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE</b>	<b>BENEFICIARY</b>
<b>NO AUCTIONS</b>				

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
JANUARY 2020**

04-MINERAL  
21-WATER  
53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE &amp; TIME</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE</b>	<b>BENEFICIARY</b>
<b>04-120654</b> BRYCE CHRISTENSEN EXCAVATING, INC.	01/02  11:00 A.M.	T41N, R12W, SECS. 1 & 2; T42N, R12W, SECS. 35 & 36  MOHAVE  100.00	\$0.75 PER TON  10,000 MINIMUM ANNUAL TONNAGE  \$20,928.80 RENT	PERMANENT COMMON SCHOOLS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>53-119697</b> FREEPORT- MCMORAN BAGDAD INC.	01/06  11:00 A.M.	T14N, R8W, SECS. 1-12, 14, 15, 17-20; T14.5N, R8W, SECS. 31- 36; T14N, R9W, SECS. 1, 11-13, 20 & 24; T15N, R9W, SECS. 27 & 36  YAVAPAI  16,670.569	\$13,578,000.00	PERMANENT COMMON SCHOOLS; MINERS HOSPITAL FOR DISABLED MINERS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE  
14-RIGHT-OF-WAY (LONG TERM)  
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR  
FEBRUARY 2020**

04-MINERAL  
21-WATER  
53-LAND

<b>APP. NO.</b>	<b>AUCTION DATE &amp; TIME</b>	<b>LOCATION, COUNTY &amp; ACREAGE +/-</b>	<b>APPRAISED VALUE</b>	<b>BENEFICIARY</b>
<b>16-091513</b> MOUNT TIPTON WATER COMPANY INC.	02/11  11:00 A.M.	T26N, R19W SEC. 36  MOHAVE  1.435	\$2,400.00	PERMANENT COMMON SCHOOLS
<b>16-120718</b> MOHAVE COUNTY	02/11  11:30 A.M.	T22N, R16W SEC. 20  MOHAVE  0.64	\$2,400.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
<b>16-111118</b> DESERT COMMUNITIES INC.	02/18  11:00 A.M.	T1S, R8E SEC. 7  PINAL  0.130	\$11,454.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)



<p><b>53-120477</b>  <b>LAKELAND</b>  <b>ENTERPRISES</b>  <b>INC.</b></p>	<p>02/12  11:00 A.M.</p>	<p>T13N, R20W  SEC. 4  MOHAVE  12.06</p>	<p>\$2,470,000.00</p>	<p>AGRICULTURE  AND  MECHANICAL  COLLEGE;  ARIZONA STATE  HOSPITAL;  MINERS  HOSPITAL FOR  DISABLED  MINERS  (2/20/1929);  NORMAL  SCHOOL;  PENITENTIARY  LAND FUND;  PERMANENT  COMMON  SCHOOLS  (INDEMNITY  SELECTIONS);  SCHOOL FOR  DEAF AND BLIND;  SCHOOL OF  MINES; STATE  CHARITABLE,  PENAL, AND  REFORMATORY  INSTITUTIONS;  UNIVERSITY;  COUNTY BOND</p>
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