

**ARIZONA STATE LAND DEPARTMENT
BOARD OF APPEALS AGENDA
FINAL**

Thursday, August 11, 2022

**Location: Arizona State Land Department
1110 W. Washington, 5th Floor
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, August 11, 2022 at 9:00 a.m. at the Arizona State Land Department, 1110 West Washington Street, 5th Floor, Phoenix, AZ 85007.

PURSUANT TO RECOMMENDATIONS FOR CURRENT COVID-19 GUIDELINES, IT IS ENCOURAGED THAT ANY PERSON WHO WISHES TO ATTEND THE MEETING DO SO BY PARTICIPATING VIA TELECONFERENCE CALL. A PERSON WISHING TO PARTICIPATE VIA TELECONFERENCE CALL MAY DO SO BY CALLING 1-928-793-9377 AND ENTERING PIN: 705 161 851#

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. CALL TO ORDER

Roll call

II. MINUTES

Approval of July 14, 2022 Minutes

III. REPORT BY LAND DEPARTMENT STAFF

- A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list) *
- B. Future Board Agenda Items
- C. Update of ASLD's Move

IV. REAL ESTATE AND RIGHTS OF WAY

Review, discussion, & possible legal action regarding the following:

- A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) *
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) *
- C. Land Sales (See attached) *

* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board Clerk's office after August 1, 2022 or at least twenty-four (24) hours prior to the scheduled meeting.

V. BOARD APPEALS

None

VI. OTHER BUSINESS

- A. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
September 8, 2022	Pending
October 13, 2022	Pending
November 10, 2022	Pending

- B. Schedule of Pending Appeals:

A.B. 1239 Larry and Cindi Pearson
Agriculture Lease No. 01-000428-00
Valuation of Improvements

Hearing granted a continuance until September 8, 2022.

VII. EXECUTIVE SESSION

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3)

VIII. BOARD ADJOURNS

STATE LAND DEPARTMENT BOARD
OF APPEALS

Trinity Perlberg

Trinity Perlberg, Clerk to the Board
1616 West Adams Street, Room 152
Phoenix, AZ 85007
Telephone: 602-542-2505

**BOARD OF APPEALS
IV. AGENDA
Thursday, August 11, 2022**

A. CONSENT AGENDA

RIGHTS OF WAY - REAL ESTATE DIVISION

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	16-120909 Myles Stevens	Maricopa County (Maricopa County)	Public road; Drainage
2.	16-122238 Michael Romero	City of Surprise (Maricopa County)	Public road with underground utilities
3.	16-122249 Michael Romero	City of Surprise (Maricopa County)	Public road with underground utilities
4.	16-122762 Myles Stevens	City of Tucson (Pima County)	Public road with underground utilities; Drainage; Purpose change: Public road with underground utilities
5.	14-122965 Myles Stevens	City of Prescott (Yavapai County)	Drainage

COMMERCIAL LEASES - REAL ESTATE DIVISION – Short Term (for periods 10 years or less)

New

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Renewals

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Amendments

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

B. COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

BOARD

Thursday, August 11, 2022

Page 2 of 2

Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

C. LAND SALES – REAL ESTATE DIVISION

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
6.	53-122276 Joe Charles	J & R Holdings XII LLC. (Maricopa County)	35 th Ave. & Happy Valley, Peoria

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE
 JULY 2022**

04-MINERAL
 21-WATER
 53-LAND

APP. NO.	AUCTION DATE	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER & # OF BIDS	TERMS
16-121651	07/07	T20N, R11E, SECS. 4, 10 & 12; T20N, R12E, SECS. 16 & 18; T20N, R12.5E, SEC. 14; T20N, R13E, SEC. 30; T21N, R10E, SEC. 36; COCONINO 43.25	\$45,584.00	PERMANENT COMMON SCHOOLS, PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$45,584.00	CITY OF FLAGSTAFF & 1	
53-122339	07/27	T6N, R4E, SEC. 36 MARICOPA 47.815	\$6,965,000.00	PERMANENT COMMON SCHOOLS		POSTPONED TO 9/13/2022	

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR
JULY 2022

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
53-122339 TELLUS CAREFREE, LLC	07/27 11:00 A.M.	T6N, R4E, SEC. 36 MARICOPA 47.815	\$6,965,000.00	PERMANENT COMMON SCHOOLS

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
AUGUST 2022**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
File Number GOLDER RANCH FIRE DISTRICT	08/02 11:00 A.M.	T10S, R14E, SEC. 9 PINAL 2.00	\$325,000.00	COUNTY BOND
16-122075 G-BAR RANCH INVESTORS, LLC	08/19 10:00 A.M.	T16N, R29E, SECS. 16, 18, 20 & 32 APACHE 18.2	\$8,108.00	PERMANENT COMMON SCHOOLS, PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
16-121403 ROBSON RANCH QUAIL CREEK, LLC	8/25 11:30 A.M.	T17S, R14E, SEC. 31 PIMA 8.88	\$65,934.00	UNIVERSITY
16-113699 CITY OF PHOENIX	8/29 11:00 A.M.	T4N, R4E, SEC. 19 MARICOPA 0.12	\$81,346.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
SEPTEMBER 2022**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
53-122339	09/13 11:00 A.M.	T6N, R4E, SEC. 36 MARICOPA 47.815	\$6,965,000.00	PERMANENT COMMON SCHOOLS
16-122800 CITY OF TOMBSTONE	9/30 10:00 A.M.	T20S, R22E, SEC. 3 COCHISE 2.08	\$3,089.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)