

**ARIZONA STATE LAND DEPARTMENT
BOARD OF APPEALS AGENDA
FINAL AGENDA**

Thursday, June 9, 2022

**Location: Arizona State Land Department
1616 West Adams Street, Room 321
Phoenix, AZ 85007**

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the public that the Board will hold a meeting open to the public on Thursday, June 9, 2022 at 9:00 a.m. at the Arizona State Land Department, 1616 West Adams Street, Room 321, Phoenix, AZ 85007.

PURSUANT TO RECOMMENDATIONS FOR CURRENT COVID-19 GUIDELINES, IT IS ENCOURAGED THAT ANY PERSON WHO WISHES TO ATTEND THE MEETING DO SO BY PARTICIPATING VIA TELECONFERENCE CALL. A PERSON WISHING TO PARTICIPATE VIA TELECONFERENCE CALL MAY DO SO BY CALLING 1-928-793-9377 AND ENTERING PIN: 705 161 851#

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least twenty-four (24) hours prior to the meeting. The Board may discuss, deliberate, or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator at (602) 542-2629 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. CALL TO ORDER

Roll call

II. MINUTES

Approval of May 12, 2022 Minutes

III. REPORT BY LAND DEPARTMENT STAFF

A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list) *

B. Future Board Agenda Items

IV. REAL ESTATE AND RIGHTS OF WAY

Review, discussion, & possible legal action regarding the following:

- A. Rights of Way & Commercial Leases-Short Term (for periods 10 years or less) on Consent Agenda (See attached) *
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached) *
- C. Land Sales (See attached) *

* Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board Clerk's office after May 31, 2022 or at least twenty-four (24) hours prior to the scheduled meeting.

V. BOARD APPEALS

None

VI. OTHER BUSINESS

- A. Arrangements for Future Meetings:

<u>Date</u>	<u>Location</u>
July 14, 2022	Pending
August 11, 2022	Pending
September 8, 2022	Pending

- B. Schedule of Pending Appeals:

A.B. 1239 Larry and Cindi Pearson
Agriculture Lease No. 01-000428-00
Valuation of Improvements

Hearing granted a continuance until August 11, 2022

VII. EXECUTIVE SESSION

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3)

VIII. BOARD ADJOURNS

STATE LAND DEPARTMENT
BOARD OF APPEALS



for Trinity Perlberg, Clerk to the Board
1616 West Adams Street, Room 152
Phoenix, AZ 85007
Telephone: 602-542-2505

**BOARD OF APPEALS
IV. AGENDA
Thursday, June 9th, 2022**

A. CONSENT AGENDA

RIGHTS OF WAY - REAL ESTATE DIVISION

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
1.	14-025326 Myles Stevens	SFPP Limited Partnership (Cochise County)	Erosion control protection appurtenances to existing petroleum products pipelines
2.	16-113699 Amber Troidl	City of Phoenix (Maricopa County)	Underground 24-inch gravity sewer transmission line and related appurtenances
3.	16-122075 Amber Troidl	G-Bar Ranch Investors, LLC (Apache County)	Public road
4.	16-122800 Amber Troidl	City of Tombstone (Cochise County)	Public road with underground utilities

COMMERCIAL LEASES - REAL ESTATE DIVISION – Short Term (for periods 10 years or less)

New

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Renewals

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Amendments

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

B. COMMERCIAL LEASES – REAL ESTATE DIVISION – Long Term (for periods longer than 10 years)

Urban Planning Projects

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
	NONE		

Other

BOARD

Thursday, June 9th, 2022

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<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
NONE		

C. LAND SALES – REAL ESTATE DIVISION

Urban Planning Projects

<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
NONE		

Other

	<u>Application #</u>	<u>Applicant and County</u>	<u>Purpose</u>
5.	53-122597 Van Robinson 16-123258 16-123259 16-123260	Banner Health, an Arizona non-profit corporation (Maricopa County)	NEC of Loop 101 Freeway and Hayden Road, Scottsdale, AZ 16-123258 (Haulapai Dr), 16-123260 (Cavasson Connector Rd.) & 16-123259 (Drainage Facility) to be included with the sale parcel under A.R.S. §37-335(N).
6.	53-122609 Joe Charles	Charles Huellmantel & Affiliates, LLC (Maricopa County)	1st Street and Farmer Avenue Tempe, AZ

03-COMMERCIAL-LONG TERM LEASE
14-RIGHT-OF-WAY (LONG TERM)
16-RIGHT-OF-WAY (PERPETUAL)

**RESULTS / ARCHIVE PAGE
MAY 2022**

04-MINERAL
21-WATER
53-LAND

APP. NO.	AUCTION DATE	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER & # OF BIDS	TERMS
53-121948	05/04	T20N, R22W, SEC. 12 MOHAVE 18.68	\$1,540,000.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)	\$1,540,000.00	LEGACY COMMERCIAL REAL ESTATE, LLC & 1	25% DOWN, BALANCE DUE IN 30 DAYS

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE
 14-RIGHT-OF-WAY (LONG TERM)
 16-RIGHT-OF-WAY (PERPETUAL)

**AUCTION CALENDAR
 JUNE 2022**

04-MINERAL
 21-WATER
 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE	BENEFICIARY
53-122108 ARIZONA DEPARTMENT OF EMERGENCY AND MILITARY AFFAIRS	06/01 11:00 A.M.	T10S, R10E, SECS. 28 & 29 PINAL 388.023	\$1,975,000.00	STATE CHARITABLE, PENAL, AND REFORMATORY INSTITUTIONS
53-122109 ARIZONA DEPARTMENT OF EMERGENCY AND MILITARY AFFAIRS	06/01 11:15 A.M.	T9S, R8E, SECS. 1, 2, 11 & 12 PINAL 410.00	\$510,000.00	ARIZONA STATE HOSPITAL; PERMANENT COMMON SCHOOLS; AGRICULTURE AND MECHANICAL COLLEGE
16-121651 CITY OF FLAGSTAFF	06/02 11:00 A.M.	T20N, R11E, SECS. 4, 10 & 12; T20N, R12E, SECS. 16 & 18; T20N, R12.5E, SEC 14; T20N, R13E, SEC 30; T21N, R10E, SEC 36 COCONINO 43.25	\$45,584.00	PERMANENT COMMON SCHOOLS; PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)

53-121932 PAGE GIACIN	06/06 11:00 A.M.	T9S, R23E, SEC. 21 GRAHAM 3.39	\$3,400.00	LEGISLATIVE, EXECUTIVE AND JUDICIAL BUILDINGS
16-122285 CITY OF PEORIA	06/12 11:00 A.M.	T5N, R1E, SEC 13 MARICOPA 3.823	\$706,308.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)